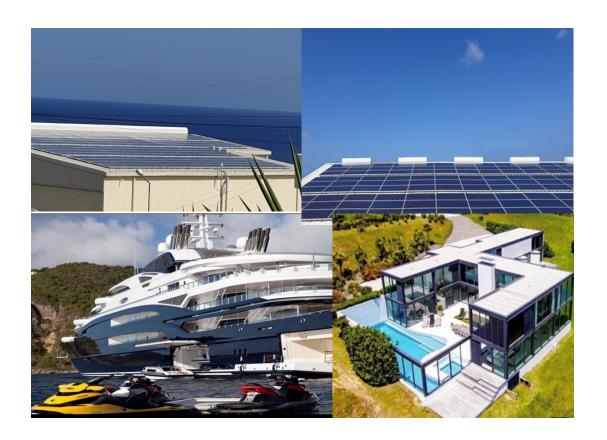


## 2019-2020 BUDGET STATEMENT



# ESTIMATES OF REVENUE & EXPENDITURE & DEVELOPMENT FUND

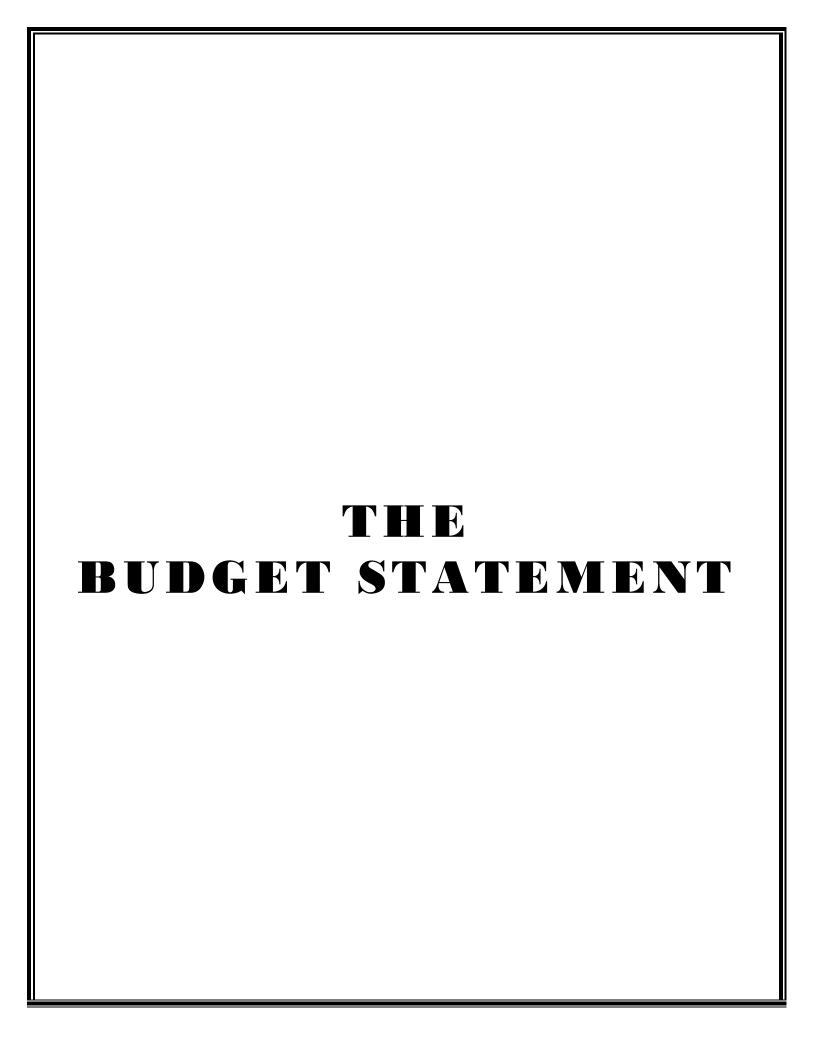
Presented by the
Hon. Premier Donaldson Romeo
Minister of Finance & Economic Management

Approved by the Legislative Assembly Wednesday 15th May, 2019

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### **2019 BUDGET STATEMENT**

A New Era of Transformation: A Platform for Progress

Madam Speaker, I rise to move a motion for the second reading of the Bill entitled the Appropriation Bill 2019/20.

#### **OPENING REMARKS**

- 1. I begin by thanking Almighty God, from whom all blessings flow.
- **2.** I am humbled and honoured this afternoon to present to the Legislative Assembly the budget for the financial year 2019/20.
- 3. Today, we will consider an historic budget. A budget which marks a milestone in the long journey to build strong and sustainable foundations for a better Montserrat, and in our development partnership with the UK. Given the significance of the transformational projects in the budget, we now stand on the threshold of an era of growth and progress towards a robust future. We have strengthened our governance framework, with financial management systems and controls that improve the trust and confidence in public spending. In that context, we are now seeing key infrastructure investments and interest by local and international investors that could open up further opportunities for a new Montserrat economy.
- **4.** Yes, despite what naysayers may say, through a hard, inch by inch struggle over the past four years, we have taken Montserrat forward, moving from lacking a base for growth, from damaging governance challenges and from consequent lack of room for jobs growth to one of optimism.
- 5. For example, the upcoming Little Bay breakwater and berth will bring better tourism and trade opportunities. The upcoming Fibre Optic Cable Project opens up room for a digitally based sector. The new 250 kiloWatt Solar PV power plant points to a greener energy future. The new tourism strategy and economic growth strategy lay out a ten-year road-map to take advantage of these opportunities. That's why projected growth in our economy for the year ahead is 3.2 3.5%. We are on the way to the growth targets outlined in our economic strategy.
- **6.** We have moved to a much more credible budget which was critical to implementing the programs you the people have charged us to deliver. Estimates of recurrent Revenue and Expenditure for 2019/20 provide for *a total of \$137.77 million dollars*. This is a 4.81% increase over EC\$132.73 million for fiscal year 2018/19. On the *capital side there is EC\$ 64.40 million to finance several key infrastructure projects*

that will open the doorway for faster, self-sustaining growth of our economy in years to come.

Yes, the recurrent budget on the table before us today is,

one hundred and thirty-seven million, seven hundred and seventy-two thousand, two hundred Eastern Caribbean dollars (EC\$ 137,772,200)

the Development budget is,

sixty-four million, three hundred and ninety-nine thousand, four hundred dollars (EC\$ 64,399,400)

and the total is therefore,

two hundred and two million, one hundred and seventy-one thousand six hundred dollars (EC\$ 202,171,600).

- 7. Let us pause to reflect on our journey over the past thirty years. For, 2019 marks the **thirtieth** anniversary of Hurricane Hugo, which brought devastation to our shores on September 17, 1989. The storm raged over our island for 14 hours, causing damage to more than 90% of our buildings. Our hospital was destroyed, our electricity supply was cut off, our water supplies were compromised, our petroleum was rationed, and our communication channels with the outside world were extinguished. Added to that we also faced a financial, offshore banking scandal. Nonetheless, we set out on rebuilding and that we did. Then, just six years later, the Soufriere Hills volcano eruptions further compounded our tragedy with natural forces far beyond our control. The fabric of our economy was torn up and our people were displaced, many being forced to leave our shores. We lost a lot of our capability. But whilst these forces may have changed our path, such disasters did not change our destiny.
- **8.** Our destiny **is** to become self-sufficient. Our destiny **is** to grow and thrive as a united people. Our destiny is to transform our economy for all who have the grace to live, work, visit and invest here.
- **9.** That is why today, I present a budget that is both the last budget of this Session, and the first budget of a new era. A budget that takes account of our years-long effort to strengthen our economic foundations, whilst setting out a sound platform for the next phase: **economic transformation.** Inch by inch uphill over the past several years, we have created a base for sustaining growth that will bring opportunities for our people.
- 10. As we meet in the house today, we are looking to award a contract to install a seaborne fibre optics cable. This will open up better access for digital information and digital productivity in the emerging 5G and HTML5, Artificial Intelligence world. Likewise, over the next few weeks, the contractors for our new breakwater and berth will be holding public presentations and consultations on the design. And even

though we have had a challenge with the third geothermal well, we are moving forward with partners to develop Geothermal electricity. As the local news has reported, we have just commissioned a 250 kW solar PV power plant, which is 10 % of our peak load. Also, a new Director of Tourism is in place to drive forward our new Tourism Strategy. Similarly, a new Director for the Programme Management Office is in place. The PMO will help us to build capacity and it will help us to move forward the priority strategic projects in our development programme.

- 11. I am pleased to also announce in this budget today that the £30 million Capital Investment Programme for Resilient Economic Growth (CIPREG) has not only been agreed with Her Majesty's Government, but that funding streams are already active for a range of new project investments as I will outline. Further still, significant investments are included in this package including significant multimillion pound commitments to build Montserrat's long awaited hospital facility. We are about to launch the next phase of our social housing developments and the A1 road project.
- 12. In addition, early in the 2018/19 fiscal year we signed off on the European Union Budget Support Programme which provides capital funding to the tune of €17.4million, almost EC\$52.2 million and a further €1.0 million or EC\$3.0 million to fund our technical assistance requirements to support this capital programme. These funds are provided under the EDF 11<sup>th</sup> Programme and will be used to finance projects over the next three years.
- **13.** Yes, the financial year 2018/19 has been a year for breakthroughs. Through those breakthroughs, we were able to secure finances to fund the long-needed key transformational projects and programmes that will build a platform for progress.
- **14.** These transformational investments will open up opportunities for our people. That transformation is already on the way at sea, on land, and in the skies; signaling a renewed confidence from our development partners:
  - a. At *sea*, our Port Development Project continues to make significant progress as a keystone initiative for access, for trade and for tourism. The Environmental Social Impact Assessment for this project is now complete, enabling the team to move forward with finalizing the design, on track to break ground next year. On Friday this week, initial designs by Stantec will be presented to stakeholders for input.
  - b. *Also at sea*, the Subsea fibre optic project will knit Montserrat into the international fibre optic grid and provide a **multitude** of economic and **societal** benefits. The procurement process for the installation, operation and maintenance of the fibre optic link is nearly complete, based on the four bids that were received. This will open up the digital sector, enabling private sector led growth through government investment.

- c. *On land*, we have implemented a number of key infrastructure projects this year, including road improvements, social housing, and the completion of the ZJB Building. We are approaching agreement to embark upon Phase 2 of the A01 Road Project, which will make our transport network more resilient and accessible. Our LED public lighting project will improve our street lighting and area coverage.
- d. We have also begun *a new phase of our tourism development* to bring new and returning visitors to our shores. This is supported by newly secured EU funding, 18.4 million Euros. These funds will initiate development of the new Volcano Interpretive Centre, improvements to our hiking trails and beach amenities, and the creation of new and improved visitor products.
- e. And *in the skies*, we have begun to harness the energy of the sun with our newly operational 250KW Solar Photovoltaic power project, providing a capacity of 10% of peak electricity load. We now plan to increase our solar capacity to 1MW, with battery storage capability. This is to be done by the end of this financial year. We are on our journey to transition from fossil fuel reliance to 100% renewable energy. These projects also build up our capability to work with green energy technologies, which are the wave of the future.
- f. When it comes to *the skies*, we will also be embarking upon a new phase of our Airport Improvement Project, as well as moving forward with the installation of the new airport control tower. We will be proceeding with the runway resurfacing initiative, ensuring that we meet the highest standards of safety and compliance, and ensuring that our access arrangements are able to support growth in our visitor economy. Also, we have agreed with ASSI to provide night time medical evacuation flights and similar emergencies.
- g. Today, each and every member of the Montserrat family is called upon to *join our transformation*, to overcome the recent past, to embrace change and, with God's grace and guidance, step forward together into the new era of our destiny.
- h. We did not get here overnight. Inch by inch we have been putting in place the foundation for Montserrat's future in a tough, uphill struggle.

#### **ECONOMIC CONTEXT**

#### **GLOBAL TRENDS**

- 15. Madam Speaker, trends in leading economies such as the UK, Europe, the USA, and China as well as the outlook for the EC Dollar zone and the wider Caribbean are all very relevant to Montserrat; especially through trade, tourism, investment and the cost of energy. We therefore need to monitor such trends carefully if we are to plan effectively as a community, firms and families.
- 16. The slowing of world's major economies as suggested by many global analysts could rapidly affect Montserrat and other economies of the ECCU (Eastern Caribbean Currency Union) due to our tourism and trade relations. Also, DFID's aid budget is directly tied to the UK's GDP, so an economic slowdown there would put pressure on the UK Government budget that supports 60% of our own recurrent budget and an even bigger proportion of our capital budget.
- 17. That is one reason why it is always important for us to recognise that, under the legal force of the UN Charter, Article 73, the UK's own Policies and Laws oblige HMG to make Montserrat a priority on the UK's Aid budget. From 2013, the UK has spent 0.7% of GDP on development aid, and in 2017, it spent £14.06 billion. That's also part of why it was so important that, as a start, CIPREG a £30 million long term development project funding arrangement is being put in place.
- **18.** Since the major global recession of 2008 to 2009, economic growth in advanced countries has been sluggish including the major European economies. The UK which has the world's seventh largest economy is currently expected to grow at 1.2% and the Euro zone at 1.3%.
- 19. China, the world's second largest economy is also slowing down. Its economy grew 6.6% in 2018 and is now expected to grow 6.3% this year. The economic growth story in the US- although growing-the current expansion in the US has already been one of its longest since World War II. So, as the typical "boom-bust business cycle" is 8-11 years, a recession may be coming sooner or later.
- 20. Madame Speaker- as the global economic centre of gravity shifts towards Asia, the western economies are struggling to support their social and economic order. As the global GDP contribution by the western economies decline and grows in the Asian economies that will have an ongoing implication for our region. That is a huge change that could directly affect our future tourism possibilities. Chinese and Indian tourists will find it far more convenient to go to Thailand, or to Australia or even to Hawaii, than to fly half way around the world to us here in the Caribbean.
- **21.** Madam Speaker, global trends help us to understand the signs of our times, so that we may know what Montserrat should do. Then, we must always act with accurate

vision, courage and confidence in God's protection, provision and blessing. That is already obvious as we and other OT's contemplate the recent FAC Report and its points of "divergence and friction.

- 22. Obviously, we must not put all our economic eggs in the tourism basket. That's also a good reason why the Fibre Optic Cable and a linked vibrant digital sector are vital for Montserrat's future economy. As the digital & technology sectors become more global, having a digital connectivity is a must. Hence, we must help our youth prepare for an ever more digital world economy. The Fibre Optic Cable is a first key step in that direction.
- **23.** Similarly, we must aim to feed ourselves from our own land and seas as much as we can. And, we need a greener, more local energy base for our economy: solar, wind and geothermal.
- **24.** Madam Speaker, the political uncertainty that surrounds Brexit poses further risks for Montserrat's economic growth and stability. Thankfully, as we already mentioned, such risks will be cushioned by the binding nature of the UK's obligations to Montserrat and other Overseas Territories under the UN Charter, Article 73.
- **25.** The UK's economic picture remains murky and uncertain as it departs from the EU. While the UK has taken some steps to offset economic challenges (such as the announcement of a fiscal stimulus package in 2019), the UK economy is on fragile grounds.
- **26.** For example, while the markets have to some extent built in the risk of a no-deal Brexit, the sterling may stumble as the UK and the world adjust to a post-EU Britain. The fluctuation of the pound Sterling would have a direct impact on the budget of Montserrat. However, in the past the UK has helped to cushion such impacts. We are working on strategies to reduce the impact of this type of risk.
- 27. We are also working with our sister OT's, on the way forward in regards to our post-Brexit relationship with the European Union. Brexit should not affect the current agreement between Montserrat and the European Union that extends to 2020. If Montserrat does lose access to the balance of the EU funds post-Brexit, we have already received a guarantee from the UK that they will match any lost allocation.
- **28.** On a more positive note, we rejoice with our sister CARICOM country, Guyana, as more and more oil is discovered there. We also recognise that modern economies are driven by energy. So, it is good news that crude oil prices are expected to return to some level of stability during 2019 and in future years, compared to what we saw in 2018. Over the past twelve months, the yardstick Brent crude oil has fluctuated between about US \$ 50 to \$ 90 per barrel; currently it is about US \$ 70 75.

Fuel price is important to Montserrat, as *stable and moderate oil prices help to stabilise our economy, reduce inflation and increase predictability in revenue and expenditure forecasts*.

#### **REGIONAL TRENDS**

- 29. Madam Speaker, Montserrat is part of the EC Dollar zone; we are part of the ECCB, the CDB, the OECS, CARICOM and the wider Caribbean. Economic, social and policy trends in our region will directly affect us. We need to understand our region even as we help to shape its future by building a better Montserrat and through being a part of regional institutions and bodies. So, it is heartening to see that even while facing spiralling public debt, high unemployment, fiscal deficits and climate change related challenges the Caribbean's economies are defying the odds, and are predicted to yield a 2.1% rate of growth in 2019.
- **30.** The Construction and Tourism sectors are the main contributors to the growth achieved in the EC Dollar zone, and those industries and sectors are expected to expand. Dominica will be the regional leader with a 9% growth as they continue to rebuild after the devastating storms that ravished the island, then Antigua and Barbuda and Guyana with 4.7% and 4.6% respectively.
- 31. Regional governments face many of the same challenge we have here in Montserrat. We all have to build sources of growth that are robust enough to withstand uncertainties of the global economies. It is also clear that while tourism is our region's most competitive economic sector, we will have to find a way to ride the world's growing digital wave. That will require further education transformation here in Montserrat and across the region in coming years. As a yardstick, we can already see that in 2014, the UK replaced "ICT" with Computing as a new subject for 5 to 14 year old students; with an emphasis on developing ability to write computer programs. Looking ahead, we too will soon have to come together as a region, to create a programming-based "Computing for All" curriculum for our primary and secondary schools.
- **32.** As a region, we must not neglect agriculture (which allows us to feed ourselves in a healthy manner), we will always need construction, we must have a strong banking and financial services sector and we must find a way to achieve sustainable, inclusive, "green" economic growth while adequately protecting our environment from ridge to reef.
- **33.** Our own move towards a greener energy sector is part of a regional push. Our sea port improvement, installation of a new fibre optic cable and tourism strategy are all connected to Antigua and to other sister Caribbean territories.

<sup>1</sup> See <a href="https://www.gov.uk/government/publications/national-curriculum-in-england-computing-programmes-of-study/national-curriculum-in-england-computing-programmes-of-study/national-curriculum-in-england-computing-programmes-of-study/national-curriculum-in-england-computing-programmes-of-study/national-curriculum-in-england-computing-programmes-of-study/national-curriculum-in-england-computing-programmes-of-study/national-curriculum-in-england-computing-programmes-of-study/national-curriculum-in-england-computing-programmes-of-study/national-curriculum-in-england-computing-programmes-of-study/national-curriculum-in-england-computing-programmes-of-study/national-curriculum-in-england-computing-programmes-of-study/national-curriculum-in-england-computing-programmes-of-study/national-curriculum-in-england-computing-programmes-of-study/national-curriculum-in-england-computing-programmes-of-study/national-curriculum-in-england-computing-programmes-of-study/national-curriculum-in-england-curricul

- **34.** Similarly, our money (the EC Dollar) is a regional currency, managed by a regional Central Bank, the ECCB. We have already begun to work with the ECCB and with the Barbados-based firm, BITT, to create a digital dollar. Yes, the Government of Montserrat (GOM) is launching a pilot project to test the use of the Digital EC Dollar; right here, on island.<sup>2</sup>
- **35.** We must continue to build our regional partnerships and we must continue to support our regional bodies as we share and shape a common economic space.

#### THE LOCAL ECONOMY

- **36.** Madam Speaker, one year on from the passage of Hurricane Maria and Irma, Montserrat has regained some momentum in terms of growth, and the CIPREG £ 30 million capital programme is now on the table as a basis for future growth. Onward momentum will mainly be due to the continued implementation of our capital programme, especially the already highlighted catalytic infrastructure projects such as the breakwater and berth, airport upgrades, fibre optic cable and green power.
- **37.** We are also promoting greater ownership and improvement of air and sea access and the like. We have put on the table, options including the proposal that we should own our own Ferry, one that is well-suited to our needs and to our seas. We are working towards putting in place a Twin Otter aircraft, which will improve air access.
- 38. It is positive news that growth ranging from 3.2% to 3.5% is expected for Montserrat during this financial year. This is a step towards our long-term vision that Montserrat is to achieve self-sustaining, inclusive growth. That way, we will gradually move beyond dependence on budgetary aid over 10 to 20 years. Also, as our economy grows and creates opportunities, our people will be able to save, invest, start new businesses and enjoy a better standard of living. This requires catalytic public investments: the sea port, the airport, the fibre optic cable, the hospital, socially provided housing, greener and more resilient electrical power supply. Such public investments will then set a stage for the local and international investments that will open up private sector led growth.
- **39.** A self-sustaining, robust, growing local economy will pay its own way through its tax base, providing adequate Government revenue without over-taxing the economy. At the same time, such growth is not truly effective unless it benefits the people of Montserrat at large, that's why growth must be inclusive and it is why we need to reach out to the vulnerable.
- **40.** Growth is expected to increase during this financial year with even greater predicted future growth, as this year will be a bridging year between the end of the DFID funded Infrastructure Priority Programme and implementation of the new £30 million

<sup>2</sup> See TMR article: <a href="https://www.themontserratreporter.com/montserrat-makes-first-moves-to-digital-payments/">https://www.themontserratreporter.com/montserrat-makes-first-moves-to-digital-payments/</a>

- CIPREG five-year capital programme. Other projects will help to spur growth. These projects will include the EU-funded projects across Tourism, Infrastructure and Energy sectors.
- **41.** The Economic Growth Strategy and Delivery Plan which were put in place last year by my Government details the strides that Montserrat needs to take in order to achieve sustained economic growth of around 5% per annum over the next 10 years.

#### **SECTORAL ANALYSIS**

- **42.** Madam Speaker, the growth already experienced during 2018/19's financial year is driven by the performance of the key economic driving sectors, namely, Construction, Financial Intermediation, Mining and Quarry and Agriculture. Despite Public Administration being, without a doubt, the largest sector contributing to the overall economic growth of Montserrat it cannot carry our economy in the long-term. That's why we have to move to private sector led growth.
- **43.** Our Mining and Quarrying sector is a small industry but it is a very crucial sector for the economy of Montserrat. The aggregate we produce is Montserrat's main exporting product to the neighbouring Caribbean Islands. Although the sector is susceptible to natural disaster and equipment loss and failure, growth is expected to be robust for the year ahead.
- **44.** The Construction sector is another key sector for Montserrat. This will benefit from our capital investment programme, and this will benefit at large a number of persons in the economy who are dependent on it as their main source of income. Forecasts show substantial levels of growth over the upcoming years due to the size of the capital investment programme. And, we will always need somewhere to work and to live; so with a sea port, a hospital and housing to be built, this sector contributes to our long-term development.
- **45.** The Agricultural sector is vital to Montserrat's future: we must strive to move towards locally grown foods as far as possible. The Government of Montserrat will continue to provide assistance to local farmers and fishermen; this will provide incentives to stay in this vital sector.
- **46.** The Hotels and Restaurant sector is a proxy to judge the level of Tourism activity. It saw growth particularly in the St. Patrick's festival season as a large influx of Montserratians and visitors arrived on island to patronize and partake in the festive events. We estimate that there were 4,300 visitors for the festival.
- **47.** Onward, the EU Investment in Tourism is expected to have a positive impact on the economy as a Tourism strategy was recently completed, new eco-tourism products will be developed and e-marketing will commence this financial year. Tourism only

accounts for 3% of our current GDP, but it has a huge scope for growth. For example, several neighbouring islands have hundreds of thousands to over a million visitors each year, we have the new Pompeii and we will be building up cultural and natural heritage attractions.

- **48.** Montserrat is therefore poised for a year of growth in 2019/20.
- **49.** Over the years beyond, the task for Government will be to help spark, stimulate and accelerate economic growth given our market opportunities and global trends. We propose to do this by increasing our tourist numbers, improving physical and digital access to Montserrat, rolling out a new capital programme, promoting local food production, supporting and developing the mining sector through engagement with the private sector and improving the business environment to promote enterprise culture.

#### **Small Capital Asset Fund (SCAF)**

- **50.** The Small Capital Asset Fund (SCAF) provides an avenue for procuring Ministries and Departments' critical operational assets under \$250,000. It is a key way to finance Government of Montserrat's assets.
- **51.** During the financial year 2018/19, \$1.8 million dollars was allocated towards meeting the GOM's small capital needs. A fair allocation was made so that each Ministry benefited from the funding. Assets bought through the SCAF range from Vehicles to Machines and Equipment and were directly aligned to the GOM's Policy Agenda. The Ministry of Education was the prime beneficiary this year as they received equipment necessary to uphold the Effective Schools Framework to which Montserrat subscribes.
- **52.** This financial year the fund will have another \$1.8M available. Through this allocation, Government remains committed to supporting the various Ministries and Departments so that the productivity of government operations and services is not compromised.

#### **BUDGET OVERVIEW & HIGHLIGHTS**

- **53.** Madam Speaker, the budget is a main policy tool of government, but it must be guided by our national policy priorities; my administration set these out in 2015 as a policy agenda. These priorities lead to polices and plans under the Economic Growth Strategy, Food Security Strategy, Energy Policy, National ICT Policy, Education Development Plan and Youth and Sport Development Programme action plan.
- **54.** I now wish to highlight a few strategic facets of our budget:

#### TRANSPORT INFRASTRUCTURE AND ACCESS DEVELOPMENT

#### **Roads and Bridges**

- 55. Madam Speaker, our transport and access network is the lifeblood of our economic growth and resilience. That is why physical infrastructure has been, and continues to be, a cornerstone of this administration's strategic focus. Our aim is to ensure that our physical infrastructure is resilient against natural disaster and climate change, that we can foster sustainable development and tourist growth, whilst improving safe access to essential services.
- **56.** With a recurrent budget of EC\$2.84M in 2018/19, we have made significant improvements to our network, including the reconstruction of the Carr's Bay Bridge, improvements to the Virgin Island road, and verge and drain maintenance across the entire road network. With EC\$1.4M capital investment from the Infrastructure Priority Programme, we have successfully completed the Barzeys Road realignment, improvement and bridge construction. This provides an alternative access route to the north of the Island and its facilities (including the hospital, sea port and airport) in the event that the main road is blocked.
- 57. This year, the Government will continue to invest over \$3 million in our road development. With support from the new DFID capital programme (CIPREG)— we will commence Phase 2 of the A01 Road Improvement Project. This will improve the condition, width and safety of key sections of our road network for those who live, work and holiday in Montserrat, whilst also delivering the new ducting required for our fibre optic development.
- **58.** We are also committed to the modernisation of our vehicle licensing and registration system in the upcoming year, with machine-readable licenses, and greater automation enabling online licence renewal and payments. And in line with our commitment to a Green Montserrat, Madam Speaker, we plan to amend the Road Traffic Cap (7.06) to pave the way for the licencing of electric powered motor vehicles. We have already installed our first charging station.

#### **Port Development**

59. The Port Development initiative has begun to move forward over the last 12 months. Through working with our Management Agent, Stantec, we have completed the Environmental Social Impact Assessment. An ESIA is now a critical first step to the design and construction phases. The preliminary design for the new port and breakwater are in progress, so that tendering for the Design and Build Contractor can start in August, yes three months from now. This Project is a breakthrough for trade and for tourism. It will also stimulate our local economy through the injection of £21M or EC\$71M over the course of its construction, but more importantly it will open up entirely new markets and possibilities for access, trade, and tourism, thus for sustainable jobs. The Port Development Project will be nothing short of transformative in creating a stronger Montserrat.

#### **Airport Development and Operations**

- **60.** Our Government continues to invest in airport development and operational improvement. This year, we have procured the new control tower cab, which will be raised into position on a concrete tower to be constructed later this year. This, together with newly secured air traffic technology equipment, will provide enhanced capabilities within Air Traffic Control. We have also installed additional wildlife measures to mitigate interruption to aircraft operations, and have enhanced the arrivals experience through the installation of air conditioning units within the terminal building.
- 61. In the coming year, we will undertake a new phase of capital investment through the Airport Improvement Project. This will enable the full resurfacing of our runway, ensuring we meet the highest standards, whilst improving our passenger experience. We will also be liaising with our airline operators to allow them to establish aircraft hangars and aviation fuel facilities, as well as continuing our expansion works on the Parking Apron. These will provide safer aircraft parking. As I already noted, we have agreed with ASSI to provide night time medical evacuation flights and similar emergencies.

#### The Ferry

**62.** During the past year, the online ferry booking system was improved to respond to customer requirements, including the reporting capability. We are also developing a ferry fare pricing & concessions policy. We intend to introduce discounted fares early in the second quarter. These special fares will apply to weekend travel, concessions on group travel for bookings made through a recognised tour operator or

from any recognised sports, cultural or religious organization. There will also be other discounts for the physically challenged.

#### **Access and Tourism Development**

- **63.** We are entering a bold new phase of Montserrat's tourism development programme. Montserrat must grow as a viable, sought after tourism destination. Accordingly, the approved Tourism Master Plan and National Tourism Policy place the focus on reestablishing Tourism as a major driver of the economy. The Master Plan therefore calls for investment in product development and marketing.
- **64.** A **Tourism Strategy** has been developed and it was approved by Cabinet in March. It is the roadmap that guides us in implementing the Master Plan. This document was also helped us to attract EC\$6.5 million of funding under the 11<sup>th</sup> European Development Fund (EDF11). This money will be used to implement short to medium term projects for the period 2019 through 2022.
- **65.** During the development of the Strategy, there were consultations with tourism stakeholders, community organizations, members of the diaspora, tourism staff and government ministries, all with a view to ensuring that needs, industry gaps and feasible opportunities were taken into consideration. The focus of the strategy centres on:
  - i. Conservation of the Natural Environment
  - ii. Visitor Attractions and Amenities
  - iii. Expansion and diversification of the Tourism Product
  - iv. Focused and Cost Effective Destination Marketing
  - v. Upgraded Quality and Service Standards
- **66.** A new vision for tourism has been formulated: "Sustainable Development Through Quality Tourism" and this would be supported by key strategic pillars, namely: the customer, the environment, technology, and the people of Montserrat, all built on a solid foundation of quality products and services.
- 67. The complete set of statistics for 2018 is not yet available. However, the performance has been relatively flat for the period **January to June**, with moderate increases in **stayover visitors** (5895 passengers, compared to 5501 for the same period in 2017) and **excursionists** (1238 visitors versus 1056 in 2017). Despite a decrease in the number of **yacht calls** for the January to June 2018 period, there was a marked increase of 133% in the numbers of passengers and crew over the same period in 2017. Twenty-four (24) **cruise ship calls** were recorded for the period November 2018 to February 2019 with an estimated total of 3273 passengers. **Visitor**

**expenditure** for the period January to June 2018 increased to \$16.6 million, compared to \$15.6 million for the same period in 2017.

- **68.** This year's St Patrick's festival demonstrated Montserratian culture and hospitality at its best, with an estimated 4,300 visitor arrivals. This included more than 400 guests from Guadeloupe, 200 from St Kitts and Nevis, and almost 500 visitors from Antigua and Barbuda providing a strong regional vibrancy to proceedings. This Government is committed to ensuring that Montserrat becomes a go-to destination for visitors within the region and across the globe, not only in March, but during other key events and festivals throughout the year.
- **69.** We have strengthened our already close ties with one of our nearest neighbours, by signing the Memorandum of Understanding with Antigua for eco-excursion tours to Montserrat. This has been supported by a successful roadshow in July 2018 and through enhanced media exposure to appeal to the Antiguan visitor market.
- **70.** Last year the government successfully secured a one-year ferry service from October 2018, and in line with the Access Strategy that is being developed we are already planning for a new procurement to better guarantee long-term ferry services between Antigua and Montserrat. This is supported by recent enhancements to the online ferry booking system, which significantly improves visitor experience, and the scheduling capability of the Access function.
- 71. With our Tourism Strategy now fully approved, supported by our Master Plan, Madam Speaker, I am pleased to announce the activation of the EU funding stream of EC\$6.5M for implementation of a range of new tourism projects. Such projects include the development of the Volcano Interpretive Centre, improvements to our hiking trails and beach amenities, and development of new and improved visitor products and marketing.

#### **ENERGY AND UTILITIES**

- 72. Madam Speaker, one of my Government's long term energy goals is to transition from the use of fossil fuels to 100% renewable energy in both the electricity and transport sectors. For this, we need to build up capacity to operate such sources of energy. Our newly commissioned 250KW Solar Photovoltaic power plant provides about 10% of our peak electricity demand. A new project is now in progress, to provide a further 750KW of capacity, with a new solar farm with battery storage. This will provide a total of 1MW of electricity generation or 40% of our peak load demand. This will be funded through EDF Programme 11.
- **73.** We are undertaking the LED Public Lighting replacement project, which will improve street lighting, will increase area coverage, and will lower operational costs to the Government of Montserrat. Similarly, we have now put in place Montserrat's

first electric vehicle charging station, and we are also in the process of procuring our first electric vehicle; with a view to investment in an electric vehicle fleet. We must build up our capability to support the emerging global trend to electric vehicles.

- 74. No conversation on renewable energy, can overlook the potential for geothermal on Montserrat. Following the successful execution of the first and second active geothermal wells, exploratory drilling for a third injection well was conducted by DFID this year. As is not uncommon, technical issues were experienced during the drilling phase, which unfortunately meant, as DfID claims, that the rig was no longer fit for purpose. The equipment has been demobilised, and an inspection has provided guidance on how the third well can be rehabilitated. Notwithstanding, I am delighted to announce that technical assistance funding has been made available through the £30 million CIPREG programme. These funds will be used to work with the private sector towards developing a framework to guide building the geothermal surface plant which will generate electricity from Wells 1 and 2.
- **75.** In terms of our local utilities investments, Madam Speaker, we have ordered a replacement for our No.3 Generator, with funding of EC\$835,000 in order to reduce the risk of service outages.
- **76.** This year, further capital investments will enhance the resilience of our electrical distribution network. We will implement phase 1 of underground ducting for the village of Lookout. MUL also secured funding this year in the amount of EC\$260,000 under the BNTF Programme for the replacement of 1.23km of water mains in the Salem area. The new piping will use high density polyethylene pipes. We will replace the water storage tank at Dick Hill and will upgrade the distribution mains at Lookout, improving our water system resiliency and efficiency.

#### **DIGITAL ADVANCES**

- 77. Given our digital age, we must take steps to deliver a 21<sup>st</sup> century information and technology foundation for Montserrat's economy. One of these, as was already noted, is that that our Subsea Fibre Optic Project is now funded through the £30 million CIPREG programme.
- **78.** Last year, through working together with Terabit Consulting, the Government published Request for Proposals for the installation, operation and maintenance of a new subsea fibre link that will connect Montserrat back to the regional and international fibre optic grid. Four bids were received and are now under formal procurement consideration. We will hopefully move forward with a recommended contractor in the upcoming month. In the following months, we will carry out a subsea survey, obtain fibre optic cable and the service of a ship. Then, the fibre will be laid and connected to our local networks and to regional networks that are already tied in with the global fibre optic cable grid.

- 79. The new cable will deliver far greater resilience to our communications networks, it will improve internet access, it will give better broadband services, it will expand our household reach, and most importantly it will support new broadband-dependent digital sector businesses. That will open up many ICT-related employment and training opportunities. We also expect to derive savings in other sectors from this investment, such as reduced medical referral and diagnostic costs, as we will be able to easily, reliably and rapidly transfer x-ray and other diagnostic data for consultant advice anywhere in the world, or could conduct high quality, colour-accurate teleconference based medical consultations, etc. Since the Internet is global, we can expect to see greater communication with and participation in every respect of Montserrat's development by our Diaspora and by other interested friends of Montserrat.
- **80.** Because of the economic potential, this administration is investing in ICT skills and education engagement. For example, for the 7<sup>th</sup> year running, the Government participated in the International Girls in ICT Day. This year more than 20 girls from each primary school were engaged in practical, skills based sessions to open up avenues for aspiration. We also hosted a three-week ICT summer camp, facilitated by a local ICT enterprise, 4<sup>th</sup>Dymension, providing classes in 3D modelling, computer programming and design to more than 20 of our young people.
- **81.** We have also implemented an ICT After School Programme, geared towards teaching primary aged students the basics of computer programing, to create a knowledge foundation for secondary and tertiary education. And, through our support to the digitisation project for Montserrat Customs and Revenue Services, 15 of our young people were engaged as cadets to become skilled in this area.
- **82.** Given the strategic importance of the digital sector (and as has been in the news over the past year) we are partnering with groups of potential investors to build new digitally based businesses and open up room for growth.

#### **EDUCATION, COMMUNITY AND YOUTH INVESTMENT**

- **83.** I am pleased to announce that this government has made good on its commitment to improve access to <u>educational material</u> for all students in government schools with our new textbook programme. With increasing expansion of the curriculum, as well as increasing costs for textbooks, the government has determined that the life chances of our children should not be adversely affected due to no fault of their own. We have therefore taken the bold step to fund all textbooks, removing the burden from parents and students alike.
- **84.** Furthermore, we have continued to invest in our educational environment. Over the last year we have upgraded the ICT infrastructure at our primary schools; enabling us

to bring our interactive white boards online. At the secondary school level, we have moved forward to ensure that all CXC exams can be taken online, supported by power supply back-ups, an investment that places us at the leading edge of this regional educational approach. This is vital, as CXC has moved towards doing its exams online.

- **85.** This year Montserrat Secondary School celebrates its 80<sup>th</sup> year as a comprehensive secondary learning institution. Yet in the midst of our celebration, we were forced to decommission two of the school buildings on the current Salem site due to discovering structural building faults. Despite this, our teachers have shown grace and fortitude to deliver for the young minds of our future. I want to assure them, along with parents and children, that we are working tirelessly to find a funded solution for the medium and long term that will provide the greater capacity that our secondary school environment deserves.
- **86.** In the meantime, we have forged ahead making repairs and upgrades to the physical school plant at all schools, including the MSS. This includes painting, fencing, plumbing and other critical upgrades to improve the safety and resilience of our school environments for staff and students alike.

#### **Community Youth and Sports**

- 87. We have restructured the Department of Youth Affairs and Sports to become the Department of Community, Youth and Sports Services. This emphasises the government's focus on both our youth and our communities, whilst enabling the department to foster stronger relationships with youth groups and sports associations. It also gives a home to ecclesiastical affairs for a more holistic approach to the wellbeing of our communities.
- **88.** Through the efforts of our committed staff, we have successfully delivered on a range of initiatives, including the ESCAPE Programme, which caters for students to have experiences in the arts, craft and sports, the School Leavers Programme, and a youth recognition programme.
- **89.** In sports, the last year has been another significant one for Montserrat. Through investment in the playing fields, we were able to successfully host three regional cricket tournaments. I am pleased to say that Montserrat emerged victorious at the Under 17 Leeward Island Tournament, and that we received four selections to the Leeward Islands Under 19 team. Our very own Zewandi White has been named to the West Indies Under-19 training squad, and Quinton Boatswain has earned a recall to the Leeward Islands team.
- **90.** Madam speaker, permit me to recognise the accomplishments of the Montserrat Football Association over the past year. Their recent victories have done Montserrat and themselves proud. It is my hope that this type of transformation translates to the youth and private sector in this budget year and beyond.

- **91.** We have also competed well in other international venues, both in basketball, and the commonwealth games, and we look forward to even greater achievements in the coming year.
- **92.** This is supported by our continued investment in our youth and sports development programme. Over the course of the last fiscal year, fifty-two apprentices undertook placements across a range of professions including fisheries, farming, mechanics, teaching, sports, and other trades. The programme has also assisted several of its youth to gain direct employment by serving as a "job centre" for the promotion of opportunities.
- 93. Entrepreneurial development is fundamental to driving future growth and productivity. Through sponsorship of the Business Pitch Competition, participants have gone on to receive additional opportunities through regional incubators and development programmes. Our support for the Young Entrepreneur Association's hosting of the first Young Entrepreneur Week has energised a community of 75 active members with a range of services and products already in development. And the piloting of two youth engagement events in farming and food heritage, have revitalised understanding of community identity.
- **94.** In the next year, the National Youth Policy will be revised to address the development and motivation of our young people in an ever-changing global landscape. A new Sports and Recreation policy will also further support future investment in sports development and integration.

#### **AGRICULTURE**

- **95.** On our journey to improved food self-sufficiency, over the past year we have seen the restart of onion production in Montserrat with support to the farming community, as well as increased local production of cabbages, carrots, lettuce and eggs. We have also constructed a new aquaponics demonstration system which, upon commissioning, will hold 80 tilapia and produce hundreds of leafy green vegetable plants in each production batch. The ultimate goal of this pilot is to demonstrate the benefits and capability of such backyard systems for alternative sources of fish protein and the ready supply of pak-choi, spinach and lettuce. The Department of Agriculture has also established a programme to reintroduce the public to the benefits of the pawpaw fruit, with the cultivation of four varieties for promotion to customers.
- **96.** Our Veterinary Division has also identified an artificial insemination programme for the improved genetic composition of local ruminants and pigs, with the aim to improve livestock productivity.

**97.** We continue to partner with local, regional and international bodies to improve our natural resource sector; our draft Montserrat Ocean Bill is proposed as subsidiary legislation for stakeholder review, and we have made notable progress with the drafting of a new Fisheries and ocean Governance Act, using the model OECS harmonised legislation.

#### **HOUSING**

- **98.** Over the last year, some 44 households have received housing support from the government with an overall value of around EC\$2.0M. With DFID support, we were able to build four new 2-bedroom homes, enabling four families to finally have the opportunity to live in decent accommodation after more than 20 years since the volcanic disaster. We have also provided support to improve the living conditions of at least 10 vulnerable households under the Home Improvement Project.
- **99.** Additionally, two (2) homes were constructed under the Home Programme at a total cost of \$580,626, and three homes received upgrades to their bathroom facilities. Four serviced lots were sold in the Lookout area, with survey work underway to enable the release of additional lands in the first and second quarter of this year.
- 100. Our priority concern, remains the construction of new social housing units to accommodate the most vulnerable individuals and families on the Housing waiting list. This will eradicate the risk posed by temporary and degraded wooden structures that were not constructed for long-term use in an environment within the Hurricane Belt. The Government's proposal for the funding of the construction of more than 30 social housing units under the CIPREG programme remains in the final stages of discussion with DFID, and I look forward to providing a substantive update at a future session.

#### **HEALTHCARE, SOCIAL SERVICES**

- **101.** We all agree that the health of our people is the foundation for our society's prosperity and economic development. I am sure that the entire Assembly would join me in thanking our healthcare community for their sheer hard work and resilience despite significant funding and staff challenges.
- **102.** Notwithstanding such challenges, government has invested in the procurement of critical equipment that improves diagnostic capacity and care. This includes:
  - i. a new digital X-ray machine,
  - ii. a laboratory chemistry analyser,
  - iii. a haematology analyser,
  - iv. an operating theatre ventilation system,
  - v. a central sterilizer; and,
  - vi. a portable ventilator.
- **103.** Funding has also been secured for a new ultrasound machine and for the first time in our post volcanic history for the establishment of a High Dependency Unit for critically ill patients.
- **104.** For more than two decades, Montserrat has valiantly provided its healthcare services within a 30,000 square foot temporary hospital facility housed in an old school building. I am pleased to announce today, that we are finalising with DFID the functional content of our new fit- for- purpose hospital in line with Pan American Health Organisation (PAHO) Smart Hospital standards. We will now move on to the preliminary design of the new Glendon Hospital and then its construction and commissioning.
- 105. In terms of primary healthcare, the Ministry's community nursing team has produced excellent coverage of Vaccine-preventable Childhood Diseases, resulting in zero reported cases. This is noteworthy, as declining vaccination rates have led to regional and international re-emergence of such diseases. For example, Measles.
- **106.** We also commend the various healthcare workers in ensuring that systems and protocols are adhered to, ensuring Montserrat's success in its revalidation for the elimination of Mother to child transmission of HIV and syphilis. Again, another remarkable achievement.
- 107. Turning to secondary care, the team has markedly improved the management of persons living with non-communicable diseases, through the development of individualised Care and Educational Plans, together with ensuring the continuous availability of supplies and diagnostic tests. Further work to engage the full range of stakeholders in an individual's treatment has led to a more integrated approach to such patients within the hospital setting. This individualised system has also been

- rolled out for all residents of Margeston Memorial Home, supported by ongoing staff training.
- **108.** We have continued to invest in our social services for the most vulnerable persons on Montserrat, through effective partnerships and targeted programmes. These include Child and family Services, child protective services, Adult Services, Probation and Parole; Gender Affairs and Counselling.
- 109. We have also invested to improve our physical infrastructure, with maintenance work to facilities housing those suffering from mental illness, as well as improvements to the Golden Years Home, Salem Clinic, the Dental Clinic, and Environmental Health. Environmental Health has also been provided new Waste Management facilities to support staff health and safety, and progress has been made on improvements for the water treatment plant.
- **110.** We have also invested in our people. This, includes training in Basic Life Support and Advance Cardiac Life Support(ACLS) for four of our nurses. I would also like to thank neighbouring stakeholders, such as Antigua's Ministry of Health, who assisted with the provision of clinical staff during peak times of the year.
- 111. As is true all over the world, our health care system has been under strain from the increasing costs of and demands for health care. Health statistics show that costs for medical referrals and requests for medical assistance from citizens have been increasing year on year; leading to an unsustainable projection. Therefore, Government will develop a sustainable health financing system as part of reforms to create a sustainable health care system which ensures that the barriers that prevent citizens of Montserrat from accessing affordable quality health care are eliminated. To do that we are determining, what is the most sustainable package of care for the citizens of Montserrat and how it will be financed. Given the complexity of determining a health benefits package and its financing, we are securing the services of a health economist to enable us to achieve this and the resultant steps.
- **112.** We are also in the process of acquiring an electronic health information system for Montserrat which will lead to a radical step-change in how health care is delivered and managed.

#### **FISCAL POLICY MEASURES**

#### **Concessions and Incentives**

- 113. Madam Speaker, since taking office we have implemented a mix of domestic policies to improve the lives of our people, especially to improve the lives of the most vulnerable of our population. Despite the challenges with funding, we will continue to put our people first and ensure that every citizen and resident experience an improved quality of life that is sustainable.
- 114. Over the years, as part of this we have offered a number of concessions. These programmes benefit a wide cross section of the community and are also intended to promote commercial activities that can create employment and generate revenue for our people. We plan to continue offering many of these during the 2019/20 period. We seek to do this without jeopardizing our needed revenue collection streams. Some of the main programmes that operated during the past year were:
  - i. Customs Duties and Consumption Tax (Alteration of Customs Duties and Consumption Tax) (Christmas Barrel) Order, 2018
- 115. The traditional Christmas barrel programme was again approved by our Government and operated from 15th November 2018 to 31 January 2019. There were 803 barrels cleared under this programme with 584 recipients. We intend to again make this programme effective for the period November 15, 2019 to January 31, 2020.
  - ii. Customs Duties and Consumption Tax (Christmas Decorations) (Exemption) Order, 2018 S. R.O. 39 of 2018
- 116. We also introduced a programme that exempted from the payment of Customs Duties and Consumption Tax on the importation of Christmas trees and other Christmas Decorations. This programme was well received and gave rise to the 2018 Christmas lighting competition. Again this will be continued in 2019/20
  - iii. Disaster Preparedness Exemption Order SR&O 66 of 2017 which expired 31<sup>st</sup> May 2018 was further extended by the Customs Duties and Consumption Tax (Disaster Preparedness) (Exemption) Order S.R.O. 21 of 2018
- 117. We continued the drive to get persons and businesses to protect their properties by making them more resilient and be able to be better prepared for storms and to be up and operating after the passing of a storm. The extended order continued to grant exemption from Customs Duties and Consumption Tax on the importation of

Generators, Purpose built Hurricane Shutters, Chain saws and Wood chippers. The extension expired on 31st December 2018.

#### iv. Returning Montserrat Exemption Order 29 of 2017

- 118. This order continues the programme of allowing Returning Montserratians to import items to build their home free of Customs Duty and Consumption Tax. Persons approved under this programme can import building materials and Furnishing free of customs Duty and Consumption tax for the sole use of constructing and occupying their homes. Key to this is that they prove that they have returned to Montserrat to stay.
  - v. Customs Duties and Consumption Tax (Reduction of Customs Duties) Order 35 Of 2017
- 119. This exemption order continues to be in place and is due to expire at the end of July this year. It will be extended for another year. We brought in this order back in 2017 to provide a mechanism to alleviate financial hardship for persons who wished to upgrade their Home appliances including those who had new built homes to assist them in furnishing such homes with furniture and appliances. This order continues to grant exemption from Customs Duties only on the importation of household Furniture and Appliances to include stoves, refrigerators and televisions.
  - vi. Customs Duties and Consumption Tax (Zone C) (Exemption) Order 45 of 2017
- 120. Last year we demonstrated its support for the work that was done by the Cork Hill Reunion committee and we stated that we shared their passion and zeal to see that area become reoccupied in the near future. GoM continues to stands 100% behind this community initiative. The programme which was introduced to exempt from Customs Duties and Consumption Tax on all material imported for the sole use of building or repairing any structure in Zone C: Cork Hill, Weekes, Foxes Bay, Richmond Hill and Delvins is still in place. Apart from those who have repaired properties we are now seeing interest from Commercial entities wanting to set up operation in the area. Discussions are ongoing and as things progress, we will have more to report.
  - vii. Customs Duties and Consumption Tax (Property Developers) (Homes built for sale or rental) (Exemption) Order S. R.O. 15 of 2018
- **121.** Realizing the shortage of housing on island, particularly during the festival period, in 2018, we lowered the qualifying threshold for this programme from US\$300,000 to US\$180,000 so that more persons can qualify and get into the business of building homes for sale or rental. We continue to encourage locals,

members of the diaspora and property developers to take full advantage of the programme while it is in operation. Currently there are a number of development projects that have been approved under this programme with a view to see more homes being brought on to the property market.

- viii. Customs Duties and Consumption Tax (Charitable Organisations) (Exemption) Order S.R.O. 19 of 2018
- 122. During the last year we also introduced a Programme whereby registered charitable organisations that are in the business of providing care to sick, indigent or disabled individuals can import vehicles for that purpose Duty Free.

#### **Tax Administration**

- a. **Income and Corporation Tax** At the start of the 2018 financial year, with the assistance of DFID and Her Majesty's Revenue and Customs (HMRC), MCRS acquired a Tax Administration Computer System for use in the Administration for Income and Company Tax. The system has been put into use and will become fully operational for all Income and Company Tax assessments in three years as the MCRs goes through the tedious process of migrating the information for all Taxpayers from paper-based files to the new computer system.
- b. **Property Tax** This year the MCRS will replace the current antiquated and unupgradable property tax database. It will soon publish an Invitation to Tender (ITT) for developers to bid to build a new database for use in the administration of property tax and keeping property and valuation records.

#### Recurrent Revenue and Expenditures 2018/19

- **123.** Madam Speaker, overall recurrent revenue for 2018/19 was budgeted at \$132.7 million. However, the outturn recurrent revenue for 2018/19 was \$129.30 million. This represents an increase of around \$5 million over Government's collection on the previous year, 2017/18 of \$124.2 million.
- **124.** Budget Support from the UK remains the highest contributor to our revenues with a provision \$77.9 million in 2018-19.
- **125.** Local revenue collection for 2018/19 was \$51.31 million against a budget of \$52.68 million. The majority of which came from an increased collection in Personal Income Tax. Consumption Tax, which was the second largest revenue item, was \$12.4 million compared to \$10.6 million in 2017/18, an increase of \$1.7 million.

**126.** Our approved, estimated expenditure for 2018/19 was \$131.15 millions, and the revised figure is \$137.77 millions.

#### Recurrent Expenditure 2019/20

- **127.** Madam Speaker, I will now present the estimates of Recurrent Expenditure for the 2019/20 financial year. As we noted already, the 2019/20 Estimates of Revenue and Expenditure provide for total expenditure (including debt servicing) of \$137.77 million.
- **128.** Budgetary Allocations by economic classifications are as follows:
  - Compensation of Employees \$50.07m or 36.3%
  - Goods and Services \$50.12m or 36.4%
  - Interest payments \$.38m or 0.3%
  - Subsidies \$11.1 or 8.1%
  - Grants \$6.8m or 5.0%
  - Social Benefits \$15.69m or 11.4%
  - Other Expenses \$3.53m or 2.6%
- **129.** There are varying degrees of change across the various budget economic classifications for 2019/20 budgets when compared to the 2018/19 revised budget estimates.
  - Salaries have been increased by \$2.71million or 7%;
  - Allowances have been increased by \$0.69 million or 9%;
  - Pensions & Gratuities reduced by \$0.16 million or 1%
  - International Travel & Subsistence reduced by \$0.21 million or 23%
  - Utilities reduced by \$0.18million or 7%;
  - Furniture Equipment & Resources reduced by \$0.42 million or 12%
  - Uniform/Protective Clothing reduced by \$0.13million or 35%
  - Maintenance Services has been increased by \$0.86 million or 10%
  - Rental of Assets reduced by \$0.159 million or 12%;
  - Grants & Contributions increased by \$0.56 million or 8%;
  - Social Protection reduced by \$1.04 million or 27%;
  - Revenue Refunds reduced by \$0.22million or 15%;

- Claims against Government reduced by \$260 thousand or 66%;
- Sundry Expenses reduce by \$0.15 million or 24%;
- Programme Production & Promotion has been increased by \$0.53 million or 56%; and
- Debt Servicing Interest increased by \$0.09 million or 24%.

#### New Spend Areas in 2019/20

- **130.** Madam Speaker, new spends include:
  - Deputy Governor Uniform and Protective Clothing for Prison Officers;
  - Ministry Communication, Works and Labour Introduction of ICT Programmes;
  - Education, Youth Affairs and Sports Grants and contribution for the Merger of Youth and Sports Development Programme, Community Organization and Sport Associations, and Introduction of Montserrat Island Scholarship; and
  - Health and Social Services Increase in Pharmaceutical Supplies, and Maintenance of units for Social Housing Stock.

#### Recurrent Revenue 2019/20

- 131. Madam Speaker, the revenue estimate for 2019/20 is EC\$137.77 million. This represents a 4.81% increase over the 2018/19 approved estimates of EC\$131.15 million. The projected increase is based on a combination of improvements in revenue collection and modest economic growth expectations. The estimated revenue from local sources is EC\$58.17 million compare to EC\$52.68 million in 201/19. Total local revenues will be generated from two main areas: tax revenue and non-tax revenue (fees, fines, permits, rents, interests and licenses).
- 132. Budget support from DfID will contribute £23.18 million or EC\$79.60 million or 57.8% to the recurrent budget. Of this support £1.57 million or EC\$5.4 million will go towards Access Subsidy and £2.6 million or EC\$9.23 million will go towards Technical Cooperation and Capacity Building. An exchange rate of EC\$3.43 to £1.0 is used in the conversion.

#### **Capital Items**

**133.** The capital expenditure for 2019/20 is estimated to be EC\$64.40 million. The classifications are as follows:

| 0 | Economic Infrastructure development of EC\$53.23 million,           | 82.66%, |
|---|---|---------|
| 0 | Social Infrastructure development of EC\$8.21 million,              | 12.76%; |
| 0 | Public Administration of \$2.56 million                             | 3.99%;  |
| 0 | Agriculture of EC\$0.08 million,                                    | 0.13%,  |
| 0 | Statistical Research and Miscellaneous Projects of EC\$0.29 million | 0.46%.  |

134. This Capital budget will be funded with the UK Government/DFID providing EC\$30.19 million or 47%; the European Union support amounting to EC\$25.56 million or 40%, UKCIF providing EC\$8.34 million, 13% and the remaining EC\$0.29 million, 0.46% from our local budget and other funding partners.

#### Overall Budget - Recurrent and Capital

- o The total recurrent expenditure for 2019/20 is budgeted at EC\$137.77 million
- Capital expenditure for the 2019/20 is estimated to amount to EC\$64.40 million.
- Therefore, the total budget allocation for the fiscal year 2019/20 is EC\$202.17 million.

#### **Allocation by Ministries and Programmes**

- **135.** The Recurrent Budget reflects a number of policies and programmes aimed at moving government towards fiscal sustainability. The recurrent budget is used to facilitate salaries, wages, and operational expenses of the Ministries and Departments across government.
- **136.** The breakdown of the allocation for the 2019/20 recurrent budget by Ministry is as follows:
  - a. The Office of the Deputy Governor receives EC\$29.11 million or 21.14% of the overall budget;

- b. The Ministry of Finance and Economic Development EC\$21.38 million or 15.52%;
- c. The Ministry of Health and Social Services' allocation is EC\$20.39million or 14.80%;
- d. Office of the Premier EC\$21.78 million or 15.81%;
- e. The Ministry of Communication and Works EC\$13.73 million or 9.97%;
- f. The Ministry of Education, Youth Affairs and Sport EC\$11.69 million or 8.48 %;
- g. The Ministry of Agriculture, Lands, Housing and the Environment is allocated EC\$6.13 million or 4.45%
- h. The Royal Montserrat Police Force EC\$7.13 or 5.17%; and
- i. The balance \$6.43 million 4.6% of the budget is allocated among the other services of government which include Legislative and Judicial services, as well as the Office of the Auditor General.
- **137.** For ease of reference, the full set of allocations is detailed in the Estimates of Revenue and Expenditure tabled in this Honourable House.

#### **Allocation by Functional Classification**

138. Madam Speaker, the budget has been classified according to the ten Functions of Government developed by the Organisation for Economic Co-operation and Development (OECD) to allow for global comparisons. The recurrent budget resources are allocated as follows:

| • | General public services           | 30.5% |
|---|-----------------------------------|-------|
| • | Defence                           | 1.3%  |
| • | Public order and safety           | 7.4%  |
| • | Economic affairs                  | 35.7% |
| • | Environmental protection          | 0.7%  |
| • | Housing and community amenities   | 0.4%  |
| • | Health                            | 10.4% |
| • | Recreation, culture, and religion | 2.4%  |
| • | Education                         | 6.8%  |
| • | Social protection                 | 4.4%  |

#### ACKNOWLEDGEMENTS AND THANKSGIVING

- 139. Madam Speaker, as I reflect on the past four and a half years, I am both humbled and encouraged by the sacrifices made and the support received from so many people, institutions, and other Governments in advancing the operations of Government and Montserrat.
- 140. I would first like to acknowledge the contribution of Her Majesty's Government and in particular DFID and the FCO in providing budgetary support and technical assistance in taking forward our programmes. We want to recognize the contribution of the Governor as we continue to work together in a manner that places the development of Montserrat and its people at the forefront.
- **141.** We want to also recognize the substantial budgetary support received from the European Union. We applaud the efforts of the Commission to facilitate our development needs.

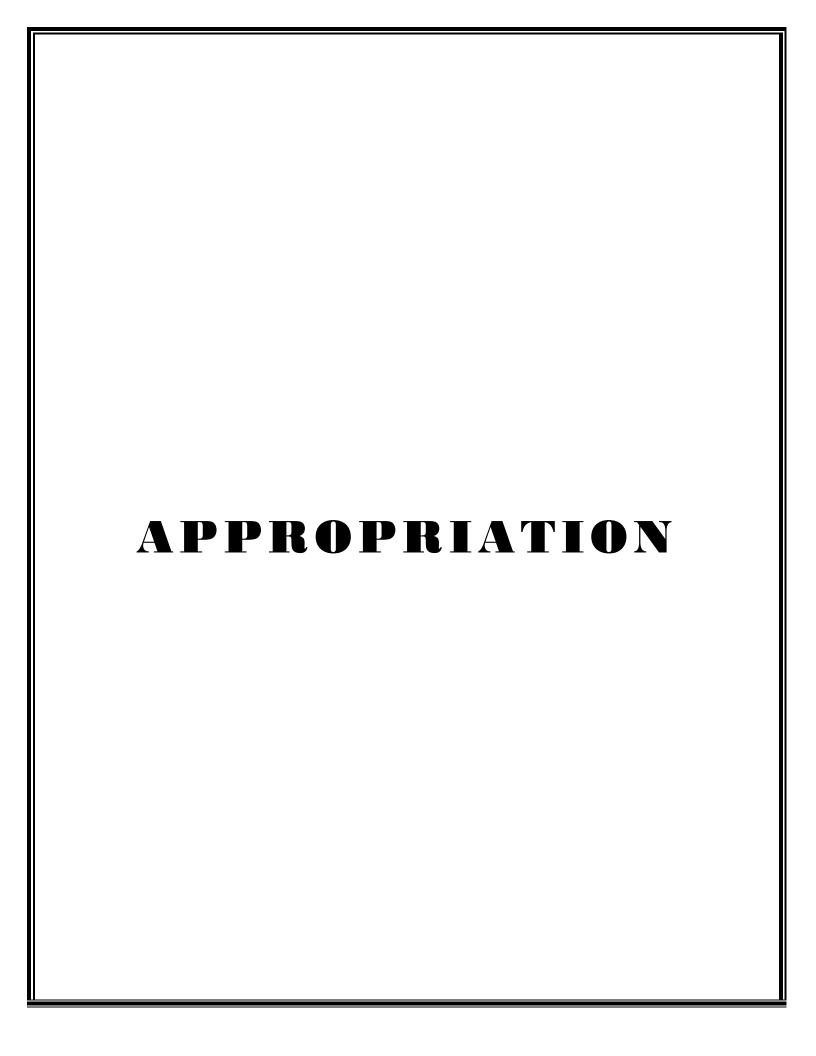
- 142. We also want to express our sincere appreciation for the support of our other international and regional organisations in providing a sense of stability enabling greater policy coordination. In this regard, we thank UNICEF, UNESCO, UNECLAC, Carbon War Room, Waitt Institute, PAHO CARICOM and the OECS Secretariat for their continued support. We applaud the continued work and support of CDB and CARTAC in the provision of technical assistance and policy advice. Last but more importantly, we want to publicly acknowledge, endorse and commend the work of the Eastern Caribbean Central Bank through its insightful Governor and staff in maintaining financial stability and providing fiscal policy support to the OECS region.
- 143. Very importantly the public officials at the various Ministries and Departments have worked beyond the call of duty. We all owe them a huge debt of gratitude. I cannot overemphasize the value of the work done by the small team of public officials at the Ministry of Finance. I wish to express my appreciation to them all.
- **144.** Finally, I would like to thank the PDM team and the public for their support as we try to progress Montserrat's development.

#### **CLOSING REMARKS**

- **145.** A journey of a thousand miles begins with a single step.
- 146. The journey to today was not without many rough patches in the form of distractions, Brexit, fall-outs, sometimes tense relationships with our funding agents, administrative and political changes, lack of capacity in critical posts and more. But with the help of Almighty God we progressed. First, we laid the foundations in 2015/16 to REVIVE, REBUILD, RESTORE: responding to a call of our DESTINY to let us arise as a people.
- 147. We progressed up the ladder, recognizing the season to lead, serve and move to change in 2016/17. We progressed, in 2017/18: advancing the towards Self-Sustainability and Inclusive Economic Growth, and in 2018/19, in the just concluded financial year, we were Advancing in Our Journey to Self-Sustainability through Strategic Investments.
- 148. These have laid the foundation, and a stable platform that today, this administration was able to present a budget of over EC\$200M dollars. This fresh budget marks the point where we stand on the threshold of an era of growth and of progress towards a robust future.

- **149.** Let us now come together as a united nation under God, as we continue our journey to fulfill our destiny: a thriving, wholesome, healthy, prosperous, God blessed Montserrat. For, the continuous and active participation of all our people and all our friends will be vital if we are to achieve a better tomorrow.
- 150. Thank you and may God continue to bless Montserrat.

**END** 



#### MONTSERRAT

#### APPROPRIATION ACT

No. 3 of 2019

## Certify that this Act has been assented to an Ark Majesty's Name ARRANGEMENT OF SECTIONS

| and a special state of the second | Date |   |   |
|-----------------------------------|------|---|---|
| Assembly                          | n 1  | Short title and commencement                                  | 2 |
|                                   | 3    | Authorisation of issue from Consolidated and Development Fund | 3 |
|                                   | 4    | Withdrawals and payments                                      | 3 |
|                                   | 5    | Loans   |   |
|                                   | 6    | Restrictions  | 2 |
|                                   | SCI  | HEDULE  | 5 |

MONTRESS OF THE PROPERTY OF TH

MONTSERRAT

**I ASSENT** 

Governor

DATE: > / 6 / 19
I certify that this Act has been assented to in Her Majesty's Name

Clerk of the Legislative Assembly

No. 3 of 2019

AN ACT TO PROVIDE FOR THE APPROPRIATION OF FUNDS FROM THE CONSOLIDATED FUND AND DEVELOPMENT FUND FOR THE SERVICE OF MONTSERRAT FOR THE PERIOD ENDING ON THE THIRTY-FIRST DAY OF MARCH, 2020.

BE IT ENACTED by the Queen's Most Excellent Majesty, by and with the advice and consent of the Legislative Assembly of Montserrat, and by the Authority of the same as follows:—

#### 1 Short title and commencement

This Act may be cited as the Appropriation Act, 2019 and shall come into operation on 1 April 2019.

#### Montserrat

#### Appropriation Act, 2019

No. 3 of 2019

#### 2 Appropriation

There shall be and there is hereby granted to Her Majesty the Queen for the service of Montserrat for the year ending on 31 March 2020 the sum of two hundred and six million one hundred forty-four thousand five hundred dollars (\$206,144,500) to be issued and applied as authorised in this Act.

### 3 Authorisation of issue from Consolidated and Development Fund

- (1) The sum of one hundred and thirty-seven million, seven hundred and seventy-two thousand two hundred dollars (\$137,772,200) is authorised to be issued from the Consolidated Fund and expended as set out in the Schedule.
- (2) The sum of sixty-eight million, three hundred and seventy-two thousand three hundred dollars (\$68,372,300) is authorised to be issued from the Development Fund and expended as set out in the Schedule.

#### 4 Withdrawals and payments

The Accountant General is authorised and required from time to time, upon the authority of warrants of the Minister of Finance, to withdraw and pay the sums appropriated for the purpose set out in the Schedule as the warrants may direct out of the Consolidated Fund and Development Fund without further order or formality.

#### 5 Loans

For the year ending on the 31 March, 2020, the Minister of Finance may from time to time, for the purpose of meeting public expenditure, borrow from a bank by means of a fluctuating overdraft of a sum not exceeding five million dollars (\$5,000,000) in aggregate, or such sums as are approved in advance by the Legislative Assembly by resolution.

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#### 6 Restrictions

Notwithstanding the provisions of the Public Finance (Management and Accountability) Act (Cap.17.07) or any other law in force in Montserrat, the following acts, whether by the Government or by any statutory authority as appropriate, shall require the prior approval of the Legislative Assembly by resolution—

- (a) the incurring of any expenditure additional to that provided for under this Act other than expenditure financed wholly by grant;
- (b) borrowing from any source except by means of the fluctuating overdraft referred to in section 5; or
- (c) the giving of any loan guarantee.

#### **SCHEDULE**

(Sections 3 and 4)

#### Development Fund Votes for 1st April 2019 – 31st March 2020 DEVELOPMENT FUND VOTES DETAILS

| VOTE | DETAILS                             | AMOUNTS    |
|------|-------------------------------------|------------|
| 12   | Office of the Deputy Governor       | 2,105,800  |
| 15   | Office of the Premier               | 16,891,000 |
| 20   | Ministry of Finance                 | 1,758,300  |
| 30   | Agriculture                         | 1,160,100  |
| 35   | Communications, Works and Labour    | 38,063,700 |
| 40   | Education, Youth Affairs and Sports | 3,393,400  |
| 45   | Health and Social Services          | 5,000,000  |

TOTAL DEVELPOMENT FUND VOTE

\$ 68,372,300

## Supply Votes (Consolidated Fund) for $1^{st}$ April $2019-31^{st}$ March 2020 SUPPLY VOTES (CONSOLIDATED FUND) DETAILS

| VOTE | DETAILS  | AMOUNTS    |
|------|--|------------|
| 05   | Police   | 7,130,700  |
| 07   | Legal  | 1,781,300  |
| 08   | Magistrate's Court                               | 179,000    |
| 09   | Supreme Court                                    | 734,300    |
| 10   | Legislature sura e at and indi viting            | 1,654,600  |
| 11   | Audit Office I de besseg the entitle of the land | 1,232,200  |
| 12   | Office of the Deputy Governor                    | 29,118,900 |
| 13   | Public Prosecution                               | 803,900    |
| 15   | Office of the Premier                            | 21,784,700 |
| 20   | Ministry of Finance & Economic Management        | 21,384,600 |

| VOTE | DETAILS                             | AMOUNTS    |
|------|-------------------------------------|------------|
| 30   | Ministry of Agriculture             | 6,139,800  |
| 35   | Communications, Works and Labour    | 13,739,300 |
| 40   | Education, Youth Affairs and Sports | 11,693,800 |
| 45   | Health and Social Services          | 20,395,100 |

TOTAL SUPPLY VOTE

137,772,200

**SUMMARY** 

Development Fund Votes Supply Votes

**TOTAL** 

\$ 68,372,300

\$ 137,772,200

\$ 206,144,500

**SPEAKER** 

Passed by the Legislative Assembly this 28 day of 129, 2019.

CLERK OF THE LEGISLATIVE ASSEMBLY

I certify that this is a true copy of the Bill passed by the Legislative Assembly

#### MONTSERRAT

#### **APPROPRIATION BILL 2019**

No. 4 of 2019

#### **COMMITTEE STAGE AMENDMENTS**

In accordance with paragraph 55(3)(a) of the Legislative Assembly Standing Orders (Cap 01.01), the Financial Secretary (Ag.) hereby moves the following amendment to the Appropriation Bill 2019:

|             | AMENDMENT OF EXISTING CLAUSES  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|
| Clause 2    | Replace the words "two hundred and two million one hundred seventy-one thousand six hundred dollars (\$202,171,600)" with the words "two hundred and six million one hundred forty-four thousand five hundred dollars (\$206,144,500)".  |  |  |  |  |  |  |  |
| Clause 3(2) | Replace the words "sixty-four million, three hundred and ninety-nine thousand four hundred dollars (\$64,399,400)" with the words "sixty-eight million, three hundred and seventy-two thousand three hundred dollars (\$68,372,300)".  |  |  |  |  |  |  |  |
| Schedule    | <ol> <li>In the Table under the heading "DEVELOPMENT FUND VOTES DETAILS", in respect of —         <ul> <li>(a) Vote 30 – Agriculture, replace the figure "\$160,100" with the figure "\$1,160,100";</li> <li>(b) Vote 40 – Education, Youth Affairs and Sports, replace the figure "\$420,500" with the figure "\$3,393,400"; and</li> <li>(c) the "TOTAL DEVELOPMENT FUND VOTE", replace the figure "\$64,399,400" with the figure "\$68,372,300".</li> </ul> </li> </ol> |  |  |  |  |  |  |  |
|             | 2. Under the heading "SUMMARY" –   |  |  |  |  |  |  |  |

|   | AMENDMENT OF EXISTING CLAUSES |                  |        |           |      |                   |       |        |    |  |  |
|---|-------------------------------|------------------|--------|-----------|------|-------------------|-------|--------|----|--|--|
| , | (a)                           | change "\$68,372 |        |           | for  | "Development      | Fund  | Votes" | to |  |  |
|   | (b)                           | change t         | he fig | ure for " | TOTA | AL" to "\$206,144 | ,500" |        |    |  |  |

MOVED BY: The Financial Secretary (Ag.)

TABLED in Legislative Assembly the 15 day of May 2019.

PASSED by the Legislative Assembly the 28 day of May 2019.

## MONTSERRAT APPROPRIATION ACT, 2019

#### LEGAL REPORT

The object of the Appropriation (No. 2) Act, 2019 is to sanction the appropriation of funds from the Consolidated Fund and the Development Fund for the service of Montserrat for the financial year ending 31 March, 2020.

The Act provides for the appropriation of a total of \$206,144,500 for both the Supply Vote and the Development Fund Vote. The Act also authorises the Minister of Finance to borrow a maximum of \$5,000,000 by means of a fluctuating overdraft from a bank in order to meet public expenditure.

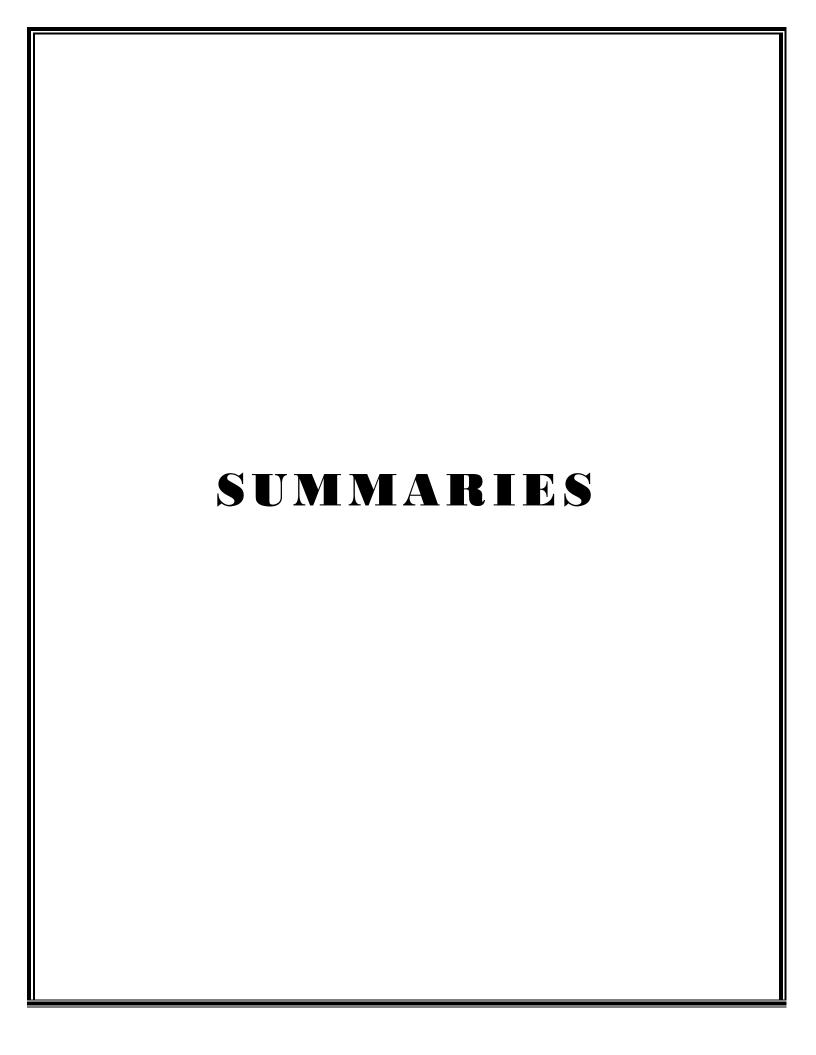
The Act was introduced and read a first and second time on 15 May 2019. The Bill was a third time and passed, with amendments, on 28 May 2019.

In my opinion, His Excellency the Governor may properly assent to the Act in the name of and on behalf of Her Majesty.

> Sheree Jemmotte-Rodney Attorney General

Attorney General's Chambers Brades Montserrat

29th May, 2019



#### **BUDGET ESTIMATES FOR 2019/2020 -2022**

| Details                     | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|-----------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| REVENUE                     |                      |                                    |                                   |                                  |                                   |                                   |
| LOCAL REVENUE               | 47,739,910           | 52,689,300                         | 52,689,300                        | 58,172,200                       | 58,765,300                        | 59,342,800                        |
| BUDGETARY AID               | 76,483,406           | 78,462,000                         | 78,462,000                        | 79,600,000                       | 80,535,000                        | 81,561,800                        |
| TOTAL RECCURENT REVENUE     | 124,223,316          | 131,151,300                        | 131,151,300                       | 137,772,200                      | 139,300,300                       | 140,904,600                       |
| <u>EXPENDITURE</u>          |                      |                                    |                                   |                                  |                                   |                                   |
| Salaries                    | 37,140,510           | 40,143,700                         | 38,830,300                        | 41,543,100                       | 43,142,000                        | 44,129,100                        |
| Wages                       | 385,718              | 433,000                            | 202,800                           | 242,500                          | 243,700                           | 244,900                           |
| Allowances                  | 6,290,297            | 7,409,000                          | 6,724,200                         | 7,418,500                        | 7,028,000                         | 7,574,600                         |
| Benefits                    | 11,511,218           | 11,870,800                         | 11,997,900                        | 11,836,100                       | 11,848,600                        | 11,873,800                        |
| Services                    | 68,644,241           | 71,294,800                         | 74,983,400                        | 76,732,000                       | 77,038,000                        | 77,082,200                        |
| TOTAL RECCURENT EXPENDITURE | 123,971,984          | 131,151,300                        | 132,738,600                       | 137,772,200                      | 139,300,300                       | 140,904,600                       |
| SURPLUS/(DEFICIT)           | 251,332              | -                                  | (1,587,300)                       | -                                | -                                 | -                                 |
| CAPITAL EXPENDITURE         | 14,956,148           | 33,628,600                         | 33,691,100                        | 68,372,300                       | 69,912,900                        | 23,335,800                        |
| TOTAL EXPENDITURE           | 138,928,132          | 164,779,900                        | 166,429,700                       | 206,144,500                      | 209,213,200                       | 164,240,400                       |

#### SUMMARY OF REVENUE (by Classification) 2019/2020 -2022

|     |   |                      |                                    | •                                 |                                  |                                   |                                   |
|-----|---|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
|     | CATEGORIES                                    | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| 110 | Taxes on Income, Profits                      | 17,204,458           | 19,230,100                         | 19,230,100                        | 20,897,000                       | 20,996,500                        | 21,088,000                        |
| 115 | Property Tax                                  | 699,664              | 725,000                            | 725,000                           | 735,000                          | 745,000                           | 755,000                           |
| 120 | Taxes on Domestic Goods and Services          | 2,922,634            | 2,681,900                          | 2,681,900                         | 2,861,800                        | 2,871,800                         | 2,881,800                         |
| 122 | Licenses                                      | 2,824,708            | 2,871,100                          | 2,871,100                         | 2,959,000                        | 3,031,300                         | 3,097,700                         |
| 125 | Taxes on International Trade and Transactions | 17,536,535           | 20,123,300                         | 20,123,300                        | 20,494,700                       | 20,760,100                        | 20,991,700                        |
| 129 | Arrears of Taxes                              | 872,508              | 1,500,000                          | 1,500,000                         | 800,000                          | 800,000                           | 800,000                           |
| 130 | Fees, Fines and Permits                       | 2,069,770            | 1,983,800                          | 1,983,800                         | 5,113,200                        | 5,275,600                         | 5,443,600                         |
| 135 | Rents, Interest and Dividends                 | 1,067,436            | 1,046,500                          | 1,046,500                         | 1,558,500                        | 1,532,000                         | 1,532,000                         |
| 145 | Reimbursements                                | 551,777              | 115,000                            | 115,000                           | 115,000                          | 115,000                           | 115,000                           |
| 160 | Other Revenue                                 | 1,990,417            | 2,412,600                          | 2,412,600                         | 2,638,000                        | 2,638,000                         | 2,638,000                         |
|     | Total Local Revenue                           | 47,739,910           | 52,689,300                         | 52,689,300                        | 58,172,200                       | 58,765,300                        | 59,342,800                        |
| 150 | Budgetary Aid/Grants                          | 76,483,406           | 78,462,000                         | 78,462,000                        | 79,600,000                       | 80,535,000                        | 81,561,800                        |
|     | TOTAL REVENUE                                 | 124,223,316          | 131,151,300                        | 131,151,300                       | 137,772,200                      | 139,300,300                       | 140,904,600                       |

#### ABSTRACT OF ACTUAL EXPENDITURE 2017 - 2018

#### APPROVED & REVISED 2018/2019 AND ESTIMATED EXPENDITURE 2019/2020

|    | VOTES & DETAILS                                 | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|----|---|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| 5  | POLICE SERVICE                                  | 6,153,323            | 7,268,300                          | 6,868,300                         | 7,130,700                        | 7,135,000                         | 7,305,100                         |
| 07 | LEGAL   | 1,345,266            | 1,700,200                          | 1,848,500                         | 1,781,300                        | 1,755,000                         | 1,817,500                         |
| 08 | MAGISTRATE'S COURT SERVICE                      | 275,931              | 255,300                            | 170,300                           | 179,000                          | 188,500                           | 194,800                           |
| 09 | SUPREME COURT                                   | 668,647              | 652,600                            | 652,600                           | 734,300                          | 743,100                           | 766,100                           |
| 10 | LEGISLATURE                                     | 1,403,116            | 1,438,000                          | 1,438,000                         | 1,654,600                        | 1,391,900                         | 1,414,800                         |
| 11 | AUDIT OFFICE                                    | 1,045,987            | 1,227,300                          | 1,167,300                         | 1,232,200                        | 1,264,200                         | 1,296,900                         |
| 12 | OFFICE OF THE DEPUTY GOVERNOR                   | 27,347,092           | 29,032,100                         | 29,287,000                        | 29,118,900                       | 29,286,100                        | 29,447,900                        |
| 13 | PUBLIC PROSECUTION                              | 1,092,841            | 881,100                            | 686,100                           | 803,900                          | 801,200                           | 825,900                           |
| 15 | OFFICE OF THE PREMIER                           | 17,274,683           | 17,208,000                         | 17,208,000                        | 21,784,700                       | 21,966,900                        | 22,155,000                        |
| 20 | MINISTRY OF FINANCE & ECONOMIC MGMNT            | 19,028,377           | 21,142,800                         | 21,413,500                        | 21,384,600                       | 21,777,000                        | 21,906,900                        |
| 30 | MINISTRY OF AGRICULTURE                         | 5,906,321            | 6,082,800                          | 6,022,800                         | 6,139,800                        | 6,396,900                         | 6,558,600                         |
| 35 | MINISTRY OF COMMUNICATIONS, WORKS & LABOUR      | 13,190,225           | 13,588,800                         | 14,402,200                        | 13,739,300                       | 14,042,800                        | 14,255,900                        |
| 40 | MINISTRY OF EDUCATION, YOUTH AFFAIRS AND SPORTS | 9,742,830            | 10,915,400                         | 10,915,400                        | 11,693,800                       | 11,921,700                        | 12,218,000                        |
| 45 | MINISTRY OF HEALTH AND SOCIAL SERVICES          | 19,497,346           | 19,758,600                         | 20,658,600                        | 20,395,100                       | 20,699,100                        | 20,741,200                        |
|    | TOTAL EXPENDITURE                               | 123,971,984          | 131,151,300                        | 132,738,600                       | 137,772,200                      | 139,369,400                       | 140,904,600                       |

#### SUMMARY OF REVENUE - 2017/2018 to 2021/2022

|    | VOTES & DETAILS                                 | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|----|---|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| 05 | POLICE  | 420,881              | 282,600                            | 282,600                           | 282,600                          | 282,600                           | 282,600                           |
| 08 | MAGISTRATE'S COURT                              | 65,489               | 40,000                             | 40,000                            | 40,000                           | 40,000                            | 40,000                            |
| 09 | SUPREME COURT                                   | 32,545               | 15,500                             | 15,500                            | 15,500                           | 15,500                            | 15,500                            |
| 10 | LEGISLATURE                                     | 9,478                | 800                                | 800                               | 800                              | 800                               | 800                               |
| 11 | AUDIT OFFICE                                    | 2,900                | 25,000                             | 25,000                            | 25,000                           | 25,000                            | 25,000                            |
| 12 | OFFICE OF THE DEPUTY GOVERNOR                   | 385,078              | 271,100                            | 271,100                           | 271,100                          | 271,100                           | 271,100                           |
| 15 | OFFICE OF THE PREMIER                           | 198,325              | 210,000                            | 210,000                           | 3,276,700                        | 3,438,700                         | 3,606,700                         |
| 20 | MINISTRY OF FINANCE & ECONOMIC MGMNT            | 118,125,645          | 124,499,900                        | 124,499,900                       | 127,996,200                      | 129,284,600                       | 130,654,500                       |
| 30 | MINISTRY OF AGRICULTURE                         | 1,041,529            | 1,089,000                          | 1,089,000                         | 1,089,000                        | 1,089,400                         | 1,089,400                         |
| 35 | MINISTRY OF COMMUNICATIONS, WORKS & LABOUR      | 3,144,383            | 3,916,100                          | 3,916,100                         | 3,894,000                        | 3,966,300                         | 4,032,700                         |
| 40 | MINISTRY OF EDUCATION, YOUTH AFFAIRS AND SPORTS | 311,819              | 295,500                            | 295,500                           | 375,500                          | 380,500                           | 380,500                           |
| 45 | MINISTRY OF HEALTH AND SOCIAL SERVICES          | 485,245              | 505,800                            | 505,800                           | 505,800                          | 505,800                           | 505,800                           |
|    | TOTAL REVENUE                                   | 124,223,316          | 131,151,300                        | 131,151,300                       | 137,772,200                      | 139,300,300                       | 140,904,600                       |

#### SUMMARY OF CAPITAL EXPENDITURE 2017/2018 to 2021/2022

|    | VOTES & DETAILS                     | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|----|-------------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| 12 | OFFICE OF THE DEPUTY GOVERNOR       | -                    | 180,800                            | 180,800                           | 2,105,800                        | 1,925,000                         | 1,925,000                         |
| 15 | OFFICE OF THE PREMIER               | 673,926              | 3,741,900                          | 3,741,900                         | 16,891,000                       | 6,401,500                         | 907,000                           |
| 20 | MINISTRY OF FINANCE                 | 7,126,233            | 12,832,700                         | 12,532,700                        | 1,758,300                        | -                                 | -                                 |
| 30 | AGRICULTURE                         | 1,916,342            | 2,453,700                          | 2,456,700                         | 1,160,100                        | -                                 | -                                 |
| 35 | COMMUNICATIONS, WORKS & LABOUR      | 3,835,075            | 12,714,600                         | 13,063,100                        | 38,063,700                       | 46,586,400                        | 13,503,800                        |
| 40 | EDUCATION, YOUTH AFFAIRS AND SPORTS | 1,090,786            | 1,546,700                          | 1,546,700                         | 3,393,400                        | -                                 | -                                 |
| 45 | HEALTH AND SOCIAL SERVICES          | 313,785              | 158,200                            | 169,200                           | 5,000,000                        | 15,000,000                        | 7,000,000                         |
|    | TOTAL CAPITAL EXPENDITURE           | 14,956,148           | 33,628,600                         | 33,691,100                        | 68,372,300                       | 69,912,900                        | 23,335,800                        |

#### SUMMARY OF RECURRENT EXPENDITURE 2017/2018 to 2021/2022

|    | VOTES & DETAILS                                 | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|----|---|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| 05 | POLICE  | 6,153,323            | 7,268,300                          | 6,868,300                         | 7,130,700                        | 7,135,000                         | 7,305,100                         |
| 07 | LEGAL   | 1,345,266            | 1,700,200                          | 1,848,500                         | 1,781,300                        | 1,755,000                         | 1,817,500                         |
| 08 | MAGISTRATE'S COURT                              | 275,931              | 255,300                            | 170,300                           | 179,000                          | 188,500                           | 194,800                           |
| 09 | SUPREME COURT                                   | 668,647              | 652,600                            | 652,600                           | 734,300                          | 743,100                           | 766,100                           |
| 10 | LEGISLATURE                                     | 1,403,116            | 1,438,000                          | 1,438,000                         | 1,654,600                        | 1,391,900                         | 1,414,800                         |
| 11 | AUDIT OFFICE                                    | 1,045,987            | 1,227,300                          | 1,167,300                         | 1,232,200                        | 1,264,200                         | 1,296,900                         |
| 12 | OFFICE OF THE DEPUTY GOVERNOR                   | 27,347,092           | 29,032,100                         | 29,287,000                        | 29,118,900                       | 29,286,100                        | 29,447,900                        |
| 13 | PUBLIC PROSECUTION                              | 1,092,841            | 881,100                            | 686,100                           | 803,900                          | 801,200                           | 825,900                           |
| 15 | OFFICE OF THE PREMIER                           | 17,274,683           | 17,208,000                         | 17,208,000                        | 21,784,700                       | 21,966,900                        | 22,155,000                        |
| 20 | MINISTRY OF FINANCE & ECONOMIC MGMNT            | 19,028,377           | 21,142,800                         | 21,413,500                        | 21,384,600                       | 21,777,000                        | 21,906,900                        |
| 30 | MINISTRY OF AGRICULTURE                         | 5,906,321            | 6,082,800                          | 6,022,800                         | 6,139,800                        | 6,396,900                         | 6,558,600                         |
| 35 | MINISTRY OF COMMUNICATIONS, WORKS & LABOUR      | 13,190,225           | 13,588,800                         | 14,402,200                        | 13,739,300                       | 14,042,800                        | 14,255,900                        |
| 40 | MINISTRY OF EDUCATION, YOUTH AFFAIRS AND SPORTS | 9,742,830            | 10,915,400                         | 10,915,400                        | 11,693,800                       | 11,921,700                        | 12,218,000                        |
| 45 | MINISTRY OF HEALTH AND SOCIAL SERVICES          | 19,497,346           | 19,758,600                         | 20,658,600                        | 20,395,100                       | 20,699,100                        | 20,741,200                        |
|    | TOTAL EXPENDITURE                               | 123,971,984          | 131,151,300                        | 132,738,600                       | 137,772,200                      | 139,369,400                       | 140,904,600                       |

|     | VOTES & DETAILS                                 | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|-----|---|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| 05  | POLICE  | 6,153,323            | 7,268,300                          | 6,868,300                         | 7,130,700                        | 7,135,000                         | 7,305,100                         |
| 07  | LEGAL   | 1,345,266            | 1,700,200                          | 1,848,500                         | 1,781,300                        | 1,755,000                         | 1,817,500                         |
| 80  | MAGISTRATE'S COURT                              | 275,931              | 255,300                            | 170,300                           | 179,000                          | 188,500                           | 194,800                           |
| 09  | SUPREME COURT                                   | 668,647              | 652,600                            | 652,600                           | 734,300                          | 743,100                           | 766,100                           |
| 10  | LEGISLATURE                                     | 1,403,116            | 1,438,000                          | 1,438,000                         | 1,654,600                        | 1,391,900                         | 1,414,800                         |
| 11  | AUDIT OFFICE                                    | 1,045,987            | 1,227,300                          | 1,167,300                         | 1,232,200                        | 1,264,200                         | 1,296,900                         |
| 12  | OFFICE OF THE DEPUTY GOVERNOR                   | 27,347,092           | 29,212,900                         | 29,467,800                        | 31,224,700                       | 31,211,100                        | 31,372,900                        |
| 13  | PUBLIC PROSECUTION                              | 1,092,841            | 881,100                            | 686,100                           | 803,900                          | 801,200                           | 825,900                           |
| 15  | OFFICE OF THE PREMIER                           | 17,948,609           | 20,949,900                         | 20,949,900                        | 38,675,700                       | 28,368,400                        | 23,062,000                        |
| 20  | MINISTRY OF FINANCE & ECONOMIC MGMNT            | 26,154,610           | 33,975,500                         | 33,946,200                        | 23,142,900                       | 21,777,000                        | 21,906,900                        |
| 30  | MINISTRY OF AGRICULTURE                         | 7,822,663            | 8,536,500                          | 8,479,500                         | 7,299,900                        | 6,396,900                         | 6,558,600                         |
| 35  | MINISTRY OF COMMUNICATIONS, WORKS & LABOUR      | 17,025,300           | 26,303,400                         | 27,465,300                        | 51,803,000                       | 60,629,200                        | 27,759,700                        |
| 40  | MINISTRY OF EDUCATION, YOUTH AFFAIRS AND SPORTS | 10,833,616           | 12,462,100                         | 12,462,100                        | 15,087,200                       | 11,921,700                        | 12,218,000                        |
| 45  | MINISTRY OF HEALTH AND SOCIAL SERVICES          | 19,811,130           | 19,916,800                         | 20,827,800                        | 25,395,100                       | 35,699,100                        | 27,741,200                        |
|     | TOTAL EXPENDITURE                               | 138,928,132          | 164,779,900                        | 166,429,700                       | 206,144,500                      | 209,282,300                       | 164,240,400                       |
|     | SUMMARY OF RE                                   | CURRENT REVEN        | JE BY PROGRAMI                     | ME 2017/2018 to                   | 2021/2022                        |                                   |                                   |
|     | HEADS & DETAILS                                 | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| 051 | POLICING SERVICES                               | 420,881              | 282,600                            | 282,600                           | 282,600                          | 282,600                           | 282,600                           |
| 080 | MAGISTRATE'S COURT SERVICES                     | 65,489               | 40,000                             | 40,000                            | 40,000                           | 40,000                            | 40,000                            |
| 090 | SUPREME COURT SERVICES                          | 32,545               | 15,500                             | 15,500                            | 15,500                           | 15,500                            | 15,500                            |
| 100 | LEGISLATURE                                     | 9,478                | 800                                | 800                               | 800                              | 800                               | 800                               |

|     | HEADS O DETAILS                                  | Actuals     | Approved               | Revised                | Budget                 | Forward                | Forward                |
|-----|--|-------------|------------------------|------------------------|------------------------|------------------------|------------------------|
|     | HEADS & DETAILS                                  | 2017-2018   | Estimates<br>2018-2019 | Estimates<br>2018-2019 | Estimates<br>2019-2020 | Estimates<br>2020-2021 | Estimates<br>2021-2022 |
| 051 | POLICING SERVICES                                | 420,881     | 282,600                | 282,600                | 282,600                | 282,600                | 282,600                |
| 080 | MAGISTRATE'S COURT SERVICES                      | 65,489      | 40,000                 | 40,000                 | 40,000                 | 40,000                 | 40,000                 |
| 090 | SUPREME COURT SERVICES                           | 32,545      | 15,500                 | 15,500                 | 15,500                 | 15,500                 | 15,500                 |
| 100 | LEGISLATURE                                      | 9,478       | 800                    | 800                    | 800                    | 800                    | 800                    |
| 110 | AUDIT OFFICE                                     | 2,900       | 25,000                 | 25,000                 | 25,000                 | 25,000                 | 25,000                 |
| 120 | OFFICE OF THE DEPUTY GOVERNOR                    | 361,430     | 270,000                | 270,000                | 270,000                | 270,000                | 270,000                |
| 121 | HUMAN RESOURCES                                  | 23,648      | -                      | -                      | -                      | -                      | -                      |
| 123 | DEFENCE FORCE                                    | -           | 1,100                  | 1,100                  | 1,100                  | 1,100                  | 1,100                  |
| 150 | STRATEGIC MANAGEMENT AND ADMINISTRATION          | 20,297      | -                      | -                      | -                      | -                      | -                      |
| 152 | BROADCASTING                                     | 178,028     | 210,000                | 210,000                | 210,000                | 210,000                | 210,000                |
| 156 | ACCESS   | -           | -                      | -                      | 3,066,700              | 3,228,700              | 3,396,700              |
| 200 | STRATEGIC MANAGEMENT & ADMINISTRATION            | -           | 10,000                 | 10,000                 | 10,000                 | 10,000                 | 10,000                 |
| 203 | FISCAL POLICY & ECONOMIC MANAGEMENT              | 77,609,169  | 79,487,000             | 79,487,000             | 80,705,000             | 81,640,000             | 82,666,800             |
| 205 | TREASURY MANAGEMENT                              | 665,692     | 207,500                | 207,500                | 239,000                | 207,500                | 207,500                |
| 206 | CUSTOMS & REVENUE SERVICES                       | 39,376,554  | 44,464,900             | 44,464,900             | 46,492,500             | 46,877,400             | 47,220,500             |
| 207 | POSTAL SERVICES                                  | 474,230     | 330,500                | 330,500                | 549,700                | 549,700                | 549,700                |
| 300 | STRATEGIC ADMINISTRATION AND PLANNING            | 280,218     | 318,000                | 318,000                | 318,000                | 318,000                | 318,000                |
| 301 | AGRICULTURAL SERVICES                            | 93,209      | 82,200                 | 82,200                 | 82,200                 | 82,200                 | 82,200                 |
| 302 | LAND ADMINISTRATION                              | 617,114     | 624,000                | 624,000                | 624,000                | 624,000                | 624,000                |
| 303 | PHYSICAL PLANNING & DEVELOPMENT SERVICES         | 41,651      | 57,400                 | 57,400                 | 57,400                 | 57,800                 | 57,800                 |
| 306 | TRADE, INVESTMENT & BUREAU FOR STANDARDS & QUALI | 9,338       | 7,400                  | 7,400                  | 7,400                  | 7,400                  | 7,400                  |
| 350 | STRATEGIC MANAGEMENT AND ADMINISTRATION          | 2,530,018   | 2,739,100              | 2,739,100              | 2,827,000              | 2,899,300              | 2,965,700              |
| 351 | INFRASTRUCTURE SERVICES                          | 840         | 50,000                 | 50,000                 | 50,000                 | 50,000                 | 50,000                 |
| 352 | PLANT HIRE AND MECHANICAL SERVICES               | 127,203     | 680,000                | 680,000                | 680,000                | 680,000                | 680,000                |
| 353 | AIRPORT MANAGEMENT & OPERATION                   | 311,227     | 277,000                | 277,000                | 167,000                | 167,000                | 167,000                |
| 354 | MCW ON BEHALF OF OTHER MINISTRIES & DEPARTMENT   | 175,095     |                        |                        |                        |                        |                        |
| 355 | INDUSTRIAL RELATIONS & EMPLOYMENT SERVICES       | 175,095     | 170,000                | 170,000                | 170,000                | 170,000                | 170,000                |
| 400 | STRATEGIC MANAGEMENT, ADMINISTRATION, AND SUPPC  | 306,989     | 295,500                | 295,500                | 375,500                | 375,500                | 375,500                |
| 406 | YOUTH AFFAIRS AND SPORTS                         | 4,830       | -                      | -                      | -                      | 5,000                  | 5,000                  |
| 450 | STRATEGIC MANAGEMENT & ADMINISTRATION            | 402,435     | 425,800                | 425,800                | 425,800                | 425,800                | 425,800                |
| 452 | SECONDARY HEALTH CARE                            | 507         | -                      | -                      | -                      | -                      | -                      |
| 454 | SOCIAL SERVICES                                  | 82,303      | 80,000                 | 80,000                 | 80,000                 | 80,000                 | 80,000                 |
|     | TOTAL EXPENDITURE                                | 124,398,411 | 131,151,300            | 131,151,300            | 137,772,200            | 139,300,300            | 140,904,600            |

#### SUMMARY OF RECURRENT REVENUE 2017/2018 to 2021/2022

|     |       |                                   |            | Approved   | Revised    | Budget     | Forward    | Forward    |
|-----|-------|-----------------------------------|------------|------------|------------|------------|------------|------------|
|     | SUBHD | S & DETAILS                       | Actuals    | Estimates  | Estimates  | Estimates  | Estimates  | Estimates  |
|     |       |                                   | 2017-2018  | 2018-2019  | 2018-2019  | 2019-2020  | 2020-2021  | 2021-2022  |
| 051 | 122   | Driver's Licenses                 | 85,350     | 64,600     | 64,600     | 64,600     | 64,600     | 64,600     |
| 051 | 122   | Firearms Licenses                 | 2,520      | 3,000      | 3,000      | 3,000      | 3,000      | 3,000      |
| 051 | 122   | Liquor & Still Licenses           | 136,700    | 110,000    | 110,000    | 110,000    | 110,000    | 110,000    |
| 051 | 130   | Immigration Fees                  | 195,661    | 100,000    | 100,000    | 100,000    | 100,000    | 100,000    |
| 051 | 130   | Fingerprint Processing Fee        | -          | 5,000      | 5,000      | 5,000      | 5,000      | 5,000      |
| 051 | 130   | Other Fees Fines and Permit (NEW) | 650        | -          | -          | -          | -          | -          |
| 080 | 130   | Magistrate's Court                | 65,489     | 40,000     | 40,000     | 40,000     | 40,000     | 40,000     |
| 090 | 130   | Certificate - Birth etc.          | 1,725      | 1,500      | 1,500      | 1,500      | 1,500      | 1,500      |
| 090 | 130   | High Court                        | 21,755     | 10,000     | 10,000     | 10,000     | 10,000     | 10,000     |
| 090 | 160   | Other Receipts                    | 9,065      | 4,000      | 4,000      | 4,000      | 4,000      | 4,000      |
| 100 | 160   | Sale of Laws etc.                 | 9,478      | 800        | 800        | 800        | 800        | 800        |
| 110 | 130   | Audit Fees                        | 2,900      | 25,000     | 25,000     | 25,000     | 25,000     | 25,000     |
| 120 | 130   | Naturalzation Fees                | 361,430    | 270,000    | 270,000    | 270,000    | 270,000    | 270,000    |
| 121 | 145   | Human Resources                   | 23,648     | -          | -          | -          | -          | -          |
| 123 | 130   | Charges and Fines                 | -          | 100        | 100        | 100        | 100        | 100        |
| 123 | 160   | General Reciepts                  | -          | 1,000      | 1,000      | 1,000      | 1,000      | 1,000      |
| 150 | 135   | Rent                              | 20,297     | -          | -          | -          | -          | -          |
| 152 | 130   | Broadcasting Fees                 | 178,028    | 210,000    | 210,000    | 210,000    | 210,000    | 210,000    |
| 156 | 130   | Passenger Receipts                | -          | -          | -          | 2,500,000  | 2,600,000  | 2,700,000  |
| 156 | 130   | Day Tours                         | -          | -          | -          | 500,000    | 550,000    | 600,000    |
| 156 | 130   | Cargo Fees                        | -          | -          | -          | 60,000     | 72,000     | 90,000     |
| 156 | 135   | Rent Collected                    | -          | -          | -          | 5,500      | 5,500      | 5,500      |
| 156 | 160   | Other Revenue                     | -          | -          | -          | 1,200      | 1,200      | 1,200      |
| 200 | 160   | Sale of Condemned Stores          | -          | 10,000     | 10,000     | 10,000     | 10,000     | 10,000     |
| 203 | 122   | Other Licenses                    | -          | 100        | 100        | 100        | 100        | 100        |
| 203 | 130   | Fines on Gov't Officers           | -          | 2,300      | 2,300      | 2,300      | 2,300      | 2,300      |
| 203 | 130   | Weights and Measures              | -          | 600        | 600        | 600        | 600        | 600        |
| 203 | 130   | Company Registration              | 109,359    | 150,000    | 150,000    | 150,000    | 150,000    | 150,000    |
| 203 | 130   | Trade Marks and Patents           | 78,957     | 90,000     | 90,000     | 90,000     | 90,000     | 90,000     |
| 203 | 135   | Bank of Mont. Interest (CDB)      | -          | 44,000     | 44,000     | 44,000     | 44,000     | 44,000     |
| 203 | 135   | Port Auth. CDB INT#1 SFR-ORM      | 198,290    | 160,000    | 160,000    | 240,000    | 240,000    | 240,000    |
| 203 | 135   | Other Interest                    | -          | 55,000     | 55,000     | 55,000     | 55,000     | 55,000     |
| 203 | 135   | Misc Rents, Interests, Dividends  | 353,430    | 120,000    | 120,000    | 120,000    | 120,000    | 120,000    |
| 203 | 150   | Budgetary Assistance              | 76,483,406 | 78,462,000 | 78,462,000 | 79,600,000 | 80,535,000 | 81,561,800 |
| 203 | 160   | Gains on Exchange                 | -          | 4,000      | 4,000      | 4,000      | 4,000      | 4,000      |
| 203 | 160   | Port Auth. Princ #1 SFR-ORM       | 383,913    | 385,000    | 385,000    | 385,000    | 385,000    | 385,000    |
| 203 | 160   | Disposal of Vehicles              | 1,814      | 14,000     | 14,000     | 14,000     | 14,000     | 14,000     |
| 205 | 120   | Stamp Duty                        | 97,052     | 100,000    | 100,000    | 100,000    | 100,000    | 100,000    |
| 205 | 122   | Other Business                    | 50,652     | -          | -          | -          | -          | -          |
| 205 | 135   | Other Interests                   | 35,805     | -          | -          | 45,000     | -          | -          |

| 205        | 135 | Personal Advances                     | 23,665       | 48,500     | 48,500     | 30,000     | 48,500     | 48,500     |
|------------|-----|---------------------------------------|--------------|------------|------------|------------|------------|------------|
| 205        | 145 | Overpayments Recovered                | 22,367       | 15,000     | 15,000     | 15,000     | 15,000     | 15,000     |
| 205        | 145 | Previous Years Reimbursement          | 423,459      | 20,000     | 20,000     | 20,000     | 20,000     | 20,000     |
| 205        | 160 |                                       | 5,707        | 24,000     | 24,000     | 24,000     | 24,000     | 24,000     |
| 205        | 160 | Petty Receipts Miscellaneous Receipts | 6,985        | 24,000     | 24,000     | 24,000     | 24,000     | 24,000     |
| 206        | 110 | ·                                     | 2,769,872    | 3,338,200  | 3,338,200  | 3,459,400  | 3,558,900  | 3,650,400  |
| 206        | 110 | Company Tax                           | 13,665,888   | 15,091,900 | 15,091,900 | 15,342,200 | 15,342,200 | 15,342,200 |
| 206        | 110 | Income Tax (Personal) Withholding Tax | 768,698      | 800,000    | 800,000    | 2,095,400  | 2,095,400  | 2,095,400  |
| 206        |     | -                                     | 699,664      | 725,000    | 725,000    | 735,000    | 745,000    | 755,000    |
|            | 115 | Property Tax                          | 23,118       | 75,000     | 75,000     | 100,000    | 100,000    | 100,000    |
| 206<br>206 | 120 | Hotel/Residential Occupancy Tax       | 206,226      | 231,300    | 231,300    | 241,300    | 251,300    | 261,300    |
|            | 120 | Insurance Company Levy                | 437,745      | 389,600    | 389,600    | 454,500    | 454,500    | 454,500    |
| 206        | 120 | Embarkation Tax                       | 1,781,675    | 1,500,000  | 1,500,000  | 1,500,000  | 1,500,000  | 1,500,000  |
| 206        | 120 | Bank Interest Levy                    | 6,137,255    | 6,892,200  | 6,892,200  | 7,047,200  | 7,136,600  | 7,226,900  |
| 206        | 125 | Import Duties                         | 10,696,288   |            |            |            |            |            |
| 206        | 125 | Consumption Tax                       |              | 12,171,100 | 12,171,100 | 12,387,500 | 12,563,500 | 12,704,800 |
| 206        | 125 | Customs Processing Fee                | 622,813      | 910,000    | 910,000    | 910,000    | 910,000    | 910,000    |
| 206        | 129 | Arrears of Taxes                      | 872,508      | 1,500,000  | 1,500,000  | 800,000    | 800,000    | 800,000    |
| 206        | 130 | Customs Fines                         | 17,200       | 3,600      | 3,600      | 10,000     | 10,000     | 10,000     |
| 206        | 130 | Customs Officers Fees                 | 268,355      | 237,000    | 237,000    | 250,000    | 250,000    | 250,000    |
| 206        | 130 | ASYCUDA User Access Fees              | <del>-</del> | -          | -          | 50,000     | 50,000     | 50,000     |
| 206        | 130 | Airport Security Charge               |              | -          | -          | 110,000    | 110,000    | 110,000    |
| 207        | 130 | Commissions on Money Order            | 2,807        | 500        | 500        | 500        | 500        | 500        |
| 207        | 160 | Parcel Post                           | 30,729       | 7,000      | 7,000      | 45,000     | 45,000     | 45,000     |
| 207        | 160 | Stamp Sales                           | 231,763      | 255,000    | 255,000    | 255,000    | 255,000    | 255,000    |
| 207        | 160 | Post Office Box Fees & Keys           | 19,490       | -          |            | 31,200     | 31,200     | 31,200     |
| 207        | 160 | Other Receipts                        | 189,442      | 68,000     | 68,000     | 218,000    | 218,000    | 218,000    |
| 300        | 122 | Landholding Licenses                  | 267,218      | 300,000    | 300,000    | 300,000    | 300,000    | 300,000    |
| 300        | 130 | Real Est. Agents Regis .              | 13,000       | 18,000     | 18,000     | 18,000     | 18,000     | 18,000     |
| 301        | 160 | Fisheries Receipts                    | 2,950        | 12,000     | 12,000     | 12,000     | 12,000     | 12,000     |
| 301        | 160 | Hire of Agricultural Equip.           | 5,030        | 10,000     | 10,000     | 10,000     | 10,000     | 10,000     |
| 301        | 160 | Plant Propagation                     | 14,005       | 16,200     | 16,200     | 16,200     | 16,200     | 16,200     |
| 301        | 160 | Sale of Trees                         | 6,505        | 4,000      | 4,000      | 4,000      | 4,000      | 4,000      |
| 301        | 160 | Livestock Slaughtering Fees           | 9,294        | 20,000     | 20,000     | 20,000     | 20,000     | 20,000     |
| 301        | 160 | Other Receipts                        | 55,426       | 20,000     | 20,000     | 20,000     | 20,000     | 20,000     |
| 302        | 120 | Stamp Duty                            | 350,527      | 360,000    | 360,000    | 360,000    | 360,000    | 360,000    |
| 302        | 130 | Advertising Fees                      | 7,156        | 7,000      | 7,000      | 7,000      | 7,000      | 7,000      |
| 302        | 130 | Registration of Titles                | 122,009      | 150,000    | 150,000    | 150,000    | 150,000    | 150,000    |
| 302        | 160 | Sale of Government Lands              | 47,235       | 30,000     | 30,000     | 30,000     | 30,000     | 30,000     |
| 302        | 160 | Sale of Maps etc.                     | 8,967        | 17,000     | 17,000     | 17,000     | 17,000     | 17,000     |

| 302 | 160 | Lease of Government Lands                | 81,220      | 60,000      | 60,000      | 60,000      | 60,000      | 60,000      |
|-----|-----|--|-------------|-------------|-------------|-------------|-------------|-------------|
| 303 | 130 | Electricity Inspection Fees              | 16,335      | 29,700      | 29,700      | 29,700      | 29,700      | 29,700      |
| 303 | 130 | Planning Application Fees                | 23,675      | 22,700      | 22,700      | 22,700      | 23,100      | 23,100      |
| 303 | 130 | Sand Mining Fees                         |             | 2,000       | 2,000       | 2,000       | 2,000       | 2,000       |
| 303 | 130 | GIS User Fees                            | 1,641       | 1,000       | 1,000       | 1,000       | 1,000       | 1,000       |
| 303 | 130 | Other Fees Fines and Permits             |             | 2,000       | 2,000       | 2,000       | 2,000       | 2,000       |
| 306 | 122 | Trade Licenses                           | 9,338       | 7,000       | 7,000       | 7,000       | 7,000       | 7,000       |
| 306 | 122 | Import Licenses                          | -           | 400         | 400         | 400         | 400         | 400         |
| 350 | 122 | Driver's Licenses                        | 281,663     | 300,000     | 300,000     | 313,200     | 324,100     | 334,000     |
| 350 | 122 | Motor Vehicle Licenses                   | 1,259,917   | 1,310,000   | 1,310,000   | 1,357,500   | 1,396,600   | 1,432,500   |
| 350 | 122 | Telecom. Licenses                        | 704,469     | 750,000     | 750,000     | 777,200     | 799,500     | 820,100     |
| 350 | 125 | Int'l Communication                      | 80,180      | 150,000     | 150,000     | 150,000     | 150,000     | 150,000     |
| 350 | 130 | Royalties: Internet Domain               | 172,377     | 200,000     | 200,000     | 200,000     | 200,000     | 200,000     |
| 350 | 135 | Rents, Interests, Dividends              | -           | 6,000       | 6,000       | 6,000       | 6,000       | 6,000       |
| 350 | 160 | Sale of Condemned Stores                 | -           | 3,000       | 3,000       | 3,000       | 3,000       | 3,000       |
| 350 | 160 | Sale of Unallocated Stores               | -           | 100         | 100         | 100         | 100         | 100         |
| 350 | 160 | Re-saleable Stock                        | 31,411      | 20,000      | 20,000      | 20,000      | 20,000      | 20,000      |
| 351 | 160 | Hot Mix Plant Operation                  | 840         | 50,000      | 50,000      | 50,000      | 50,000      | 50,000      |
| 352 | 130 | PWD Laboratory                           | 3,740       | 20,000      | 20,000      | 20,000      | 20,000      | 20,000      |
| 352 | 160 | Mechanical Spares                        | 4,016       | 10,000      | 10,000      | 10,000      | 10,000      | 10,000      |
| 352 | 160 | Plant & Workshop                         | 119,447     | 650,000     | 650,000     | 650,000     | 650,000     | 650,000     |
| 353 | 130 | Aircraft Landing Charges                 | 43,225      | 55,000      | 55,000      | 55,000      | 55,000      | 55,000      |
| 353 | 130 | Airport Security Charge                  | 86,460      | 110,000     | 110,000     | -           | -           | -           |
| 353 | 130 | Scenic Flights                           | 100,272     | 50,000      | 50,000      | 50,000      | 50,000      | 50,000      |
| 353 | 135 | Concessions Rental- Airport              | 25,650      | 12,000      | 12,000      | 12,000      | 12,000      | 12,000      |
| 353 | 160 | Navigational Charges                     | 55,620      | 50,000      | 50,000      | 50,000      | 50,000      | 50,000      |
| 355 | 130 | Work Permit Fees                         | 175,095     | 170,000     | 170,000     | 170,000     | 170,000     | 170,000     |
| 400 | 120 | Student Permit Fees                      | 26,292      | 26,000      | 26,000      | 106,000     | 106,000     | 106,000     |
| 400 | 122 | Universities & Colleges                  | 26,882      | 26,000      | 26,000      | 26,000      | 26,000      | 26,000      |
| 400 | 135 | Miscellaneous Rents, Interest, Dividends | 1,050       | 1,000       | 1,000       | 1,000       | 1,000       | 1,000       |
| 400 | 160 | Nursery School Receipts                  | 76,455      | 75,000      | 75,000      | 75,000      | 75,000      | 75,000      |
| 400 | 160 | School Bus Receipts                      | 58,707      | 58,000      | 58,000      | 58,000      | 58,000      | 58,000      |
| 400 | 160 | School Feeding                           | 55,948      | 55,000      | 55,000      | 55,000      | 55,000      | 55,000      |
| 400 | 160 | Sale of Government Buildings/Proper      | 35,000      | 35,000      | 35,000      | 35,000      | 35,000      | 35,000      |
| 400 | 160 | Other Revenue                            | 26,655      | 19,500      | 19,500      | 19,500      | 19,500      | 19,500      |
| 406 | 160 | Annual Summer Workshop Receipts          | 4,830       | -           | -           | -           | 5,000       | 5,000       |
| 450 | 130 | Cemetery Dues                            | 470         | 800         | 800         | 800         | 800         | 800         |
| 450 | 160 | Hospital Receipts                        | 401,965     | 425,000     | 425,000     | 425,000     | 425,000     | 425,000     |
| 452 | 160 | Secondary Health                         | 507         | -           | -           | -           | -           | -           |
| 454 | 145 | Reimbursments                            | 82,303      | 80,000      | 80,000      | 80,000      | 80,000      | 80,000      |
|     |     | TOTAL REVENUE                            | 124,223,316 | 131,151,300 | 131,151,300 | 137,767,200 | 139,300,300 | 140,904,600 |

#### SUMMARY OF RECURRENT EXPENDITURE BY PROGRAMME 2017/2018 to 2021/2022

|     |   | Actuals     | Approved               | Revised                | Budget                 | Forward                | Forward                |
|-----|---|-------------|------------------------|------------------------|------------------------|------------------------|------------------------|
|     | HEADS & DETAILS                                   | 2017-2018   | Estimates<br>2018-2019 | Estimates<br>2018-2019 | Estimates<br>2019-2020 | Estimates<br>2020-2021 | Estimates<br>2021-2022 |
| 050 | FIRE FIGHTING AND RESCUE SERVICE                  | 1,299,488   | 1,377,100              | 1,323,900              | 1,356,200              | 1,381,000              | 1,413,900              |
| 051 | POLICING SERVICES                                 | 4,715,393   | 4,392,500              | 4,308,300              | 4,487,100              | 4,455,800              | 4,564,000              |
| 052 | FINANCIAL CRIME AND ANALYSIS UNIT                 | 138,443     | 253,000                | 207,900                | 216,300                | 219,100                | 225,800                |
| 053 | BORDER SECURITY                                   | -           | 1,245,700              | 1,028,200              | 1,071,100              | 1,079,100              | 1,101,400              |
| 070 | ADMINISTRATION OF JUSTICE                         | 1,345,266   | 1,700,200              | 1,848,500              | 1,781,300              | 1,755,000              | 1,817,500              |
| 080 | MAGISTRATE'S COURT SERVICES                       | 275,931     | 255,300                | 170,300                | 179,000                | 188,500                | 194,800                |
| 090 | SUPREME COURT SERVICES                            | 668,647     | 652,600                | 652,600                | 734,300                | 743,100                | 766,100                |
| 100 | LEGISLATURE                                       | 992,587     | 988,300                | 1,039,100              | 934,000                | 933,300                | 952,600                |
| 101 | CONSTITUTION COMMISSION SECRETARIAT               | 283,276     | 287,700                | 264,700                | 562,600                | 300,600                | 304,200                |
| 103 | OFFICE OF THE OPPOSITION                          | 127,252     | 162,000                | 134,200                | 158,000                | 158,000                | 158,000                |
| 110 | AUDIT OFFICE                                      | 1,045,987   | 1,227,300              | 1,167,300              | 1,232,200              | 1,264,200              | 1,296,900              |
| 120 | OFFICE OF THE DEPUTY GOVERNOR                     | 14,790,654  | 14,701,700             | 15,339,700             | 14,490,200             | 14,496,700             | 14,548,600             |
| 121 | HUMAN RESOURCES                                   | 9,676,283   | 11,203,900             | 10,979,800             | 11,525,900             | 11,625,900             | 11,672,000             |
| 122 | PRISON SERVICES                                   | 1,173,098   | 1,320,400              | 1,222,200              | 1,341,100              | 1,382,500              | 1,428,200              |
| 123 | DEFENCE FORCE                                     | 97,504      | 168,100                | 168,100                | 124,200                | 135,200                | 135,200                |
| 124 | DISASTER MGMNT COORDINATION AGENCY                | 1,315,360   | 1,315,700              | 1,232,000              | 1,292,900              | 1,299,300              | 1,312,100              |
| 125 | GOVERNOR  | 294,193     | 322,300                | 345,200                | 344,600                | 346,500                | 351,800                |
| 130 | PUBLIC PROSECUTION                                | 1,092,841   | 881,100                | 686,100                | 803,900                | 801,200                | 825,900                |
| 150 | STRATEGIC MANAGEMENT AND ADMINISTRATION           | 10,621,427  | 10,204,600             | 10,858,600             | 4,988,000              | 5,013,400              | 5,059,900              |
| 152 | BROADCASTING                                      | 1,057,626   | 1,058,500              | 1,033,500              | 1,034,600              | 990,600                | 1,005,900              |
| 153 | EXTERNAL AFFAIRS & TRADE                          | 3,639,934   | 4,090,000              | 3,456,900              | 4,007,700              | 4,000,700              | 4,004,600              |
| 155 | INFORMATION TECHNOLOGY & E-GOVERNMENT SERVICES    | 1,955,696   | 1,854,900              | 1,859,000              | 1,881,300              | 1,889,000              | 1,908,500              |
| 156 | ACCESS  | -           | -                      | -                      | 9,873,100              | 10,073,200             | 10,176,100             |
| 200 | STRATEGIC MANAGEMENT & ADMINISTRATION             | 8,960,377   | 10,023,700             | 10,431,600             | 9,970,600              | 10,310,200             | 10,334,500             |
| 203 | FISCAL POLICY & ECONOMIC MANAGEMENT               | 3,334,374   | 4,006,000              | 3,550,000              | 3,900,300              | 4,159,400              | 4,131,100              |
| 204 | STATISTICAL MANAGEMENT                            | 709,441     | 765,900                | 916,500                | 817,300                | 824,600                | 838,300                |
| 205 | TREASURY MANAGEMENT                               | 1,005,815   | 1,033,300              | 1,033,300              | 1,036,700              | 1,048,900              | 1,069,200              |
| 206 | CUSTOMS & REVENUE SERVICES                        | 4,010,851   | 4,297,900              | 4,372,900              | 4,526,000              | 4,303,700              | 4,379,600              |
| 207 | POSTAL SERVICES                                   | 667,670     | 606,200                | 699,400                | 676,000                | 681,500                | 692,800                |
| 208 | INTERNAL AUDIT                                    | 339,848     | 409,800                | 409,800                | 457,700                | 448,700                | 461,400                |
| 300 | STRATEGIC ADMINISTRATION AND PLANNING             | 1,178,171   | 1,364,200              | 1,383,400              | 1,364,500              | 1,427,800              | 1,474,800              |
| 301 | AGRICULTURAL SERVICES                             | 1,998,517   | 1,661,300              | 1,715,300              | 1,657,700              | 1,750,200              | 1,793,400              |
| 302 | LAND ADMINISTRATION                               | 470,772     | 695,300                | 492,900                | 662,500                | 670,300                | 683,700                |
| 303 | PHYSICAL PLANNING & DEVELOPMENT SERVICES          | 599,369     | 666,700                | 655,700                | 693,600                | 704,500                | 721,800                |
| 304 | ENVIRONMENTAL MANAGEMENT                          | 800,178     | 891,000                | 831,000                | 919,700                | 961,700                | 981,600                |
| 305 | HOUSING POLICY & SUPPORT SERVICES                 | 700,573     | 575,000                | 739,200                | 619,500                | 655,300                | 668,900                |
| 306 | TRADE, INVESTMENT & BUREAU FOR STANDARDS & QUALI_ | 158,741     | 229,300                | 205,300                | 222,300                | 227,100                | 234,400                |
| 350 | STRATEGIC MANAGEMENT AND ADMINISTRATION           | 2,482,450   | 2,543,500              | 3,234,000              | 2,537,700              | 2,662,000              | 2,696,500              |
| 351 | INFRASTRUCTURE SERVICES                           | 5,253,034   | 5,475,900              | 5,513,600              | 5,642,600              | 5,647,000              | 5,732,900              |
| 352 | PLANT HIRE AND MECHANICAL SERVICES                | 3,336,886   | 3,122,900              | 3,207,400              | 3,185,500              | 3,277,800              | 3,324,000              |
| 353 | AIRPORT MANAGEMENT & OPERATION                    | 1,818,687   | 2,145,100              | 2,136,600              | 2,067,000              | 2,146,500              | 2,187,100              |
| 355 | INDUSTRIAL RELATIONS & EMPLOYMENT SERVICES        | 299,168     | 301,400                | 310,600                | 306,500                | 309,500                | 315,400                |
| 400 | STRATEGIC MANAGEMENT, ADMINISTRATION, AND SUPPC_  | 2,001,269   | 2,498,900              | 2,622,100              | 2,386,000              | 2,457,900              | 2,579,100              |
| 401 | PRIMARY EDUCATION                                 | 1,858,059   | 2,057,800              | 2,132,900              | 2,120,600              | 2,161,000              | 2,221,000              |
| 402 | SECONDARY EDUCATION                               | 3,240,339   | 3,458,700              | 3,351,400              | 3,492,900              | 3,556,000              | 3,619,700              |
| 403 | LIBRARY AND INFORMATION SERVICES                  | 316,404     | 398,500                | 362,900                | 392,000                | 397,800                | 404,200                |
| 404 | EARLY CHILDHOOD EDUCATION                         | 821,261     | 920,300                | 979,900                | 968,000                | 992,600                | 1,017,500              |
| 406 | YOUTH AFFAIRS AND SPORTS                          | 1,505,497   | 1,581,200              | 1,466,200              | 2,334,300              | 2,356,400              | 2,376,500              |
| 450 | STRATEGIC MANAGEMENT & ADMINISTRATION             | 1,124,963   | 1,123,800              | 1,061,200              | 1,350,300              | 1,375,300              | 1,400,600              |
| 451 | PRIMARY HEALTH CARE                               | 2,124,899   | 2,450,500              | 2,340,400              | 2,400,800              | 2,418,300              | 2,480,600              |
| 452 | SECONDARY HEALTH CARE                             | 8,489,017   | 8,607,500              | 8,804,600              | 8,989,700              | 9,099,400              | 9,244,700              |
| 454 | SOCIAL SERVICES                                   | 6,023,563   | 6,041,200              | 6,912,100              | 6,085,700              | 6,226,100              | 6,020,100              |
| 455 | ENVIRONMENTAL HEALTH                              | 1,734,903   | 1,535,600              | 1,540,300              | 1,568,600              | 1,580,000              | 1,595,200              |
|     | TOTAL EXPENDITURE                                 | 123,971,984 | 131,151,300            | 132,738,600            | 137,772,200            | 139,369,400            | 140,904,600            |

|     | VOTES & DETAILS                                 | SALARIES             | WAGES       | ALLOWNCS    | BENEFITS    | SERVICES    | TOTAL       |
|-----|---|----------------------|-------------|-------------|-------------|-------------|-------------|
| 05  | POLICE  | 4,663,700            | -           | 759,500     | -           | 1,707,500   | 7,130,700   |
| 07  | LEGAL -   | 793,600              | -           | 708,600     | 22,800      | 256,300     | 1,781,300   |
| 08  | MAGISTRATE'S COURT                              | 112,500              | -           | 23,000      | -           | 43,500      | 179,000     |
| 09  | SUPREME COURT                                   | 406,700              | -           | 143,900     | -           | 183,700     | 734,300     |
| 10  | LEGISLATURE -                                   | 647,900              | _           | 176,000     | 6,500       | 824,200     | 1,654,600   |
| 11  | AUDIT OFFICE                                    | 740,200              | 11,000      | 175,200     | 42,200      | 263,600     | 1,232,200   |
| 12  | OFFICE OF THE DEPUTY GOVERNOR                   | 2,998,000            | 129,500     | 426,700     | 11,408,400  | 14,156,300  | 29,118,900  |
| 13  | PUBLIC PROSECUTION                              | 338,300              | -           | 248,200     | 7,900       | 209,500     | 803,900     |
| 15  | OFFICE OF THE PREMIER                           | 2,139,800            | 58,900      | 394,400     | 26,200      | 19,165,400  | 21,784,700  |
| 20  | MINISTRY OF FINANCE & ECONOMIC MGMNT            | 4,502,500            | -           | 755,100     | -           | 16,127,000  | 21,384,600  |
| 30  | MINISTRY OF AGRICULTURE                         | 3,828,300            | _           | 596,500     | 24,100      | 1,690,900   | 6,139,800   |
| 35  | MINISTRY OF COMMUNICATIONS, WORKS & LABOUR      | 6,002,100            | _           | 1,011,400   | 49,800      | 6,676,000   | 13,739,300  |
| 40  | MINISTRY OF EDUCATION, YOUTH AFFAIRS AND SPORTS | 6,634,500            | 26,000      | 465,700     | 115,300     | 4,452,300   | 11,693,800  |
| 45  | MINISTRY OF HEALTH AND SOCIAL SERVICES          | 7,735,000            | 17,100      | 1,534,300   | 132,900     | 10,975,800  | 20,395,100  |
| 43  | TOTAL EXPENDITURE                               | 41,543,100           | 242,500     | 7,418,500   | 11,836,100  | 76,732,000  | 137,772,200 |
|     | TOTAL EXPENDITORE                               | 41,543,100           | 242,300     | 7,418,300   | 11,030,100  | 70,732,000  | 137,772,200 |
|     |   | Astrolo              | Approved    | Revised     | Budget      | Forward     | Forward     |
|     | SUBHDS & DETAILS                                | Actuals<br>2017-2018 | Estimates   | Estimates   | Estimates   | Estimates   | Estimates   |
|     |   | 2017-2018            | 2018-2019   | 2018-2019   | 2019-2020   | 2020-2021   | 2021-2022   |
| 210 | Salaries  | 37,140,510           | 40,143,700  | 38,830,300  | 41,543,100  | 43,142,000  | 44,129,100  |
| 212 | Wages _   | 385,718              | 433,000     | 202,800     | 242,500     | 243,700     | 244,900     |
| 216 | Allowances                                      | 6,290,297            | 7,409,000   | 6,724,200   | 7,418,500   | 7,028,000   | 7,574,600   |
| 218 | Pensions & Gratuities                           | 11,511,218           | 11,870,800  | 11,997,900  | 11,836,100  | 11,848,600  | 11,873,800  |
| 220 | Local Travel                                    | 55,397               | 74,000      | 66,500      | 86,500      | 86,500      | 86,500      |
| 222 | International Travel & Subsistence              | 1,068,447            | 883,900     | 1,132,500   | 920,000     | 952,500     | 967,500     |
| 224 | Utilities                                       | 2,385,980            | 2,585,900   | 2,640,800   | 2,458,400   | 2,460,400   | 2,459,800   |
| 226 | Communication Expenses                          | 819,523              | 846,500     | 823,300     | 857,700     | 854,800     | 844,800     |
| 228 | Supplies & Materials                            | 2,962,439            | 3,018,400   | 3,121,100   | 3,230,300   | 3,223,300   | 3,223,300   |
| 229 | Furniture Equipment and Resources               | 3,577,529            | 3,579,100   | 3,878,600   | 3,460,100   | 3,478,600   | 3,474,500   |
| 230 | Uniform/Protective Clothing                     | 300,095              | 389,600     | 489,100     | 361,400     | 361,400     | 351,400     |
| 232 | Maintenance Services                            | 7,857,060            | 7,769,500   | 8,186,500   | 9,050,400   | 9,093,600   | 8,888,800   |
| 234 | Rental of Assets                                | 1,525,121            | 1,235,800   | 1,441,900   | 1,292,400   | 1,302,400   | 1,302,400   |
| 236 | Professional Services and Fees                  | 13,682,529           | 13,720,200  | 14,526,100  | 22,178,000  | 21,993,000  | 22,122,700  |
| 238 | Insurance                                       | 353,720              | 952,900     | 946,000     | 873,500     | 868,700     | 868,700     |
| 240 | Hosting & Entertainment                         | 28,041               | 56,400      | 57,200      | 62,400      | 64,400      | 64,400      |
| 242 | Training  | 2,648,370            | 3,165,300   | 3,228,100   | 3,189,900   | 3,331,000   | 3,411,000   |
| 244 | Advertising                                     | 187,949              | 309,000     | 274,000     | 319,100     | 316,100     | 316,100     |
| 246 | Printing & Binding                              | 189,274              | 227,200     | 186,800     | 236,000     | 220,800     | 220,300     |
| 260 | Grants & Contributions                          | 5,603,453            | 6,452,300   | 6,284,100   | 6,847,700   | 6,778,700   | 6,769,600   |
| 261 | Subventions                                     | 15,546,369           | 16,086,900  | 16,485,200  | 11,105,100  | 11,388,800  | 11,418,300  |
| 265 | Social Protection                               | 4,005,305            | 3,861,300   | 4,901,200   | 3,861,300   | 3,861,300   | 3,861,300   |
| 266 | Health Care Promotion                           | 187,586              | 284,000     | 284,000     | 269,000     | 269,000     | 269,000     |
| 270 | Revenue Refunds                                 | 1,500,361            | 1,505,500   | 1,725,500   | 1,505,500   | 1,505,500   | 1,505,500   |
| 272 | Claims against Government                       | 91,466               | 395,800     | 656,600     | 395,800     | 470,000     | 470,000     |
| 273 | MALHE Activities                                | 1,064,427            | 511,000     | 617,700     | 615,000     | 650,000     | 680,000     |
| 274 | Emergency Expenditure                           | 105,719              | 180,000     | 85,400      | 180,000     | 183,300     | 182,400     |
| 275 | Sundry Expenses                                 | 716,204              | 788,600     | 783,500     | 631,700     | 626,600     | 626,600     |
| 276 | Culture   | 9,049                | 20,000      | 15,000      | 15,000      | 15,000      | 15,000      |
| 280 | Programme Production & Promotion                | 471,772              | 424,300     | 416,100     | 950,400     | 902,900     | 902,900     |
| 281 | Minor Works                                     | 202,947              | 280,000     | 113,000     | 78,000      | 88,000      | 88,000      |
| 282 | Re-saleable Stock                               | 79,943               | 80,000      | 80,000      | 80,000      | 80,000      | 80,000      |
| 283 | Environmental Protection                        | 288,000              | 300,000     | 300,000     | 300,000     | 300,000     | 300,000     |
| 284 | Law Enforcement                                 | 93,380               | 100,000     | 118,000     | 110,000     | 100,000     | 100,000     |
| 290 | Debt Servicing - Domestic                       | 324,328              | 329,400     | 326,900     | 329,400     | 329,400     | 329,400     |
| 292 | Debt Servicing - Foreign                        | 504,443              | 502,000     | 502,000     | 502,000     | 502,000     | 502,000     |
| 293 | Debt Servicing - Interest                       | 208,012              | 380,000     | 290,700     | 380,000     | 380,000     | 380,000     |
| 233 | -   |                      |             |             |             |             |             |
|     | TOTAL EXPENDITURE                               | 123,971,984          | 131,151,300 | 132,738,600 | 137,772,200 | 139,300,300 | 140,904,600 |

#### SUMMARY OF CAPITAL EXPENDITURE BY MINISTRY 2017/2018 to 2021/2022

|                          | Details o        | of Expenditure  | Actuals 2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|--------------------------|------------------|---|-------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD                      | Donor            | Description   |                   |                                    |                                   |                                  |                                   |                                   |
| 12- OFF                  | CE OF TH         | E DEPUTY GOVERNOR   |                   |                                    |                                   |                                  |                                   |                                   |
| 04A                      | DFID             | Disaster Prepardness Repairs  | -                 | 180,800                            | 180,800                           | 180,800                          | -                                 | -                                 |
| 25A                      | DFID             | GRID (Change Management)  | -                 | -                                  | -                                 | 1,925,000                        | 1,925,000                         | 1,925,000                         |
| TOTAL C                  | APITAL E         | XPENDITURE  | -                 | 180,800                            | 180,800                           | 2,105,800                        | 1,925,000                         | 1,925,000                         |
| 15 - OFF                 | ICE OF TH        | HE PREMIER  |                   |                                    |                                   |                                  |                                   |                                   |
| 32A                      | GOM              | Media Exchange Develoment   | 359,328           | 676,900                            | 676,900                           | -                                | -                                 | -                                 |
| 74A                      | EU               | ICT   | 31,548            | -                                  | -                                 | -                                | -                                 | -                                 |
| 67A                      | EU               | Fibre Optic Cable Phase 2   | 75,000            | 2,925,000                          | 2,925,000                         | 1,598,000                        | -                                 | -                                 |
| 18A                      | GOM              | Hurricane Relief-Tourism  | 114,155           | 133,000                            | 133,000                           | 61,500                           | -                                 | -                                 |
| 27A                      | DFID             | Fibre Optic Cable   | -                 | -                                  | -                                 | 13,000,000                       | 3,170,000                         | -                                 |
| 31A                      | DFID             | Cemetary Establishment  | 93,895            | 7,000                              | 7,000                             | -                                | -                                 | -                                 |
| 23A                      | EU               | Protect & Enhance the Natural Environment   | -                 | -                                  | -                                 | 366,600                          | 366,600                           | 366,600                           |
| 24A                      | EU               | Expand and Diversity the Tourism Product  | -                 | -                                  | -                                 | 324,500                          | 324,500                           | -                                 |
| 25A                      | EU               | <b>Develop Visitors Attractions and Amenities</b>   | -                 | -                                  | -                                 | 1,540,400                        | 2,540,400                         | 540,400                           |
| TOTAL C                  | APITAL E         | XPENDITURE  | 673,926           | 3,741,900                          | 3,741,900                         | 16,891,000                       | 6,401,500                         | 907,000                           |
|                          |                  | FINANCE & ECONOMIC MGMNT  |                   |                                    |                                   |                                  |                                   |                                   |
| 78A                      | EU               | Project Management  | 58,185            | 250,000                            | 245,000                           | 250,000                          | -                                 | -                                 |
| 61A                      | DFID             | Government Accomodation   | 41,443            | -                                  | 5,000                             | -                                | -                                 | -                                 |
| 33A                      | DFID             | Census 2012   | 57,846            | 99,500                             | 99,500                            | -                                | -                                 | -                                 |
| 37A                      | DFID             | Hospital Redevelopment  | 35,748            | 35,700                             | 35,700                            | 35,500                           | -                                 | -                                 |
| 70A                      | EU               | Miscellaneous 14  | 128,354           | 548,800                            | 548,800                           | 135,000                          | -                                 | -                                 |
| 71A                      | DFID             | MUL GENSET  | 4,717,567         | -                                  | -                                 | -                                | -                                 | -                                 |
| 72A                      | EU               | LookOut Housing Force 10  |                   | 393,200                            | 393,200                           | 393,200                          | -                                 | -                                 |
| 74A                      | EU               | Davy Hill   |                   | -                                  | -                                 | -                                | -                                 | -                                 |
| 78A                      | EU               | Port Development  |                   | -                                  | -                                 | -                                | -                                 | -                                 |
| 77A                      | EU               | Economic Infrastructure Development   | 109,256           | 691,600                            | 391,600                           | 391,600                          | -                                 | -                                 |
|                          | DFID             | M/Rat Priority Infrastructure Needs -RDEL   | 54,964            | 675,600                            | 675,600                           | 392,200                          | -                                 |                                   |
| 00A                      |                  |   |                   |                                    |                                   |                                  |                                   | -                                 |
| 00A<br>08A               | DFID             | PSR2/3  | 1,890,710         | 50,000                             | 50,000                            | -                                | -                                 | -                                 |
|                          | DFID<br>DFID     | PSR2/3<br>Sea Defences  | 1,890,710         | 50,000                             | 50,000                            | -                                | -                                 |                                   |
| 08A                      |                  | •   |                   | 50,000<br>-<br>1,100,000           | 50,000 - 1,100,000                |                                  |                                   | -                                 |
| 08A<br>98A               | DFID             | Sea Defences  | <u> </u>          | -                                  | -                                 | -                                | -                                 | -                                 |
| 08A<br>98A<br>23A        | DFID<br>EU       | Sea Defences Protect and Enhance the Natural Environment  | -                 | 1,100,000                          | 1,100,000                         | -                                | -                                 |                                   |
| 08A<br>98A<br>23A<br>24A | DFID<br>EU<br>EU | Sea Defences Protect and Enhance the Natural Environment Expand and Diversity the Tourism Product | -<br>-<br>-       | 1,100,000<br>845,000               | 1,100,000<br>845,000              | -<br>-<br>-                      | -                                 |                                   |

| 30 - AGR   | ICULTUR    | E  |                   |                      |                      |            |            |            |
|------------|------------|--|-------------------|----------------------|----------------------|------------|------------|------------|
| 58A        | OTEP       | Overseas Territories Environmental   | -                 | 60,000               | 60,000               | 12,100     | -          | -          |
| 60A        | DARW       | DARWIN Initiatives Post Project  | -                 | 80,000               | 80,000               | 62,600     | -          |            |
| 62A        | EU         | Abattoir (Mahle) (Equipping Abattoir)  | 2,310             | 1,200                | 1,200                | 1,200      | -          |            |
| 63A        | EU         | Social Housing Programme   | 1,037,500         | 262,500              | 262,500              | 74,800     | -          |            |
| 93A        | DFID       | Emergency Shelters   | 267,786           | 232,200              | 232,200              | -          | -          |            |
| 96A        | DFID       | Social Housing   | 599,432           | 1,801,300            | 1,801,300            | -          | -          |            |
| 10A        | GWG        | Tree Seed  | 76                | 7,100                | 7,100                | -          | -          |            |
| 01A        | EU         | Agriculture Infrastructure Development   | -                 | 8,800                | 8,800                | 8,800      | -          |            |
| 34A        | DFID       | Social Housing CIPREG Project  | -                 | -                    | -                    | 1,000,000  | -          |            |
| 05A        | RSPB       | Embedding Capacity for Invasive Ali  | 9,239             | 600                  | 3,600                | 600        | -          |            |
| TOTAL C    | APITAL E   | XPENDITURE   | 1,916,342         | 2,453,700            | 2,456,700            | 1,160,100  | -          | -          |
| 35 - CON   | ANALINIC/  | ATIONS, WORKS & LABOUR   |                   |                      |                      |            |            |            |
| 71A        | DFID       | Geothermal Exploration   | 151,859           | 479,200              | 479,200              | 417,600    | -          |            |
| 76A        | DFID       | Support to Public Works Strategic Development                                  | 13,592            | -                    | -                    | -          |            |            |
| 78A        | DFID       | Aeronautical Project   | 214,300           |                      |                      |            |            |            |
| 79A        | EU         | Energy   | 173,360           | 2,510,500            | 2,510,500            | 39,600     | <u> </u>   |            |
| 22A        | EU         | 750 KW Solar PV and Storage Project  | -                 | 4,053,000            | 4,053,000            | 10,052,500 |            |            |
| 90A        | DFID       | Water Supply Infrastructure Upgrade  | 185,600           | -                    | 16,200               | -          |            |            |
| 90A<br>92A | DFID       | Liquid Waste Management  | 219,954           | 800,000              | 816,200              |            | <u> </u>   |            |
| 92A<br>88A | DFID       | Roads & Bridges  | 889,235           | 525,000              | 541,100              |            |            |            |
| 89A        | DFID       | Electricity Distribution Network Upgrade                                       | 512,000           | -                    | 155,100              |            |            |            |
| 06A        | CDB        | Infrastructure Improvement Assist.   | -                 | 155,100              | -                    |            |            |            |
| 07A        |            | National, Information, Communication and Techn                                 | 675,632           | 279,500              | 279,500              |            |            |            |
| 74A        | EU         |  | 073,032           |                      |                      | -          | -          |            |
| 13A        | DFID       | Information, Communication and Technology                                      | 580,866           | 903,000              | 903,000              | -          | -          |            |
| 13A        |            | Airport Improvement Project - DFID   | 360,600           |                      |                      | 916 100    | -          |            |
|            | EU         | Airport Improvement Project - EU  AADA Dort Book & Form Torminal Befurbishment | -<br>-<br>-       | 516,100              | 816,100              | 816,100    | -          |            |
| 12A<br>19A | EU<br>GOM  | MPA Port Roof & Ferry Terminal Refurbishment  Hurricane relief-Road Clean Up   | 54,000<br>164,678 | 1,046,000<br>148,500 | 1,046,000<br>148,500 | 298,300    | -          |            |
| 21A        | EU         | ——————————————————————————————————————   | 104,076           | 148,300              | -                    | 3,532,000  | -          |            |
| 78A        | CDB        | LED/Solar Street-Lighting Project  Port Development                            | <u> </u>          | -                    | -                    | 8,340,500  | 30,185,800 | 8,064,800  |
| 76A<br>20A | GOM        | Island Support-Carrs Bay Bridge  | <u> </u>          | 500,000              | 500,000              | 8,340,300  | 30,163,600 |            |
| 29A        | DFID       | Airport Resurfacing & Improvement Project                                      |                   | -                    | 300,000              | 5,950,000  |            |            |
| 28A        | DFID       | A01 Road Rehabilitation Phase 2  |                   |                      |                      | 3,000,000  | 2,000,000  | 2,000,000  |
| 78A        | EU         | Port Development   |                   | 683,000              | 683,000              | 5,617,100  | 14,400,600 | 3,439,000  |
|            |            | XPENDITURE   | 3,835,075         | 12,714,600           | 13,063,100           | 38,063,700 | 46,586,400 | 13,503,800 |
|            |            |  | -,,-              | , ,                  | .,,                  |            | .,,        | , ,        |
|            | -          | YOUTH AFFAIRS AND SPORTS   |                   |                      |                      |            |            |            |
| 09A        |            | Teacher Enhancement Project  | 19,049            | 8,000                | 8,000                | -          | -          |            |
| 15A        | EU         | Rehabilitation of Salem Primary School   | 19,500            | 405,500              | 405,500              | 401,900    | -          |            |
| 16A        | EU         | Rehabilitation of Brades Primary School  | 443,079           | 383,200              | 383,200              | 62,600     | -          | <u> </u>   |
| 04A        | EU         | Youth Programme  | 609,158           | 750,000              | 750,000              | 93,600     | -          | <u> </u>   |
| 32A        |            | Education & Youth Activities   | -                 | -                    | -                    | 85,300     | -          |            |
| 33A        |            | Education Infrastructure Phase 2   | -                 | -                    | -                    | 2,750,000  | -          |            |
| TOTAL C    | APITAL E   | XPENDITURE   | 1,090,786         | 1,546,700            | 1,546,700            | 3,393,400  | -          | -          |
| 45 - Hea   | Ith and So | ocial Services   |                   |                      |                      |            |            |            |
| 44A        | UNICE      | F Child Safeguarding and Protection  | 39,429            | -                    | -                    | -          | -          | -          |
| 91A        | DFID       | Solid Waste Management   | 165,213           | 154,400              | 154,400              | -          | -          | -          |
| 09A        | РАНО       | Health Development Programme   | 11,361            | 3,800                | 14,800               | -          | -          | -          |
| 14A        | DFID       | Golden Years Home Improvement  | 97,780            | -                    | -                    | -          | -          | -          |
| 30A        | DFID       | Hospital Development Project   | -                 | -                    | -                    | 5,000,000  | 15,000,000 | 7,000,000  |
| TOTAL C    | APITAL E   | XPENDITURE   | 313,785           | 158,200              | 169,200              | 5,000,000  | 15,000,000 | 7,000,000  |
| TOTALO     | ADITAL C   | VDENIDITURE  | 14 056 149        | 22 629 600           | 22 601 100           | 69 272 200 | 60 012 000 | 22 225 900 |

33,628,600

33,691,100

68,372,300

69,912,900

23,335,800

14,956,148

**TOTAL CAPITAL EXPENDITURE** 

# RECURRENT REVENUE & EXPENDITURE AND DEVELOPMENT FUND

#### **BUDGET AND FORWARD ESTIMATES**

#### **VOTE: 05 POLICE SERVICE - SUMMARY**

A. ESTIMATES of Revenue and Expenditure for the period 1st April 2019 to 31st March, 2020 for salaries and the expenses of the Royal Montserrat Police Service, Fire and Rescue Services and Financial Crime and Analysis -

#NAME? \$7,130,700

- B. ACCOUNTING OFFICER: Commissioner of Police
- SUB-HEADS which under this vote will be accounted for by the Commissioner of Police

#### STRATEGIC PRIORITIES

- Crime Management through Community Engagement and Partnership.
- · Safety Management Road
- Internal and External Border Security
- Improve Efficiency and Service Delivery

#### NATIONAL OUTCOMES

Increased protection of our children and vulnerable youths

Increased focus on mitigating disaster in addition to strengthening preparedness and emergency response

Strengthened Transparency, Accountability and Public engagement within national governance framework

Public Service Reformed to improve efficiency and effectiveness in the provision of essential public service

Montserrat's reputation preserved as a just, safe secure place to live and visit

Essential skills attracted and retained through immigration management and training

Rebuilt Communities which enhance diversity and population growth to develop sustainable Montserrat

#### VISION

To be recognized as a well-trained, professional entity ready to respond adequately to crimes, emergencies and related threats.

Our vision is to maintain a cadre of skilled and competent staff through training and development programs, providing adequate and serviceable emergency vehicles and equipment, with an aim of being the most proficient emergency service provider in the region.

#### MISSION STATEMENT

To provide the people of Montserrat with intelligence, policing and emergency response services for the protection of life and property.

#### **BUDGET SUMMARY**

| SHD   | Details of Expenditure  | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |  |  |  |  |
|---|---|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|--|--|--|--|
|   | SUMMARY OF REVENUES BY PROGRAMME  |                      |                                    |                                   |                                  |                                   |                                   |  |  |  |  |
| 051         Police Services         420,881         282,600         282,600         282,600         282,600         282,600 |   |                      |                                    |                                   |                                  |                                   |                                   |  |  |  |  |
| TOTAL   | REVENUE VOTE 05   | 420,881              | 282,600                            | 282,600                           | 282,600                          | 282,600                           | 282,600                           |  |  |  |  |
|   |   | SUMMARY OF EXP       | ENDITURE BY PR                     | ROGRAMME                          |                                  |                                   |                                   |  |  |  |  |
| 050   | Fire & Rescue Services  | 1,299,488            | 1,377,100                          | 1,323,900                         | 1,356,200                        | 1,381,000                         | 1,413,900                         |  |  |  |  |
| 051   | Police Services   | 4,715,393            | 4,392,500                          | 4,308,300                         | 4,487,100                        | 4,455,800                         | 4,564,000                         |  |  |  |  |
| 052   | Financial Crime & Analysis  | 138,443              | 253,000                            | 207,900                           | 216,300                          | 219,100                           | 225,800                           |  |  |  |  |
| 053   | Border Security   | -                    | 1,245,700                          | 1,028,200                         | 1,071,100                        | 1,079,100                         | 1,101,400                         |  |  |  |  |
| TOTAL   | TAL EXPENDITURE VOTE 05 6,153,323 7,268,300 6,868,300 7,130,700 7,135,000 7,305,100 |                      |                                    |                                   |                                  |                                   |                                   |  |  |  |  |

|  |  | SUMMAR          | Y OF EXPENDITU  | RE BY ECONOMI   | C CLASSIFICATION   | ON   |  |  |
|--|--|-----------------|---|---|--|--|--|--|
| RECUR  | RENT EXPENDITURE   |                 |   |   |  |  |  |  |
|  | Salaries   |                 | 4,079,020   | 4,680,000   | 4,322,000  | 4,663,700  | 4,812,300  | 4,954,600  |
|  | ALLOWANCES   |                 | 665,163   | 903,800   | 742,800  | 759,500  | 719,700  | 775,60   |
|  | GOOD AND SERVICES  |                 | 1,409,141   | 1,684,500   | 1,803,500  | 1,707,500  | 1,603,000  | 1,574,90   |
| TOTAL  | RECURRENT EXPENDITURE  |                 | 6,153,323   | 7,268,300   | 6,868,300  | 7,130,700  | 7,135,000  | 7,305,100  |
| TOTAL  | EXPENDITURE VOTE 05  |                 | 6,153,323   | 7,268,300   | 6,868,300  | 7,130,700  | 7,135,000  | 7,305,100  |
|  |  | PROGR           | AMME 050: FIRE  | FIGHTING AND F  | RESCUE SERVICE   | E  |  |  |
| PROGE  | RAMME OBJECTIVE:   |                 |   |   |  |  |  |  |
| To prot  | ect life and property through timely   | response and ef | fective firefighting  |   |  |  |  |  |
|  |  |                 |   |   |  |  |  |  |
|  |  |                 | RECURRE   | NT EXPENDITUR   | RF   |  |  |  |
| SHD  | Details of Expenditure   |                 | Actuals   | Approved  | Revised  | Budget   | Forward  | Forward  |
|  | ,  |                 | 2017-2018   | Estimates   | Fatimata.  | •  |  |  |
|  |  |                 | 2017 2010   | Estillates  | Estimates  | Estimates  | Estimates  | Estimates  |
|  |  |                 | 2011 2010   | 2018-2019   | 2018-2019  | 2019-2020  | 2020-2021  | Estimates<br>2021-2022   |
| Salarie  | s  |                 | 2017 2010   |   |  |  |  |  |
| Salarie<br>210   | s<br>Salaries  |                 | 982,689   | 1,051,800   | 1,043,800  | 1,039,500  | 1,072,100  | 1,104,000  |
|  |  |                 |   | 2018-2019   | 2018-2019  | 2019-2020  | 2020-2021  | 1,104,000  |
| 210<br>216<br><b>Total S</b>   | Salaries<br>Allowances<br>Salaries   |                 | 982,689   | 1,051,800   | 1,043,800  | 1,039,500  | 1,072,100  | 1,104,000<br>152,900   |
| 210<br>216<br><b>Total S</b>   | Salaries Allowances Salaries S AND SERVICES  |                 | 982,689<br>146,579<br>1,129,267   | 1,051,800<br>158,300<br>1,210,100   | 1,043,800<br>166,300<br>1,210,100  | 1,039,500<br>149,700<br>1,189,200  | 1,072,100<br>141,900<br>1,214,000  | 1,104,000<br>152,900<br>1,256,900  |
| 210<br>216<br>Total \$<br>GOOD\$   | Salaries Allowances Salaries S AND SERVICES Supplies and Materials   |                 | 982,689<br>146,579<br>1,129,267   | 1,051,800<br>158,300<br>1,210,100   | 1,043,800<br>166,300<br>1,210,100  | 1,039,500<br>149,700<br>1,189,200  | 1,072,100<br>141,900<br>1,214,000  | 1,104,000<br>152,900<br>1,256,900  |
| 210<br>216<br>Total \$<br>GOOD\$<br>228<br>230                                   | Salaries Allowances Salaries S AND SERVICES Supplies and Materials Uniform/Protective Clothing   |                 | 982,689<br>146,579<br><b>1,129,267</b><br>8,814<br>36,685                                       | 1,051,800<br>158,300<br>1,210,100<br>9,000<br>38,000  | 1,043,800<br>166,300<br>1,210,100<br>9,000<br>19,800   | 1,039,500<br>149,700<br>1,189,200<br>9,000<br>28,000                                 | 1,072,100<br>141,900<br>1,214,000<br>9,000<br>38,000                                 | 1,104,000<br>152,900<br>1,256,900<br>9,000<br>28,000                         |
| 210<br>216<br>Total \$<br>GOODS<br>228<br>230<br>232                             | Salaries Allowances Salaries SAND SERVICES Supplies and Materials Uniform/Protective Clothing Maintenance Services   |                 | 982,689<br>146,579<br><b>1,129,267</b><br>8,814<br>36,685<br>105,247                            | 2018-2019  1,051,800 158,300 1,210,100  9,000 38,000 100,000                                      | 1,043,800<br>166,300<br>1,210,100<br>9,000<br>19,800<br>65,000                                   | 1,039,500<br>149,700<br>1,189,200<br>9,000<br>28,000<br>100,000                      | 1,072,100<br>141,900<br>1,214,000<br>9,000<br>38,000<br>100,000                      | 2021-2022<br>1,104,000<br>152,900<br>1,256,900<br>9,000<br>28,000<br>100,000 |
| 210<br>216<br>Total \$<br>GOOD\$<br>228<br>230<br>232<br>242                     | Salaries Allowances Salaries S AND SERVICES Supplies and Materials Uniform/Protective Clothing Maintenance Services Training   |                 | 982,689<br>146,579<br><b>1,129,267</b><br>8,814<br>36,685<br>105,247<br>19,474                  | 1,051,800<br>158,300<br>1,210,100<br>9,000<br>38,000<br>100,000<br>20,000                         | 1,043,800<br>166,300<br>1,210,100<br>9,000<br>19,800<br>65,000<br>20,000                         | 1,039,500<br>149,700<br>1,189,200<br>9,000<br>28,000<br>100,000<br>30,000            | 1,072,100<br>141,900<br>1,214,000<br>9,000<br>38,000<br>100,000<br>20,000            | 1,104,000<br>152,900<br>1,256,900<br>9,000<br>28,000<br>100,000              |
| 210<br>216<br>Total \$<br>GOOD!<br>228<br>230<br>232<br>242<br>Total G           | Salaries Allowances Salaries S AND SERVICES Supplies and Materials Uniform/Protective Clothing Maintenance Services Training Goods and Services  |                 | 982,689<br>146,579<br>1,129,267<br>8,814<br>36,685<br>105,247<br>19,474<br>170,220              | 1,051,800<br>158,300<br>1,210,100<br>9,000<br>38,000<br>100,000<br>20,000<br>167,000              | 1,043,800<br>166,300<br>1,210,100<br>9,000<br>19,800<br>65,000<br>20,000<br>113,800              | 1,039,500<br>149,700<br>1,189,200<br>9,000<br>28,000<br>100,000<br>30,000<br>167,000 | 1,072,100<br>141,900<br>1,214,000<br>9,000<br>38,000<br>100,000<br>20,000<br>167,000 | 1,104,000<br>152,900<br>1,256,900<br>9,000<br>28,000<br>100,000<br>20,000    |
| 210<br>216<br>Total \$<br>GOODS<br>228<br>230<br>232<br>242<br>Total G           | Salaries Allowances Salaries S AND SERVICES Supplies and Materials Uniform/Protective Clothing Maintenance Services Training   |                 | 982,689<br>146,579<br><b>1,129,267</b><br>8,814<br>36,685<br>105,247<br>19,474                  | 1,051,800<br>158,300<br>1,210,100<br>9,000<br>38,000<br>100,000<br>20,000                         | 1,043,800<br>166,300<br>1,210,100<br>9,000<br>19,800<br>65,000<br>20,000                         | 1,039,500<br>149,700<br>1,189,200<br>9,000<br>28,000<br>100,000<br>30,000            | 1,072,100<br>141,900<br>1,214,000<br>9,000<br>38,000<br>100,000<br>20,000            |  |
| 210<br>216<br>Total \$<br>GOODS<br>228<br>230<br>232<br>242<br>Total G           | Salaries Allowances Salaries S AND SERVICES Supplies and Materials Uniform/Protective Clothing Maintenance Services Training Goods and Services  |                 | 982,689<br>146,579<br>1,129,267<br>8,814<br>36,685<br>105,247<br>19,474<br>170,220<br>1,299,488 | 1,051,800<br>158,300<br>1,210,100<br>9,000<br>38,000<br>100,000<br>20,000<br>167,000              | 1,043,800<br>166,300<br>1,210,100<br>9,000<br>19,800<br>65,000<br>20,000<br>113,800<br>1,323,900 | 1,039,500<br>149,700<br>1,189,200<br>9,000<br>28,000<br>100,000<br>30,000<br>167,000 | 1,072,100<br>141,900<br>1,214,000<br>9,000<br>38,000<br>100,000<br>20,000<br>167,000 | 1,104,000<br>152,900<br>1,256,900<br>28,000<br>100,000<br>20,000             |
| 210<br>216<br>Total \$<br>GOODS<br>228<br>230<br>232<br>242<br>Total G           | Salaries Allowances Salaries S AND SERVICES Supplies and Materials Uniform/Protective Clothing Maintenance Services Training Goods and Services  | Scale           | 982,689<br>146,579<br>1,129,267<br>8,814<br>36,685<br>105,247<br>19,474<br>170,220<br>1,299,488 | 1,051,800<br>158,300<br>1,210,100<br>9,000<br>38,000<br>100,000<br>20,000<br>167,000<br>1,377,100 | 1,043,800<br>166,300<br>1,210,100<br>9,000<br>19,800<br>65,000<br>20,000<br>113,800<br>1,323,900 | 1,039,500<br>149,700<br>1,189,200<br>9,000<br>28,000<br>100,000<br>30,000<br>167,000 | 1,072,100<br>141,900<br>1,214,000<br>9,000<br>38,000<br>100,000<br>20,000<br>167,000 | 1,104,000<br>152,900<br>1,256,900<br>28,000<br>100,000<br>20,000             |
| 210<br>216<br>Total \$<br>GOOD\$<br>228<br>230<br>232<br>242<br>Total G<br>RECUR | Salaries Allowances Salaries S AND SERVICES Supplies and Materials Uniform/Protective Clothing Maintenance Services Training Goods and Services RRENT EXPENDITURE  | Scale R17-13    | 982,689<br>146,579<br>1,129,267<br>8,814<br>36,685<br>105,247<br>19,474<br>170,220<br>1,299,488 | 1,051,800<br>158,300<br>1,210,100<br>9,000<br>38,000<br>100,000<br>20,000<br>167,000<br>1,377,100 | 1,043,800<br>166,300<br>1,210,100<br>9,000<br>19,800<br>65,000<br>20,000<br>113,800<br>1,323,900 | 1,039,500<br>149,700<br>1,189,200<br>9,000<br>28,000<br>100,000<br>30,000<br>167,000 | 1,072,100<br>141,900<br>1,214,000<br>9,000<br>38,000<br>100,000<br>20,000<br>167,000 | 1,104,000<br>152,900<br>1,256,900<br>28,000<br>100,000<br>20,000             |
| 210 216 Total \$ GOODS 228 230 232 242 Total G RECUF                             | Salaries Allowances Salaries S AND SERVICES Supplies and Materials Uniform/Protective Clothing Maintenance Services Training Goods and Services RRENT EXPENDITURE  |                 | 982,689<br>146,579<br>1,129,267<br>8,814<br>36,685<br>105,247<br>19,474<br>170,220<br>1,299,488 | 1,051,800<br>158,300<br>1,210,100<br>9,000<br>38,000<br>100,000<br>20,000<br>167,000<br>1,377,100 | 1,043,800<br>166,300<br>1,210,100<br>9,000<br>19,800<br>65,000<br>20,000<br>113,800<br>1,323,900 | 1,039,500<br>149,700<br>1,189,200<br>9,000<br>28,000<br>100,000<br>30,000<br>167,000 | 1,072,100<br>141,900<br>1,214,000<br>9,000<br>38,000<br>100,000<br>20,000<br>167,000 | 1,104,000<br>152,900<br>1,256,900<br>28,000<br>100,000<br>20,000             |
| 210 216 Total \$ GOODS 228 230 232 242 Total G RECUF                             | Salaries Allowances Salaries S AND SERVICES Supplies and Materials Uniform/Protective Clothing Maintenance Services Training Goods and Services RRENT EXPENDITURE  POSTS ire Officer Chief Fire Officer icer | R17-13          | 982,689<br>146,579<br>1,129,267<br>8,814<br>36,685<br>105,247<br>19,474<br>170,220<br>1,299,488 | 1,051,800<br>158,300<br>1,210,100<br>9,000<br>38,000<br>100,000<br>20,000<br>167,000<br>1,377,100 | 1,043,800<br>166,300<br>1,210,100<br>9,000<br>19,800<br>65,000<br>20,000<br>113,800<br>1,323,900 | 1,039,500<br>149,700<br>1,189,200<br>9,000<br>28,000<br>100,000<br>30,000<br>167,000 | 1,072,100<br>141,900<br>1,214,000<br>9,000<br>38,000<br>100,000<br>20,000<br>167,000 | 1,104,000<br>152,900<br>1,256,900<br>28,000<br>100,000<br>20,000             |

TOTAL STAFF

#### PROGRAMME PERFORMANCE INFORMATION

#### **KEY STRATEGIES FOR 2019/20:**

Develop aerodrome fire department to maintain current capacity and training level and expand services to regional counterparts. 3.2

Improve coordination with MoHSS for EMS training to increase capacity for responding to medical emergencies.

Strengthen capacities within the Fire Prevention Unit to comply with the building code and safety standards. 3.3

Increase staff at the John Osborne Airport to maintain category 3 standard at all times

Improve efficiency and effectiveness in Fire and rescue emergency response through the acquisition of major equipment, training and staffing

Complete overhaul of the department's equipment with a view of replacement or refurbishment to come up to standards of modern firefighting.

Enhanced capacity for national Search and Rescue Unit to respond to major incidents and disasters through the acquisition of equipment, training and a designated recurrent budget. (3.2, 4.3)

#### **KEY STRATEGIES FOR 2020/21-22**

Develop junior fire brigade to build capacity and reduce risks of fire through increasing awareness of public safety (3.2)

Enhanced capacity for search and rescue through training and equipment

Improve efficiency and effectiveness of service with the ability to purchase new equipment and replacements (3.2, 4.1)

| KEY PERFORMANCE INDICATORS  | Actual 2017-<br>2018     | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|---|--------------------------|------------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or delivered                | d by the programme.)     |                        |                      |                      |                      |
| No of days Aerodrome fire service provided.   | 365                      | 361                    | 365                  | 365                  | 365                  |
| No of responses to emergency calls  | 320                      | 360                    | 390                  | 400                  | 420                  |
| No of buildings inspected for fire safety compliance                                  | 72                       | 66                     | 85                   | 90                   | 90                   |
| No of fire safety educational programmes delivered                                    | 10                       | 20                     | 25                   | 35                   | 30                   |
| No of Fire and rescue and development training delivered                              | 10                       | 18                     | 20                   | 22                   | 25                   |
| No of Aerodrome training delivered Training indicator?                                | 45                       | 45                     | 55                   | 55                   | 55                   |
| No of Search and rescue training sessions delivered                                   | 1                        | 1                      | 3                    | 3                    | 3                    |
| <b>Outcome Indicators</b> (Specify the outcomes or impact the programme hobjectives.) | nas achieved or is havin | g with reference to    | the Ministry's stra  | ategic goals and p   | orogramme            |
| Average response time to calls  | 15 mins                  | 15 mins                | 7 mins               | 7 mins               | 7 mins               |
| No of buildings inspected for which fire safety notices are issued                    | 20                       | 20                     | 21                   | 22                   | 25                   |
| No of buildings damaged by fire   | 0                        | 7                      | 5                    | 5                    | 3                    |

#### PROGRAMME 051: POLICING SERVICE PROGRAMME OBJECTIVE: To reduce crime and other offences, to maintain control of borders and immigration and to improve road safety RECURRENT REVENUE SHD **Details of Revenue** Budget Forward Approved Revised Forward Actuals **Estimates Estimates Estimates Estimates Estimates** 2017-2018 2018-2019 2018-2019 2019-2020 2020-2021 2021-2022 122 Driver's Licenses 85.350 64,600 64.600 64,600 64,600 64,600 122 Firearms Licenses 2,520 3,000 3,000 3,000 3,000 3,000 Liquor & Still Licenses 136,700 110,000 110,000 110,000 110,000 110,000 122 130 Immigration Fees 195,661 100,000 100.000 100,000 100,000 100.000 Fingerprint Processing Fee 130 5,000 5,000 5,000 5,000 5,000 **TOTAL REVENUE VOTE 05** 420,881 282,600 282,600 282,600 282,600 282,600 RECURRENT EXPENDITURE SHD **Details of Expenditure** Actuals Approved Revised Budget Forward Forward 2017-2018 **Estimates Estimates Estimates Estimates Estimates** 2018-2019 2018-2019 2019-2020 2020-2021 2021-2022 **Salaries** 210 Salaries 3,005,779 2,873,600 2,621,600 2,891,400 2,989,300 3,081,000 216 Allowances 502,787 609,500 442,500 469,600 444,900 479,500 Total Salaries 3,508,566 3,483,100 3,064,100 3,361,000 3,434,200 3,560,500 **GOODS AND SERVICES** International Travel & Subsistence 56.988 40,000 70,000 40,000 40,000 35,000 224 Utilities 145.000 145.000 201,000 145.000 145.000 145.000 226 66,156 80,000 71,700 80,000 80,000 70,000 Communication Expenses 228 Supplies & Materials 24,981 25,000 30,600 25,000 25,000 25,000 32,500 72.500 32,500 32.500 229 Furniture Equipment and Resources 168,597 37,500 230 Uniform/Protective Clothing 85,873 85,000 198,000 90,000 80,000 80,000 232 Maintenance Services 271,592 165,000 186,400 165.000 165,000 165,000 236 Professional Services and Fees 5,900 5,000 5,000 11,000 5,905 5,000 10,000 238 Insurance 3,573 10,000 4,300 10,000 10,000 80.000 95.000 85.000 242 Training 144.770 144,700 85.000 9,999 5,000 10,000 5,000 10,000 10,000 246 Printing & Binding 353,600 260 Grants & Contributions 150,834 161,900 156,100 274,100 265,000 284 Law Enforcement 72,559 70,000 93,000 80,000 70,000 70,000 Total Goods and Services 1,206,827 909,400 1,244,200 1,126,100 1,021,600 1,003,500 RECURRENT EXPENDITURE 4,715,393 4,308,300 4,487,100 4,455,800 4,564,000 4,392,500 STAFFING RESOURCES STAFF POSTS Scale Count STAFF POSTS Scale Count R5 54 Commissioner Constable R39-28 Deputy Commissioner R11 1 R22-16 1 Assistant Secretary Superintendent R17-13 1 R28-22 Executive Officer 1 Inspector R22-18 4 Clerical Officer (Snr) R33-29 1 Sergeant R27-23 9 Clerical Officer R46-34 1 TOTAL STAFF 74

#### PROGRAMME PERFORMANCE INFORMATION

#### KEY SRATEGIES FOR 2019/20:

Widened scope of crime management strategies (4.5.1)

Increased human resource capability in crime fighting (4.5.2)

Strengthened marine and land based interdiction (4.5.3)

Strengthened framework for child safeguarding [2.4.5]

Provisions in place to increase Montserrat's participation in the regional and global sphere [4.4.1]

Maintained standards of public order and safety [4.5.1]

#### **KEY STRATEGIES FOR 2020/21-22**

| KEY PERFORMANCE INDICATORS  | Actual 2017-<br>2018         | Estimate 2018-<br>2019                        | Target 2019-<br>2020                        | Target 2020-<br>2021                        | Target 2021-<br>2022                        |
|---|------------------------------|---|---|---|---|
| Output Indicators (Specify what has been/will be produced or de             | livered by the programme.)   |   |   |   |   |
| No of Serious crimes investigated   |                              | 250   | 250   | 250   | 250   |
| No of Drug Offenses investigated  |                              | 20  | 25  | 25  | 30  |
| No of crimes investigated (Total)   |                              | 225   | 225   | 225   | 235   |
| No of Criminal Prosecutions   |                              | 210   | 200   | 200   | 200   |
| No of Drug Prosecutions   |                              | 20  | 25  | 25  | 25  |
| Number of Prosecutions (Total)  |                              | 230   | 225   | 225   | 225   |
| No of Traffic accidents attended  |                              | 110   | 100   | 100   | 100   |
| No of Maritime and Immigration Patrols                                      |                              | 85  | 85  | 90  | 95  |
| Outcome Indicators (Specify the outcomes or impact the prograr objectives.) | mme has achieved or is havir |   |   |   |   |
| % of crimes solved  |                              | 70%   | 73%   | 75%   | 78%   |
| % increase of prosecutions that are successful                              |                              | 57%   | 60%   | 63%   | 70%   |
| No of crimes committed per 1000 population                                  |                              | 41  | 43  | 41  | 40  |
| No of traffic accidents per 1000 population                                 |                              | 26  | 24  | 24  | 24  |
| Quantity of drugs seized  |                              | 198.256g<br>Marijuana 4,281<br>trees uprooted | 200.0g<br>Marijuana 1,000<br>trees uprooted | 200.0g<br>Marijuana 1,000<br>trees uprooted | 200.0g<br>Marijuana 1,000<br>trees uprooted |
|   |                              |   |   |   |   |

#### PROGRAMME 052: FINANCIAL CRIME AND ANALYSIS

#### PROGRAMME OBJECTIVE:

- To provide the highest level of security to Montserrat on matters of Money laundering and Terrorist Financing.
- To receive, analyse investigate and disseminate information relating to all SARs in accordance with the guidelines of the FATF recommendations.
   Establish the FIU as an independent and autonomous body

|         |                                    | RECURR               | ENT EXPENDITU                      | RE                                |                                  |                                   |                                   |
|---------|------------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD     | Details of Expenditure             | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie | s                                  |                      |                                    |                                   |                                  |                                   |                                   |
| 210     | Salaries                           | 90,552               | 146,200                            | 148,200                           | 156,900                          | 161,200                           | 165,800                           |
| 216     | Allowances                         | 15,797               | 28,400                             | 26,400                            | 29,500                           | 28,000                            | 30,100                            |
| Total S | Salaries                           | 106,349              | 174,600                            | 174,600                           | 186,400                          | 189,200                           | 195,900                           |
| GOODS   | S AND SERVICES                     |                      |                                    |                                   |                                  |                                   |                                   |
| 222     | International Travel & Subsistence | 20,564               | 15,000                             | 16,900                            | 15,000                           | 15,000                            | 15,000                            |
| 236     | Professional Services and Fees     | 1,298                | 52,000                             | 5,800                             | 3,500                            | 3,500                             | 3,500                             |
| 242     | Training                           | 9,352                | 10,000                             | 10,000                            | 10,000                           | 10,000                            | 10,000                            |
| 275     | Sundry Expenses                    | 880                  | 1,400                              | 600                               | 1,400                            | 1,400                             | 1,400                             |
| Total G | oods and Services                  | 32,093               | 78,400                             | 33,300                            | 29,900                           | 29,900                            | 29,900                            |
| RECUR   | RENT EXPENDITURE                   | 138,443              | 253,000                            | 207,900                           | 216,300                          | 219,100                           | 225,800                           |

#### STAFFING RESOURCES

| STAFF POSTS | Scale  | Count |
|-------------|--------|-------|
| Sergeant    | R27-23 | 1     |
| Constable   | R39-28 | 3     |
| TOTAL STAFF |        | 4     |

#### PROGRAMME PERFORMANCE INFORMATION

#### KEY SRATEGIES FOR 2019/20:

Develop and implement strategies to build information sharing between agencies (4.3)

Develop and implement a public education and awareness programme (4.3)

Participate in the CFATF programmes including Mutual Evaluation (4.2, 4.3)

Conduct staff training (4.2)

#### KEY STRATEGIES FOR 2020/21-22

To be house in accommodations which are fit for purpose

To achieve EGMONT Membership (1.3, 4.3)

Develop human capacity to meet the demands of the department (4.2, 4.3)

Develop investigative capacity. (4.3)

To resource the FCAU with appropriate database system, equipment, and furniture. (4.3)

| KEY PERFORMANCE INDICATORS   | Actual 2017-<br>2018 | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|--|----------------------|------------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or delivered by the              | ne programme.)       |                        |                      |                      |                      |
| No of suspicious transaction reports (STR) investigated                                    |                      | 14                     | 14                   | 14                   | 14                   |
| <b>Outcome Indicators</b> (Specify the outcomes or impact the programme has a objectives.) | chieved or is havin  | g with reference to    | the Ministry's stra  | ategic goals and p   | programme            |
| Number of requests from international organisations received                               |                      | 12                     | 17                   | 17                   | 17                   |
|  | •                    |                        |                      |                      |                      |

#### PROGRAMME 053: BORDER SECURITY PROGRAMME OBJECTIVE: To reduce crime and other offences resulting from smuggling or other border security violation, to maintain control of borders and immigration. RECURRENT EXPENDITURE SHD **Details of Expenditure** Budget Actuals Approved Revised Forward Forward 2017-2018 **Estimates Estimates Estimates Estimates Estimates** 2018-2019 2018-2019 2019-2020 2020-2021 2021-2022 Salaries 210 Salaries 608,400 575,900 603,800 508,400 589,700 216 Allowances 107,600 107,600 110,700 104,900 113,100 Total Salaries 716,000 616,000 686,600 694,600 716,900 **GOODS AND SERVICES** 5,000 Supplies & Materials 5,000 10,000 5,000 5,000 228 229 12,700 4,200 7,500 7,500 7,500 Furniture Equipment and Resources 230 20,000 Uniform/Protective Clothing 45,000 53,500 20,000 20,000 232 Maintenance Services 185,000 185,000 185,000 185,000 192,200 -238 Insurance 112,000 112,000 112,000 112,000 242 Training 149,400 50,000 150,000 50,000 50,000 275 Sundry Expenses 20,000 2,900 5,000 5,000 5,000 **Total Goods and Services** 529,700 412,200 384,500 384,500 384,500 RECURRENT EXPENDITURE 1,245,700 1,028,200 1,071,100 1,079,100 1,101,400 STAFFING RESOURCES STAFF POSTS Scale Count STAFF POSTS Scale Count Sergeants R27-23 3 12 R39-28 Constables TOTAL STAFF 15

#### PROGRAMME PERFORMANCE INFORMATION

Increased human resource capability in crime fighting (4.5.2)

Maintained standards of public order and safety [4.5.1]

#### KEY STRATEGIES FOR 2019/20-21

| KEY PERFORMANCE INDICATORS  | Actual 2017-        | Estimate 2018-      | Target 2019-        | Target 2020-       | Target 2021- |
|---|---------------------|---------------------|---------------------|--------------------|--------------|
|   | 2018                | 2019                | 2020                | 2021               | 2022         |
| Output Indicators (Specify what has been/will be produced or delivered by the | ne programme.)      |                     |                     |                    |              |
| No of Maritime and Immigration Patrols  | 0                   | 45                  | 100                 | 110                | 120          |
|   |                     |                     |                     |                    |              |
| Outcome Indicators (Specify the outcomes or impact the programme has ac       | chieved or is havin | g with reference to | the Ministry's stra | ategic goals and p | orogramme    |
| Quantity of drugs seized  |                     | TBD                 | TBD                 |                    |              |
|   |                     |                     |                     |                    |              |

**SUMMARY OF REVENUES (by Subheads)** 

| CATEGORIES          |          | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget Estimates<br>2019-2020    | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates 2021-<br>2022 |
|---------------------|----------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|------------------------------------|
| 122 Licenses        |          | 224,570              | 177,600                            | 177,600                           | 177,600                          | 177,600                           | 177,600                            |
| 130 Fees, Fines and | Permits  | 196,311              | 105,000                            | 105,000                           | 105,000                          | 105,000                           | 105,000                            |
| Total Revenues      | i        | 420,881              | 282,600                            | 282,600                           | 282,600                          | 282,600                           | 282,600                            |
|                     |          | SUMMARY OF E         | XPENDITURE (b                      | y Classification)                 |                                  |                                   |                                    |
| SUBHDS & DETAILS    |          | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022  |
| Salaries            |          |                      |                                    |                                   |                                  |                                   |                                    |
| FIRE                |          | 982,689              | 1,051,800                          | 1,043,800                         | 1,039,500                        | 1,072,100                         | 1,104,000                          |
| POLICE              |          | 3,005,779            | 2,873,600                          | 2,621,600                         | 2,891,400                        | 2,989,300                         | 3,081,000                          |
| FINANCIAL CRIME AND | ANALYSIS | 90,552               | 146,200                            | 148,200                           | 156,900                          | 161,200                           | 165,800                            |
| BORDER SECURITY     |          | -                    | 608,400                            | 508,400                           | 575,900                          | 589,700                           | 603,800                            |
| TOTAL P.E           |          | 4,079,020            | 4,680,000                          | 4,322,000                         | 4,663,700                        | 4,812,300                         | 4,954,600                          |
| ALLOWANCES          |          |                      |                                    |                                   |                                  |                                   |                                    |
| FIRE                |          | 146,579              | 158,300                            | 166,300                           | 149,700                          | 141,900                           | 152,900                            |
| POLICE              |          | 502,787              | 609,500                            | 442,500                           | 469,600                          | 444,900                           | 479,500                            |
| FINANCIAL CRIME AND | ANALYSIS | 15,797               | 28,400                             | 26,400                            | 29,500                           | 28,000                            | 30,100                             |
| BORDER SECURITY     |          | -                    | 107,600                            | 107,600                           | 110,700                          | 104,900                           | 113,100                            |
| TOTAL ALLO          | WANCES   | 665,163              | 903,800                            | 742,800                           | 759,500                          | 719,700                           | 775,600                            |
| GOODS AND SERVICES  |          |                      |                                    |                                   |                                  |                                   |                                    |
| FIRE                |          | 170,220              | 167,000                            | 113,800                           | 167,000                          | 167,000                           | 157,000                            |
| POLICE              |          | 1,206,827            | 909,400                            | 1,244,200                         | 1,126,100                        | 1,021,600                         | 1,003,500                          |
| FINANCIAL CRIME AND | ANALYSIS | 32,093               | 78,400                             | 33,300                            | 29,900                           | 29,900                            | 29,900                             |
| BORDER SECURITY     |          | -                    | 529,700                            | 412,200                           | 384,500                          | 384,500                           | 384,500                            |
| TOTAL               |          | 1,409,141            | 1,684,500                          | 1,803,500                         | 1,707,500                        | 1,603,000                         | 1,574,900                          |

#### SUMMARY (by Subheads)

|     | TOTAL VOTE 05                      | 6,153,323 | 7,268,300 | 6,868,300 | 7,130,700 | 7,135,000 | 7,305,100 |
|-----|------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| 284 | Law Enforcement                    | 72,559    | 70,000    | 93,000    | 80,000    | 70,000    | 70,000    |
| 275 | Sundry Expenses                    | 880       | 21,400    | 3,500     | 6,400     | 6,400     | 6,400     |
| 260 | Grants & Contributions             | 150,834   | 161,900   | 156,100   | 353,600   | 274,100   | 265,000   |
| 246 | Printing & Binding                 | 9,999     | 5,000     | 10,000    | 5,000     | 10,000    | 10,000    |
| 242 | Training                           | 173,596   | 260,000   | 324,100   | 185,000   | 165,000   | 165,000   |
| 238 | Insurance                          | 3,573     | 122,000   | 4,300     | 122,000   | 122,000   | 122,000   |
| 236 | Professional Services and Fees     | 7,203     | 57,000    | 11,700    | 8,500     | 8,500     | 14,500    |
| 232 | Maintenance Services               | 376,839   | 450,000   | 443,600   | 450,000   | 450,000   | 450,000   |
| 230 | Uniform/Protective Clothing        | 122,558   | 168,000   | 271,300   | 138,000   | 138,000   | 128,000   |
| 229 | Furniture Equipment and Resources  | 168,597   | 50,200    | 76,700    | 40,000    | 40,000    | 40,000    |
| 228 | Supplies & Materials               | 33,794    | 39,000    | 49,600    | 39,000    | 39,000    | 39,000    |
| 226 | Communication Expenses             | 66,156    | 80,000    | 71,700    | 80,000    | 80,000    | 70,000    |
| 224 | Utilities                          | 145,000   | 145,000   | 201,000   | 145,000   | 145,000   | 145,000   |
| 222 | International Travel & Subsistence | 77,552    | 55,000    | 86,900    | 55,000    | 55,000    | 50,000    |
| 216 | Allowances                         | 665,163   | 903,800   | 742,800   | 759,500   | 719,700   | 775,600   |
| 210 | Salaries                           | 4,079,020 | 4,680,000 | 4,322,000 | 4,663,700 | 4,812,300 | 4,954,600 |

#### **BUDGET AND FORWARD ESTIMATES**

#### VOTE: 07 LEGAL - SUMMARY

A. ESTIMATES of Revenue and Expenditure for the period 1st April 2019 to 31st March, 2020 for salaries and the expenses of the

Legal Department -

ACCOUNTING OFFICER: Attorney General

SUB-HEADS which under this vote will be accounted for by the Attorney General

#### STRATEGIC PRIORITIES

\$1,781,300

Provision of timely and sound legal advice and the drafting of robust legislation are necessary in order to guide and effect policy decisions.

Improving the legislative and governance framework for the managmenet of Environmental Resources

#### NATIONAL OUTCOMES

Transparent and effective accountability framework within Government and the Public Sector

A modernized, efficient, responsive and accountable public service

Montserrat fully integrated into the regional and global environment.

Effective social protection

#NAME?

#### VISION

To be the best local law office with appropriately trained, experienced, committed and motivated staff.

#### MISSION STATEMENT

To represent Government of Montserrat's interest in civil matters while facilitating its legislative agenda, and to collaborate with the Government of Montserrat to provide and promote an accessible, fair and efficient system of justice.

|       |                           | BUD                  | GET SUMMARY                        |                                   |                                  |                                   |                                   |
|-------|---------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD   | Details of Expenditure    | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|       |                           | SUMMARY OF EXP       | ENDITURE BY D                      | DOCDAMME                          |                                  |                                   |                                   |
|       |                           | SUMMART OF EXP       | ENDITORE BIF                       |                                   |                                  |                                   |                                   |
| 070   | Administration of Justice | 1,345,266            | 1,700,200                          | 1,848,500                         | 1,781,300                        | 1,755,000                         | 1,817,500                         |
| TOTA  | EXPENDITURE VOTE 07       | 1,345,266            | 1,700,200                          | 1,848,500                         | 1,781,300                        | 1,755,000                         | 1,817,500                         |
|       | SUMI                      | MARY OF EXPENDITU    | IRE BY ECONOM                      | IC CLASSIFICATI                   | ON                               |                                   |                                   |
| RECU  | RRENT EXPENDITURE         |                      |                                    |                                   |                                  |                                   |                                   |
|       | Salaries                  | 607,852              | 776,600                            | 541,100                           | 793,600                          | 804,600                           | 814,900                           |
|       | ALLOWANCES                | 386,599              | 656,800                            | 446,800                           | 708,600                          | 671,300                           | 723,500                           |
|       | BENEFITS                  | -                    | -                                  | -                                 | 22,800                           | 22,800                            | 22,800                            |
|       | GOOD AND SERVICES         | 350,815              | 266,800                            | 860,600                           | 256,300                          | 256,300                           | 256,300                           |
| TOTA  | RECURRENT EXPENDITURE     | 1,345,266            | 1,700,200                          | 1,848,500                         | 1,781,300                        | 1,755,000                         | 1,817,500                         |
|       |                           |                      |                                    |                                   |                                  |                                   |                                   |
| TOTAL | _ EXPENDITURE VOTE 07     | 1,345,266            | 1,700,200                          | 1,848,500                         | 1,781,300                        | 1,755,000                         | 1,817,500                         |

#### PROGRAMME 070: ADMINISTRATION OF JUSTICE

#### PROGRAMME OBJECTIVE:

To provide effective legal representation, advice and support to the Government and the Public; and to prepare comprehensive and constitutionally sound primary and subordinate legislation

| and sub  | ordinate legislation               |        |                      |                                    |                                   |                                  |                                   |                                   |
|----------|------------------------------------|--------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
|          |                                    |        | RECURR               | ENT EXPENDITUR                     | RE                                |                                  |                                   |                                   |
| SHD      | Details of Expenditure             |        | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salaries | 3                                  |        |                      |                                    |                                   |                                  |                                   |                                   |
| 210      | Salaries                           |        | 607,852              | 776,600                            | 541,100                           | 793,600                          | 804,600                           | 814,900                           |
| 216      | Allowances                         |        | 386,599              | 656,800                            | 446,800                           | 708,600                          | 671,300                           | 723,500                           |
| 218      | Pensions and Gratuities            |        | -                    | -                                  | -                                 | 22,800                           | 22,800                            | 22,800                            |
| Total S  | alaries                            |        | 994,450              | 1,433,400                          | 987,900                           | 1,525,000                        | 1,498,700                         | 1,561,200                         |
| GOODS    | S AND SERVICES                     |        |                      |                                    |                                   |                                  |                                   |                                   |
| 220      | Local Travel                       |        | -                    | 3,000                              | 2,000                             | 3,000                            | 3,000                             | 3,000                             |
| 222      | International Travel & Subsistence | •      | 30,766               | 55,500                             | 55,500                            | 40,000                           | 40,000                            | 40,000                            |
| 224      | Utilities                          |        | 14,382               | 20,000                             | 20,000                            | 20,000                           | 20,000                            | 20,000                            |
| 226      | Communication Expenses             |        | 10,004               | 12,000                             | 11,000                            | 12,000                           | 12,000                            | 12,000                            |
| 228      | Supplies & Materials               |        | 11,018               | 14,000                             | 14,000                            | 14,000                           | 14,000                            | 14,000                            |
| 229      | Furniture Equipment and Resourc    | es     | -                    | 15,000                             | 44,100                            | 15,000                           | 15,000                            | 15,000                            |
| 232      | Maintenance Services               |        | 3,978                | 5,300                              | 5,300                             | 5,300                            | 5,300                             | 5,300                             |
| 236      | Professional Services and Fees     |        | 218,297              | 11,000                             | 613,900                           | 11,000                           | 11,000                            | 11,000                            |
| 246      | Printing & Binding                 |        | -                    | 1,000                              | 4,800                             | 1,000                            | 1,000                             | 1,000                             |
| 265      | Social Protection                  |        | 5,061                | 40,000                             | -                                 | 40,000                           | 40,000                            | 40,000                            |
| 272      | Claims against Government          |        | 2,265                | 35,000                             | 35,000                            | 35,000                           | 35,000                            | 35,000                            |
| 275      | Sundry Expenses                    |        | 55,045               | 55,000                             | 55,000                            | 60,000                           | 60,000                            | 60,000                            |
| Total G  | oods and Services                  |        | 350,815              | 266,800                            | 860,600                           | 256,300                          | 256,300                           | 256,300                           |
| RECUR    | RENT EXPENDITURE                   |        | 1,345,266            | 1,700,200                          | 1,848,500                         | 1,781,300                        | 1,755,000                         | 1,817,500                         |
|          |                                    |        | STAFF                | ING RESOURCES                      | <u> </u>                          |                                  |                                   |                                   |
| STAFF    | POSTS                              | Scale  | Count                | STAFF POSTS                        |                                   |                                  | Scale                             | Count                             |
| Attorney | / General                          | R1     | 1                    | Legal Assistant (D                 | rafting)                          |                                  | 22-18/16                          | 1                                 |
| Parliame | entary Counsel                     | R6     | 1                    | Legal Assistant (F                 | inance/Administra                 | tion)                            | R28-22                            | 1                                 |
| Princ Cr | rown Counsel (Civil)               | R6     | 1                    | Clerical Officer (Sr               | nr)                               |                                  | R33-29                            | 1                                 |
| Snr Cro  | wn Counsel (Civil)                 | R12-8  | 3                    | Clerical Officer                   |                                   |                                  | R46-34                            | 1                                 |
| Crown C  | Counsel (Civil)                    | R17-13 | 2                    | Office Attendant                   |                                   |                                  | R51-45                            | 1                                 |
| Crown C  | Counsel (Drafting)                 | R17-13 | 1                    |                                    |                                   |                                  | İ                                 |                                   |
|          |                                    |        | TOTAL ST             | AFF                                |                                   |                                  |                                   | 14                                |

#### PROGRAMME PERFORMANCE INFORMATION

#### **KEY STRATEGIES FOR 2019/20:**

To restructure and strengthen the Attorney General's Chambers as a means of enhancing effective service delivery.

Amend and enact legislation where necessary, to seek to ensure that the laws of Montserrat are compliant with the International Anti-Money Laundering and Combatting of Terrorist Financing Standards as required by the CFATF

Provide legal advice which is legally sound, timely, comprehensive and easy to understand so that the Ministries, Departments and related agencies can compile a database of advice to guide in the lawful exercise of their functions. that laws drafted are comprehensive, modern and constitutionally compliant and that they are Work with the Montserrat Bar Association to create a workable Legal Aid Structure

Enhance the ability of Ministries, departments and related agencies to better conduct their roles through the provision of training Public Law and other relevant areas

Prepare a revised edition of the laws of up to 2019 to ensure consistency of legal interpretations, transparency through public accessibility, and improve investor confidence.

#### **KEY STRATEGIES FOR 2020/21-22**

| V-V   |                     |                     |                     |                    |              |
|---|---------------------|---------------------|---------------------|--------------------|--------------|
| KEY PERFORMANCE INDICATORS  | Actual 2017-        | Estimate 2018-      | Target 2019-        | Target 2020-       | Target 2021- |
|   | 2018                | 2019                | 2020                | 2021               | 2022         |
| Output Indicators (Specify what has been/will be produced or delivered by the | ne programme.)      |                     |                     |                    |              |
|   | 90%                 | 90%                 | 100%                | 100%               | 100%         |
| % of legislation drafted within 4 months of receipt of complete instructions  |                     |                     |                     |                    |              |
|   | 45                  | 60                  | 65                  | 70                 | 75           |
| No. of Bills and subordinate legislation drafted                              |                     |                     |                     |                    |              |
|   | 33                  | 35                  | 32                  | 31                 | 30           |
| No. of Litigation matters addressed on behalf of the GoM                      |                     |                     |                     |                    |              |
|   | -                   | 350                 | 400                 | 450                | 500          |
| No. of Legal Opinions/advice issued   |                     |                     |                     |                    |              |
| No. of training sessions conducted for public officers on the law and legal   | 1                   | 2                   | 2                   | 2                  | 3            |
| issues  |                     |                     |                     |                    |              |
| Outcome Indicators (Specify the outcomes or impact the programme has ac       | chieved or is havin | g with reference to | the Ministry's stra | ategic goals and p | rogramme     |
| objectives.)  |                     |                     |                     |                    |              |
| Percent of cases successfully defended with no monetary awards being          | 80%                 | 90%                 | 90%                 | 90%                | 90%          |
| made against Government   |                     |                     |                     |                    |              |
| Average time within which legal documents and legal opinions are              | 5 weeks             | 5 weeks             | 4 weeks             | 3 weeks            | 3 weeks      |
| dispatched after receipt of complete instructions.                            |                     |                     |                     |                    |              |

#### SUMMARY OF EXPENDITURE (by Classification)

SUMMARY OF EXPENDITURE (by Classification)

E05

|   | & DETAILS  | Actuals<br>2017-2018   | Approved<br>Estimates<br>2018-2019   | Revised<br>Estimates<br>2018-2019   | Budget<br>Estimates<br>2019-2020   | Forward<br>Estimates<br>2020-2021  | Forward<br>Estimates<br>2021-2022  |
|---|--|--|--|---|--|--|--|
| Salaries  |  |  |  |   |  |  |  |
| ADMINIST  | TRATION OF JUSTICE   | 607,852  | 776,600  | 541,100   | 793,600  | 804,600  | 814,900  |
|   | TOTAL P.E  | 607,852  | 776,600  | 541,100   | 793,600  | 804,600  | 814,900  |
| LLOWANCES   |  |  |  |   |  |  |  |
| ADMINIS7  | TRATION OF JUSTICE   | 386,599  | 656,800  | 446,800   | 708,600  | 671,300  | 723,500  |
|   | TOTAL ALLOWANCES   | 386,599  | 656,800  | 446,800   | 708,600  | 671,300  | 723,500  |
| BENEFITS  |  |  |  |   |  |  |  |
| ADMINIST  | TRATION OF JUSTICE   | -  | -  | -   | 22,800   | 22,800   | 22,800   |
|   | TOTAL BENEFITS   | -  | -  | -   | 22,800   | 22,800   | 22,800   |
| GOODS AND SER   | VICES  |  |  |   |  |  |  |
| V DIVINIES  | TRATION OF JUSTICE   | 350,815  | 266,800  | 860,600   | 256,300  | 256,300  | 256,300  |
| ADMINING!   |  |  |  |   |  |  |  |
| ADIVINIO  | TOTAL  | 350,815  | 266,800  | 860,600   | 256,300  | 256,300  | 256,300  |
|   |  | SUMMARY (by S  | ubheads)   |   |  |  |  |
| 210<br>216  | TOTAL  Salaries Allowances   | SUMMARY (by S  | ubheads)<br>776,600  | 541,100   | 793,600  | 804,600  | 814,900  |
| 210   | Salaries   | SUMMARY (by S  | ubheads)   |   |  |  | 814,900<br>723,500   |
| 210<br>216  | Salaries<br>Allowances   | SUMMARY (by S<br>607,852<br>386,599  | ubheads)<br>776,600  | 541,100   | 793,600<br>708,600   | 804,600<br>671,300   | 814,900<br>723,500<br>22,800   |
| 210<br>216<br>218   | Salaries Allowances Pensions & Gratuities  | SUMMARY (by S<br>607,852<br>386,599  | 776,600<br>656,800   | 541,100<br>446,800<br>-   | 793,600<br>708,600<br>22,800   | 804,600<br>671,300<br>22,800   | 814,900<br>723,500<br>22,800<br>3,000  |
| 210<br>216<br>218<br>220  | Salaries Allowances Pensions & Gratuities Local Travel   | SUMMARY (by S<br>607,852<br>386,599<br>-   | 776,600<br>656,800<br>-<br>3,000   | 541,100<br>446,800<br>-<br>2,000  | 793,600<br>708,600<br>22,800<br>3,000  | 804,600<br>671,300<br>22,800<br>3,000  | 814,900<br>723,500<br>22,800<br>3,000<br>40,000  |
| 210<br>216<br>218<br>220<br>222   | Salaries Allowances Pensions & Gratuities Local Travel International Travel & Subsistence  | SUMMARY (by S<br>607,852<br>386,599<br>-<br>-<br>30,766  | 776,600<br>656,800<br>-<br>3,000<br>55,500   | 541,100<br>446,800<br>-<br>2,000<br>55,500  | 793,600<br>708,600<br>22,800<br>3,000<br>40,000  | 804,600<br>671,300<br>22,800<br>3,000<br>40,000  | 814,900<br>723,500<br>22,800<br>3,000<br>40,000<br>20,000  |
| 210<br>216<br>218<br>220<br>222<br>224  | Salaries Allowances Pensions & Gratuities Local Travel International Travel & Subsistence Utilities  | SUMMARY (by S<br>607,852<br>386,599<br>-<br>-<br>30,766<br>14,382  | 776,600<br>656,800<br>-<br>3,000<br>55,500<br>20,000   | 541,100<br>446,800<br>-<br>2,000<br>55,500<br>20,000  | 793,600<br>708,600<br>22,800<br>3,000<br>40,000<br>20,000  | 804,600<br>671,300<br>22,800<br>3,000<br>40,000<br>20,000  | 814,900<br>723,500<br>22,800<br>3,000<br>40,000<br>20,000  |
| 210<br>216<br>218<br>220<br>222<br>224<br>226   | Salaries Allowances Pensions & Gratuities Local Travel International Travel & Subsistence Utilities Communication Expenses   | SUMMARY (by S<br>607,852<br>386,599<br>-<br>-<br>30,766<br>14,382<br>10,004  | 776,600<br>656,800<br>-<br>3,000<br>55,500<br>20,000<br>12,000   | 541,100<br>446,800<br>-<br>2,000<br>55,500<br>20,000<br>11,000  | 793,600<br>708,600<br>22,800<br>3,000<br>40,000<br>20,000<br>12,000  | 804,600<br>671,300<br>22,800<br>3,000<br>40,000<br>20,000<br>12,000  | 814,900<br>723,500<br>22,800<br>3,000<br>40,000<br>20,000<br>12,000<br>14,000                    |
| 210<br>216<br>218<br>220<br>222<br>224<br>226<br>228                                    | Salaries Allowances Pensions & Gratuities Local Travel International Travel & Subsistence Utilities Communication Expenses Supplies & Materials  | SUMMARY (by S<br>607,852<br>386,599<br>-<br>-<br>30,766<br>14,382<br>10,004<br>11,018  | 776,600<br>656,800<br>-<br>3,000<br>55,500<br>20,000<br>12,000<br>14,000                               | 541,100<br>446,800<br>-<br>2,000<br>55,500<br>20,000<br>11,000  | 793,600<br>708,600<br>22,800<br>3,000<br>40,000<br>20,000<br>12,000<br>14,000                              | 804,600<br>671,300<br>22,800<br>3,000<br>40,000<br>20,000<br>12,000<br>14,000                              | 814,900<br>723,500<br>22,800<br>3,000<br>40,000<br>20,000<br>12,000<br>14,000<br>15,000          |
| 210<br>216<br>218<br>220<br>222<br>224<br>226<br>228<br>229                             | Salaries Allowances Pensions & Gratuities Local Travel International Travel & Subsistence Utilities Communication Expenses Supplies & Materials Furniture Equipment and Resources  | SUMMARY (by S<br>607,852<br>386,599<br>-<br>-<br>30,766<br>14,382<br>10,004<br>11,018  | 776,600<br>656,800<br>-<br>3,000<br>55,500<br>20,000<br>12,000<br>14,000                               | 541,100<br>446,800<br>-<br>2,000<br>55,500<br>20,000<br>11,000<br>14,000<br>44,100                              | 793,600<br>708,600<br>22,800<br>3,000<br>40,000<br>20,000<br>12,000<br>14,000<br>15,000                    | 804,600<br>671,300<br>22,800<br>3,000<br>40,000<br>20,000<br>12,000<br>14,000<br>15,000                    | 814,900<br>723,500<br>22,800<br>3,000<br>40,000<br>20,000<br>12,000<br>14,000<br>15,000<br>5,300 |
| 210<br>216<br>218<br>220<br>222<br>224<br>226<br>228<br>229<br>232                      | Salaries Allowances Pensions & Gratuities Local Travel International Travel & Subsistence Utilities Communication Expenses Supplies & Materials Furniture Equipment and Resources Maintenance Services   | SUMMARY (by S<br>607,852<br>386,599<br>-<br>-<br>30,766<br>14,382<br>10,004<br>11,018<br>-<br>3,978                          | 776,600<br>656,800<br>-<br>3,000<br>55,500<br>20,000<br>12,000<br>14,000<br>15,000<br>5,300            | 541,100<br>446,800<br>-<br>2,000<br>55,500<br>20,000<br>11,000<br>14,000<br>44,100<br>5,300                     | 793,600<br>708,600<br>22,800<br>3,000<br>40,000<br>20,000<br>12,000<br>14,000<br>15,000<br>5,300           | 804,600<br>671,300<br>22,800<br>3,000<br>40,000<br>20,000<br>12,000<br>14,000<br>15,000<br>5,300           | 814,90<br>723,50<br>22,80<br>3,00<br>40,00<br>20,00<br>12,00<br>14,00<br>15,00<br>5,30<br>11,00  |
| 210<br>216<br>218<br>220<br>222<br>224<br>226<br>228<br>229<br>232<br>236               | Salaries Allowances Pensions & Gratuities Local Travel International Travel & Subsistence Utilities Communication Expenses Supplies & Materials Furniture Equipment and Resources Maintenance Services Professional Services and Fees                                      | SUMMARY (by S<br>607,852<br>386,599<br>-<br>-<br>30,766<br>14,382<br>10,004<br>11,018<br>-<br>3,978<br>218,297               | 20,000<br>12,000<br>15,000<br>11,000<br>11,000   | 541,100<br>446,800<br>-<br>2,000<br>55,500<br>20,000<br>11,000<br>14,000<br>44,100<br>5,300<br>613,900          | 793,600<br>708,600<br>22,800<br>3,000<br>40,000<br>20,000<br>12,000<br>14,000<br>15,000<br>5,300<br>11,000 | 804,600<br>671,300<br>22,800<br>3,000<br>40,000<br>20,000<br>12,000<br>14,000<br>15,000<br>5,300<br>11,000 | 814,900<br>723,500<br>22,800<br>3,000<br>40,000<br>20,000<br>12,000<br>14,000<br>5,300<br>11,000 |
| 210<br>216<br>218<br>220<br>222<br>224<br>226<br>228<br>229<br>232<br>236<br>246        | Salaries Allowances Pensions & Gratuities Local Travel International Travel & Subsistence Utilities Communication Expenses Supplies & Materials Furniture Equipment and Resources Maintenance Services Professional Services and Fees Printing & Binding                   | SUMMARY (by S<br>607,852<br>386,599<br>-<br>-<br>30,766<br>14,382<br>10,004<br>11,018<br>-<br>3,978<br>218,297               | 14,000<br>11,000<br>176,600<br>656,800<br>-<br>3,000<br>55,500<br>20,000<br>12,000<br>14,000<br>15,000 | 541,100<br>446,800<br>-<br>2,000<br>55,500<br>20,000<br>11,000<br>14,000<br>44,100<br>5,300<br>613,900          | 793,600<br>708,600<br>22,800<br>3,000<br>40,000<br>20,000<br>12,000<br>14,000<br>5,300<br>11,000           | 804,600<br>671,300<br>22,800<br>3,000<br>40,000<br>20,000<br>12,000<br>14,000<br>5,300<br>11,000           | 814,900<br>723,500<br>22,800<br>3,000<br>40,000<br>12,000<br>14,000<br>5,300<br>11,000<br>40,000 |
| 210<br>216<br>218<br>220<br>222<br>224<br>226<br>228<br>229<br>232<br>236<br>246<br>265 | Salaries Allowances Pensions & Gratuities Local Travel International Travel & Subsistence Utilities Communication Expenses Supplies & Materials Furniture Equipment and Resources Maintenance Services Professional Services and Fees Printing & Binding Social Protection | SUMMARY (by S<br>607,852<br>386,599<br>-<br>-<br>30,766<br>14,382<br>10,004<br>11,018<br>-<br>3,978<br>218,297<br>-<br>5,061 | 776,600<br>656,800<br>-<br>3,000<br>55,500<br>20,000<br>12,000<br>14,000<br>5,300<br>11,000<br>40,000  | 541,100<br>446,800<br>-<br>2,000<br>55,500<br>20,000<br>11,000<br>14,000<br>44,100<br>5,300<br>613,900<br>4,800 | 793,600<br>708,600<br>22,800<br>3,000<br>40,000<br>20,000<br>12,000<br>14,000<br>5,300<br>11,000<br>40,000 | 804,600<br>671,300<br>22,800<br>3,000<br>40,000<br>20,000<br>12,000<br>14,000<br>5,300<br>11,000<br>40,000 |  |

# BUDGET AND FORWARD ESTIMATES VOTE: 08 MAGISTRATE'S COURT SERVICES – SUMMARY A. ESTIMATES of Revenue and Expenditure for the period 1st April 2019 to 31st March, 2020 for salaries and the expenses of the Magistrate's Court - #NAME? \$179,000 B. ACCOUNTING OFFICER: Chief Magistrate C. SUB-HEADS which under this vote will be accounted for by the Magistrates

### STRATEGIC PRIORITIES

An Efficient, responsive and accountable system of governance and public service

### **NATIONAL OUTCOMES**

Strengthen the administration of the Justice System

### VISION

To become one of the leading centres of excellence in the provision of strong, trusted and independent court services.

### MISSION STATEMENT

To provide the community with equal and impartial access to judicial services ensuring the preservation of the rule of law, judicial independence and the protection of individual rights.

| marriac | dai rigilio.                |                      |                                    |                                   |                                  |                                   |                                   |
|---------|-----------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
|         |                             | BUD                  | GET SUMMARY                        |                                   |                                  |                                   |                                   |
| SHD     | Details of Expenditure      | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|         |                             | SUMMARY OF RE        | VENUES BY PRO                      | OGRAMME                           |                                  |                                   |                                   |
| 080     | Magistrate's Court Services | 65,489               | 40,000                             | 40,000                            | 40,000                           | 40,000                            | 40,000                            |
| TOTAL   | REVENUE VOTE 08             | 65,489               | 40,000                             | 40,000                            | 40,000                           | 40,000                            | 40,000                            |
|         |                             |                      |                                    |                                   |                                  |                                   |                                   |
|         | •                           | SUMMARY OF EXP       | ENDITURE BY P                      | ROGRAMME                          |                                  |                                   |                                   |
| 080     | Magistrate's Court Services | 275,931              | 255,300                            | 170,300                           | 179,000                          | 188,500                           | 194,800                           |
| TOTAL   | EXPENDITURE VOTE 08         | 275,931              | 255,300                            | 170,300                           | 179,000                          | 188,500                           | 194,800                           |
|         | SUMMA                       | <br>RY OF EXPENDITU  | IRE BY ECONOM                      | IC CLASSIFICATI                   | ON                               |                                   |                                   |
| RECU    | RRENT EXPENDITURE           |                      |                                    |                                   |                                  |                                   |                                   |
|         | Salaries                    | 142,179              | 201,500                            | 115,000                           | 112,500                          | 117,100                           | 121,700                           |
|         | ALLOWANCES                  | 100,381              | 6,200                              | 6,200                             | 23,000                           | 21,800                            | 23,500                            |
|         | GOOD AND SERVICES           | 33,371               | 47,600                             | 49,100                            | 43,500                           | 49,600                            | 49,600                            |
| TOTAL   | RECURRENT EXPENDITURE       | 275,931              | 255,300                            | 170,300                           | 179,000                          | 188,500                           | 194,800                           |
| TOTAL   | EXPENDITURE VOTE 08         | 275,931              | 255,300                            | 170,300                           | 179,000                          | 188,500                           | 194,800                           |

## PROGRAMME 080: MAGISTRATE'S COURT SERVICES

### PROGRAMME OBJECTIVE:

The provision of services in a timely manner and the efficient dispensation of Justice in the hearing of

- 1. Criminal
  2. Quasi Criminal
  3. Civil
  4. Coroner's Inquest
  5. Liquor License
- 6. Labour Tribunal
- 7. Juvenile

|       | RECURRENT REVENUE  |                      |                                    |                                   |                                  |                                   |                                   |  |  |
|-------|--------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|--|--|
| SHD   | Details of Revenue | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |  |  |
| 130   | Magistrate's Court | 65,489               | 40,000                             | 40,000                            | 40,000                           | 40,000                            | 40,000                            |  |  |
| TOTAL | REVENUE VOTE 08    | 65,489               | 40,000                             | 40,000                            | 40,000                           | 40,000                            | 40,000                            |  |  |

|         |                                | RECURR               | ENT EXPENDITU                      | RE                                |                                  |                                   |                                   |
|---------|--------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD     | Details of Expenditure         | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie | s                              |                      |                                    |                                   |                                  |                                   |                                   |
| 210     | Salaries                       | 142,179              | 201,500                            | 115,000                           | 112,500                          | 117,100                           | 121,700                           |
| 216     | Allowances                     | 100,381              | 6,200                              | 6,200                             | 23,000                           | 21,800                            | 23,500                            |
| Total S | Salaries                       | 242,561              | 207,700                            | 121,200                           | 135,500                          | 138,900                           | 145,200                           |
| GOODS   | S AND SERVICES                 |                      |                                    |                                   |                                  |                                   |                                   |
| 226     | Communication Expenses         | 2,204                | 3,600                              | 3,000                             | 2,500                            | 3,600                             | 3,600                             |
| 228     | Supplies & Materials           | 4,484                | 5,500                              | 5,500                             | 5,500                            | 5,500                             | 5,500                             |
| 230     | Uniform & Protective Clothing  | -                    | 3,000                              | 3,000                             | -                                | -                                 | -                                 |
| 236     | Professional Services and Fees | 22,208               | 30,000                             | 31,500                            | 25,000                           | 30,000                            | 30,000                            |
| 246     | Printing & Binding             | 4,475                | 500                                | 500                               | 500                              | 500                               | 500                               |
| 275     | Sundry Expenses                | -                    | 5,000                              | 5,600                             | 10,000                           | 10,000                            | 10,000                            |
| Total G | oods and Services              | 33,371               | 47,600                             | 49,100                            | 43,500                           | 49,600                            | 49,600                            |
| RECUR   | RENT EXPENDITURE               | 275,931              | 255,300                            | 170,300                           | 179,000                          | 188,500                           | 194,800                           |

### STAFFING RESOURCES

| STAFF POSTS            | Scale  | Count |
|------------------------|--------|-------|
| Magistrate (Chief)     | R6     | 1     |
| Executive Officer      | R28-22 | 1     |
| Clerical Officer (Snr) | R33-29 | 1     |
| Clerical Officer       | R46-34 | 1     |
| TOTAL STAFF            | 4      |       |

### **KEY STRATEGIES FOR 2019/20:**

Capacity building of staff, members of Labour Tribunal and Juvenile Assessors through local and overseas training

Launching of Magistrates Court Website to improve the dissemination of information to the public and transparency

The completion of summary matters within 6 months of filing (projected time frame for the completion of summary matters)

### KEY STRATEGIES FOR 2020/21-22

| KEY PERFORMANCE INDICATORS  | Actual 2017-       | Estimate 2018-      | Target 2019-        | Target 2020-       | Target 2021- |  |  |  |
|---|--------------------|---------------------|---------------------|--------------------|--------------|--|--|--|
|   | 2018               | 2019                | 2020                | 2021               | 2022         |  |  |  |
| Output Indicators (Specify what has been/will be produced or delivered by the programme.) |                    |                     |                     |                    |              |  |  |  |
| No of matters filed   | 407                | 468                 | 468                 | 468                | 468          |  |  |  |
|   |                    |                     |                     |                    |              |  |  |  |
| Outcome Indicators (Specify the outcomes or impact the programme has ac                   | hieved or is havin | g with reference to | the Ministry's stra | ategic goals and p | orogramme    |  |  |  |
| objectives.)  |                    |                     |                     |                    |              |  |  |  |
| No of matters disposed  | 409                | 494                 | 494                 | 494                | 494          |  |  |  |

|              |                                | SUMMARY OF F         | REVENUES (by Su                    | <u>ıbheads)</u>                   |                                  |                                   |                                   |
|--------------|--------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
|              | CATEGORIES                     | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget Estimates<br>2019-2020    | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates 20<br>2022   |
| 130          | Fees, Fines and Permits        | 65,489               | 40,000                             | 40,000                            | 40,000                           | 40,000                            | 40,00                             |
|              | Total Revenues                 | 65,489               | 40,000                             | 40,000                            | 40,000                           | 40,000                            | 40,00                             |
|              |                                | SUMMARY OF E         | XPENDITURE (by                     | Classification)                   |                                  |                                   |                                   |
| SUBHDS       | & DETAILS                      | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| alaries      |                                |                      |                                    |                                   |                                  |                                   |                                   |
| MAGISTE      | RATE'S COURT SERVICES          | 142,179              | 201,500                            | 115,000                           | 112,500                          | 117,100                           | 121,70                            |
|              | TOTAL P.E                      | 142,179              | 201,500                            | 115,000                           | 112,500                          | 117,100                           | 121,70                            |
| LOWANCES     |                                |                      |                                    |                                   |                                  |                                   |                                   |
| MAGISTE      | RATE'S COURT SERVICES          | 100,381              | 6,200                              | 6,200                             | 23,000                           | 21,800                            | 23,5                              |
|              | TOTAL ALLOWANCES               | 100,381              | 6,200                              | 6,200                             | 23,000                           | 21,800                            | 23,5                              |
| OODS AND SEF | RVICES                         |                      |                                    |                                   |                                  |                                   |                                   |
| MAGISTE      | RATE'S COURT SERVICES          | 33,371               | 47,600                             | 49,100                            | 43,500                           | 49,600                            | 49,6                              |
|              | TOTAL                          | 33,371               | 47,600                             | 49,100                            | 43,500                           | 49,600                            | 49,6                              |
|              |                                | SUMMARY (by S        | ubheads)                           |                                   |                                  |                                   |                                   |
| 210          | Salaries                       | 142,179              | 201,500                            | 115,000                           | 112,500                          | 117,100                           | 121,70                            |
| 216          | Allowances                     | 100,381              | 6,200                              | 6,200                             | 23,000                           | 21,800                            | 23,5                              |
| 226          | Communication Expenses         | 2,204                | 3,600                              | 3,000                             | 2,500                            | 3,600                             | 3,6                               |
| 228          | Supplies & Materials           | 4,484                | 5,500                              | 5,500                             | 5,500                            | 5,500                             | 5,5                               |
| 230          | Uniform/Protective Clothing    | -                    | 3,000                              | 3,000                             | -                                | -                                 | -                                 |
| 236          | Professional Services and Fees | 22,208               | 30,000                             | 31,500                            | 25,000                           | 30,000                            | 30,0                              |
| 246          | Printing & Binding             | 4,475                | 500                                | 500                               | 500                              | 500                               | 5                                 |
| 275          | Sundry Expenses                |                      | 5,000                              | 5,600                             | 10,000                           | 10,000                            | 10,0                              |
|              | TOTAL VOTE 08                  | 275,931              | 255,300                            |                                   | 179,000                          | 188,500                           | 194,                              |

# BUDGET AND FORWARD ESTIMATES VOTE: 09 SUPREME COURT SERVICES – SUMMARY A. ESTIMATES of Revenue and Expenditure for the period 1st April 2019 to 31st March, 2020 for salaries and the expenses of the offices of the High Court and Registrar - #NAME? \$734,300 B. ACCOUNTING OFFICER: Registrar

| C.       | SUB-HEADS which under this vote will be ac         | ccounted for by the Reg       | istrar                     |                      |                     |           |           |
|----------|--|-------------------------------|----------------------------|----------------------|---------------------|-----------|-----------|
|          |  |                               |                            |                      |                     |           |           |
|          |  |                               | EGIC PRIORITIES            | 3                    |                     |           |           |
| An effic | cient, responsive and accountable system of go     | vernance and public se        | rvice                      |                      |                     |           |           |
|          |  |                               |                            |                      |                     |           |           |
|          |  | NATIO                         | NAL OUTCOMES               |                      |                     |           |           |
| Strengt  | then the administration of justice                 |                               |                            |                      |                     |           |           |
|          |  |                               |                            |                      |                     |           |           |
|          |  |                               | VISION                     |                      |                     |           |           |
| A depa   | rtment which embodies equity and reliability in t  | the administration of Jus     | stice.                     |                      |                     |           |           |
|          |  | MISSI                         | ON STATEMENT               |                      |                     |           |           |
| To deli  | ver high quality, professional, efficient and impa |                               |                            | Iministration and d  | ieneneation of just | ice       |           |
| TO GCII  | ver riigh quality, professional, emelent and impa  | iriai scivices iii iaciiitati | ng the effective ac        | anningtration and d  |                     |           |           |
|          |  | BUDO                          | GET SUMMARY                |                      |                     |           |           |
| SHD      | Details of Expenditure                             | Actuals                       | Approved                   | Revised              | Budget              | Forward   | Forward   |
|          |  | 2017-2018                     | Estimates                  | Estimates            | Estimates           | Estimates | Estimates |
|          |  | SUMMARY OF RE                 | 2018-2019<br>VENUES BY PRO | 2018-2019<br>CGRAMME | 2019-2020           | 2020-2021 | 2021-2022 |
| 090      | SUPREME COURT SERVICES                             | 32,545                        | 15,500                     | 15,500               | 15,500              | 15,500    | 15,500    |
| TOTAL    | REVENUE VOTE 09                                    | 32,545                        | 15,500                     | 15,500               | 15,500              | 15,500    | 15,500    |
|          |  |                               |                            |                      |                     |           |           |
|          | T  | SUMMARY OF EXP                |                            |                      |                     |           |           |
| 090      | SUPREME COURT SERVICES                             | 668,647                       | 652,600                    | 652,600              | 734,300             | 743,100   | 766,100   |
| TOTAL    | EXPENDITURE VOTE 09                                | 668,647                       | 652,600                    | 652,600              | 734,300             | 743,100   | 766,100   |
|          | SIMI   | MARY OF EXPENDITU             | DE BY ECONOM               | IC CL ASSIFICATI     | ON                  |           |           |
| RECU     | RRENT EXPENDITURE                                  | MAKE OF EXPENDITO             | WE DI FOOMOM               | OLAGGII IOATI        | V.11                |           |           |
|          | Salaries   | 376,591                       | 387,300                    | 377,300              | 406,700             | 416,000   | 425,400   |
|          | ALLOWANCES   | 69,059                        | 91,500                     | 105,700              | 143,900             | 136,300   | 146,900   |
|          | BENEFITS   | -                             | -                          | -                    | -                   | 8,400     | 8,400     |
|          | I  | 1                             |                            |                      |                     |           |           |

222,998

668,647

668,647

173,800

652,600

652,600

169,600

652,600

652,600

183,700

734,300

734,300

182,400

743,100

743,100

185,400

766,100

766,100

GOOD AND SERVICES

TOTAL RECURRENT EXPENDITURE

**TOTAL EXPENDITURE VOTE 09** 

|                       |  | PR                  | OGRAMME 090:         | SUPREME COUR                       | T SERVICES                        |                                  |                                   |                                   |
|-----------------------|--|---------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| PROGE                 | RAMME OBJECTIVE:                       |                     |                      |                                    |                                   |                                  |                                   |                                   |
| To prov               | ide an effective and efficient adminis | stration of justice | Э.                   |                                    |                                   |                                  |                                   |                                   |
|                       |  |                     | RECU                 | RRENT REVENUE                      |                                   |                                  |                                   |                                   |
| SHD                   | Details of Revenue                     |                     | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| 130                   | Certificate - Birth etc.               |                     | 1,725                | 1,500                              | 1,500                             | 1,500                            | 1,500                             | 1,500                             |
| 130                   | High Court                             |                     | 21,755               | 10,000                             | 10,000                            | 10,000                           | 10,000                            | 10,000                            |
| 160                   | Other Receipts                         |                     | 9,065                | 4,000                              | 4,000                             | 4,000                            | 4,000                             | 4,000                             |
| TOTAL                 | REVENUE VOTE 09                        |                     | 32,545               | 15,500                             | 15,500                            | 15,500                           | 15,500                            | 15,500                            |
|                       |  |                     | DEGLIDO              | ENT EVENINE                        |                                   |                                  |                                   |                                   |
| RECURRENT EXPENDITURE |  |                     |                      |                                    |                                   |                                  |                                   |                                   |
| SHD                   | Details of Expenditure                 |                     | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie               | S                                      |                     |                      |                                    |                                   |                                  |                                   |                                   |
| 210                   | Salaries                               |                     | 376,591              | 387,300                            | 377,300                           | 406,700                          | 416,000                           | 425,400                           |
| 216                   | Allowances                             |                     | 69,059               | 91,500                             | 105,700                           | 143,900                          | 136,300                           | 146,900                           |
| 218                   | Pensions and Gratuities                |                     | -                    | -                                  | -                                 | -                                | 8,400                             | 8,400                             |
| Total Salaries        |  | 445,649             | 478,800              | 483,000                            | 550,600                           | 560,700                          | 580,700                           |                                   |
|                       | S AND SERVICES                         |                     |                      |                                    | 44.000                            | 0.000                            | 2 222 [                           | 0.000                             |
| 226                   | Communication Expenses                 |                     | 20,890               | 9,600                              | 11,000                            | 9,600                            | 9,600                             | 9,600                             |
| 228                   | Supplies & Materials                   |                     | 23,277               | 13,500                             | 17,000                            | 13,500                           | 13,500                            | 13,500                            |
| 230                   | Uniform/Protective Clothing            |                     | 4,100                | 4,100                              | 4,100                             | - 7.500                          | - 7.500                           | - 7.500                           |
| 232                   | Maintenance Services                   |                     | 10,838               | 7,500                              | 4,000                             | 7,500                            | 7,500                             | 7,500                             |
| 234                   | Rental of Assets                       |                     | 4,021                | 7,700                              | 1,700                             | 7,700                            | 7,700                             | 7,700                             |
| 236                   | Professional Services and Fees         |                     | 148,535              | 110,000                            | 110,000                           | 125,700                          | 125,700                           | 128,700                           |
| 240                   | Hosting and Entertainment              |                     | 969                  | 6,400                              | 6,400                             | 6,400                            | 6,400                             | 6,400                             |
| 246                   | Printing & Binding                     |                     | 6,866                | 7,000                              | 2,000                             | 7,000                            | 7,000                             | 7,000                             |
| 275                   | Sundry Expenses                        |                     | 3,501                | 8,000                              | 13,400                            | 6,300                            | 5,000                             | 5,000                             |
|                       | oods and Services                      |                     | 222,998              | 173,800                            | 169,600                           | 183,700                          | 182,400                           | 185,400                           |
| RECUR                 | RENT EXPENDITURE                       |                     | 668,647              | 652,600                            | 652,600                           | 734,300                          | 743,100                           | 766,100                           |
|                       |  |                     | STAFF                | ING RESOURCES                      | 3                                 |                                  |                                   |                                   |
| STAFF                 | POSTS                                  | Scale               | Count                | STAFF POSTS                        |                                   |                                  | Scale                             | Count                             |
| Registra              | ar                                     | R14-10              | 1                    | Bailiff                            |                                   |                                  | R28-22                            | 1                                 |
| Deputy                | Registrar/Asst Magistrate              | R12                 | 1                    | Executive Officer                  |                                   |                                  | R28-22                            | 1                                 |
| Assista               | nt Secretary/ Court Administrator      | R22-16              | 1                    | Clerical Officer (S                | nr)                               |                                  | R33-29                            | 1                                 |
| Court R               | eporter II                             | R22-16              | 1                    | Clerical Officer                   |                                   |                                  | R46-34                            | 1                                 |
| Court R               | eporter                                | R28-22              | 1                    | Office Attendant                   |                                   |                                  | R51-45                            | 1                                 |
|                       |  |                     | TOTAL ST             | AFF                                |                                   |                                  |                                   | 10                                |

### **KEY STRATEGIES FOR 2019/20:**

To improve the quality of services provided in the Civil Registry by producing good quality Birth, Death and Marriage Certificates in a more timely manner; to provide effective and efficient services in the Probates, Deeds and Bills of Sale Division by reducing application processing time. (4.1)

To reduce Transcript production time and improve Court Reporting Services by creating a Court Reporting Unit with more than one trained Court Reporter and enough stenograph machine. (4.2)

To develop and finalize key budget proposal for the digitization of civil records to improve efficiency and effectiveness in the provision of essential public services. In addition it remove obstacles to doing business in Montserrat and engage the diaspora in national development, and further strengthened accountability and public-engagement within the national governance framework. (1.3,1.6, 4.1, 4.2)

To further improve administration of justice through improved planning and execution of court sittings, to attain transparency, accountability and public engagement and foster / develop Montserrat's reputation as a just, safe and secure place to live and visit. (4.3)

### **KEY STRATEGIES FOR 2020/21-22**

Recruitment and Retention of staff to improve delivery of services provided by the Supreme Court Department and enhance human development within the department. (4.1)

| KEY PERFORMANCE INDICATORS   | Actual 2017-<br>2018 | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|--|----------------------|------------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or delivered b                           | y the programme.)    |                        |                      |                      |                      |
| Number of certificates produced (births, deaths, marriages), probates, deeds, bonds, bill of sales | 1255                 | 1300                   | 1300                 | 1300                 | 1300                 |
| Number of Deeds, Bonds, Probates and Bills of Sales Registered                                     | 223                  | 230                    | 230                  | 230                  | 230                  |
| Number of Civil Cases Filed  | 46                   | 40                     | 40                   | 40                   | 40                   |
| Number of Civil Cases heard and disposed   | 33                   | 35                     | 35                   | 35                   | 35                   |
| Number of Criminal Cases filed   | 19                   | 15                     | 15                   | 15                   | 15                   |
| Number of Criminal Cases tried and disposed  | 24                   | 15                     | 15                   | 15                   | 15                   |
| Number of Divorces filed   | 8                    | 10                     | 10                   | 10                   | 10                   |
| Number of Divorces disposed  | 9                    | 10                     | 10                   | 10                   | 10                   |
| <b>Outcome Indicators</b> (Specify the outcomes or impact the programme has objectives.)           | achieved or is havir | ng with reference to   | the Ministry's str   | ategic goals and p   | rogramme             |
| Average time to produce certificates   | 2 days               | 2 days                 | 1 day                | 1 day                | 1 day                |
| Level of satisfaction of service   | -                    | -                      | 0.7                  | 0.75                 | 0.8                  |
| Number of decisions appealed (Civil)   | 7                    | 5                      | 5                    | 5                    | 5                    |
| Number of Civil Appeals upheld (Allowed)   | 0                    | 0                      | 0                    | 0                    | 0                    |
| Number of Criminal Cases Appealed  | 5                    | 5                      | 5                    | 5                    | 5                    |
| Number of Criminal Appeals upheld (Allowed)  | 2                    | 0                      | 0                    | 0                    | 0                    |
| Average time from lodgement to hearing   | 2 years              | 1 year                 | 1 year               | 1 year               | 1 year               |

|               |                         | SUMMARY OF F         | REVENUES (by S                     | <u>ubheads)</u>                   |                                  |                                   |                                   |
|---------------|-------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| (             | CATEGORIES              | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget Estimates<br>2019-2020    | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates 202<br>2022  |
| 130           | Fees, Fines and Permits | 23,480               | 11,500                             | 11,500                            | 11,500                           | 11,500                            | 11,500                            |
| 160           | Other Revenue           | 9,065                | 4,000                              | 4,000                             | 4,000                            | 4,000                             | 4,000                             |
| •             | Total Revenues          | 32,545               | 15,500                             | 15,500                            | 15,500                           | 15,500                            | 15,50                             |
|               |                         | SUMMARY OF E         | XPENDITURE (by                     | y Classification)                 |                                  |                                   |                                   |
| SUBHDS &      | DETAILS                 | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| aries         |                         |                      |                                    |                                   |                                  |                                   |                                   |
|               | COURT SERVICES          | 376,591              | 387,300                            | 377,300                           | 406,700                          | 416,000                           | 425,400                           |
|               | TOTAL P.E               | 376,591              | 387,300                            | 377,300                           | 406,700                          | 416,000                           | 425,400                           |
| OWANCES       |                         |                      |                                    |                                   |                                  |                                   |                                   |
| SUPREME (     | COURT SERVICES          | 69,059               | 91,500                             | 105,700                           | 143,900                          | 136,300                           | 146,900                           |
| •             | TOTAL ALLOWANCES        | 69,059               | 91,500                             | 105,700                           | 143,900                          | 136,300                           | 146,900                           |
| NEFITS        |                         |                      |                                    |                                   |                                  |                                   |                                   |
| SUPREME (     | COURT SERVICES          | -                    | -                                  | -                                 | -                                | 8,400                             | 8,40                              |
|               | TOTAL BENEFITS          | -                    | -                                  | -                                 | -                                | 8,400                             | 8,400                             |
| ODS AND SERVI | CES                     |                      |                                    |                                   |                                  |                                   |                                   |
| SUPREME (     | COURT SERVICES          | 222,998              | 173,800                            | 169,600                           | 183,700                          | 182,400                           | 185,40                            |
| _             | TOTAL                   | 222,998              | 173,800                            | 169,600                           | 183,700                          | 182,400                           | 185,400                           |

| SUMM | ARY | (by S | ubhea | ds) |
|------|-----|-------|-------|-----|

| 275 | Sundry Expenses                | 3,501   | 8,000   | 13,400  | 6,300   | 5,000   | 5,000   |
|-----|--------------------------------|---------|---------|---------|---------|---------|---------|
| 246 | Printing & Binding             | 6,866   | 7,000   | 2,000   | 7,000   | 7,000   | 7,000   |
| 240 | Hosting & Entertainment        | 969     | 6,400   | 6,400   | 6,400   | 6,400   | 6,400   |
| 236 | Professional Services and Fees | 148,535 | 110,000 | 110,000 | 125,700 | 125,700 | 128,700 |
| 234 | Rental of Assets               | 4,021   | 7,700   | 1,700   | 7,700   | 7,700   | 7,700   |
| 232 | Maintenance Services           | 10,838  | 7,500   | 4,000   | 7,500   | 7,500   | 7,500   |
| 230 | Uniform/Protective Clothing    | 4,100   | 4,100   | 4,100   | -       | -       | -       |
| 228 | Supplies & Materials           | 23,277  | 13,500  | 17,000  | 13,500  | 13,500  | 13,500  |
| 226 | Communication Expenses         | 20,890  | 9,600   | 11,000  | 9,600   | 9,600   | 9,600   |
| 218 | Pensions & Gratuities          | -       | -       | -       | -       | 8,400   | 8,400   |
| 216 | Allowances                     | 69,059  | 91,500  | 105,700 | 143,900 | 136,300 | 146,900 |
| 210 | Salaries                       | 376,591 | 387,300 | 377,300 | 406,700 | 416,000 | 425,400 |

# A. ESTIMATES of Revenue and Expenditure for the period 1st April 2019 to 31st March, 2020 for salaries and the expenses of the Legislative Assembly, Commissions Secretariat, the Office of the Auditor General and the Office of the Opposition #NAME? \$1,654,600 B. ACCOUNTING OFFICER: Director of Constitution and Commissions

| C.<br>4.1 Strer | SUB-HEADS which under this vote will be acco        | ·                       | ctor                |                     |                  |                 |               |
|-----------------|---|-------------------------|---------------------|---------------------|------------------|-----------------|---------------|
| 4.1 Strer       |   |                         |                     |                     |                  |                 |               |
| 4.1 Strer       |   |                         |                     |                     |                  |                 |               |
| 4.1 Strer       |   |                         | GIC PRIORITIES      |                     |                  |                 |               |
|                 | ngthened transparency, accountability and publi     | c engagement within     | the national Gover  | nance Framework     | (                |                 |               |
|                 |   |                         |                     |                     |                  |                 |               |
|                 |   | NATION                  | NAL OUTCOMES        |                     |                  |                 |               |
| 4 transp        | arent and effective accountability framework for    | government and publ     | ic sector           |                     |                  |                 |               |
|                 |   |                         | VISION              |                     |                  |                 |               |
| To achie        | ve excellence in facilitating and perpetuating the  | processes of good g     | overnance.          |                     |                  |                 |               |
|                 |   |                         | MISSION             |                     |                  |                 |               |
|                 | gthen the process of good governance by provid      | ling effective advisory | , administrative an | d audit services to | the Parliamentar | ans, Committees | of Parliament |
|                 | Constitutional Commissions.  Details of Expenditure | Actuals                 | Approved            | Revised             | Budget           | Forward         | Forward       |
| SIID            | betails of Experientare                             | 2017-2018               | Estimates           | Estimates           | Estimates        | Estimates       | Estimates     |
|                 |   |                         | 2018-2019           | 2018-2019           | 2019-2020        | 2020-2021       | 2021-2022     |
|                 |   | SUMMARY OF RE           |                     |                     |                  |                 |               |
|                 | Strategic Management & Administration               | 9,478                   | 800                 | 800                 | 800              | 800             | 800           |
| TOTAL F         | REVENUE VOTE 10                                     | 9,478                   | 800                 | 800                 | 800              | 800             | 800           |
|                 |   |                         |                     |                     |                  |                 |               |
|                 |   | SUMMARY OF EXP          |                     |                     |                  |                 |               |
|                 | Strategic Management & Administration               | 992,587                 | 988,300             | 1,039,100           | 934,000          | 933,300         | 952,600       |
| 101             | Constitution Commission Secretariat                 | 283,276                 | 287,700             | 264,700             | 562,600          | 300,600         | 304,200       |
|                 | Office of the Opposition                            | 127,252                 | 162,000             | 134,200             | 158,000          | 158,000         | 158,000       |
| TOTAL I         | EXPENDITURE VOTE 10                                 | 1,403,116               | 1,438,000           | 1,438,000           | 1,654,600        | 1,391,900       | 1,414,800     |
|                 | SUMMA   | ARY OF EXPENDITU        | RE BY ECONOMI       | C CLASSIFICATI      | ON               |                 |               |
| RECUR           | RENT EXPENDITURE                                    |                         |                     |                     | <u> </u>         |                 |               |
|                 | Salaries  | 642,800                 | 652,200             | 663,100             | 647,900          | 660,200         | 669,900       |
|                 | ALLOWANCES  | 224,799                 | 232,600             | 227,700             | 176,000          | 166,700         | 179,700       |
|                 | BENEFITS  | -                       | -                   | -                   | 6,500            | 6,700           | 6,900         |
|                 | GOOD AND SERVICES                                   | 456,317                 | 553,200             | 547,200             | 824,200          | 558,300         | 558,300       |
| TOTAL F         | RECURRENT EXPENDITURE                               | 1,403,116               | 1,438,000           | 1,438,000           | 1,654,600        | 1,391,900       | 1,414,800     |
|                 |   |                         |                     |                     |                  |                 |               |

1,438,000

1,438,000

1,654,600

1,391,900

1,414,800

1,403,116

TOTAL EXPENDITURE VOTE 10

### PROGRAMME 100: STRATEGIC MANAGEMENT & ADMINISTRATION PROGRAMME OBJECTIVE: To improve the quality of governance for the people of Montserrat through the Legislative Assembly including increasing the transparency of the institution, public awareness and support, and confidence in decisions RECURRENT REVENUE SHD **Details of Revenue** Actuals **Approved** Revised Budget Forward Forward 2017-2018 **Estimates Estimates Estimates Estimates Estimates** 2018-2019 2018-2019 2019-2020 2020-2021 2021-2022 160 Sale of Laws etc. 9,478 800 800 800 800 800 TOTAL REVENUE 800 800 800 800 9,478 800 RECURRENT EXPENDITURE SHD **Details of Expenditure** Actuals Approved Revised **Budget** Forward Forward 2017-2018 **Estimates Estimates Estimates Estimates Estimates** 2018-2019 2018-2019 2019-2020 2020-2021 2021-2022 Salaries 210 546,254 542,500 553,400 538,200 546,300 553,300 Salaries 216 Allowances 215,199 223,000 218,100 166,800 158,000 170,300 **Total Salaries** 761,452 765,500 771,500 705,000 704,300 723,600 **GOODS AND SERVICES** Local Travel 1,971 4.000 2.000 2.000 2.000 2.000 220 10,500 17,500 15,000 15,000 224 Utilities 10,500 15,000 226 12,500 12,500 9,100 14,000 14,000 14,000 Communication Expenses 5,494 6,000 6,000 228 Supplies & Materials 6,000 12,500 6,000 229 12,799 7,000 19,000 10,000 10,000 10,000 Furniture Equipment and Resources 232 2,275 4,500 14,600 3,500 3,500 3,500 Maintenance Services 234 Rental of Assets 67,914 75,800 75,800 75,800 75,800 75,800 236 Professional Services and Fees 28,000 20,000 34,600 25,000 25,000 25,000 244 Advertising 14,448 15,000 15,000 10,000 10,000 10,000 15,000 15,000 246 Printing & Binding 14,820 15,000 15,000 15,000 260 59,200 50,000 50,000 51,200 51,200 51,200 **Grants & Contribution** 275 Sundry Expenses 1,214 2,500 2,500 1,500 1,500 1,500 Total Goods and Services 231.134 222.800 267.600 229,000 229.000 229.000 RECURRENT EXPENDITURE 992,587 988,300 1,039,100 934,000 933,300 952,600 STAFFING RESOURCES STAFF POSTS Scale Count **LEGISLATORS** Scale Count Clerk of Assembly/Director R7 Speaker of Legislative Assembly R12 **Executive Officer** R28-22 1 Member of Legislative Assembly R15 5

**TOTAL LEGISLATORS** 

6

Clerical Officer (Snr)

Clerical Officer

TOTAL STAFF

R33-29

R46-34

1

1

4

### **KEY STRATEGIES FOR 2019/20:**

To further develop the outreach and communication work of the Office of the Legislative Assembly through radio programmes, the internet and school outreach

To increase the Public Accounts Committee's oversight of the public expenditure through the conduct of inquiries and public hearings

To engage a younger audience through social media and in so doing put easily accessible and accurate information about the Parliament, at their fingertips

To further enhance good governance in Montserrat(i.e. the Legislative Assembly) through the introduction and debate of legislation/ PAC reports in meetings of the Legislative Assembly

### KEY STRATEGIES FOR 2020/21-22:

To further develop a school outreach programme which would assist the next generation to have a better understanding of Parliament

To produce a series of user-friendly publications on parliament that would increase public awareness and interest in Parliament.

| KEY PERFORMANCE INDICATORS   | Actual 2017-<br>2018 | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|--|----------------------|------------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or delivered by                  | the programme.)      |                        |                      |                      |                      |
| No of public hearings conducted  | -                    | 2                      | 3                    | 3                    | 3                    |
| No of radio broadcast programmes related to the Legislative Assembly                       | 10                   | 12                     | 12                   | 12                   | 12                   |
| Types of Social Media related outreach   | 2                    | 2                      | 2                    | 3                    | 3                    |
| Number of items of legislation considered  | 13                   | 8                      | 10                   | 12                   | 14                   |
| Number of meetings held  | 8                    | 12                     | 12                   | 12                   | 12                   |
| <b>Outcome Indicators</b> (Specify the outcomes or impact the programme has a objectives.) | achieved or is havir | g with reference to    | the Ministry's stra  | ategic goals and p   | orogramme            |
| Number of recommendations made by PAC  | 3                    | 6                      | 10                   | 10                   | 10                   |
| Number of recommendations made by PAC  |                      |                        |                      |                      |                      |
| No of visitors to social media sites   | -                    | 200                    | 200                  | 200                  | 200                  |
| <u> </u>   | - 4                  | 200<br>5               | 200<br>10            | 200<br>10            | 200<br>10            |

### PROGRAMME 101: CONSTITUTION COMMISSION SECRETARIAT

### PROGRAMME OBJECTIVE:

To address issues assigned to the Commissions authorized by the Montserrat Constitution Order 2010 including Electoral, Complaints, and Mercy, as well as the Integrity Commission, to improve the quality of governance and the well-being of the people of Montserrat

|         |                                    |        | RECURRE              | NT EXPENDITUR                      | RE                                |                                  |                                   |                                   |
|---------|------------------------------------|--------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD     | Details of Expenditure             |        | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie | s                                  |        |                      |                                    |                                   | •                                |                                   |                                   |
| 210     | Salaries                           |        | 96,546               | 109,700                            | 109,700                           | 109,700                          | 113,900                           | 116,600                           |
| 216     | Allowances                         |        | 9,600                | 9,600                              | 9,600                             | 9,200                            | 8,700                             | 9,400                             |
| 218     | Pensions and Gratuities            |        | -                    | -                                  | -                                 | 6,500                            | 6,700                             | 6,900                             |
| Total S | Salaries                           |        | 124,146              | 119,300                            | 119,300                           | 125,400                          | 129,300                           | 132,900                           |
|         | S AND SERVICES                     |        |                      |                                    |                                   |                                  | -                                 |                                   |
| 222     | International Travel & Subsistence |        | 37,367               | 27,500                             | 15,500                            | 20,000                           | 22,500                            | 22,500                            |
| 228     | Supplies & Materials               |        | 7,771                | 4,500                              | 4,500                             | 13,000                           | 5,000                             | 5,000                             |
| 229     | Furniture Equipment and Resource   | es     | 9,070                | 8,000                              | 5,800                             | 10,000                           | 10,000                            | 10,000                            |
| 232     | Maintenance                        |        | 6,799                | 5,000                              | 5,000                             | 3,000                            | 3,000                             | 3,000                             |
| 234     | Rental of Assets                   |        |                      |                                    |                                   | 6,800                            | 6,800                             | 6,800                             |
| 236     | Professional Services and Fees     |        | 61,213               | 101,000                            | 96,700                            | 290,400                          | 97,000                            | 97,000                            |
| 242     | Training                           |        | 20,500               | 15,000                             | 10,500                            | 15,000                           | 15,000                            | 15,000                            |
| 244     | Advertising                        |        |                      |                                    |                                   | 3,000                            | -                                 | -                                 |
| 246     | Printing & Binding                 |        | 16,410               | 5,000                              | 5,000                             | 31,000                           | 7,000                             | 7,000                             |
| 280     | Programme Production & Promotion   | on     | -                    | 2,400                              | 2,400                             | 45,000                           | 5,000                             | 5,000                             |
| Total G | loods and Services                 |        | 159,130              | 168,400                            | 145,400                           | 437,200                          | 171,300                           | 171,300                           |
| RECUR   | RRENT EXPENDITURE                  |        | 283,276              | 287,700                            | 264,700                           | 562,600                          | 300,600                           | 304,200                           |
|         |                                    |        | !                    | Į.                                 |                                   | Į.                               |                                   |                                   |
|         |                                    |        | STAFFING RESO        | OURCES                             |                                   |                                  |                                   |                                   |
| STAFF   | POSTS                              | Scale  | Count                |                                    |                                   |                                  | <u>.</u>                          |                                   |
| Snr Cor | mmissions Analyst                  | R17-13 | 1                    |                                    |                                   |                                  |                                   |                                   |
| Commi   | ssions Analyst                     | R22-16 | 2                    |                                    |                                   |                                  |                                   |                                   |
| TOTAL   | STAFF                              |        | 3                    |                                    |                                   |                                  |                                   |                                   |

### **KEY STRATEGIES FOR 2019/20:**

To increase awareness of the Secretariat and the work of the Commissions through community activities such as open days and community fairs, as well as, promotion and use of the website to engage and educate the general public on what the Commissions do, criteria and procedure for seeking assistance where appropriate, guiding legislation and reports.

To increase awareness among the junior population by producing educational materials for the Primary School aged children

To support the Electoral Commission in educating the public through social media, the internet, town hall meetings, radio broadcasts and direct contact, on the electoral reforms that will come about as a result of the study that was undertaken by the Electoral Reform

To undertake preparatory work related to the upcoming General Elections through conducting of an enumeration exercise and publishing an updated electoral list.

### **KEY STRATEGIES FOR 2020/21-22**

| KEY PERFORMANCE INDICATORS  | Actual 2017-<br>2018    | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|---|-------------------------|------------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or delivered                | by the programme.)      |                        |                      |                      |                      |
| Topics covered in educational material  | 2                       | 2                      | 2                    | 2                    | 2                    |
| Topics covered on website   | 3                       | 2                      | 2                    | 2                    | 2                    |
| Number of recommendations and reports   | -                       | 10                     | 10                   | 10                   | 10                   |
| Number of meetings held by Electoral Reform Commission                                | -                       | 7                      | -                    | -                    | -                    |
| Number of training sessions and other preparatory meetings                            | -                       | 8                      | -                    | -                    | -                    |
| <b>Outcome Indicators</b> (Specify the outcomes or impact the programme hobjectives.) | as achieved or is havin | ng with reference to   | the Ministry's stra  | ategic goals and p   | orogramme            |
| Estimated number of students reached.   | 60                      | 80                     | 100                  | 100                  | 100                  |
| No. of visitors to web site   | 180                     | 150                    | 150                  | 150                  | 150                  |
| Number of recommendations adopted   | -                       | 10                     | 10                   | 10                   | 10                   |
| Registration of qualified voters  | -                       | 3000                   | -                    | -                    | -                    |
| 10.0000   | I                       | 1                      |                      |                      |                      |

### PROGRAMME 103: OFFICE OF THE OPPOSITION

### PROGRAMME OBJECTIVE:

To represent the people by publicly expressing and defending alternative viewpoints on issues, matters of public national interest, important initiatives, policy and legislation that would affect them, and in general giving voice to their concerns.

|         |                                   | RECURRI              | ENT EXPENDITUR                     | RE                                |                                  |                                   |                                   |
|---------|-----------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD     | Details of Expenditure            | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie | s                                 |                      |                                    |                                   |                                  |                                   |                                   |
| 212     | Wages                             | 61,200               | -                                  | -                                 | -                                | -                                 | -                                 |
| Total S | Salaries                          | 61,200               | -                                  | -                                 | -                                | -                                 | -                                 |
| GOOD    | S AND SERVICES                    | •                    |                                    | -                                 | <u>-</u>                         |                                   |                                   |
| 224     | Utilities                         | 9,210                | 11,000                             | 11,000                            | 12,000                           | 12,000                            | 12,000                            |
| 226     | Communication Expenses            | 5,915                | 5,500                              | 8,000                             | 6,000                            | 6,000                             | 6,000                             |
| 228     | Supplies & Materials              | 3,536                | 3,000                              | 5,000                             | 4,000                            | 4,000                             | 4,000                             |
| 229     | Furniture Equipment and Resources | 1,165                | 2,500                              | 2,500                             | 5,000                            | 5,000                             | 5,000                             |
| 232     | Maintenance Services              | 1,006                | 2,700                              | 2,700                             | 2,700                            | 2,700                             | 2,700                             |
| 234     | Rental Of Assets                  | 30,000               | 30,000                             | 30,000                            | 30,000                           | 30,000                            | 30,000                            |
| 236     | Professional Services and Fees    | 12,720               | 104,800                            | 75,000                            | 94,800                           | 94,800                            | 94,800                            |
| 246     | Printing & Binding                | 2,500                | 2,500                              | -                                 | 3,500                            | 3,500                             | 3,500                             |
| Total G | coods and Services                | 66,052               | 162,000                            | 134,200                           | 158,000                          | 158,000                           | 158,000                           |
| RECUR   | RRENT EXPENDITURE                 | 127,252              | 162,000                            | 134,200                           | 158,000                          | 158,000                           | 158,000                           |

### **KEY STRATEGIES FOR 2019/20:**

To increase public awareness of issues and matters of national interest by providing information on internet sites, and the radio

To harness the views of the public by providing greater access through community activities, as well as, published information about the Office of the Opposition indicating how and when they can lodge concerns so that they could be better represented

To explore expanding the role of the opposition in the preparation and introduction of draft legislation

### KEY STRATEGIES FOR 2020/21-22

| KEY PERFORMANCE INDICATORS   | Actual 2017-<br>2018     | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|--|--------------------------|------------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or delivered               | ed by the programme.)    |                        |                      |                      |                      |
| No of radio programmes undertaken  | 30                       | 25                     | 25                   | 25                   | 25                   |
| No of issues or other matters addressed on website                                   | 10                       | 6                      | 6                    | 6                    | 6                    |
| No of community activities undertaken  | 4                        | 4                      | 8                    | 8                    | 8                    |
| Number of items of legislation drafted   | -                        | 2                      | 2                    | 2                    | 2                    |
| <b>Outcome Indicators</b> (Specify the outcomes or impact the programme objectives.) | has achieved or is havir | g with reference to    | the Ministry's stra  | ategic goals and p   | orogramme            |
| Estimated # of persons exposed to radio programmes                                   | 2,200                    | 2000                   | 2000                 | 2000                 | 2000                 |
| No. of visitors to internet sites  | 2,000                    | 500                    | 500                  | 500                  | 500                  |
| Estimated no of persons exposed to community activities                              | 200                      | 200                    | 200                  | 200                  | 200                  |
| Number of items of legislation adopted   | -                        | 1                      | 2                    | 2                    | 2                    |

### **SUMMARY OF REVENUES (by Subheads)**

|     | CATEGORIES     | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates 2021-<br>2022 |
|-----|----------------|----------------------|------------------------------------|-----------------------------------|-------------------------------|-----------------------------------|------------------------------------|
| 160 | Other Revenue  | 9,478                | 800                                | 800                               | 800                           | 800                               | 800                                |
|     | Total Revenues | 9,478                | 800                                | 800                               | 800                           | 800                               | 800                                |

### **SUMMARY OF EXPENDITURE (by Classification)**

| SUBHDS & DETAILS                      | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|---------------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| Salaries                              |                      |                                    |                                   |                                  |                                   |                                   |
| STRATEGIC MANAGEMENT & ADMINISTRATION | 546,254              | 542,500                            | 553,400                           | 538,200                          | 546,300                           | 553,300                           |
| CONSTITUTION COMMISSION SECRETARIAT   | 96,546               | 109,700                            | 109,700                           | 109,700                          | 113,900                           | 116,600                           |
| OFFICE OF THE OPPOSITION              | -                    | -                                  | -                                 | -                                | -                                 | -                                 |
| TOTAL P.E                             | 642,800              | 652,200                            | 663,100                           | 647,900                          | 660,200                           | 669,900                           |
| WAGES                                 |                      |                                    |                                   |                                  |                                   |                                   |
| STRATEGIC MANAGEMENT & ADMINISTRATION | -                    | -                                  | -                                 | -                                | -                                 | -                                 |
| CONSTITUTION COMMISSION SECRETARIAT   | 18,000               | -                                  | -                                 | -                                | -                                 | -                                 |
| OFFICE OF THE OPPOSITION              | 61,200               | -                                  | -                                 | -                                | -                                 | -                                 |
| TOTAL WAGES                           | 79,200               | -                                  | -                                 | -                                | -                                 | -                                 |
| ALLOWANCES                            |                      |                                    |                                   |                                  |                                   |                                   |
| STRATEGIC MANAGEMENT & ADMINISTRATION | 215,199              | 223,000                            | 218,100                           | 166,800                          | 158,000                           | 170,300                           |
| CONSTITUTION COMMISSION SECRETARIAT   | 9,600                | 9,600                              | 9,600                             | 9,200                            | 8,700                             | 9,400                             |
| OFFICE OF THE OPPOSITION              | -                    | -                                  | -                                 | -                                | -                                 | -                                 |
| TOTAL ALLOWANCES                      | 224,799              | 232,600                            | 227,700                           | 176,000                          | 166,700                           | 179,700                           |
| BENEFITS                              |                      |                                    |                                   |                                  |                                   |                                   |
| STRATEGIC MANAGEMENT & ADMINISTRATION | -                    | -                                  | -                                 | -                                | -                                 | -                                 |
| CONSTITUTION COMMISSION SECRETARIAT   | -                    | -                                  | -                                 | 6,500                            | 6,700                             | 6,900                             |
| OFFICE OF THE OPPOSITION              | -                    | -                                  | -                                 | -                                | -                                 | -                                 |
| TOTAL BENEFITS                        | -                    | -                                  | -                                 | 6,500                            | 6,700                             | 6,900                             |
| GOODS AND SERVICES                    |                      |                                    |                                   |                                  |                                   |                                   |
| STRATEGIC MANAGEMENT & ADMINISTRATION | 231,134              | 222,800                            | 267,600                           | 229,000                          | 229,000                           | 229,000                           |
| CONSTITUTION COMMISSION SECRETARIAT   | 159,130              | 168,400                            | 145,400                           | 437,200                          | 171,300                           | 171,300                           |
| OFFICE OF THE OPPOSITION              | 66,052               | 162,000                            | 134,200                           | 158,000                          | 158,000                           | 158,000                           |
| TOTAL                                 | 456,317              | 553,200                            | 547,200                           | 824,200                          | 558,300                           | 558,300                           |

### SUMMARY OF EXPENDITURE (by Subheads)

|     | _                                  |           |           |           |           |           |           |
|-----|------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| 210 | Salaries                           | 642,800   | 652,200   | 663,100   | 647,900   | 660,200   | 669,900   |
| 212 | Wages                              | 79,200    | -         | -         | -         | -         | -         |
| 216 | Allowances                         | 224,799   | 232,600   | 227,700   | 176,000   | 166,700   | 179,700   |
| 218 | Pensions & Gratuities              | -         | -         | -         | 6,500     | 6,700     | 6,900     |
| 220 | Local Travel                       | 1,971     | 4,000     | 2,000     | 2,000     | 2,000     | 2,000     |
| 222 | International Travel & Subsistence | 37,367    | 27,500    | 15,500    | 20,000    | 22,500    | 22,500    |
| 224 | Utilities                          | 19,710    | 21,500    | 28,500    | 27,000    | 27,000    | 27,000    |
| 226 | Communication Expenses             | 18,415    | 18,000    | 17,100    | 20,000    | 20,000    | 20,000    |
| 228 | Supplies & Materials               | 16,802    | 13,500    | 22,000    | 23,000    | 15,000    | 15,000    |
| 229 | Furniture Equipment and Resources  | 23,034    | 17,500    | 27,300    | 25,000    | 25,000    | 25,000    |
| 232 | Maintenance Services               | 10,080    | 12,200    | 22,300    | 9,200     | 9,200     | 9,200     |
| 234 | Rental of Assets                   | 97,914    | 105,800   | 105,800   | 112,600   | 112,600   | 112,600   |
| 236 | Professional Services and Fees     | 101,933   | 225,800   | 206,300   | 410,200   | 216,800   | 216,800   |
| 242 | Training                           | 20,500    | 15,000    | 10,500    | 15,000    | 15,000    | 15,000    |
| 244 | Advertising                        | 14,448    | 15,000    | 15,000    | 13,000    | 10,000    | 10,000    |
| 246 | Printing & Binding                 | 33,730    | 22,500    | 20,000    | 49,500    | 25,500    | 25,500    |
| 260 | Grants & Contributions             | 59,200    | 50,000    | 50,000    | 51,200    | 51,200    | 51,200    |
| 275 | Sundry Expenses                    | 1,214     | 2,500     | 2,500     | 1,500     | 1,500     | 1,500     |
| 280 | Programme Production & Promotion   | -         | 2,400     | 2,400     | 45,000    | 5,000     | 5,000     |
|     | TOTAL VOTE 10                      | 1,403,116 | 1,438,000 | 1,438,000 | 1,654,600 | 1,391,900 | 1,414,800 |

### **BUDGET AND FORWARD ESTIMATES**

**VOTE: 11 AUDIT OFFICE - SUMMARY** 

A. ESTIMATES of Revenue and Expenditure for the period 1st April 2019 to 31st March, 2020 for salaries and the expenses of the Office of the Auditor General -

#NAME? \$1,232,200

B. ACCOUNTING OFFICER: Auditor General

C. SUB-HEADS which under this vote will be accounted for by the Auditor General

### STRATEGIC PRIORITIES

4.1 Strengthened transparency, accountability and public engagement within the national Governance Framework

### NATIONAL OUTCOMES

A transparent and effective accountability framework for government and public sector

### VISION

To be a proactive Supreme Audit Institution (SAI) that helps the nation make good use of its resources

### MISSION

The OAG is the national authority on public sector auditing issues and is focused on assessing performance and promoting accountability, transparency and improved stewardship in managing public resources by conducting independent and objective reviews of the accounts and operations of central government and statutory agencies; providing advice; and submitting timely Reports to Accounting Officers and the Legislative Assembly

| SHD   | Details of Expenditure | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|-------|------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
|       |                        | SUMMARY OF RE        | VENUES BY PRO                      | OGRAMME                           |                                  |                                   |                                   |
| 110   | Audit                  | 2,900                | 25,000                             | 25,000                            | 25,000                           | 25,000                            | 25,000                            |
| TOTAL | REVENUE VOTE 10        | 2,900                | 25,000                             | 25,000                            | 25,000                           | 25,000                            | 25,000                            |
|       |                        | SUMMARY OF EXP       | ENDITURE BY PI                     | ROGRAMME                          |                                  |                                   |                                   |
| 110   | Audit                  | 1,045,987            | 1,227,300                          | 1,167,300                         | 1,232,200                        | 1,264,200                         | 1,296,900                         |
| TOTAL | EXPENDITURE VOTE 10    | 1,045,987            | 1,227,300                          | 1,167,300                         | 1,232,200                        | 1,264,200                         | 1,296,900                         |
|       |                        |                      |                                    |                                   |                                  |                                   |                                   |
|       |                        | JMMARY OF EXPENDITU  | RE BY ECONOM                       | IC CLASSIFICATI                   | ON                               |                                   |                                   |
| RECUF | RRENT EXPENDITURE      |                      |                                    |                                   |                                  |                                   |                                   |
|       | Salaries               | 705,414              | 722,200                            | 722,200                           | 740,200                          | 760,300                           | 779,300                           |
|       | WAGES                  | 10,920               | 10,400                             | 11,000                            | 11,000                           | 11,000                            | 11,000                            |
|       | ALLOWANCES             | 110,653              | 194,000                            | 133,400                           | 175,200                          | 165,900                           | 178,800                           |
|       | BENEFITS               | 16,528               | 17,000                             | 66,000                            | 42,200                           | 43,300                            | 44,100                            |
|       | GOOD AND SERVICES      | 202,472              | 283,700                            | 234,700                           | 263,600                          | 283,700                           | 283,700                           |
| TOTAL | RECURRENT EXPENDITURE  | 1,045,987            | 1,227,300                          | 1,167,300                         | 1,232,200                        | 1,264,200                         | 1,296,900                         |
|       |                        | •                    |                                    |                                   |                                  |                                   |                                   |
|       |                        |                      |                                    |                                   |                                  |                                   |                                   |

### **PROGRAMME 110: AUDIT** PROGRAMME OBJECTIVE: To deliver high quality independent external audit services that fulfil the statutory requirements for examination of the Public Accounts and production of the annual audit report to facilitate the accuracy and transparency of public finances and accountability to citizens. RECURRENT REVENUE SHD Details of Revenue Actuals Approved Revised Budget Forward Forward 2017-2018 **Estimates Estimates Estimates Estimates Estimates** 2018-2019 2018-2019 2019-2020 2020-2021 2021-2022 Audit Fees 130 2,900 25,000 25,000 25,000 25,000 25,000 RECURRENT REVENUE 2,900 25,000 25,000 25,000 25,000 25,000 RECURRENT EXPENDITURE SHD **Details of Expenditure** Actuals Approved Revised Budget **Forward Forward** Estimates 2017-2018 **Estimates Estimates Estimates Estimates** 2018-2019 2019-2020 2018-2019 2020-2021 2021-2022 Salaries 210 705,414 722,200 740,200 760,300 779,300 Salaries 722,200 212 Wages 10,920 10,400 11,000 11,000 11,000 11,000 216 Allowances 110,653 194,000 133,400 175,200 165,900 178,800 218 Pensions and Gratuities 16,528 17,000 66,000 42,200 43,300 44,100 Total Salaries 843,515 943,600 932,600 968,600 980,500 1,013,200 GOODS AND SERVICES 6.000 6.000 6.000 6.000 6.000 Local Travel 4.217 222 International Travel & Subsistence 8,689 12,000 14,100 12,000 12,000 12,000 224 Utilities 22,093 30.000 30,000 30,000 30,000 30,000 226 Communication Expenses 3,659 7,500 7,500 7,500 7,500 7,500 228 Supplies & Materials 6,989 7,000 7,000 7,000 7,000 7,000 229 Furniture Equipment and Resources 10,000 10,000 10,000 10,000 10,000 232 4,700 4,700 4,700 4,700 4,700 Maintenance Services 2,072 234 Rental of Assets 59,220 60,000 61,600 60,000 60,000 60,000 236 Professional Services and Fees 71,381 120,100 63,000 100,000 72,000 72,000 242 20,052 20,000 24,400 20,000 68,100 68,100 Training 260 Grants & Contributions 3,200 3,400 3,400 3.400 3,400 3.400 275 900 3,000 3,000 3,000 3,000 Sundry Expenses 3,000 Total Goods and Services 202.472 283,700 234.700 263.600 283.700 283.700 RECURRENT EXPENDITURE 1,045,987 1,227,300 1,167,300 1,232,200 1,264,200 1,296,900 STAFFING RESOURCES STAFF POSTS Count STAFF POSTS Count Scale Scale **Auditor General** R1 Auditor R33-29/28-22 1 2 **Deputy Auditor General** R17-13/R7 1 Accountant R22-16 1 IT Audit Manager R17-13 1 Clerical Officer (Snr) R33-29 1

Office Attendant

Cleaner

R51-45

0

1

17

R17-13

R22-16

3

5

TOTAL STAFF

Audit Manager

Senior Auditor

### **KEY STRATEGIES FOR 2019/20:**

Establishing the MNAO to ensure an independent audit office that facilitates accountability and transparency

Delivering value to citizens through improved recommendations to Accounting Officers; improvement in staff capability and skills; and development of policies, procedures and guidelines that facilitate quality work and meet international audit standards/guidelines

To fully implement the OAG Stakeholder Engagement Strategy to improve communication with stakeholders thus assisting transparency and accountability in public financial management

Establish a stakeholder survey to determine satisfaction with the OAG's performance and areas for improvement

### **KEY STRATEGIES FOR 2020/21-22**

| KEY PERFORMANCE INDICATORS  | Actual 2017-  | Estimate 2018-   | Target 2019-   | Target 2020-  | Target 2021-  |
|---|---|--|--|---|---|
| RET FERTORMANCE INDICATORS  | 2018  | 2019   | 2020   | 2021  | 2022  |
| Output Indicators (Specify what has been/will be produced or delivered by |   |  |  |   |   |
| No. of financial, regulatory and compliance audits conducted.             | public accounts, one statement  | 22 statements in<br>public accounts,<br>one statement<br>covering 42 sub-<br>departments | 22 statements in<br>public accounts,<br>one statement<br>covering 42 sub-<br>departments | 22 statements<br>in public<br>accounts, one<br>statement<br>covering 42 sub-<br>departments | 2 statements in<br>public accounts,<br>one statement<br>covering 42 sub-<br>departments |
|   | 8 Financial Statements for 2 entities were audited. Awaiting responses and/or responses to queries for 1 entity. 3 statutory/ private entities audit in progress 5 Compliance |  | 12 Statutory/<br>private entities<br>8 Compliance  | 12 Statutory/<br>private entities<br>8 Compliance   | 12 Statutory/<br>private entities<br>8 Compliance                                       |
| No. of performance, IT and special audits conducted                       | 2 Performance completed, 1 being reviewed & 1 in progress 1 IT completed, 1 being reviewed, 1 report is being drafted, 1 awaiting management response                         | 4 Performance<br>4 IT  | 5 Performance<br>4 IT  | 5 Performance<br>4 IT   | 5 Performance<br>4 IT   |
| No. of significant recommended actions                                    | 25  | 20   | 20   | 20  | 20  |

| Outcome Indicators (Specify the outcomes or impact the programme has achieved or is having with reference to the Ministry's strategic goals and programme objectives.) |   |     |     |     |     |  |  |  |
|--|---|-----|-----|-----|-----|--|--|--|
| % of government institutions/entities directly audited by OAG whose financial statements are audited   | 64%   | 60% | 75% | 80% | 80% |  |  |  |
| % of recommended actions successfully implemented/complete   | 26%   | 60% | 75% | 75% | 75% |  |  |  |
| Stakeholder satisfaction survey (Scale of 1 to 5, 5 = highest)   | 0<br>Training ongoing<br>in 2018 by<br>INTOSAI &<br>CAROSAI | 3   | 3   | 3   | 3   |  |  |  |

|     | CATEGORIES              | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates 2021-<br>2022 |
|-----|-------------------------|----------------------|------------------------------------|-----------------------------------|-------------------------------|-----------------------------------|------------------------------------|
| 130 | Fees, Fines and Permits | 2,900                | 25,000                             | 25,000                            | 25,000                        | 25,000                            | 25,000                             |
|     | Total Revenues          | 2,900                | 25,000                             | 25,000                            | 25,000                        | 25,000                            | 25,000                             |

# SUMMARY EXPENDITURE (by Classification)

| SUBHDS & DETAILS   | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|--------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| Salaries           |                      |                                    | •                                 |                                  |                                   |                                   |
| AUDIT              | 705,414              | 722,200                            | 722,200                           | 740,200                          | 760,300                           | 779,300                           |
| TOTAL P.E          | 705,414              | 722,200                            | 722,200                           | 740,200                          | 760,300                           | 779,300                           |
| WAGES              |                      |                                    |                                   |                                  |                                   |                                   |
| AUDIT              | 10,920               | 10,400                             | 11,000                            | 11,000                           | 11,000                            | 11,000                            |
| TOTAL WAGES        | 10,920               | 10,400                             | 11,000                            | 11,000                           | 11,000                            | 11,000                            |
| ALLOWANCES         |                      |                                    |                                   |                                  |                                   |                                   |
| AUDIT              | 110,653              | 194,000                            | 133,400                           | 175,200                          | 165,900                           | 178,800                           |
| TOTAL ALLOWANCES   | 110,653              | 194,000                            | 133,400                           | 175,200                          | 165,900                           | 178,800                           |
| BENEFITS           |                      |                                    |                                   |                                  |                                   |                                   |
| AUDIT              | 16,528               | 17,000                             | 66,000                            | 42,200                           | 43,300                            | 44,100                            |
| TOTAL BENEFITS     | 16,528               | 17,000                             | 66,000                            | 42,200                           | 43,300                            | 44,100                            |
| GOODS AND SERVICES |                      |                                    |                                   |                                  |                                   |                                   |
| AUDIT              | 202,472              | 283,700                            | 234,700                           | 263,600                          | 283,700                           | 283,700                           |
| TOTAL              | 202,472              | 283,700                            | 234,700                           | 263,600                          | 283,700                           | 283,700                           |
|                    |                      |                                    |                                   |                                  |                                   |                                   |

## SUMMARY (by Subheads)

| 210 | Salaries                           | 705,414   | 722,200   | 722,200   | 740,200   | 760,300   | 779,300   |
|-----|------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| 212 | Wages                              | 10,920    | 10,400    | 11,000    | 11,000    | 11,000    | 11,000    |
| 216 | Allowances                         | 110,653   | 194,000   | 133,400   | 175,200   | 165,900   | 178,800   |
| 218 | Pensions & Gratuities              | 16,528    | 17,000    | 66,000    | 42,200    | 43,300    | 44,100    |
| 220 | Local Travel                       | 4,217     | 6,000     | 6,000     | 6,000     | 6,000     | 6,000     |
| 222 | International Travel & Subsistence | 8,689     | 12,000    | 14,100    | 12,000    | 12,000    | 12,000    |
| 224 | Utilities                          | 22,093    | 30,000    | 30,000    | 30,000    | 30,000    | 30,000    |
| 226 | Communication Expenses             | 3,659     | 7,500     | 7,500     | 7,500     | 7,500     | 7,500     |
| 228 | Supplies & Materials               | 6,989     | 7,000     | 7,000     | 7,000     | 7,000     | 7,000     |
| 229 | Furniture Equipment and Resources  | -         | 10,000    | 10,000    | 10,000    | 10,000    | 10,000    |
| 232 | Maintenance Services               | 2,072     | 4,700     | 4,700     | 4,700     | 4,700     | 4,700     |
| 234 | Rental of Assets                   | 59,220    | 60,000    | 61,600    | 60,000    | 60,000    | 60,000    |
| 236 | Professional Services and Fees     | 71,381    | 120,100   | 63,000    | 100,000   | 72,000    | 72,000    |
| 242 | Training                           | 20,052    | 20,000    | 24,400    | 20,000    | 68,100    | 68,100    |
| 260 | Grants & Contributions             | 3,200     | 3,400     | 3,400     | 3,400     | 3,400     | 3,400     |
| 275 | Sundry Expenses                    | 900       | 3,000     | 3,000     | 3,000     | 3,000     | 3,000     |
|     | TOTAL VOTE 11                      | 1,045,987 | 1,227,300 | 1,167,300 | 1,232,200 | 1,264,200 | 1,296,900 |

|    | BUDGET AND FORWARD ESTIMATES  |              |  |  |  |  |  |  |
|----|---|--------------|--|--|--|--|--|--|
|    | VOTE: 12 OFFICE OF THE DEPUTY GOVERNOR – SUMMARY  |              |  |  |  |  |  |  |
|    |   |              |  |  |  |  |  |  |
| A. | ESTIMATES of Revenue and Expenditure for the period 1st April 2019 to 31st March, 2020 for salaries and the expenses of the |              |  |  |  |  |  |  |
|    | Governor's Office, Office of the Deputy Governor (including pensions), Human Resources, the Prison and Defence Force        |              |  |  |  |  |  |  |
|    | #NAME?  | \$31,224,700 |  |  |  |  |  |  |
| B. | ACCOUNTING OFFICER: Director ODG  |              |  |  |  |  |  |  |
| C. | SUB-HEADS which under this vote will be accounted for by the Director ODG   |              |  |  |  |  |  |  |

### STRATEGIC PRIORITIES

To strengthen Good Governance across the Public Service at both the policy (strategic) and implementation (operational) level through corporate leadership and high performance

To ensure fiscal discipline and accountability through the appropriate monitoring of Public Policy, Planning, Budget Preparation and Performance

To protect the public and reduce re-offending through the effective execution of court sentences, detention, rehabilitation and parole

To coordinate and facilitate a multi-agency approach which integrates Disaster Management policy and practice into the mainstream of community activities through Hazard & Risk Assessments; Education & Awareness; Mitigation; Preparedness for Emergency Response, Recovery and Reconstruction; Prediction & Warning; Strategies for "Lessons Learnt" from Disasters; and Regional & International Cooperation

To safeguard National Security and Public Interests against the risks of Disasters; Nationality and Identity Fraud; Emergencies; and unsustainable Government Liability

### **NATIONAL OUTCOMES**

The achievement of National Outcomes as outlined by the Sustainable Development Plan (SDP) will be determined by the ability of Government to prioritise resources and focus public spending on work that will deliver the greatest impact across the system. ODG plays a crucial role in enabling the Deputy Governor to provide the necessary oversight and supervision of the entire Public Service. In that way, ODG contributes to all national outcomes but is directly responsible for the following:

A transparent and effective Accountability Framework within Government and the Public Sector

A modernized, efficient, responsive and accountable Public Service

Effective disaster mitigation, response and recovery at the national and community levels and adaptation to climate change

A well developed and effective education and training system that produces well-rounded and qualified life-long learners

A stable and viable population, appropriate for the development needs of the island

Effective crime and delinquency management

Graduation from budget support from the British Government

### VISION

The Montserrat Public Service recognised as an Employer of Choice and Competent Provider of Responsive, Results-oriented Public Services, Policies and Procedures that are consistent with standards of excellence and values of good governance, fiscal discipline, transparency, accountability, integrity and respect.

### MISSION STATEMENT

To provide an enabling environment in which the Deputy Governor is empowered to fulfil the constitutional mandate to assist the Governor in the exercise of good governance as it relates to the management and reform of the Montserrat Public Service; the protection of National Security Interests in Disaster Management, Defence, Ceremonial Duties and Consular Affairs; and the preservation of Public Safety through the Prison and Parole system.

| SHD               |   |   | BUDO   | SET SUMMARY  |  |  |   |  |
|-------------------|---|---|--|--|--|--|---|--|
| SILD              | Details of  | Expenditure   | Actuals<br>2017-2018   | Approved<br>Estimates<br>2018-2019   | Revised<br>Estimates<br>2018-2019  | Budget<br>Estimates<br>2019-2020   | Forward<br>Estimates<br>2020-2021                                   | Forward<br>Estimates<br>2021-2022              |
|                   |   |   | SUMMARY OF RE  | VENUES BY PRO  | OGRAMME  |  |   |  |
| 120               | Office of the   | ne Deputy Governor  | 361,430  | 270,000  | 270,000  | 270,000  | 270,000   | 270,000  |
| 121               | Human Re  | esouces   | 23,648   | -  | -  | -  | -   | -  |
| 123               | Defence F   | orce  | -  | 1,100  | 1,100  | 1,100  | 1,100   | 1,100  |
| TOTAL             | REVENUE   | VOTE 12   | 385,078  | 271,100  | 271,100  | 271,100  | 271,100   | 271,100  |
|                   |   | 5   | SUMMARY OF EXP   | ENDITURE BY PI   | ROGRAMME   |  |   |  |
| 120               | Office of the   | ne Deputy Governor  | 14,790,654   | 14,882,500   | 15,520,500   | 16,596,000   | 16,421,700  | 16,473,600                                     |
| 121               | Human Re  | esouces   | 9,676,283  | 11,203,900   | 10,979,800   | 11,525,900   | 11,625,900  | 11,672,000                                     |
| 122               | Her Majes   | ty's Prison   | 1,173,098  | 1,320,400  | 1,222,200  | 1,341,100  | 1,382,500   | 1,428,200                                      |
| 123               | Defence F   | orce  | 97,504   | 168,100  | 168,100  | 124,200  | 135,200   | 135,200  |
| 124               | Disaster M  | lanagement Coordination Agency  | 1,315,360  | 1,315,700  | 1,232,000  | 1,292,900  | 1,299,300   | 1,312,100                                      |
| 125               | Governor  |   | 294,193  | 322,300  | 345,200  | 344,600  | 346,500   | 351,800  |
| TOTAL             | EXPENDIT  | URE VOTE 12   | 27,347,092   | 29,212,900   | 29,467,800   | 31,224,700   | 31,211,100  | 31,372,900                                     |
|                   |   |   |  |  |  |  |   |  |
|                   |   | SUMMAF  | RY OF EXPENDITU  | RE BY ECONOM   | IC CLASSIFICATI  | ON   |   |  |
| RECUF             | RRENT EXP   |   | RY OF EXPENDITU  | RE BY ECONOM   | IC CLASSIFICATI  | ON   |   |  |
| RECUF             | RRENT EXP   |   | 2,802,951  | 2,947,900  | IC CLASSIFICATI<br>2,992,300   | ON 2,998,000   | 3,121,000   | 3,208,80                                       |
| RECUF             |   |   |  |  |  |  | 3,121,000<br>129,500  |  |
| RECUF             | Salaries  | ENDITURE  | 2,802,951  | 2,947,900  | 2,992,300  | 2,998,000  | , ,   | 129,500  |
| RECUF             | Salaries<br>WAGES   | ENDITURE  | 2,802,951<br>86,554  | 2,947,900<br>123,500   | 2,992,300<br>92,900  | 2,998,000<br>129,500   | 129,500   | 129,500<br>435,600                             |
| RECUR             | Salaries WAGES ALLOWAN BENEFITS                                 | ENDITURE  | 2,802,951<br>86,554<br>462,648   | 2,947,900<br>123,500<br>399,700  | 2,992,300<br>92,900<br>456,400   | 2,998,000<br>129,500<br>426,700  | 129,500<br>404,200  | 129,500<br>435,600<br>11,430,300               |
|                   | Salaries WAGES ALLOWAN BENEFITS GOOD AN                         | ENDITURE NCES   | 2,802,951<br>86,554<br>462,648<br>11,228,626   | 2,947,900<br>123,500<br>399,700<br>11,428,700  | 2,992,300<br>92,900<br>456,400<br>11,683,600                             | 2,998,000<br>129,500<br>426,700<br>11,408,400                                    | 129,500<br>404,200<br>11,408,400                                    | 129,500<br>435,600<br>11,430,300               |
|                   | Salaries WAGES ALLOWAN BENEFITS GOOD AN                         | ENDITURE  NCES S ID SERVICES  | 2,802,951<br>86,554<br>462,648<br>11,228,626<br>12,766,313<br>27,347,092               | 2,947,900<br>123,500<br>399,700<br>11,428,700<br>14,132,300                                | 2,992,300<br>92,900<br>456,400<br>11,683,600<br>14,061,800<br>29,287,000 | 2,998,000<br>129,500<br>426,700<br>11,408,400<br>14,156,300                      | 129,500<br>404,200<br>11,408,400<br>14,223,000                      | 129,500<br>435,600<br>11,430,300<br>14,243,700 |
| TOTAL             | Salaries WAGES ALLOWAN BENEFITS GOOD AN                         | ENDITURE  NCES S ID SERVICES  | 2,802,951<br>86,554<br>462,648<br>11,228,626<br>12,766,313<br>27,347,092               | 2,947,900<br>123,500<br>399,700<br>11,428,700<br>14,132,300<br>29,032,100                  | 2,992,300<br>92,900<br>456,400<br>11,683,600<br>14,061,800<br>29,287,000 | 2,998,000<br>129,500<br>426,700<br>11,408,400<br>14,156,300                      | 129,500<br>404,200<br>11,408,400<br>14,223,000                      | 129,500<br>435,600<br>11,430,300<br>14,243,700 |
| TOTAL             | Salaries WAGES ALLOWAN BENEFITS GOOD AN RECURRE                 | NCES S ID SERVICES NT EXPENDITURE   | 2,802,951<br>86,554<br>462,648<br>11,228,626<br>12,766,313<br>27,347,092               | 2,947,900<br>123,500<br>399,700<br>11,428,700<br>14,132,300<br>29,032,100                  | 2,992,300<br>92,900<br>456,400<br>11,683,600<br>14,061,800<br>29,287,000 | 2,998,000<br>129,500<br>426,700<br>11,408,400<br>14,156,300                      | 129,500<br>404,200<br>11,408,400<br>14,223,000                      | 129,500<br>435,600<br>11,430,300<br>14,243,700 |
| TOTAL             | Salaries WAGES ALLOWAN BENEFITS GOOD AN RECURRE                 | INCES ID SERVICES INT EXPENDITURE  Description                              | 2,802,951<br>86,554<br>462,648<br>11,228,626<br>12,766,313<br>27,347,092<br>SUMMARY OF | 2,947,900<br>123,500<br>399,700<br>11,428,700<br>14,132,300<br>29,032,100<br>CAPITAL EXPEN | 2,992,300<br>92,900<br>456,400<br>11,683,600<br>14,061,800<br>29,287,000 | 2,998,000<br>129,500<br>426,700<br>11,408,400<br>14,156,300<br><b>29,118,900</b> | 129,500<br>404,200<br>11,408,400<br>14,223,000<br>29,286,100        | 129,500<br>435,600<br>11,430,300<br>14,243,700 |
| TOTAL SHD 04A 25A | Salaries WAGES ALLOWAN BENEFITS GOOD AN RECURRE Donor DFID DFID | INCES ID SERVICES INT EXPENDITURE  Description Disaster Prepardness Repairs | 2,802,951<br>86,554<br>462,648<br>11,228,626<br>12,766,313<br>27,347,092<br>SUMMARY OF | 2,947,900<br>123,500<br>399,700<br>11,428,700<br>14,132,300<br>29,032,100<br>CAPITAL EXPEN | 2,992,300<br>92,900<br>456,400<br>11,683,600<br>14,061,800<br>29,287,000 | 2,998,000<br>129,500<br>426,700<br>11,408,400<br>14,156,300<br>29,118,900        | 129,500<br>404,200<br>11,408,400<br>14,223,000<br><b>29,286,100</b> | -  |

### PROGRAMME 120: OFFICE OF THE DEPUTY GOVERNOR

### PROGRAMME OBJECTIVE:

To assure the provision of high quality public services in those areas constitutionally assigned to the Deputy Governor including reform of the Montserrat Public

|         |              |                              | RECUR                | RENT REVENUE                       |                                   |                                  |                                   |                                   |
|---------|--------------|------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD     | Details of I | Revenue                      | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| 130     | Naturalzatio | on Fees                      | 361,430              | 270,000                            | 270,000                           | 270,000                          | 270,000                           | 270,000                           |
| TOTAL   | REVENUE \    | VOTE 12                      | 361,430              | 270,000                            | 270,000                           | 270,000                          | 270,000                           | 270,000                           |
|         |              |                              | RECURR               | ENT EXPENDITU                      | RE                                |                                  |                                   |                                   |
| SHD     | Details of I | Expenditure                  | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie | s            |                              |                      |                                    |                                   |                                  |                                   |                                   |
| 210     | Salaries     |                              | 700,904              | 780,500                            | 853,900                           | 722,000                          | 738,700                           | 754,400                           |
| 216     | Allowances   | 1                            | 189,516              | 183,800                            | 234,300                           | 193,400                          | 183,200                           | 197,500                           |
| 218     | Pensions a   | nd Gratuities                | 11,228,626           | 11,428,700                         | 11,683,600                        | 11,398,100                       | 11,398,100                        | 11,420,000                        |
| Total S | Salaries     |                              | 12,119,046           | 12,393,000                         | 12,771,800                        | 12,313,500                       | 12,320,000                        | 12,371,900                        |
| GOOD    | S AND SERV   | ICES                         |                      |                                    |                                   |                                  |                                   |                                   |
| 220     | Local Trav   | rel                          | -                    | -                                  | -                                 | 15,000                           | 15,000                            | 15,000                            |
| 222     | Internationa | al Travel & Subsistence      | 44,589               | 20,000                             | 19,700                            | 20,000                           | 20,000                            | 20,000                            |
| 224     | Utilities    |                              | 494,322              | 547,000                            | 598,600                           | 500,000                          | 500,000                           | 500,000                           |
| 226     | Communica    | ation Expenses               | 26,941               | 22,000                             | 22,000                            | 22,000                           | 22,000                            | 22,000                            |
| 228     | Supplies &   | Materials                    | 37,476               | 20,000                             | 20,000                            | 20,000                           | 20,000                            | 20,000                            |
| 229     | Furniture E  | quipment and Resources       | 119,620              | 38,100                             | 65,100                            | 38,100                           | 38,100                            | 38,100                            |
| 230     | Uniform/Pro  | otective Clothing            | 4,338                | 4,500                              | 2,400                             | 4,500                            | 4,500                             | 4,500                             |
| 232     | Maintenand   | ce Services                  | 616,656              | 450,000                            | 485,000                           | 450,000                          | 450,000                           | 450,000                           |
| 234     | Rental of A  | ssets                        | 385,287              | 387,900                            | 560,400                           | 387,900                          | 387,900                           | 387,900                           |
| 236     |              | al Services and Fees         | 935,341              | 808,700                            | 774,800                           | 708,700                          | 708,700                           | 708,700                           |
| 246     | Printing & E | Binding                      | 3,075                | 5,000                              | 5,000                             | 5,000                            | 5,000                             | 5,000                             |
| 275     | Sundry Exp   | penses                       | 3,963                | 5,500                              | 14,900                            | 5,500                            | 5,500                             | 5,500                             |
| Total G | oods and Se  | ervices                      | 2,671,608            | 2,308,700                          | 2,567,900                         | 2,176,700                        | 2,176,700                         | 2,176,700                         |
| RECUF   | RRENT EXPE   | NDITURE                      | 14,790,654           | 14,701,700                         | 15,339,700                        | 14,490,200                       | 14,496,700                        | 14,548,600                        |
|         |              |                              | CAPITA               | AL EXPENDITURE                     |                                   |                                  |                                   |                                   |
| Detaile | of Expendit  | III                          | Actuals              | Approved                           | Revised                           | Budget                           | Forward                           | Forward                           |
| SHD     | Donor        | Description                  | 2017-2018            | Estimates<br>2018-2019             | Estimates<br>2018-2019            | Estimates<br>2019-2020           | Estimates 2020-2021               | Estimates 2021-2022               |
| 1212004 | A DFID       | Disaster Prepardness Repairs | -                    | 180,800                            | 180,800                           | 180,800                          | -                                 | -                                 |
|         | A DFID       | GRID (Change Management)     | -                    | -                                  | -                                 | 1,925,000                        | 1,925,000                         | 1,925,000                         |
|         | AL EXPENDI   | , , ,                        | -                    | 180,800                            | 180,800                           | 2,105,800                        | 1,925,000                         | 1,925,000                         |

|   |                     | STAI            | FFING RESOURCES                                   |                     |       |
|---|---------------------|-----------------|---|---------------------|-------|
| STAFF POSTS   | Scale               | Count           | STAFF POSTS                                       | Scale               | Count |
| Deputy Governor   | R1                  | 1               | Clerical Officer (Snr)                            | R33-29              | 1     |
| Director  | R7                  | 1               | Clerical Officer / Office Attendant               | R46-34              | 1     |
| Assistant Secretary Snr   | R17-13              | 1               | Consular Assistant                                | R46-36              | 1     |
| Assistant Secretary   | R22/16              | 1               | Office Attendant                                  | R51-45              | 1     |
| Executive Officer   | R28-22              | 3               | Cleaners  | 0                   | 6     |
| Building & Security Officer/Facilities  | R31-28              |                 |   |                     |       |
|   |                     | TOTAL           | STAFF   |                     | 17    |
| To strengthen Policy and legislation for the To foster a safe, exciting, innovative and To encourage a Public Service that is nor | enabling physical w | orking environ  | ment.   |                     |       |
| To safeguard National Security and Publi  | c Interests against | the risks of Na | tionality and Identity Fraud and unsustainable Go | vernment Liability. |       |
| To ensure adequate pension provision to   | safeguard against   | unsustainable   | government liability.                             |                     |       |
|   | outsourcing non-c   | ore services.   |   |                     |       |
| To support private sector development by  |                     |                 |   |                     |       |
| To support private sector development by  |                     |                 |   |                     |       |
|   |                     |                 |   |                     |       |
| To support private sector development by  KEY STRATEGIES FOR 2020/21-22:  |                     |                 |   |                     |       |

| KEY PERFORMANCE INDICATORS   | Actual 2017-<br>2018  | Estimate 2018-<br>2019  | Target 2019-<br>2020  | Target 2020-<br>2021   | Target 2021-<br>2022  |
|--|---|---|---|--|---|
| Output Indicators (Specify what has been/will be produced or delivered by the  |   |   |   |  |   |
| Whole of government stakeholder input sessions conducted to inform Regulations and update Public Administration Act 2014 | Public<br>Administration<br>Regulations<br>drafted  | Collective Bargaining negotiations discussed Public Administration Regulations Discussed and revised  | Draft Public Administration documentation reviewed, finalised, submitted to Cabinet for approval and enacted          | Implementation of Public Administration Regulations to include awareness and education       | embedding of<br>Public<br>Administration<br>Act/Regulations<br>and Collective<br>Bargaining<br>agreement. |
| HR Procedures Guide / Manual revised in compliance with Public Administration Regulations                                | HR Procedures<br>Manual drafted   | Draft HR Procedures Manual reviewed, finalised and submitted to Cabinet for approval.   | Implementation<br>and embedding<br>of HR<br>Procedures<br>Manual into the<br>Public Service                           | Implementation<br>and embedding<br>of HR<br>Procedures<br>Manual into the<br>public Service. | Implementation<br>and embedding<br>of HR<br>Procedures<br>Manual into the<br>public service.              |
| Consular Services: Education sessions conducted on national requirements   | No contract in place  (Service level support given in the form of quarterly service fees payment) | Draft contract reviewed and finalised; and financial support provided to Coop to assist in the negotiation of the contract Review of Cleaning Service provided by the MCC Revised contract received and meeting held with MCC MCC putting legal and administrative framework in place Contract to be executed | Full implementation of contractual arrangements for cleaning services  Adequate monitoring and evaluation of services | Continued implementation   | Revised implementation of Cleaning Services provided.   |

| Negotiated and legal engagement of cooperative to provide cleaning services to GoM.   | No contract in place (Service level support given in the form of quarterly service fees payment) | Coop to assist in  | for cleaning<br>services<br>Adequate<br>monitoring and<br>evaluation of<br>services | Continued implementation  | Revised implementation of Cleaning Services provided           |
|---|--|--|---|---|--|
| Number of Customer Satisfaction Rating of at least 95% in Consular Services   | No target set  | Customer<br>Satisfaction<br>Survey form<br>developed and<br>approved   | 80% customers<br>surveyed are<br>satisfied  | 95% customers<br>surveyed are<br>satisfied                        | 95% customers<br>surveyed are<br>satisfied                     |
| Number of residence permits for citizens processed  | 37   | 40   | 40  | 40  | 40   |
| Number of BOTC passports received and delivered   | 389  | 342  | 350   | 350   | 350  |
| Number of Policy/MoU approved or signed off to Improve the efficiency in the Administration and Payment of Pension Benefits | No target set  | MOU between GoM and Montserrat Social Security developed and implemented in respect of whom GoM has paid contributions; 95% Pension Benefits calculated and paid on due date | 100% Pension<br>Benefits<br>calculated and<br>paid on due date                      | 100% Pension<br>Benefits<br>calculated and<br>paid on due<br>date | 100% Pension<br>Benefits<br>calculated and<br>paid on due date |
| No of pension recipients  | 399  | 500  | 520   | 550   | 560  |
| No of pension applications processed  | 6  | 20   | 25  | 30  | 35   |
| Amount of Pension Payment completed during the year   | 696,000  | 700,000  | 800,000   | 950,000   | 1,100,000  |

| No of pension recipients with total income below the poverty level  | 120           | 150 Documentation to be drafted to address this                | 0  | 0  | 0  |
|---|---------------|--|----|----|----|
| No of Recommend Government Accommodation completed as per priority. | No target set | Conditional Assessment completed through the Alpha Consultancy | 2  | 2  | 2  |
| Number of Building Maintenance Request addressed                    | 28            | 25   | 25 | 25 | 25 |
|   |               |  |    |    |    |
|   |               |  |    |    |    |

| Annual Building Maintenance Plan implemented to support the Building Maintenance & Accommodation Strategy   | Contract signed with ALPHA Consultancy in March 2018 2 on island site visits & stakeholder meetings completed 3 meetings by Skype held with stakeholders | •   | Implementation<br>as per<br>recommendatio<br>ns | Implementation<br>as per<br>recommendations |
|---|--|-----|---|---|
|   | As per the Alpha<br>Consultancy and<br>the report on the<br>Conditional<br>Assessment  |     | 60%   | 70%   |
| % of public buildings that do not meet national building code  Average number of Buildings Maintenance Service Level Agreements agreed and signed | Buildings Maintenance Service Level Agreements signed by ODG & MCWL & Ministries 85%   | 90% | 90%   | 100%  |

|   |                  | PROGRAMME         | 121: HUMAN RES             | OURCES              |                        |                        |                        |
|---|------------------|-------------------|----------------------------|---------------------|------------------------|------------------------|------------------------|
| PROGRAMME OBJECTIVE:                              |                  |                   |                            |                     |                        |                        |                        |
| To recruit, retain and reward an elite cadre      | of professional, | high-performing p | ublic officers with t      | he competencies t   | o drive the Gover      | nment's policy and     | legislative            |
| agenda.   |                  |                   |                            |                     |                        |                        |                        |
|   |                  | RECUI             | RRENT REVENUE              |                     |                        |                        |                        |
| SHD Details of Revenue                            |                  | Actuals           | Approved                   | Revised             | Budget                 | Forward                | Forward                |
|   |                  | 2017-2018         | Estimates<br>2018-2019     | Estimates 2018-2019 | Estimates<br>2019-2020 | Estimates<br>2020-2021 | Estimates<br>2021-2022 |
| 145 Previous Years Reimbursements                 |                  | 23,648            | 2010-2019                  | 2010-2019           | -                      | -                      | -                      |
| TOTAL REVENUE VOTE 12                             | 23,648           | -                 | -                          | -                   | -                      | -                      |                        |
|   |                  |                   |                            |                     |                        |                        |                        |
|   |                  | RECURR            | ENT EXPENDITU              | RE                  |                        |                        |                        |
| SHD Details of Expenditure                        |                  | Actuals           | Approved                   | Revised             | Budget                 | Forward                | Forward                |
|   |                  | 2017-2018         | Estimates<br>2018-2019     | Estimates 2018-2019 | Estimates<br>2019-2020 | Estimates<br>2020-2021 | Estimates<br>2021-2022 |
| Salaries  |                  |                   | 2016-2019                  | 2016-2019           | 2019-2020              | 2020-2021              | 2021-2022              |
| 210 Salaries                                      |                  | 752,800           | 700,900                    | 777,800             | 814,400                | 864,700                | 881,700                |
| 216 Allowances                                    |                  | 174,046           | 100,700                    | 110,500             | 114,200                | 108,200                | 116,600                |
| Total Salaries                                    |                  | 926,846           | 801,600                    | 888,300             | 928,600                | 972,900                | 998,300                |
| GOODS AND SERVICES                                |                  | L                 | Į.                         |                     |                        |                        |                        |
| 222 International Travel & Subsistence            | )                | 24,167            | 30,000                     | 30,000              | 25,000                 | 25,000                 | 25,000                 |
| 226 Communication Expenses                        |                  | 11,394            | 12,000                     | 12,000              | 12,000                 | 12,000                 | 12,000                 |
| 228 Supplies & Materials                          |                  | 23,626            | 25,000                     | 25,000              | 25,000                 | 25,000                 | 25,000                 |
| 236 Professional Services and Fees                |                  | 6,269,476         | 7,400,500                  | 7,089,700           | 7,630,900              | 7,686,600              | 7,707,300              |
| 242 Training                                      |                  | 2,404,414         | 2,833,300                  | 2,833,300           | 2,802,900              | 2,802,900              | 2,802,900              |
| 244 Advertising                                   |                  | 5,501             | 20,000                     | 20,000              | 20,000                 | 20,000                 | 20,000                 |
| 272 Claims against Government                     |                  | 4,480             | 75,000                     | 75,000              | 75,000                 | 75,000                 | 75,000                 |
| 275 Sundry Expenses                               |                  | 6,379             | 6,500                      | 6,500               | 6,500                  | 6,500                  | 6,500                  |
| Total Goods and Services                          |                  | 8,749,437         | 10,402,300                 | 10,091,500          | 10,597,300             | 10,653,000             | 10,673,700             |
| RECURRENT EXPENDITURE                             |                  | 9,676,283         | 11,203,900                 | 10,979,800          | 11,525,900             | 11,625,900             | 11,672,000             |
|   |                  |                   |                            |                     |                        |                        |                        |
|   |                  |                   | ING RESOURCES              | 5                   |                        |                        |                        |
| STAFF POSTS                                       | Scale            | Count             | STAFF POSTS Scale          |                     |                        |                        | Count                  |
| Chief Human Resources Officer                     | R5               | 1                 | Assistant Secretary R22-16 |                     |                        |                        | 3                      |
| Director, HRIS                                    | R7               | 1                 | Executive Officer          |                     |                        | R28-22                 | 3                      |
| Director, Strategic Human Resource and Operations | K/               | 1                 | Clerical Officer (S        | nr)                 |                        | R33-29                 | 5                      |
| Senior Assistant Secretary                        | R17 -13          | 2                 | Clerical Officer           |                     |                        | R46-34                 | 1                      |
|   | •                | TOTAL ST          | AFF                        |                     |                        |                        | 17                     |

### **KEY STRATEGIES FOR 2019/20:**

To improve the performance of the HRMU Team to deliver on its core functions thus addressing issues of employee engagement and meet current & future needs of the Public Service

To improve HR services through the implementation of various key strategies: recruitment & retention; Recognition & reward; grievance and discipline; leave management; succession planning & Talent Management; orientation & induction; learning & development;

To ensure that the Public Service has a cadre of professional, high-performing public officers with the competencies to drive the Government's policy and legislative agenda

To fully comply with the Government of Montserrat Code of Ethics.

To improve data management and support the development of evidence-based HR policies and strategies

### KEY STRATEGIES FOR 2020/21-22

Improve employee and customer satisfaction through the implementation of appropriate HR Strategies and protocols and an equitable recognition and reward system.

Validate customer expectations through the review and development of service standards and development of operational charters.

| KEY PERFORMANCE INDICATORS  | Actual 2017-<br>2018 | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|---|----------------------|------------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or delivered by the                 | he programme.)       |                        |                      |                      |                      |
| Average turnaround time for recruitments of officers  | 140 days             | 120 days               | 70 days              | 70 days              | 60 days              |
| Number of local in-service training sessions held   | 3                    | 6                      | 6                    | 6                    | 6                    |
| Number of scholarships awarded  | 8                    | 10                     | 10                   | 10                   | 10                   |
| Number of HR Policies/Strategies/Protocol reviewed and updated annually                       | 3                    | 3                      | 5                    | 3                    | 3                    |
| Number of internal transfers  | 3                    | 3                      | 5                    | 5                    | 5                    |
| Number of promotions  | 17                   | 18                     | 5                    | 5                    | 5                    |
| Number of new recruits per annum  | 8                    | 10                     | 10                   | 10                   | 10                   |
| <b>Outcome Indicators</b> (Specify the outcomes or impact the programme has a objectives.)    | chieved or is havin  | g with reference to    | the Ministry's stra  | ategic goals and p   | rogramme             |
| Average turnaround time for external recruitments   | 140                  | 120                    | 90                   | 80                   | 70                   |
| Number of scholarship recipients gainfully employed on Montserrat after completion of studies | 100%                 | 100%                   | 100%                 | 100%                 | 100%                 |
| Average tenure of Public Officers (years)   | 30                   | 15                     | 15                   | 15                   | 15                   |
| % of new hirers in post after one year  | 70%                  | 70%                    | 80%                  | 80%                  | 90%                  |
| % of Supervisory Posts filled through promotion   | 95%                  | 95%                    | 95%                  | 100%                 | 100%                 |

|                         |                                     |                  | PROGRAMME 12           | 2: HER MAJESTY'                    | S PRISON                          |                                  |                                   |                                   |
|-------------------------|-------------------------------------|------------------|------------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| PROG                    | RAMME OBJECTIVE:                    |                  |                        |                                    |                                   |                                  |                                   |                                   |
| To prov                 | vide safe and secure custody of pri | soners and suppo | ort their rehabilitati | on and successful r                | e-integration into                | society.                         |                                   |                                   |
|                         |                                     |                  |                        |                                    |                                   |                                  |                                   |                                   |
|                         |                                     |                  | RECURR                 | ENT EXPENDITUR                     | RE                                |                                  |                                   |                                   |
| SHD                     | Details of Expenditure              |                  | Actuals<br>2017-2018   | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie                 | es                                  |                  |                        |                                    |                                   |                                  |                                   |                                   |
| 210                     | Salaries                            |                  | 789,635                | 919,700                            | 855,700                           | 915,800                          | 959,400                           | 1,002,000                         |
| 212                     | Wages                               |                  | 19,656                 | 34,500                             | 19,600                            | 36,300                           | 36,300                            | 36,300                            |
| 216                     | Allowances                          |                  | 31,009                 | 39,200                             | 34,600                            | 42,100                           | 39,900                            | 43,000                            |
| Total Salaries          |                                     |                  | 840,300                | 993,400                            | 909,900                           | 994,200                          | 1,035,600                         | 1,081,300                         |
| GOOD                    | S AND SERVICES                      |                  | •                      |                                    | •                                 | •                                |                                   |                                   |
| 228                     | Supplies & Materials                |                  | 149,983                | 150,000                            | 150,000                           | 150,000                          | 150,000                           | 150,000                           |
| 230                     | Uniform/Protective Clothing         |                  | 24,987                 | 25,000                             | 25,000                            | 49,900                           | 49,900                            | 49,900                            |
| 232                     | Maintenance Services                |                  | 69,989                 | 60,000                             | 60,000                            | 60,000                           | 60,000                            | 60,000                            |
| 236                     | Professional Services and Fees      |                  | 43,058                 | 40,000                             | 40,000                            | 35,000                           | 35,000                            | 35,000                            |
| 275                     | Sundry Expenses                     |                  | 44,780                 | 52,000                             | 37,300                            | 52,000                           | 52,000                            | 52,000                            |
| Total G                 | Goods and Services                  |                  | 332,798                | 327,000                            | 312,300                           | 346,900                          | 346,900                           | 346,900                           |
| RECUF                   | RRENT EXPENDITURE                   |                  | 1,173,098              | 1,320,400                          | 1,222,200                         | 1,341,100                        | 1,382,500                         | 1,428,200                         |
|                         |                                     |                  |                        |                                    |                                   | •                                |                                   |                                   |
|                         |                                     |                  | STAFF                  | ING RESOURCES                      |                                   |                                  | 1                                 |                                   |
| STAFF POSTS Scale       |                                     | Count            | STAFF POSTS            |                                    | Scale                             | Count                            |                                   |                                   |
| Superintendent R14-10   |                                     | 1                | Executive Officer      |                                    |                                   | R28-22                           | 1                                 |                                   |
| Funcitonal Heads R27-23 |                                     | 4                | Clerical Officer       |                                    |                                   | R46-34                           | 1                                 |                                   |
| Prison                  | Officer                             | R39-32           | 20                     | Prison Cook                        |                                   |                                  | 0                                 | 2                                 |
|                         |                                     |                  | TOTAL ST               | AFF                                |                                   |                                  |                                   | 29                                |

| KEY STRATEGIES FOR 2019/20:   |                      |                        |                      |                      |                      |
|---|----------------------|------------------------|----------------------|----------------------|----------------------|
| To reduce the repeat offenders.   |                      |                        |                      |                      |                      |
| To ensure successful rehabilitation of prisoners into the society.  |                      |                        |                      |                      |                      |
| To enhance and maintain safe and secure custody   |                      |                        |                      |                      |                      |
| To deliver high quality custodial services  |                      |                        |                      |                      |                      |
|   |                      |                        |                      |                      |                      |
| KEY STRATEGIES FOR 2020/21-22   |                      |                        |                      |                      |                      |
|   |                      |                        |                      |                      |                      |
|   |                      |                        |                      |                      |                      |
|   |                      |                        |                      |                      |                      |
|   |                      |                        |                      |                      |                      |
| KEY PERFORMANCE INDICATORS  | Actual 2017-<br>2018 | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
| Output Indicators (Specify what has been/will be produced or delivered by t   | he programme.)       |                        |                      |                      |                      |
| No of prisoners   | 40                   | 40                     | 40                   | 40                   | 40                   |
| No. of repeat offenders   | 8                    | 8                      | 8                    | 8                    | 8                    |
| No. of hours per week dedicated to planned rehabilitation programs  | 40 hours             | 40 hours               | 40 hours             | 40 hours             | 40 hours             |
| Average number of hours of rehabilitation/developmental programmes per prisoner   | 1½ hrs per wk        | 1½ hrs per wk          | 2 hrs per wk         | 2 hrs per wk         | 2 hrs per wk         |
|   |                      |                        |                      |                      |                      |
|   |                      |                        |                      |                      |                      |
| Outcome Indicators (Specify the outcomes or impact the programme has a objectives.)   | chieved or is havin  | g with reference to    | the Ministry's stra  | ategic goals and p   | rogramme             |
|   | chieved or is havin  | g with reference to    | the Ministry's stra  | ategic goals and p   | rogramme<br>70%      |
| objectives.)  Percent of prisoners participating in rehabilitation and/or development programmes  |                      |                        | ·                    |                      |                      |
| objectives.)  Percent of prisoners participating in rehabilitation and/or development   | 60%                  | 60%                    | 65%                  | 70%                  | 70%                  |
| Percent of prisoners participating in rehabilitation and/or development programmes  No of prisoners participating in work development programmes. | 60%                  | 60%                    | 65%                  | 70%                  | 70%                  |

### PROGRAMME 123: DEFENCE FORCE

### PROGRAMME OBJECTIVE:

To provide a well-trained volunteer Defence Force, that is robust mentally and physically and able to undertake, at short notice, tasks required of it in civil aid, humanitarian/emergency response support operations, public ceremonial duties, and dismounted close combat.

| RECURRENT REVENUE |   |                      |                                    |                                   |                                  |                                   |                                   |  |  |  |
|-------------------|---|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|--|--|--|
| SHD               | Details of Revenue                                    | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |  |  |  |
| 130               | Charges and Fines                                     | -                    | 100                                | 100                               | 100                              | 100                               | 100                               |  |  |  |
| 160               | General Reciepts                                      | -                    | 1,000                              | 1,000                             | 1,000                            | 1,000                             | 1,000                             |  |  |  |
| TOTAL             | TOTAL REVENUE VOTE 12 - 1,100 1,100 1,100 1,100 1,100 |                      |                                    |                                   |                                  |                                   |                                   |  |  |  |
|                   |   |                      |                                    |                                   |                                  |                                   |                                   |  |  |  |
|                   |   | RECURR               | ENT EXPENDITU                      | RE                                |                                  |                                   |                                   |  |  |  |

|         |                                   | RECURRI              | ENT EXPENDITUI                     | RE                                |                                  |                                   |                                   |
|---------|-----------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD     | Details of Expenditure            | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| GOODS   | S AND SERVICES                    |                      |                                    |                                   |                                  |                                   |                                   |
| 226     | Communication Expenses            | 800                  | 1,200                              | 700                               | 1,200                            | 1,200                             | 1,200                             |
| 228     | Supplies & Materials              | 9,082                | 15,000                             | 9,000                             | 15,000                           | 15,000                            | 15,000                            |
| 229     | Furniture Equipment and Resources | 16,998               | 55,900                             | 66,000                            | 30,000                           | 30,000                            | 30,000                            |
| 230     | Uniform/Protective Clothing       | 5,286                | 20,000                             | 20,000                            | 10,000                           | 10,000                            | 10,000                            |
| 232     | Maintenance Services              | 6,583                | 10,000                             | 10,000                            | 10,000                           | 10,000                            | 10,000                            |
| 242     | Training                          | 3,100                | 7,000                              | 5,800                             | 7,000                            | 10,000                            | 10,000                            |
| 260     | Grants & Contributions            | 55,424               | 58,000                             | 56,000                            | 50,000                           | 58,000                            | 58,000                            |
| 275     | Sundry                            | 230                  | 1,000                              | 600                               | 1,000                            | 1,000                             | 1,000                             |
| Total G | oods and Services                 | 97,504               | 168,100                            | 168,100                           | 124,200                          | 135,200                           | 135,200                           |
| RECUR   | RENT EXPENDITURE                  | 97,504               | 168,100                            | 168,100                           | 124,200                          | 135,200                           | 135,200                           |

### **KEY STRATEGIES FOR 2019/20:**

Re-establish a 2 platoon structure to be able to provide a more robust response in disaster and security situations in order to make Montserrat a more secure island (3.2; 4.3)

Restart the RMDF National Marching Band to provide an avenue for giving expression to the musical talent of youths and to help instil feelings of national pride in the community (2.8; 2.9)\*

To strengthen GOMs capacity to respond to emergencies (3.2)

Increase the diversity of the Montserrat Cadet Coop to ensure gender equality.

To provide military support to the Marine Unit through the Implementation of a sea cadet programme that would provide training for future maritime officers and increase public understanding of Maritime services.

### **KEY STRATEGIES FOR 2020/21-22**

To ensure Montserrat remains a safe and secure place to live and visit (4.3)\*

Establish permanent home in order to safeguard the assets of the force while doubling as a community centre and temporary safe house.

To build Capacity and exposure by re-establishing links with the Irish Guards and Bermuda Regiment in order to benefit from advanced training opportunities (3.2; 4.3)

To safeguard the assets of the Force and encourage togetherness by establishing a base of operations (2.8; 2.9; 3.2; 4.3).

To conform to regional security Standard by Conclude Montserrat's bid to accede to the Regional Security System in order to access training and benefit from joint security operation (RMPS will also benefit) (3.2; 4.3)\*

| cooking operation (time of time also believe) (e.g., no)  |                      |                        |                      |                      |                      |  |  |  |  |
|---|----------------------|------------------------|----------------------|----------------------|----------------------|--|--|--|--|
| KEY PERFORMANCE INDICATORS  | Actual 2017-<br>2018 | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |  |  |  |  |
| Output Indicators (Specify what has been/will be produced or delivered by the                       | ne programme.)       |                        |                      |                      |                      |  |  |  |  |
| No of cadets in the Montserrat Cadet Corps  |                      | 25                     | 25                   | 30                   | 35                   |  |  |  |  |
| No of members of the Defence Force  |                      | 40                     | 40                   | 45                   | 50                   |  |  |  |  |
| No of persons/days of service of the defence force  |                      | 25                     | 25                   | 25                   | 25                   |  |  |  |  |
| Outcome Indicators (Specify the outcomes or impact the programme has ac                             | hieved or is havin   | g with reference to    | the Ministry's stra  | ategic goals and p   | rogramme             |  |  |  |  |
| Percent of skilled level meeting professional standards for HADR and Security Ops                   |                      | 85                     | 85                   | 90                   | 90                   |  |  |  |  |
| No of young women in the Montserrat Cadet Corp  |                      | 5                      | 5                    | 3                    | 3                    |  |  |  |  |
| No of sea cadet recruits  |                      |                        | 5                    | 5                    | 5                    |  |  |  |  |
| Percentage of Cadet Corp graduates who join professional services                                   |                      | 3                      | 3                    | 5                    | 7                    |  |  |  |  |
| No of trained personnel available to respond to humanitarian crisis or assist with security issues. |                      | 20                     | 20                   | 25                   | 25                   |  |  |  |  |

### PROGRAMME 124: DISASTER MANAGEMENT COORDINATION AGENCY

### PROGRAMME OBJECTIVE:

To prevent or reduce the impact of hazards/disasters on life, health, property and expedite recovery through education, warning systems and coordination of multiagency resources.

|          |                                  |       | RECURR               | ENT EXPENDITUI                     | RE                                |                                  |                                   |                                   |
|----------|----------------------------------|-------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD      | Details of Expenditure           |       | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salaries | S                                |       |                      |                                    | •                                 | •                                |                                   |                                   |
| 210      | Salaries                         |       | 377,460              | 371,900                            | 283,400                           | 366,700                          | 375,800                           | 384,900                           |
| 216      | Allowances                       |       | 46,680               | 52,800                             | 53,800                            | 50,200                           | 47,500                            | 51,200                            |
| Total S  | Salaries                         |       | 424,140              | 424,700                            | 337,200                           | 416,900                          | 423,300                           | 436,100                           |
| GOODS    | S AND SERVICES                   |       | •                    |                                    | •                                 |                                  |                                   |                                   |
| 224      | Utilities                        |       | 484,277              | 555,000                            | 555,000                           | 540,000                          | 540,000                           | 540,000                           |
| 226      | Communication Expenses           |       | 22,969               | 23,000                             | 23,000                            | 23,000                           | 23,000                            | 23,000                            |
| 228      | Supplies & Materials             |       | 15,358               | 22,000                             | 22,000                            | 22,000                           | 22,000                            | 22,000                            |
| 229      | Furniture Equipment and Resource | es    | 126,978              | 35,000                             | 35,000                            | 35,000                           | 35,000                            | 35,000                            |
| 232      | Maintenance Services             |       | 150,375              | 180,000                            | 150,000                           | 180,000                          | 180,000                           | 180,000                           |
| 234      | Rental of Assets                 |       | 36,000               | 18,000                             | 18,000                            | 18,000                           | 18,000                            | 18,000                            |
| 274      | Emergency Expenditure            |       | 49,785               | 50,000                             | 83,800                            | 50,000                           | 50,000                            | 50,000                            |
| 275      | Sundry Expenses                  |       | 5,478                | 8,000                              | 8,000                             | 8,000                            | 8,000                             | 8,000                             |
| Total G  | oods and Services                |       | 891,220              | 891,000                            | 894,800                           | 876,000                          | 876,000                           | 876,000                           |
| RECUR    | RENT EXPENDITURE                 |       | 1,315,360            | 1,315,700                          | 1,232,000                         | 1,292,900                        | 1,299,300                         | 1,312,100                         |
|          |                                  |       | STVEE                | ING RESOURCES                      | 1                                 |                                  |                                   |                                   |
| STAFF    | POSTS                            | Scale | Count                | STAFF POSTS                        | •                                 |                                  | Scale                             | Count                             |
| Director |                                  | R7    | 1                    | Executive Officer                  |                                   |                                  | R28-22                            | 1                                 |

| STAFF POSTS                          | Scale  | Count   | Count STAFF POSTS      |        | Count |
|--------------------------------------|--------|---------|------------------------|--------|-------|
| Director                             | R7     | 1       | 1 Executive Officer    |        | 1     |
| Assistant Secretary                  | R22-16 | 2       | Clerical Officer (Snr) | R33-29 | 1     |
| Snr Disaster Management Co-ordinator | R22-18 | 1       | 1 Clerical Officer     |        | 1     |
| Executive Officer                    | R28-22 | 1       |                        |        |       |
|                                      |        | TOTAL S | TAFF                   |        | 8     |

### **KEY STRATEGIES FOR 2019/20:**

Improve the capacity of the DMCA to lead the coordination of disaster management core functions and strategies through enhancing a multi-agency approach.

Promote effective communication during an emergency. Enhance early warning capacity through the delivery of timely alerts to the general public to improve preparedness and mitigation.

To plan and mitigate against man-made and natural hazards. Coordinate and facilitate community hazard and vulnerability assessments and update hazard maps to enhance efforts to mitigate disasters (3.2)

To ensure island wide preparedness to emergencies and disasters. Undertake an expansion programme to provide information on other natural and man-made hazards disasters including Tsunami.

To improve communication during an emergency or disaster. Upgrade equipment to improve response and communication ability.

### ADDITIONAL KEY STRATEGIES FOR 2020/21-22

Enhance capacity to monitor shelters, alerting systems and generator plants.

Enhance DMCA's HR capacity to deliver on its mandate.

| KEY PERFORMANCE INDICATORS   | Actual 2017-<br>2018 | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|--|----------------------|------------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or delivered by                | the programme.)      |                        |                      |                      |                      |
| No of community outreach activities held   | 10                   | 10                     | 15                   | 15                   | 20                   |
| No of information brochures produced and delivered                                       | 3000                 | 4000                   | 4000                 | 4000                 | 4000                 |
| Up time for alerting system  | 100%                 | 100%                   | 100%                 | 100%                 | 100%                 |
| No. of training sessions held to disaster management stakeholders                        | 3                    | 3                      | 4                    | 4                    | 4                    |
| No of educational outreach radio spots aired   | 75                   | 75                     | 80                   | 80                   | 85                   |
| <b>Outcome Indicators</b> (Specify the outcomes or impact the programme has objectives.) | achieved or is havin | g with reference to    | the Ministry's stra  | ategic goals and p   | orogramme            |
| Estimated population reached by education programme.                                     | 4000                 | 4000                   | 4000                 | 4000                 | 4000                 |
| Number of website and face book visitors   | 3000                 | 4000                   | 4000                 | 5000                 | 5000                 |
| Percentage of staff trained in Disaster management related disciplines.                  | 25%                  | 25%                    | 75%                  | 100%                 | 100%                 |
| Average response time to faults  | 3 hours              | 3 hours                | 3 hours              | 3 hours              | 3 hours              |
|  |                      |                        |                      |                      |                      |

### **PROGRAMME 125: GOVERNOR** PROGRAMME OBJECTIVE: Assist in the provision of administrative support and hospitality services to His Excellency to enable her to carry out her responsibilities as Head of Territory RECURRENT EXPENDITURE SHD Actuals **Details of Expenditure** Approved Revised Budget Forward Forward 2017-2018 **Estimates Estimates Estimates Estimates Estimates** 2018-2019 2020-2021 2021-2022 2018-2019 2019-2020 Salaries 210 Salaries 182,152 174,900 221,500 179,100 182,400 185,800 212 Wages 66,898 89,000 73,300 93,200 93,200 93,200 21,396 23,200 23,200 26,800 25,400 27,300 216 Allowances 218 Pensions and Gratuities 10,300 10,300 10,300 270,447 309,400 311,300 316,600 Total Salaries 287,100 318,000 **GOODS AND SERVICES** 226 12,000 8,200 12,000 12,000 12,000 Communication Expenses 11,194 6,982 10,000 228 Supplies & Materials 10,000 7,100 10,000 10,000 230 Uniform and Protective clothing 1,842 2,000 1,600 2,000 2,000 2,000 232 Maintenance Services 3,236 10,000 9,500 10,000 10,000 10,000 492 1,200 800 1,200 1,200 1,200

### STAFFING RESOURCES

35,200

322,300

27,200

345,200

35,200

346,500

35,200

344,600

35,200

351,800

23,746

294,193

275

Sundry Expenses

**Total Goods and Services** 

RECURRENT EXPENDITURE

| STAFF POSTS       | Scale  | Count | STAFF POSTS        | Scale | Count |  |
|-------------------|--------|-------|--------------------|-------|-------|--|
| Governor          | -      | 1     | Resident Assistant | -     | 1     |  |
| Executive Officer | R28-22 | 1     | Cook               | -     | 1     |  |
| Governor's Driver | R33-29 | 1     | Cleaner            | -     | 1     |  |
| TOTAL STAFF       |        |       |                    |       |       |  |

### **KEY STRATEGIES FOR 2019/20:**

To provide administrative and programmatic support to the Governor's Office

To maintain and upkeep the Governor's residence

To provide friendly & warm reception at the Governor's Residence

# KEY STRATEGIES FOR 2020/21-22

| KEY PERFORMANCE INDICATORS  | Actual 2017-<br>2018 | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |  |  |  |  |  |
|---|----------------------|------------------------|----------------------|----------------------|----------------------|--|--|--|--|--|
| Output Indicators (Specify what has been/will be produced or delivered by the programme.) |                      |                        |                      |                      |                      |  |  |  |  |  |
| Customer Satisfaction   | 90%                  | 90%                    | 95%                  | 100%                 | 100%                 |  |  |  |  |  |
| No. of functions in which meals are prepared in accordance with agreed standards          | 60                   | 60                     | 60                   | 60                   | 60                   |  |  |  |  |  |
| Percentage of areas maintained to agreed standards  | 95%                  | 100%                   | 100%                 | 100%                 | 100%                 |  |  |  |  |  |
| Outcome Indicators (Specify the outcomes or impact the programme has a                    | chieved or is havin  | g with reference to    | the Ministry's stra  | ategic goals and p   | programme            |  |  |  |  |  |
| Satisfaction ratings  | 95%                  | 100%                   | 100%                 | 100%                 | 100%                 |  |  |  |  |  |
| % of functions in which meal was prepared to satisfaction                                 | 100%                 | 100%                   | 100%                 | 100%                 | 100%                 |  |  |  |  |  |
| % of times residence is kept to satisfaction  | 95%                  | 100%                   | 100%                 | 100%                 | 100%                 |  |  |  |  |  |

### SUMMARY OF REVENUES (by Subheads)

|            |                               | SUMMARY OF        | REVENUES (by S | ubneads)          |                        |           |           |
|------------|-------------------------------|-------------------|----------------|-------------------|------------------------|-----------|-----------|
|            |                               | Actuals           | Approved       | Revised           | Budget                 | Forward   | Forward   |
|            | CATEGORIES                    | 2017-2018         | Estimates      | Estimates         | Estimates<br>2019-2020 | Estimates | Estimates |
| 120        | Face Since and Dormite        | 261.420           | 2018-2019      | 2018-2019         |                        | 2020-2021 | 2021-2022 |
| 130<br>145 | Fees, Fines and Permits       | 361,430<br>23,648 | 270,100        | 270,100           | 270,100                | 270,100   | 270,100   |
| 160        | Other Revenue                 | 23,046            | 1,000          | 1,000             | 1,000                  | 1,000     | 1,000     |
| 100        | Total Revenues                | 385,078           | 271,100        | 271,100           | 271,100                | 271,100   | 271,100   |
|            | rotal nevenues                | 303,070           | 271,100        | 271,100           | 272,200                | 271,100   | 272,200   |
|            |                               | SUMMARY OF E      | XPENDITURE (b  | v Classification) |                        |           |           |
|            |                               | Actuals           | Approved       | Revised           | Budget                 | Forward   | Forward   |
| SUBHDS     | S & DETAILS                   | 2017-2018         | Estimates      | Estimates         | Estimates              | Estimates | Estimates |
|            |                               |                   | 2018-2019      | 2018-2019         | 2019-2020              | 2020-2021 | 2021-2022 |
| Salaries   | <u>-</u>                      |                   |                |                   |                        |           |           |
| OFFICE     | OF THE DEPUTY GOVERNOR        | 700,904           | 780,500        | 853,900           | 722,000                | 738,700   | 754,400   |
| HUMAN      | RESOURCES                     | 752,800           | 700,900        | 777,800           | 814,400                | 864,700   | 881,700   |
| HER MA     | JESTY'S PRISON                | 789,635           | 919,700        | 855,700           | 915,800                | 959,400   | 1,002,000 |
| DISASTE    | ER MANAGEMENT COORDINATION AG | 377,460           | 371,900        | 283,400           | 366,700                | 375,800   | 384,900   |
| GOVER      | NOR                           | 182,152           | 174,900        | 221,500           | 179,100                | 182,400   | 185,800   |
|            | TOTAL P.E                     | 2,802,951         | 2,947,900      | 2,992,300         | 2,998,000              | 3,121,000 | 3,208,800 |
| WAGES      | •                             |                   |                |                   |                        |           |           |
| HER MA     | JESTY'S PRISON                | 19,656            | 34,500         | 19,600            | 36,300                 | 36,300    | 36,300    |
| GOVER      | NOR                           | 66,898            | 89,000         | 73,300            | 93,200                 | 93,200    | 93,200    |
|            | TOTAL WAGES                   | 86,554            | 123,500        | 92,900            | 129,500                | 129,500   | 129,500   |
| ALLOWANCES |                               |                   |                |                   |                        |           |           |
| OFFICE     | OF THE DEPUTY GOVERNOR        | 189,516           | 183,800        | 234,300           | 193,400                | 183,200   | 197,500   |
| HUMAN      | RESOURCES                     | 174,046           | 100,700        | 110,500           | 114,200                | 108,200   | 116,600   |
| HER MA     | JESTY'S PRISON                | 31,009            | 39,200         | 34,600            | 42,100                 | 39,900    | 43,000    |
| DISASTE    | ER MANAGEMENT COORDINATION AG | 46,680            | 52,800         | 53,800            | 50,200                 | 47,500    | 51,200    |

21,396

462,648

23,200

399,700

23,200

456,400

26,800

426,700

25,400

404,200

27,300

435,600

GOVERNOR

**TOTAL ALLOWANCES** 

| BENEFITS       |                                    |                     |                      |                     |                    |                      |            |
|----------------|------------------------------------|---------------------|----------------------|---------------------|--------------------|----------------------|------------|
| OFFICE (       | OF THE DEPUTY GOVERNOR             | 11,228,626          | 11,428,700           | 11,683,600          | 11,398,100         | 11,398,100           | 11,420,000 |
| GOVERN         | NOR                                | -                   | -                    | -                   | 10,300             | 10,300               | 10,300     |
|                | TOTAL BENEFITS                     | 11,228,626          | 11,428,700           | 11,683,600          | 11,408,400         | 11,408,400           | 11,430,300 |
| GOODS AND SER  | RVICES                             |                     |                      |                     |                    |                      |            |
| OFFICE (       | OF THE DEPUTY GOVERNOR             | 2,671,608           | 2,308,700            | 2,567,900           | 2,176,700          | 2,176,700            | 2,176,700  |
| HUMAN I        | RESOURCES                          | 8,749,437           | 10,402,300           | 10,091,500          | 10,597,300         | 10,653,000           | 10,673,700 |
| HER MA         | JESTY'S PRISON                     | 332,798             | 327,000              | 312,300             | 346,900            | 346,900              | 346,900    |
| DEFENC         | E FORCE                            | 97,504              | 168,100              | 168,100             | 124,200            | 135,200              | 135,200    |
| DISASTE        | ER MANAGEMENT COORDINATION AG      | 891,220             | 891,000              | 894,800             | 876,000            | 876,000              | 876,000    |
| GOVERN         | NOR                                | 23,746              | 35,200               | 27,200              | 35,200             | 35,200               | 35,200     |
|                | TOTAL                              | 12,766,313          | 14,132,300           | 14,061,800          | 14,156,300         | 14,223,000           | 14,243,700 |
| CAPITAL EXPENI | DITURE                             |                     |                      |                     |                    |                      |            |
| _              | OF THE DEPUTY GOVERNOR             | -                   | 180,800              | 180,800             | 2,105,800          | 1,925,000            | 1,925,000  |
| TOTAL C        | —<br>CAPITAL EXPENDITURE           | _                   | 180,800              | 180,800             | 2,105,800          | 1,925,000            | 1,925,000  |
|                |                                    | <u> </u>            | UMMARY OF EX         | LIENDITORE (BY      | <u>Jubileaus j</u> |                      |            |
| 210            | Salaries                           | 0.000.054           | 0.047.000            | 0.000.000           | 0.000.000          | 0.404.000            | 0.000.000  |
| 212            | Wages                              | 2,802,951<br>86,554 | 2,947,900<br>123,500 | 2,992,300<br>92,900 | 2,998,000          | 3,121,000<br>129,500 | 3,208,800  |
| 216            | Allowances                         | 462,648             | 399,700              | 456,400             | 426,700            | 404,200              | 435,600    |
| 218            | Pensions & Gratuities              | 11,228,626          | 11,428,700           | 11,683,600          | 11,408,400         | 11,408,400           | 11,430,300 |
| 220            | Local Travel                       | -                   | -                    | -                   | 15,000             | 15,000               | 15,000     |
| 222            | International Travel & Subsistence | 68,756              | 50,000               | 49,700              | 45,000             | 45,000               | 45,000     |
| 224            | Utilities                          | 978,599             | 1,102,000            | 1,153,600           | 1,040,000          | 1,040,000            | 1,040,000  |
| 226            | Communication Expenses             | 73,298              | 70,200               | 65,900              | 70,200             | 70,200               | 70,200     |
| 228            | Supplies & Materials               | 242,507             | 242,000              | 233,100             | 242,000            | 242,000              | 242,000    |
| 229            | Furniture Equipment and Resources  | 263,596             | 129,000              | 166,100             | 103,100            | 103,100              | 103,100    |
| 230            | Uniform/Protective Clothing        | 36,454              | 51,500               | 49,000              | 66,400             | 66,400               | 66,400     |
| 232            | Maintenance Services               | 846,839             | 710,000              | 714,500             | 710,000            | 710,000              | 710,000    |
| 234            | Rental of Assets                   | 421,287             | 405,900              | 578,400             | 405,900            | 405,900              | 405,900    |
| 236            | Professional Services and Fees     | 7,247,875           | 8,249,200            | 7,904,500           | 8,374,600          | 8,430,300            | 8,451,000  |
| 242            | <br>Training                       | 2,407,514           | 2,840,300            | 2,839,100           | 2,809,900          | 2,812,900            | 2,812,900  |
| 244            | Advertising                        | 5,501               | 20,000               | 20,000              | 20,000             | 20,000               | 20,000     |
| 246            | Printing & Binding                 | 3,075               | 5,000                | 5,000               | 5,000              | 5,000                | 5,000      |
| 260            | Grants & Contributions             | 55,424              | 58,000               | 56,000              | 50,000             | 58,000               | 58,000     |
| 272            | Claims against Government          | 4,480               | 75,000               | 75,000              | 75,000             | 75,000               | 75,000     |
| 274            | Emergency Expenditure              | 49,785              | 50,000               | 83,800              | 50,000             | 50,000               | 50,000     |
| 275            | Sundry Expenses                    | 61,323              | 74,200               | 68,100              | 74,200             | 74,200               | 74,200     |
|                |                                    |                     |                      |                     |                    |                      |            |

29,032,100

29,287,000

29,118,900

29,286,100

29,447,900

27,347,092

**TOTAL VOTE 12** 

# A. ESTIMATES of Revenue and Expenditure for the period 1st April 2019 to 31st March, 2020 for salaries and the expenses of the Office of the Director of Public Prosecution #NAME? \$803,900 B. ACCOUNTING OFFICER: Director of Public Prosecution

### STRATEGIC PRIORITIES

An efficient, responsive and accountable system of governance and public service

Enhanced human development and improved quality of life for all people on Montserrat

### **NATIONAL OUTCOMES**

A transparent and effective accountability framework within Government and the Public Sector

SUB-HEADS which under this vote will be accounted for by the Director of Public Prosecution

A modernised, efficient, responsive and accountable public service

### VISION

A legal service which engenders a just and law abiding society through representing the State in accordance with the laws of Montserrat.

### **MISSION STATEMENT**

To provide the highest quality legal advice and representation to all law enforcement agencies and to liaise with other stakeholders to implement appropriate law enforcement strategies.

|       |                        | BUDO                    | SET SUMMARY                        |                                   |                                  |                                   |                                   |
|-------|------------------------|-------------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD   | Details of Expenditure | Actuals<br>2017-2018    | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|       |                        | SUMMARY OF EXP          | ENDITURE BY PF                     | ROGRAMME                          |                                  |                                   |                                   |
| 130   | PUBLIC PROSECUTION     | 1,092,841               | 881,100                            | 686,100                           | 803,900                          | 801,200                           | 825,90                            |
| TOTAI | EXPENDITURE VOTE 13    | 1,092,841               | 881,100                            | 686,100                           | 803,900                          | 801,200                           | 825,900                           |
| RECU  | SURRENT EXPENDITURE    | <br> MMARY OF EXPENDITU | RE BY ECONOMI                      | IC CLASSIFICATI                   | ON                               |                                   |                                   |
|       | Salaries               | 317,984                 | 333,300                            | 333,500                           | 338,300                          | 346,200                           | 352,500                           |
|       | ALLOWANCES             | 218,692                 | 237,600                            | 241,100                           | 248,200                          | 235,200                           | 253,500                           |
|       | BENEFITS               | -                       | -                                  | -                                 | 7,900                            | 8,100                             | 8,200                             |
|       | GOOD AND SERVICES      | 556,165                 | 310,200                            | 111,500                           | 209,500                          | 211,700                           | 211,700                           |
| TOTAI | RECURRENT EXPENDITURE  | 1,092,841               | 881,100                            | 686,100                           | 803,900                          | 801,200                           | 825,900                           |
| TOTAI | EXPENDITURE VOTE 13    | 1,092,841               | 881,100                            | 686,100                           | 803,900                          | 801,200                           | 825,900                           |

### **PROGRAMME 130: PUBLIC PROSECUTION** PROGRAMME OBJECTIVE: Provide efficient, timely and equitable Prosecution RECURRENT EXPENDITURE SHD **Details of Expenditure** Actuals Approved Revised **Budget** Forward Forward **Estimates** 2017-2018 **Estimates Estimates Estimates Estimates** 2018-2019 2018-2019 2019-2020 2020-2021 2021-2022 **Salaries** Salaries 317,984 333,300 333,500 338,300 346,200 352,500 216 218,692 237,600 241,100 248,200 235,200 253,500 Allowances 218 Pensions and Gratuities 7,900 8,100 8,200 570,900 574,600 594,400 589,500 614,200 Total Salaries 536,676 **GOODS AND SERVICES** Local Travel 5,600 5,000 5,000 4,699 5,000 5,000 20,000 222 International Travel & Subsistence 16,139 24,700 20,000 20,000 20,000 23,000 224 Utilities 13,715 23,000 16,300 23,000 23,000 7,282 9,000 9,000 9,000 9,000 9,000 226 Communication Expenses 13,200 229 Furniture Equipment and Resources (NEW) 11,000 13,200 228 Supplies & Materials 8,294 10,000 12,500 10,000 10,000 10,000 232 1,821 5,000 5,000 5,000 5,000 5,000 Maintenance Services 236 Professional Services and Fees 496,142 225,000 26,200 125,000 125,000 125,000 246 800 1,500 1,500 1,500 Printing & Binding 1,000 Sundry Expenses 7,274 12,200 275 12,200 Total Goods and Services 556,165 310,200 111,500 209,500 211,700 211,700 RECURRENT EXPENDITURE 825,900 1,092,841 881,100 686,100 803,900 801,200 STAFFING RESOURCES Count STAFF POSTS STAFF POSTS Scale Count Scale Director, Public Prosecution 1 Clerical Officer (Snr.) R4 R33-29 Clerical Officer Snr Crown Counsel (Criminal) 2 1 R12-8 R46-34 Crown Counsel (Criminal) 2 R17-13 TOTAL STAFF 7

# **KEY STRATEGIES FOR 2019/20:**

Provide timely and high quality legal advice and representation in greater numbers to the law enforcement agencies

To provide a greater more enhanced legal service to the government and people of Montserrat

To increase the number of training opportunities provided to relevant law enforcement agencies on the laws an investigative measure, incorporating information technology so as to enhance learning

### **KEY STRATEGIES FOR 2020/21-22**

To provide a safe working environment where the safety of employees is paramount

Efficient management of cases electronically so that real time information can be provided to relevant agencies and greater control can be taken of cases.

| KEY PERFORMANCE INDICATORS  | Actual 2017-<br>2018    | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|---|-------------------------|------------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or delivered                | by the programme.)      |                        |                      |                      |                      |
| No. of Sufficiency Hearings completed   | 38                      | 58                     | 60                   | 55                   | 50                   |
| No. of Prosecutions initiated   | 458                     | 450                    | 400                  | 400                  | 400                  |
| No of trials completed  | 275                     | 300                    | 320                  | 320                  | 320                  |
| <b>Outcome Indicators</b> (Specify the outcomes or impact the programme hobjectives.) | as achieved or is havin | g with reference to    | the Ministry's stra  | ategic goals and p   | programme            |
| % of successful prosecutions  | 84.36%                  | 92%                    | 96%                  | 96%                  | 96%                  |
| % of trials completed within the filing date and or assizes                           | 60.04%                  | 90%                    | 95%                  | 95%                  | 95%                  |
| % of advice provided within timeframe   | 95%                     | 95%                    | 97%                  | 99%                  | 99%                  |
|   |                         |                        |                      |                      |                      |

SUMMARY OF EXPENDITURE (by Classification)

|                 |                                    | OOMINIAKT OF E       | XI LIVELIONE (D                    | y Classification)                 |                                  |                                   |                                   |
|-----------------|------------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SUBHDS &        | DETAILS                            | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| alaries         |                                    |                      |                                    |                                   |                                  |                                   |                                   |
| PUBLIC PR       | OSECUTION                          | 317,984              | 333,300                            | 333,500                           | 338,300                          | 346,200                           | 352,500                           |
|                 | TOTAL P.E                          | 317,984              | 333,300                            | 333,500                           | 338,300                          | 346,200                           | 352,500                           |
| LLOWANCES       |                                    |                      |                                    |                                   |                                  |                                   |                                   |
| PUBLIC PR       | OSECUTION                          | 218,692              | 237,600                            | 241,100                           | 248,200                          | 235,200                           | 253,500                           |
|                 | TOTAL ALLOWANCES                   | 218,692              | 237,600                            | 241,100                           | 248,200                          | 235,200                           | 253,500                           |
| ENEFITS         |                                    |                      |                                    |                                   |                                  |                                   |                                   |
| PUBLIC PR       | OSECUTION                          | -                    | -                                  | -                                 | 7,900                            | 8,100                             | 8,200                             |
|                 | TOTAL BENEFITS                     | -                    | -                                  | -                                 | 7,900                            | 8,100                             | 8,200                             |
| OODS AND SERV   | ICES                               |                      |                                    |                                   |                                  |                                   |                                   |
| PUBLIC PR       | OSECUTION                          | 556,165              | 310,200                            | 111,500                           | 209,500                          | 211,700                           | 211,700                           |
|                 | TOTAL                              | 556,165              | 310,200                            | 111,500                           | 209,500                          | 211,700                           | 211,700                           |
| APITAL EXPENDIT | TURE                               |                      |                                    |                                   |                                  |                                   |                                   |
| PUBLIC PR       | PUBLIC PROSECUTION                 |                      | -                                  | -                                 | -                                | -                                 | -                                 |
| TOTAL CA        | PITAL EXPENDITURE                  | -                    | -                                  | -                                 | -                                | -                                 | -                                 |
|                 |                                    |                      | SUMMARY OF E                       | XPENDITURE (by                    | / Subheads)                      |                                   |                                   |
| 210             | Salaries                           | 317,984              | 333,300                            | 333,500                           | 338,300                          | 346,200                           | 352,500                           |
| 216             | Allowances                         | 218,692              | 237,600                            | 241,100                           | 248,200                          | 235,200                           | 253,500                           |
| 218             | Pensions & Gratuities              | -                    | -                                  | -                                 | 7,900                            | 8,100                             | 8,200                             |
| 220             | Local Travel                       | 4,699                | 5,000                              | 5,600                             | 5,000                            | 5,000                             | 5,000                             |
| 222             | International Travel & Subsistence | 16,139               | 20,000                             | 24,700                            | 20,000                           | 20,000                            | 20,000                            |
| 224             | Utilities                          | 13,715               | 23,000                             | 16,300                            | 23,000                           | 23,000                            | 23,000                            |
| 226             | Communication Expenses             | 7,282                | 9,000                              | 9,000                             | 9,000                            | 9,000                             | 9,000                             |
| 228             | Supplies & Materials               | 8,294                | 10,000                             | 12,500                            | 10,000                           | 10,000                            | 10,000                            |
| 229             | Furniture Equipment and Resources  | -                    | -                                  | -                                 | 11,000                           | 13,200                            | 13,200                            |
| 232             | Maintenance Services               | 1,821                | 5,000                              | 5,000                             | 5,000                            | 5,000                             | 5,000                             |
| 236             | Professional Services and Fees     | 496,142              | 225,000                            | 26,200                            | 125,000                          | 125,000                           | 125,000                           |
| 246             | Printing & Binding                 | 800                  | 1,000                              | -                                 | 1,500                            | 1,500                             | 1,500                             |
|                 |                                    |                      |                                    |                                   |                                  |                                   |                                   |
| 275             | Sundry Expenses                    | 7,274                | 12,200                             | 12,200                            | -                                | -                                 | -                                 |

### **BUDGET AND FORWARD ESTIMATES**

### **VOTE: 15 OFFICE OF THE PREMIER - SUMMARY**

A. ESTIMATES of Revenue and Expenditure for the period 1st April 2019 to 31st March, 2020 for salaries and the expenses of the of the Office of the Premier -

#NAME? \$38,675,700

B. ACCOUNTING OFFICER: Permanent Secretary

C. SUB-HEADS which under this vote will be accounted for by the Permanent Secretary

### STRATEGIC PRIORITIES

An environment that fosters prudent economic management, sustained growth, a diversified economy and the generation of employment opportunities

Enhanced human development and improved quality of life for all people on Montserrat

Natural and heritage resources conserved though environmentally sustainable development and appropriate strategies for disaster mitigation

### NATIONAL OUTCOMES

A vibrant and diverse economy that supports sustainable private sector led economic activity and generates employment

Achieve social integration, well-being and national identity

Heritage sites and artefacts identified, maintained and protected

### VISION

The inspiring Government Office for best practice as a strategic policy hub that fosters Montserrat's development, with innovative and effective partnering of its constituent Units

### **MISSION STATEMENT**

To provide strategic management and policy leadership for the development of Montserrat.

### **BUDGET SUMMARY** SHD **Details of Expenditure** Actuals Approved Revised Budget Forward Forward 2017-2018 **Estimates Estimates Estimates Estimates Estimates** 2018-2019 2019-2020 2018-2019 2020-2021 2021-2022 SUMMARY OF REVENUES BY PROGRAMME 152 Broadcasting 178,028 210,000 210,000 210,000 210,000 210,000 3,066,700 3,228,700 156 Access 3,396,700 **TOTAL REVENUE VOTE 15** 198,325 210,000 210,000 3,276,700 3,438,700 3,606,700 SUMMARY OF EXPENDITURE BY PROGRAMME 11,295,353 13,946,500 14,600,500 21,879,000 11,414,900 Strategic Management & Administration 5,966,900 152 Broadcasting 1,057,626 1,058,500 1,033,500 1,034,600 990,600 1,005,900 153 External Affairs & Trade 3,639,934 4,090,000 3,456,900 4,007,700 4,000,700 4,004,600 1,881,300 155 Information Technology & E-Government 1,955,696 1,854,900 1,859,000 1,889,000 1,908,500 Services 156 Access 9,873,100 10,073,200 10,176,100 **TOTAL EXPENDITURE VOTE 15** 17,948,609 38,675,700 28,368,400 23,062,000 20,949,900 20,949,900

|       |          |                                       | <u> </u>      | T             |                |            |            |            |
|-------|----------|---------------------------------------|---------------|---------------|----------------|------------|------------|------------|
|       |          | SUMMARY                               | OF EXPENDITUR | E BY ECONOMIC | CLASSIFICATION | )N         |            |            |
| RECUR | RENT EXF | PENDITURE                             |               |               |                | <u> </u>   |            |            |
|       | Salaries | T                                     | 1,979,025     | 2,036,100     | 2,043,700      | 2,139,800  | 2,178,500  | 2,218,200  |
|       | WAGES    |                                       | 37,926        | 56,000        | 33,100         | 58,900     | 60,100     | 61,30      |
|       | ALLOWA   | NCES                                  | 398,274       | 416,500       | 457,700        | 394,400    | 373,600    | 402,70     |
|       | BENEFIT  | S                                     | -             | -             | -              | 26,200     | 26,300     | 26,400     |
|       | GOOD AI  | ND SERVICES                           | 14,859,459    | 14,699,400    | 14,673,500     | 19,165,400 | 19,328,400 | 19,446,400 |
| TOTAL | RECURRE  | ENT EXPENDITURE                       | 17,274,683    | 17,208,000    | 17,208,000     | 21,784,700 | 21,966,900 | 22,155,000 |
|       |          |                                       |               |               |                |            |            |            |
|       |          |                                       | SUMMARY OF C  | APITAL EXPEND | ITURE          |            |            |            |
| SHD   | Donor    | Description                           |               |               |                |            |            |            |
| 32A   | GOM      | Media Exchange Develoment             | 359,328       | 676,900       | 676,900        | -          | -          | -          |
| 67A   | EU       | Fibre Optic Cable Phase 2             | 75,000        | 2,925,000     | 2,925,000      | 1,598,000  | -          | -          |
| 18A   | GOM      | Hurricane Relief-Tourism              | 114,155       | 133,000       | 133,000        | 61,500     | -          | -          |
| 27A   | DFID     | Fibre Optic Cable                     | -             | -             | -              | 13,000,000 | 3,170,000  |            |
| 31A   | DFID     | Cemetary Establishment                | 93,895        | 7,000         | 7,000          | -          | -          |            |
| 23A   | EU       | Protect & Enhance the Natural Enviror | -             | -             | -              | 366,600    | 366,600    | 366,600    |
| 24A   | EU       | Expand and Diversity the Tourism Pro  | -             | -             | -              | 324,500    | 324,500    | -          |
| 25A   | EU       | Develop Visitors Attractions and Amen | -             | -             | -              | 1,540,400  | 2,540,400  | 540,400    |
| TOTAL | CAPITAL  | EXPENDITURE                           | 673,926       | 3,741,900     | 3,741,900      | 16,891,000 | 6,401,500  | 907,000    |
|       |          |                                       |               |               |                |            |            |            |
| TOTAL | EXPENDIT | TURE VOTE 15                          | 17,948,609    | 20,949,900    | 20,949,900     | 38,675,700 | 28,368,400 | 23,062,000 |
|       |          |                                       |               |               |                |            |            |            |
|       |          |                                       | STAFFIN       | IG RESOURCES  |                |            |            |            |
| TOTAL | STAFFING |                                       |               |               |                |            |            |            |

### PROGRAMME 150: STRATEGIC MANAGEMENT & ADMINISTRATION

# PROGRAMME OBJECTIVE:

To provide a full range of strategic management and support services to all Sections in the portfolio of the Office of the Premier, aimed at improving the quality of life and Montserrat's economy, through the development of tourism and arts & culture.

| ב |  | EVEN |  |
|---|--|------|--|
|   |  |      |  |

| SHD   | Details of Revenue | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|-------|--------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| 160   | Sale of Booklets   | -                    | -                                  | -                                 |                                  | -                                 | -                                 |
| 135   | Rent               | 20,297               | -                                  | -                                 | -                                | -                                 | -                                 |
| TOTAL | REVENUE VOTE 15    | 20,297               | -                                  | -                                 | -                                | -                                 | -                                 |

### RECURRENT EXPENDITURE

|          |                                    | KECUKK               | ENI EXPENDITO                      | XE.                               |                                  |                                   |                                   |
|----------|------------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD      | Details of Expenditure             | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie  | s                                  |                      |                                    |                                   |                                  |                                   |                                   |
| 210      | Salaries                           | 791,990              | 852,400                            | 852,400                           | 788,000                          | 798,900                           | 809,900                           |
| 212      | Wages                              | 27,500               | 17,700                             | 22,600                            | 18,600                           | 18,600                            | 18,600                            |
| 216      | Allowances                         | 268,058              | 275,400                            | 325,400                           | 236,600                          | 224,100                           | 241,600                           |
| 218      | Pensions and Gratuities            | -                    | -                                  | -                                 | 8,800                            | 8,800                             | 8,800                             |
| Total \$ | Salaries                           | 1,087,548            | 1,145,500                          | 1,200,400                         | 1,052,000                        | 1,050,400                         | 1,078,900                         |
| GOOD     | S AND SERVICES                     |                      |                                    | •                                 |                                  |                                   |                                   |
| 220      | Local Travel                       | 3,076                | 4,700                              | 3,800                             | 1,700                            | 1,700                             | 1,700                             |
| 222      | International Travel & Subsistence | 161,921              | 126,900                            | 151,900                           | 132,000                          | 132,000                           | 132,000                           |
| 224      | Utilities                          | 20,894               | 30,000                             | 30,000                            | 30,000                           | 30,000                            | 30,000                            |
| 226      | Communication Expenses             | 45,361               | 32,000                             | 32,000                            | 30,000                           | 30,000                            | 30,000                            |
| 228      | Supplies & Materials               | 25,031               | 20,500                             | 20,500                            | 18,000                           | 18,000                            | 18,000                            |
| 229      | Furniture Equipment and Resources  | 155,424              | 188,500                            | 188,500                           | 155,500                          | 155,500                           | 155,500                           |
| 232      | Maintenance Services               | 43,684               | 36,500                             | 48,500                            | 36,500                           | 36,500                            | 36,500                            |
| 234      | Rental of Assets                   | 182,365              | 72,000                             | 72,000                            | 72,000                           | 72,000                            | 72,000                            |
| 236      | Professional Services and Fees     | 640,187              | 518,700                            | 658,700                           | 712,000                          | 721,000                           | 721,000                           |
| 240      | Hosting & Entertainment            | 25,157               | 45,000                             | 45,800                            | 45,000                           | 45,000                            | 45,000                            |
| 244      | Advertising                        | 159,898              | 265,000                            | 230,000                           | 265,000                          | 265,000                           | 265,000                           |
| 246      | Printing & Binding                 | 4,059                | 10,000                             | 10,000                            | 10,000                           | 10,000                            | 10,000                            |
| 260      | Grants and Contributions           | 520,575              | 605,000                            | 605,000                           | 891,000                          | 891,000                           | 891,000                           |
| 261      | Subventions                        | 7,379,571            | 6,900,200                          | 7,500,200                         | 1,482,200                        | 1,500,200                         | 1,518,200                         |
| 275      | Sundry Expenses                    | 27,390               | 24,100                             | 23,300                            | 27,100                           | 27,100                            | 27,100                            |
| 281      | Minor Works                        | 139,286              | 180,000                            | 38,000                            | 28,000                           | 28,000                            | 28,000                            |
| Total G  | coods and Services                 | 9,533,879            | 9,059,100                          | 9,658,200                         | 3,936,000                        | 3,963,000                         | 3,981,000                         |
| RECU     | RRENT EXPENDITURE                  | 10,621,427           | 10,204,600                         | 10,858,600                        | 4,988,000                        | 5,013,400                         | 5,059,900                         |
|          |                                    |                      |                                    |                                   |                                  |                                   |                                   |

|           |               |                        |                   | CAPIT             | AL EXPENDITURE        |                      |                     |                      |                      |
|-----------|---------------|------------------------|-------------------|-------------------|-----------------------|----------------------|---------------------|----------------------|----------------------|
| Details   | of Expend     | liture                 |                   | Actuals 2017-2018 | Approved<br>Estimates | Revised<br>Estimates | Budget<br>Estimates | Forward<br>Estimates | Forward<br>Estimates |
| SHD       | Donor         | Description            |                   |                   | 2018-2019             | 2018-2019            | 2019-2020           | 2020-2021            | 2021-2022            |
| 1514032A  |               | Media Exchange Deve    | eloment           | 359,328           | 676,900               | 676,900              | -                   | -                    | -                    |
| 2006074A  | EU            | ICT                    |                   | 31,548            | -                     | -                    | -                   | -                    | -                    |
| 2014067A  | EU            | Fibre Optic Cable Pha  | se 2              | 75,000            | 2,925,000             | 2,925,000            | 1,598,000           | -                    | -                    |
| 1518118A  | GOM           | Hurricane Relief-Touri | sm                | 114,155           | 133,000               | 133,000              | 61,500              |                      |                      |
| 1519027A  | DFID          | Fibre Optic Cable      |                   | -                 | -                     | -                    | 13,000,000          | 3,170,000            | -                    |
| 3000031A  | DFID          | Cemetary Establishme   | ent               | 93,895            | 7,000                 | 7,000                |                     | -                    | -                    |
| 1519123A  | EU            | Protect & Enhance the  | e Natural Enviror | -                 | -                     |                      | 366,600             | 366,600              | 366,600              |
| 1519124A  | EU            | Expand and Diversity   | the Tourism Pro   | -                 | -                     |                      | 324,500             | 324,500              | -                    |
| 1519125A  | EU            | Develop Visitors Attra | ctions and Amen   | -                 | -                     |                      | 1,540,400           | 2,540,400            | 540,40               |
| CAPITA    | L EXPEN       | DITURE                 |                   | 673,926           | 3,741,900             | 3,741,900            | 16,891,000          | 6,401,500            | 907,000              |
|           |               |                        |                   | STAFF             | ING RESOURCES         |                      |                     |                      |                      |
| STAFF     | POSTS         |                        | Scale             | Count             | STAFF POSTS           |                      |                     | Scale                | Count                |
| Premier   |               |                        | -                 | 1                 | Executive Officer     |                      |                     | R28-22               | 2                    |
| Perman    | ent Secreta   | ary                    | R5                | 1                 | Research & Datab      | ase Officer          |                     | R28-22               | 1                    |
| Director, | , Information | on & Communication     | R7                | 1                 | Clerical Officer (Sr  | nr)                  |                     | R33-29               | 2                    |
| Public R  | elations O    | fficer                 | R14-10            | 1                 | Clerical Officer      |                      |                     | R46-34               | 2                    |
| Monitori  | ng & Evalu    | ation Officer          | R17-13            | 1                 | Office Attendant/D    | river                |                     | R46-34               | 1                    |
|           |               |                        |                   | 4                 | Cleaner               |                      |                     |                      | 1                    |
|           | ssistant S    | ecretary / Clerk of    | R17-13            | 1                 | Clearlei              |                      |                     | - ]                  |                      |

### **KEY STRATEGIES FOR 2019/20**

Monitor, evaluate and communicate progress of Government's performance against the Policy Agenda priorities and the national goals of the country

Advance the revision and approval of a National Cultural Policy, to reposition the cultural agenda (1.1)

Advance the revision and implementation of the Festivals and Events Support Policy[PA 1.1, 1.6, 2.8, 4.1]

Develop educational and informational programmes for dissemination on multiple communications platforms (eg radio, television) [PA 4.1 and 4.2]

Produce various branded collaterals for use at trade events, to promote Montserrat as a unique destination [PA 1.1]

Implement new projects for the expansion of tourism products and services, to increase visitor satisfaction [PA 1.6]

### **KEY STRATEGIES FOR 2020/21-22**

Expand the range of training for tour and taxi operators, to improve service standards in the tourism sector [PA 1.4]

Promote Montserrat in select niche magazines and in key source markets.

Encourage and foster development of the arts to regionally accepted standards

| KEY PERFORMANCE INDICATORS   | Actual 2017-<br>2018  | Estimate 2018-<br>2019  | Target 2019-<br>2020  | Target 2020-<br>2021  | Target 2021-<br>2022  |
|--|---|---|---|---|---|
| Output Indicators (Specify what has been/will be produced or delivered by the  | ne programme.)  |   |   |   | •   |
| Number of Cabinet meetings facilitated   | 40  | 48  | 52  | 52  | 52  |
| Number of informational items (press releases, press statements) disseminated and communication activities/media events (press briefings or press conferences) executed  | -   | 85  | 100   | 120   | 150   |
| Performance Report for completed and published   | Draft National Performance Framework completed and submitted for feedback       | Performance<br>Report for<br>17/18<br>produced and<br>published | Performance<br>Report for 18/19<br>completed<br>and published<br>within 2 months<br>of the end of the<br>financial year | 19/2020<br>completed<br>and published   | Performance<br>Report for 21/22<br>completed<br>and published<br>within 2 months<br>of the end of the<br>financial year |
| No. of Tourism Sites and Attractions maintained monthly  | 8   | 15  | 23  | 23  | 28  |
| No. of persons trained in Tour Guiding and other sector training to raise standards e.g. housekeeping, customer care   | 20  | 25  | 30  | 35  | 40  |
| Number of Festivals and Cultural Programmes assisted by/through Montserrat Arts Council  | 19  | 21  | 25  | 25  | 25  |
| Outcome Indicators (Specify the outcomes or impact the programme has according to the control of | chieved or is havin   | g with reference to   | the Ministry's stra   | ategic goals and p  | programme   |
| % variation between actual expenditure compared to approved recurrent budget   |   |   | -3%   | -3%   | -3%   |
| # of persons reached on various communication platforms (radio, online, print)   |   | 2,000   | 2,500   | 3,000   | 3,500   |
| Annual Performance report against GoM's Policy Agenda approved by<br>Cabinet   | Draft Cabinet Paper prepared for approval of the National Performance Framework | GoM's Policy<br>Agenda  | against GoM's<br>Policy Agenda  | Annual Performance Report for 19/20 against GoM's Policy Agenda approved by Cabinet | '   |
| No. of Visitors to Montserrat (13,555 visitors -2015/6)  | 13,900  | 14,100  | 16,000  | 17,000  | 18,000  |
| Visitor Spend for the periods EC\$M (ECM\$22.8 –2015/16)   | 24M   | 25M   | 28.5M   | 30M   | 37M   |
| No of individuals trained, actively participating in the creative industry   | 45  | 65  | 100   | 100   | 100   |

### **PROGRAMME 152: BROADCASTING** PROGRAMME OBJECTIVE: Provide news, original content, information on government activities, and services that inform, entertain and educate all the residents of Montserrat and the overseas listening audience. RECURRENT REVENUE SHD **Details of Revenue** Actuals **Approved** Revised Budget Forward Forward 2017-2018 **Estimates Estimates Estimates Estimates Estimates** 2019-2020 2020-2021 2018-2019 2018-2019 2021-2022 130 178,028 210,000 210,000 210,000 210,000 Broadcasting Fees 210,000 **TOTAL REVENUE VOTE 17** 210,000 178.028 210.000 210,000 210,000 210.000 RECURRENT EXPENDITURE SHD Revised Details of Expenditure Actuals **Approved Budget Forward** Forward 2017-2018 **Estimates Estimates Estimates Estimates Estimates** 2018-2019 2018-2019 2019-2020 2020-2021 2021-2022 Salaries 210 Salaries 568,000 611,300 606,845 570,400 588,200 599,500 Wages 10,426 38,300 10,500 40,300 41,500 42,700 30,720 30,800 31,200 29,900 28,300 30,500 216 Allowances 218 Pensions and Gratuities 8,000 8,100 8.200 Total Salaries 647,991 637,100 612,100 692,700 666,400 677,400 **GOODS AND SERVICES** Utilities 60,000 60,000 60,000 60,000 60,000 53,700 226 32.980 35.000 30.500 35.000 30.000 30.000 Communication Expenses 228 Supplies & Materials 9,246 10,000 10,000 10,000 10,000 10,000 229 Furniture Equipment and Resources 68.996 76.700 78.200 76.700 76.700 76.700 230 Uniform/Protective Clothing 5,500 5,500 5,500 5,500 5,500 232 Maintenance Services 43,940 44,300 47,300 79,300 44,300 44,300 103.200 99.800 234 Rental of Assets 103.950 236 Professional Services and Fees 35,000 22,000 25,400 29,500 22,000 22,000 244 Advertisina 800 800 800 246 Printing & Binding 580 800 800 275 Sundry Expenses 2,000 2,000 2,000 878 2,000 2,000 69,400 61,900 280 Programme Production & Promotion 60,366 61,900 61,900 61,900 Total Goods and Services 409,636 421,400 421,400 368,200 313,200 313,200 RECURRENT EXPENDITURE 1,057,626 1,058,500 1,033,500 1,034,600 990,600 1,005,900 STAFFING RESOURCES STAFF POSTS Scale Count STAFF POSTS Scale Count Broadcast Manager R17-13/14-10 R28-22 Engineer Assistant 1 **Executive Producer** R26-20/22-16 1 Reporter R33-29 3

Audio-Videographer

Clerical Officer (Snr)

Assistant Driver

Office Attendant/Driver

R46-34

R33-29

R46-34

0

3

1

1

1

17

R28-22/22-16

R28-22/22-16

R28-22/22-16

R46-34/33-29

1

1

1

2

TOTAL STAFF

Broadcast Engineer

Senior Announcer

Multi-Media Editor

Radio Announcer

### **KEY STRATEGIES FOR 2019/20:**

Operationalize the Studios at new Media Centre in Davy Hill, to increase resilience of communications infrastructure, improve productivity, reliability & quality of programming [PA 3.3]

Review and update job descriptions for staff, to ensure that they are aligned with their duties [PA4.2]

Expand the reach of education & information programmes, through social media platforms, to ensure the population is informed and better educated on national and global issues [PA 1.1]

Undertake a sample survey to determine how many persons are listening and the most listened to programmes [PA 1.1]

Build and operationalize new transmitter site at Garibaldi Hill, to improve the resilience of communications infrastructure. [PA 3.2]

### **KEY STRATEGIES FOR 2020/21-22**

| KEY PERFORMANCE INDICATORS   | Actual 2017-   | Estimate 2018-   | Target 2019-   | Target 2020-  | Target 2021-   |
|--|--|--|--|---|--|
| RET PERFORMANCE INDICATORS   | 2018   | 2019   | 2020   | 2021  | 2022   |
| Output Indicators (Specify what has been/will be produced or delivered by t                                      |  |  |  |   |  |
| Hours of programming by category   |  | News & Current Affairs - 1,460  Information & Education – 2,555  Music & Entertainment- 2,555            | News & Current Affairs - 1,825  Information & Education – 2.992  Music & Entertainment- 2,190              | News & Current Affairs - 2,190  Information & Education – 3,285  Music & Entertainment- 1,825             | News & Current Affairs - 2,190  Information & Education - 3,285  Music & Entertainment- 1,825                  |
| Outcome Indicators (Specify the outcomes or impact the programme has a No of persons reached via media platforms | chieved or is havin Facebook - 6,800 likes               | g with reference to<br>Sound cloud –<br>11,164 plays   | o the Ministry's stra<br>Sound cloud –<br>12,164 plays   | ategic goals and p<br>Sound cloud –<br>13,164 plays   | orogramme<br>Sound cloud –<br>13,664 plays   |
|  | Instagram –<br>200 followers<br>Twitter–550<br>followers | Website – 80,969 page visits  Facebook - 7,800 likes  Instagram – 800 followers  Twitter – 700 followers | Website – 90,969 page visits  Facebook – 8,300 likes  Instagram – 1,000 followers  Twitter – 800 followers | Website – 95,969 page visits  Facebook – 8,800 likes Instagram – 1,200 followers  Twitter – 900 followers | Website – 1000,000 page visits  Facebook - 9,300 likes  Instagram – 1,400 followers  Twitter – 1,000 followers |
| Revenue from advertisers and clients   | 210,000  | 220,000  | 225,000  | 230,000   | 235,000  |

# **PROGRAMME 153: EXTERNAL AFFAIRS**

# PROGRAMME OBJECTIVE:

To create sustainable development opportunities for Montserrat by elaborating and actioning a Work Programme which promotes Montserrat overseas as a desirable destination to live, work, do business and invest.

|         |                                    |        | RECURRI              | ENT EXPENDITUR                     | RE                                |                                  |                                   |                                   |
|---------|------------------------------------|--------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD     | Details of Expenditure             |        | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie | s                                  |        |                      |                                    |                                   |                                  |                                   |                                   |
| 210     | Salaries                           |        | 77,348               | 119,500                            | 120,600                           | 120,300                          | 123,000                           | 125,900                           |
| 216     | Allowances                         |        | 12,856               | 23,600                             | 14,400                            | 13,300                           | 12,600                            | 13,600                            |
| Total S | Salaries                           |        | 90,204               | 143,100                            | 135,000                           | 133,600                          | 135,600                           | 139,500                           |
| GOOD    | S AND SERVICES                     |        |                      |                                    | •                                 |                                  |                                   |                                   |
| 222     | International Travel & Subsistence | е      | 12,848               | 15,000                             | 15,000                            | -                                | -                                 | -                                 |
| 228     | Supplies & Materials               |        | 708                  | 1,500                              | 1,500                             | 4,000                            | 4,000                             | 4,000                             |
| 260     | Grants & Contribution              |        | 3,535,124            | 3,929,300                          | 3,304,300                         | 3,869,000                        | 3,860,000                         | 3,860,000                         |
| 275     | Sundry Expenses                    |        | 1,049                | 1,100                              | 1,100                             | 1,100                            | 1,100                             | 1,100                             |
| Total G | oods and Services                  |        | 3,549,729            | 3,946,900                          | 3,321,900                         | 3,874,100                        | 3,865,100                         | 3,865,100                         |
| RECUF   | RENT EXPENDITURE                   |        | 3,639,934            | 4,090,000                          | 3,456,900                         | 4,007,700                        | 4,000,700                         | 4,004,600                         |
|         |                                    |        |                      | L.                                 |                                   |                                  |                                   |                                   |
|         |                                    |        | STAFFI               | NG RESOURCES                       |                                   |                                  | •                                 |                                   |
| STAFF   | POSTS                              | Scale  | Count                |                                    |                                   |                                  |                                   |                                   |
| Directo | r, Regional, Diaspora Affairs      | R7     | 1                    |                                    |                                   |                                  |                                   |                                   |
| Assista | nt Secretary (External Affairs     | R22-16 | 1                    |                                    |                                   |                                  |                                   |                                   |
| TOTAL   | STAFF                              |        | 2                    |                                    |                                   |                                  |                                   |                                   |

### **KEY STRATEGIES FOR 2019/20:**

Make a success of our external partnerships and memberships in regional institutions, overseas territories associations and development organisations by effectively representing and promoting GoM's interests and national priorities before domestic and international audiences in order to bring added value to Montserrat and its citizens economically, politically, environmentally, culturally and socially. (1.1, 1.2)

Build and maintain a dynamic organisational structure with the capability to provide competent and timely technical support and advice to GoM on regional and international matters of concern to Montserrat, diaspora affairs and human rights whilst furthering dialogue on economic development and resilience with key development partners; by 1) provide opportunities for staff through their Professional Development Plan, 2) identify and communicate clear reporting lines, roles and responsibilities, 3) develop a communications strategy including regularly meetings & emails, and 4) conduct regular reviews.

Develop and implement a Diaspora Engagement Programme to strengthen ties between Montserratians on island and those in the diaspora to encourage a return of Montserratians, investment and/or technical assistance. (1.6)

Cultivate and manage diplomatic and friendly relations with foreign governments, external organisations, dignitaries and VIPs to 1) ensure the effective discharge of all protocol and diplomatic services; 2) foster confidence in Montserrat; 3) promote and facilitate trade and investment opportunities; and 4) enhance bilateral economic relationships. (1.2)

Develop sensible immigration solutions which are in the best economic, social and cultural interests of Montserrat in order to resolve the increasingly complex mixed-migration flows to the island both as a transit and destination point (5.1)

### **KEY STRATEGIES FOR 2020/21-22**

| KEY PERFORMANCE INDICATORS   | Actual 2017-<br>2018   | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|--|------------------------|------------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or delivered | by the programme.)     |                        |                      |                      |                      |
| Number of Local Stakeholder Activities                                 |                        | 10                     | 30                   | 30                   | 30                   |
| Number of Policy Advice & Support provided in Key Result Areas         |                        | 30                     | 30                   | 30                   | 30                   |
| Number of Assistance Agreements with External Organisations            |                        | 1                      | 3                    | 10                   | 15                   |
| Number of Inter-departmental Agreements in Key Result Areas            |                        |                        | 5                    | 7                    | 7                    |
| Outcome Indicators (Specify the outcomes or impact the programme ha    | s achieved or is havin | g with reference to    | the Ministry's stra  | ategic goals and p   | rogramme             |
| Number of SMEs supported   |                        | 0                      | 30                   | 50                   | 100                  |
| Number of Regional Programmes adopted                                  |                        | 2                      | 5                    | 10                   | 10                   |
| Number of Diaspora Programmes initiated                                |                        |                        | 2                    | 5                    | 10                   |
| Number of Activities by External Organisations held in Montserrat      |                        | 2                      | 5                    | 10                   | 10                   |

### PROGRAMME 155: INFORMATION TECHNOLOGY & E-GOVERNMENT SERVICES

# PROGRAMME OBJECTIVE:

To formulate Information and Communication Technology (ICT) strategy and policies and to engage in the delivery and support of world class IT and e-Government services across the Government of Montserrat, to enhance and increase access to Government services by citizens and businesses in Montserrat and the Diaspora.

|         |                             |              | RECURR               | ENT EXPENDITUR                     | RE                                |                                  |                                   |                                   |
|---------|-----------------------------|--------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD     | Details of Expenditure      |              | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie | s                           | <u> </u>     |                      |                                    | <del>.</del>                      | •                                |                                   |                                   |
| 210     | Salaries                    |              | 502,842              | 496,200                            | 500,300                           | 523,800                          | 536,300                           | 549,100                           |
| 216     | Allowances                  |              | 86,640               | 86,700                             | 86,700                            | 91,500                           | 86,700                            | 93,400                            |
| Total S | Salaries                    |              | 589,482              | 582,900                            | 587,000                           | 615,300                          | 623,000                           | 642,500                           |
| GOOD    | S AND SERVICES              | •            |                      |                                    | •                                 | <u>'</u>                         |                                   |                                   |
| 226     | Communication Expenses      |              | 202,148              | 186,000                            | 201,100                           | 204,000                          | 204,000                           | 204,000                           |
| 228     | Supplies & Materials        |              | 2,261                | 6,000                              | 6,000                             | 6,000                            | 6,000                             | 6,000                             |
| 230     | Uniform/Protective Clothing |              | -                    | 6,000                              | 6,000                             | -                                | -                                 | -                                 |
| 232     | Maintenance Services        |              | 158,759              | 165,000                            | 149,900                           | 147,000                          | 147,000                           | 147,000                           |
| 236     | Professional Services and F | ees          | 1,002,545            | 908,000                            | 908,000                           | 908,000                          | 908,000                           | 908,000                           |
| 275     | Sundry Expenses             |              | 500                  | 1,000                              | 1,000                             | 1,000                            | 1,000                             | 1,000                             |
| Total G | oods and Services           |              | 1,366,214            | 1,272,000                          | 1,272,000                         | 1,266,000                        | 1,266,000                         | 1,266,000                         |
| RECUF   | RENT EXPENDITURE            |              | 1,955,696            | 1,854,900                          | 1,859,000                         | 1,881,300                        | 1,889,000                         | 1,908,500                         |
|         |                             |              |                      |                                    |                                   |                                  |                                   |                                   |
|         |                             |              |                      | ING RESOURCES                      |                                   |                                  |                                   |                                   |
| STAFF   | POSTS                       | Scale        |                      | STAFF POSTS                        |                                   |                                  | Scale                             | Count                             |
| Directo | r                           | R7           | 1                    | IT Technician 1                    |                                   |                                  | R22-18                            | 4                                 |
| System  | s Administrator             | R22-16/17-13 | 1                    | Clerical Officer (Sr               | nr)                               |                                  | R33-29                            | 1                                 |
| Prograr | nmer                        | R22-16/17-13 | 1                    | Help Desk Officer                  |                                   |                                  | R33-29                            | 1                                 |
| System  | s Engineer                  | R22-16/17-13 | 1                    | IT Technician II                   |                                   |                                  | R40-34                            | 2                                 |
| System  | s Analyst                   | R22-16/17-13 | 1                    |                                    |                                   |                                  |                                   |                                   |
|         |                             |              | TOTAL ST             | ΔFF                                |                                   |                                  |                                   | 13                                |

### **KEY STRATEGIES FOR 2019/20:**

Support government departments in the development and implementation of e- government applications to streamline internal operations and improve efficiency and access by the public. [PA 4.2]

Upgrade the data centre to provide better data retention and security, by installing new servers and data storage equipment, installing faster fibre connections to the Internet Service Providers, to enable better access to cloud services. [PA 3.2]

Develop and Implement new IT Policy Documents for Business Continuity, Disaster Recovery, etc.; to establish Standard Operating Procedures for the smooth functioning of the department. [PA 4.2]

Maintain and upgrade government ICT equipment and network infrastructure by replacing older equipment with new and improved technology; this includes the replacement of some of the wireless radio links that connect the data center to GoM offices across the island with fibre optic links. [PA 3.3]

### **KEY STRATEGIES FOR 2020/21-22**

Support the delivery of the Montserrat submarine fibre, to enhance the island's international telecommunications connectivity by increasing the bandwidth capacity and lowering the vulnerability to hurricanes etc. in order to improve the reliability of networking services on island. (PA 1.5, 3.3)

Enhance DITES Cyber Security capabilities, through the deployment of hardware and software and the training of personnel.

| KEY PERFORMANCE INDICATORS   | Actual 2017-<br>2018 | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|--|----------------------|------------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or delivered by the                | ne programme.)       |                        |                      |                      |                      |
| No of service calls responded to   |                      | 1,200                  | 1,250                | 1,250                | 1,250                |
| Number of Users serviced across GoM  |                      | 550                    | 560                  | 570                  | 570                  |
| Number of Network links changed from Wireless Radio to Fibre Optic Cable                     |                      | 3                      | 3                    | 3                    | 3                    |
|  |                      |                        |                      |                      |                      |
| <b>Outcome Indicators</b> (Specify the outcomes or impact the programme has ac objectives.)  | chieved or is havin  | g with reference to    | the Ministry's str   | ategic goals and բ   | orogramme            |
| Number of new applications enabling government business to be transacted by electronic means |                      | 2                      | 2                    | 2                    | 2                    |
|  |                      |                        |                      |                      |                      |

|                   |  | PROGRA                      | MME 156: ACCE                      | SS                                |                                  |                                   |                                   |
|-------------------|--|-----------------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| PROG              | RAMME OBJECTIVE:   |                             |                                    |                                   |                                  |                                   |                                   |
| To deve           | elop policy framework and implement strategic  | actions, to facilitate safe | e, reliable and affo               | ordable access to a               | and from Montserra               | at                                |                                   |
|                   |  | RECUR                       | RENT REVENUE                       |                                   |                                  |                                   |                                   |
| SHD               | Details of Revenue   | Actuals<br>2017-2018        | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| 13                | Passenger Receipts   | -                           | -                                  | -                                 | 2,500,000                        | 2,600,000                         | 2,700,000                         |
| 13                | Day Tours  | -                           | -                                  | -                                 | 500,000                          | 550,000                           | 600,00                            |
| 13                | Cargo Fees   | -                           | -                                  | -                                 | 60,000                           | 72,000                            | 90,000                            |
| 13                | Rent Collected   | -                           | -                                  | -                                 | 5,500                            | 5,500                             | 5,50                              |
| 16                | Other Revenue  | -                           | -                                  | -                                 | 1,200                            | 1,200                             | 1,200                             |
| TOTAL             | REVENUE VOTE 15  | -                           | -                                  | -                                 | 3,066,700                        | 3,228,700                         | 3,396,700                         |
|                   |  | <u>'</u>                    |                                    |                                   |                                  | <u>'</u>                          |                                   |
|                   |  | RECURRI                     | ENT EXPENDITU                      | RE                                |                                  |                                   |                                   |
| SHD               | Details of Expenditure   | Actuals<br>2017-2018        | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie           | s  |                             |                                    |                                   |                                  |                                   |                                   |
| 210               | Salaries   | -                           |                                    |                                   | 119,500                          | 120,800                           | 122,000                           |
| 216               | Allowances   | -                           |                                    |                                   | 23,100                           | 21,900                            | 23,600                            |
| 218               | Pensions and Gratuities  | -                           |                                    |                                   | 9,400                            | 9,400                             | 9,400                             |
| Total S           | Salaries   | -                           | -                                  | -                                 | 152,000                          | 152,100                           | 155,000                           |
| GOOD              | S AND SERVICES   |                             |                                    |                                   |                                  |                                   |                                   |
| 222               | International Travel & Subsistence   | -                           | -                                  | -                                 | 19,000                           | 19,000                            | 19,000                            |
| 224               | Utilities  | -                           | -                                  | -                                 | 18,100                           | 18,100                            | 18,100                            |
| 226               | Communication Expenses   | -                           | -                                  | -                                 | 2,000                            | 2,000                             | 2,000                             |
| 228               | Supplies & Materials   | -                           | -                                  | -                                 | 19,400                           | 19,400                            | 19,400                            |
| 232               | Maintenance Services   | -                           | -                                  | -                                 | 1,208,400                        | 1,208,400                         | 1,208,400                         |
| 234               | Rental of Assets   | -                           | -                                  | -                                 | 192,600                          | 192,600                           | 192,600                           |
|                   | Professional Services and Fees   | -                           | -                                  | -                                 | 7,802,000                        | 8,002,000                         | 8,102,000                         |
| 236               |  | -                           | -                                  | -                                 | 12,600                           | 12,600                            | 12,600                            |
| 236<br>244        | Advertising  |                             |                                    |                                   | 422.000                          | 400.000                           | 432,000                           |
|                   | Advertising Subventions  | -                           | -                                  | -                                 | 432,000                          | 432,000                           | 432,000                           |
| 244               | , and the second | -                           | -                                  | -                                 | 15,000                           | 15,000                            |                                   |
| 244<br>261<br>275 | Subventions  |                             | -<br>-<br>-                        |                                   |                                  |                                   | 15,000<br>10,021,100              |

# 124

STAFF POSTS

Count

2

Scale

Count

1

**TOTAL STAFF** 

Scale

R7

R22-R16

STAFF POSTS

Access Coordinator

Access Assistant

# KEY STRATEGIES FOR 2019/20:

Secure approval of Air and Sea Access and Connectivity Strategy and progress implementation based on agreed Resourcing Plan [PA1.7]

### **KEY STRATEGIES FOR 2020/21-22**

Assign focus to the development of facilities in both Montserrat and Antigua, to improve customer service and passenger comfort

Continue implementation of Air and Sea Access & Connectivity Strategy

| KEY PERFORMANCE INDICATORS   | Actual 2017-                   | Estimate 2018-      | Target 2019-                  | Target 2020-       | Target 2021-       |
|--|--------------------------------|---------------------|-------------------------------|--------------------|--------------------|
| Output Indicators (Specify what has been/will be produced or delivered by                                  | the programme.)                |                     |                               |                    |                    |
| No of passenger round-trips by ferry (MNI-ANU)   | 374                            | 374                 | 374                           | 374                | 374                |
| No of passenger round-trips to other neighbouring islands besides ANU                                      |                                |                     | 4                             | 4                  | 4                  |
|  |                                |                     |                               |                    |                    |
| Outcome Indicators (Specify the outcomes or impact the programme has                                       | achieved or is havin           | g with reference to | the Ministry's stra           | ategic goals and p | programme          |
| Outcome Indicators (Specify the outcomes or impact the programme has a No. of persons travelling by ferry. | achieved or is havin<br>21,166 | <u> </u>            | the Ministry's stra<br>23,850 | · · ·              | programme<br>26,85 |

|                                       | SUMMARY OF           | REVENUES (by S                     | <u>ubheads)</u>                   |                                  |                                   |                                   |
|---------------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| CATEGORIES                            | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| 130 Fees, Fines and Permits           | 178,028              | 210,000                            | 210,000                           | 3,270,000                        | 3,432,000                         | 3,600,000                         |
| 135 Rents, Interest and Dividends     | 20,297               | -                                  | -                                 | 5,500                            | 5,500                             | 5,500                             |
| 160 Other Revenue                     | -                    | -                                  | -                                 | 1,200                            | 1,200                             | 1,200                             |
| Total Revenues                        | 198,325              | 210,000                            | 210,000                           | 3,276,700                        | 3,438,700                         | 3,606,700                         |
|                                       | SUMMARY OF E         | XPENDITURE (b                      | y Classification)                 |                                  |                                   |                                   |
| SUBHDS & DETAILS                      | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salaries                              |                      |                                    |                                   |                                  |                                   |                                   |
| STRATEGIC MANAGEMENT & ADMINISTRATION | 791,990              | 852,400                            | 852,400                           | 788,000                          | 798,900                           | 809,900                           |
| BROADCASTING                          | 606,845              | 568,000                            | 570,400                           | 588,200                          | 599,500                           | 611,300                           |
| EXTERNAL AFFAIRS & TRADE              | 77,348               | 119,500                            | 120,600                           | 120,300                          | 123,000                           | 125,900                           |
| INFORMATION TECHNOLOGY & E-GOVERNME   | 502,842              | 496,200                            | 500,300                           | 523,800                          | 536,300                           | 549,100                           |
| ACCESS                                | -                    | -                                  | -                                 | 119,500                          | 120,800                           | 122,000                           |
| TOTAL P.E                             | 1,979,025            | 2,036,100                          | 2,043,700                         | 2,139,800                        | 2,178,500                         | 2,218,200                         |
| WAGES                                 |                      |                                    |                                   |                                  |                                   |                                   |
| STRATEGIC MANAGEMENT & ADMINISTRATION | 27,500               | 17,700                             | 22,600                            | 18,600                           | 18,600                            | 18,600                            |
| BROADCASTING                          | 10,426               | 38,300                             | 10,500                            | 40,300                           | 41,500                            | 42,700                            |
| TOTAL WAGES                           | 37,926               | 56,000                             | 33,100                            | 58,900                           | 60,100                            | 61,300                            |
| ALLOWANCES                            |                      |                                    |                                   |                                  |                                   |                                   |
| STRATEGIC MANAGEMENT & ADMINISTRATION | 268,058              | 275,400                            | 325,400                           | 236,600                          | 224,100                           | 241,600                           |
| BROADCASTING                          | 30,720               | 30,800                             | 31,200                            | 29,900                           | 28,300                            | 30,500                            |
| EXTERNAL AFFAIRS & TRADE              | 12,856               | 23,600                             | 14,400                            | 13,300                           | 12,600                            | 13,600                            |
| INFORMATION TECHNOLOGY & E-GOVERNME   | 86,640               | 86,700                             | 86,700                            | 91,500                           | 86,700                            | 93,400                            |
| ACCESS                                | -                    | -                                  | -                                 | 23,100                           | 21,900                            | 23,600                            |
| TOTAL ALLOWANCES                      | 398,274              | 416,500                            | 457,700                           | 394,400                          | 373,600                           | 402,700                           |
| BENEFITS                              |                      |                                    |                                   |                                  |                                   |                                   |
| STRATEGIC MANAGEMENT & ADMINISTRATION | -                    | -                                  | -                                 | 8,800                            | 8,800                             | 8,800                             |
| BROADCASTING                          | -                    | -                                  | -                                 | 8,000                            | 8,100                             | 8,200                             |

9,400

26,200

9,400

26,300

9,400

26,400

ACCESS

**TOTAL BENEFITS** 

| STRATEGIC MANAGEMENT & ADMINISTRATIOI | 9,533,879                    | 9,059,100                      | 9,658,200                      | 3,936,000                       | 3,963,000                   | 3,981,000  |
|---------------------------------------|------------------------------|--------------------------------|--------------------------------|---------------------------------|-----------------------------|------------|
| BROADCASTING                          | 409,636                      | 421,400                        | 421,400                        | 368,200                         | 313,200                     | 313,200    |
| EXTERNAL AFFAIRS & TRADE              | 3,549,729                    | 3,946,900                      | 3,321,900                      | 3,874,100                       | 3,865,100                   | 3,865,100  |
| INFORMATION TECHNOLOGY & E-GOVERNME   | 1,366,214                    | 1,272,000                      | 1,272,000                      | 1,266,000                       | 1,266,000                   | 1,266,000  |
| ACCESS                                | -                            | -                              | -                              | 9,721,100                       | 9,921,100                   | 10,021,100 |
|                                       |                              |                                |                                |                                 |                             |            |
| TOTAL                                 | 14,859,459                   | 14,699,400                     | 14,673,500                     | 19,165,400                      | 19,328,400                  | 19,446,400 |
| TOTAL  CAPITAL EXPENDITURE            | 14,859,459                   | 14,699,400                     | 14,673,500                     | 19,165,400                      | 19,328,400                  | 19,446,400 |
| _                                     | <b>14,859,459</b><br>673,926 | <b>14,699,400</b><br>3,741,900 | <b>14,673,500</b><br>3,741,900 | <b>19,165,400</b><br>16,891,000 | <b>19,328,400</b> 6,401,500 | 907,000    |

# SUMMARY OF EXPENDITURE (by Subheads)

|     | TOTAL VOTE 15                      | 17,274,683 | 17,208,000 | 17,208,000 | 21,784,700 | 21,966,900 | 22,155,000 |
|-----|------------------------------------|------------|------------|------------|------------|------------|------------|
| 281 | Minor Works                        | 139,286    | 180,000    | 38,000     | 28,000     | 28,000     | 28,000     |
| 280 | Programme Production & Promotion   | 60,366     | 61,900     | 61,900     | 69,400     | 61,900     | 61,900     |
| 275 | Sundry Expenses                    | 29,817     | 28,200     | 27,400     | 46,200     | 46,200     | 46,200     |
| 261 | Subventions                        | 7,379,571  | 6,900,200  | 7,500,200  | 1,914,200  | 1,932,200  | 1,950,200  |
| 260 | Grants & Contributions             | 4,055,700  | 4,534,300  | 3,909,300  | 4,760,000  | 4,751,000  | 4,751,000  |
| 246 | Printing & Binding                 | 4,639      | 10,800     | 10,800     | 10,800     | 10,800     | 10,800     |
| 244 | Advertising                        | 159,898    | 265,000    | 230,000    | 277,600    | 277,600    | 277,600    |
| 240 | Hosting & Entertainment            | 25,157     | 45,000     | 45,800     | 45,000     | 45,000     | 45,000     |
| 236 | Professional Services and Fees     | 1,677,733  | 1,448,700  | 1,592,100  | 9,451,500  | 9,653,000  | 9,753,000  |
| 234 | Rental of Assets                   | 286,315    | 175,200    | 171,800    | 264,600    | 264,600    | 264,600    |
| 232 | Maintenance Services               | 246,383    | 245,800    | 245,700    | 1,471,200  | 1,436,200  | 1,436,200  |
| 230 | Uniform/Protective Clothing        | -          | 11,500     | 11,500     | 5,500      | 5,500      | 5,500      |
| 229 | Furniture Equipment and Resources  | 224,421    | 265,200    | 266,700    | 232,200    | 232,200    | 232,200    |
| 228 | Supplies & Materials               | 37,246     | 38,000     | 38,000     | 57,400     | 57,400     | 57,400     |
| 226 | Communication Expenses             | 280,490    | 253,000    | 263,600    | 271,000    | 266,000    | 266,000    |
| 224 | Utilities                          | 74,594     | 90,000     | 90,000     | 108,100    | 108,100    | 108,100    |
| 222 | International Travel & Subsistence | 174,768    | 141,900    | 166,900    | 151,000    | 151,000    | 151,000    |
| 220 | Local Travel                       | 3,076      | 4,700      | 3,800      | 1,700      | 1,700      | 1,700      |
| 218 | Pensions & Gratuities              | -          | -          | -          | 26,200     | 26,300     | 26,400     |
| 216 | Allowances                         | 398,274    | 416,500    | 457,700    | 394,400    | 373,600    | 402,700    |
| 212 | Wages                              | 37,926     | 56,000     | 33,100     | 58,900     | 60,100     | 61,300     |
| 210 | Salaries                           | 1,979,025  | 2,036,100  | 2,043,700  | 2,139,800  | 2,178,500  | 2,218,200  |

### **BUDGET AND FORWARD ESTIMATES**

### **VOTE: 20 MINISTRY OF FINANCE & ECONOMIC MANAGEMENT - SUMMARY**

A. ESTIMATES of Revenue and Expenditure for the period 1st April 2019 to 31st March, 2020 for salaries and the expenses of the Ministry of Finance, Statistics, Treasury, and Customs and Revenue Departments, the General Post Office, and the Internal Audit Unit #NAME?

\$23,142,900

B. ACCOUNTING OFFICER: Deputy Financial Secretary

C. SUB-HEADS which under this vote will be accounted for by the Deputy Financial Secretary

### STRATEGIC PRIORITIES

An environment that fosters prudent economic management, sustained growth, a diversified economy and the generation of employment opportunities

Enhanced human development and improved quality of life for all people on Montserrat

### NATIONAL OUTCOMES

A vibrant and diverse economy that supports sustainable private sector led economic activity and generates employment

A transparent and effective accountability framework for government and public sector

Public Administration is efficient and responsive

### VISION

To be the pre-eminent financial services organisation supporting the achievement of a financially stable and independent Montserrat.

### MISSION STATEMENT

To secure and allocate appropriate levels of financial resources to fund public programmes and provide a strong but enabling framework to ensure that government's financial and other resources are managed in an economically wise manner.

### **BUDGET SUMMARY**

| SHD   | Details of Expenditure                | Actuals<br>2017-2018 | Approved<br>Estimates | Revised<br>Estimates | Budget<br>Estimates | Forward<br>Estimates | Forward<br>Estimates |  |  |  |  |
|-------|---------------------------------------|----------------------|-----------------------|----------------------|---------------------|----------------------|----------------------|--|--|--|--|
|       |                                       |                      | 2018-2019             | 2018-2019            | 2019-2020           | 2020-2021            | 2021-2022            |  |  |  |  |
|       | SUMMARY OF REVENUES BY PROGRAMME      |                      |                       |                      |                     |                      |                      |  |  |  |  |
| 200   | Strategic Management & Administration | -                    | 10,000                | 10,000               | 10,000              | 10,000               | 10,000               |  |  |  |  |
| 203   | Fiscal Policy & Economic Management   | 77,609,169           | 79,487,000            | 79,487,000           | 80,705,000          | 81,640,000           | 82,666,800           |  |  |  |  |
| 205   | Treasury Management                   | 665,692              | 207,500               | 207,500              | 239,000             | 207,500              | 207,500              |  |  |  |  |
| 206   | Customs & Revenue Service             | 39,376,554           | 44,464,900            | 44,464,900           | 46,492,500          | 46,877,400           | 47,220,500           |  |  |  |  |
| 207   | General Post Office                   | 474,230              | 330,500               | 330,500              | 549,700             | 549,700              | 549,700              |  |  |  |  |
| TOTAL | REVENUE VOTE 20                       | 118,125,645          | 124,499,900           | 124,499,900          | 127,996,200         | 129,284,600          | 130,654,500          |  |  |  |  |

|                             |                           | SU                                     | JMMARY OF EXP        | PENDITURE BY P                     | ROGRAMME                          |                                  |                                   |                                   |
|-----------------------------|---------------------------|--|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| 200                         | Strategic                 | Management & Administration            | 8,960,377            | 10,023,700                         | 10,431,600                        | 9,970,600                        | 10,310,200                        | 10,334,500                        |
| 203                         | Fiscal Po                 | icy & Economic Management              | 10,460,607           | 16,838,700                         | 16,082,700                        | 5,658,600                        | 4,159,400                         | 4,131,100                         |
| 204                         | Statistical               | Management                             | 709,441              | 765,900                            | 916,500                           | 817,300                          | 824,600                           | 838,300                           |
| 205                         | Treasury                  | Management                             | 1,005,815            | 1,033,300                          | 1,033,300                         | 1,036,700                        | 1,048,900                         | 1,069,200                         |
| 206                         | Customs & Revenue Service |  | 4,010,851            | 4,297,900                          | 4,372,900                         | 4,526,000                        | 4,303,700                         | 4,379,600                         |
| 207                         | General F                 | Post Office                            | 667,670              | 606,200                            | 699,400                           | 676,000                          | 681,500                           | 692,800                           |
| 208                         | Internal A                | udit                                   | 339,848              | 409,800                            | 409,800                           | 457,700                          | 448,700                           | 461,400                           |
| TOTAL                       | EXPENDIT                  | TURE VOTE 20                           | 26,154,610           | 33,975,500                         | 33,946,200                        | 23,142,900                       | 21,777,000                        | 21,906,900                        |
|                             |                           |  |                      |                                    |                                   |                                  |                                   |                                   |
|                             |                           |  | OF EXPENDITU         | IRE BY ECONOM                      | IIC CLASSIFICAT                   | ION                              |                                   |                                   |
| RECUR                       | Salaries                  | PENDITURE                              | 3,973,145            | 4,194,900                          | 4,046,200                         | 4,502,500                        | 4,789,300                         | 4,897,900                         |
| -                           | ALLOWA                    | NCES                                   | 637,193              | 811,300                            | 735,800                           | 755,100                          | 715,200                           | 771,000                           |
|                             |                           | ND SERVICES                            | 14,418,039           | 16,136,600                         | 16,631,500                        | 16,127,000                       | 16,272,500                        | 16,238,000                        |
|                             | GOOD AI                   | ND SERVICES                            |                      | , ,                                | , ,                               | , ,                              | , ,                               |                                   |
| TOTAL RECURRENT EXPENDITURE |                           |  | 19,028,377           | 21,142,800                         | 21,413,500                        | 21,384,600                       | 21,777,000                        | 21,906,900                        |
|                             |                           |  | SUMMARY OF           | CAPITAL EXPEN                      | IDITURE                           |                                  |                                   |                                   |
| SHD                         | Donor                     | Description                            | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| 78A                         | EU                        | Project Management                     | 58,185               | 250,000                            | 245,000                           | 250,000                          | -                                 | -                                 |
| 61A                         | DFID                      | Government Accomodation                | 41,443               | -                                  | 5,000                             | -                                | -                                 | -                                 |
| 33A                         | DFID                      | Census 2012                            | 57,846               | 99,500                             | 99,500                            | -                                | -                                 | -                                 |
| 37A                         | DFID                      | Hospital Redevelopment                 | 35,748               | 35,700                             | 35,700                            | 35,500                           | -                                 | -                                 |
| 70A                         | EU                        | Miscellaneous 14                       | 128,354              | 548,800                            | 548,800                           | 135,000                          | -                                 | -                                 |
| 71A                         | DFID                      | MUL GENSET                             | 4,717,567            | -                                  | -                                 | -                                | -                                 | -                                 |
| 72A                         | EU                        | LookOut Housing Force 10               | -                    | 393,200                            | 393,200                           | 393,200                          | -                                 | -                                 |
| 77A                         | EU                        | Economic Infrastructure Development    | 109,256              | 691,600                            | 391,600                           | 391,600                          | -                                 | -                                 |
| 00A                         | DFID                      | M/Rat Priority Infrastructure Needs -R | 54,964               | 675,600                            | 675,600                           | 392,200                          | -                                 | -                                 |
| 08A                         | DFID                      | PSR2/3                                 | 1,890,710            | 50,000                             | 50,000                            | -                                | -                                 | -                                 |
| 17A                         | UNICEF                    | Child Safeguarding Budgeting & Finar   | 32,160               | -                                  | -                                 | -                                | -                                 | -                                 |
| 21A                         | EU                        | LED/Solar Street -Lighting Project     | -                    | 3,522,000                          | 3,522,000                         | -                                | -                                 | -                                 |
| 23A                         | EU                        | Protect and Enhance the Natural Envi   | -                    | 1,100,000                          | 1,100,000                         | -                                | -                                 | -                                 |
| 24A                         | EU                        | Expand and Diversity the Tourism Pro   | -                    | 845,000                            | 845,000                           | -                                | -                                 | -                                 |
| 25A                         | EU                        | Develop Visitors Attraction and Ameni  | -                    | 4,621,300                          | 4,621,300                         | -                                | -                                 | -                                 |
| 31A                         | GoM                       | Enhance Country Poverty Assessmen      | -                    | -                                  | -                                 | 160,800                          | -                                 | -                                 |
| TOTAL                       | CAPITAL I                 | EXPENDITURE                            | 7,126,233            | 12,832,700                         | 12,532,700                        | 1,758,300                        | -                                 | -                                 |
|                             |                           |  |                      |                                    |                                   |                                  |                                   |                                   |

### PROGRAMME 200: STRATEGIC MANAGEMENT & ADMINSTRATION PROGRAMME OBJECTIVE: Transparent and efficient allocation of resources to achieve social and economic goals in a sustainable manner. RECURRENT REVENUE SHD Details of Revenue Actuals Revised Budget Forward Forward **Approved** 2017-2018 **Estimates Estimates Estimates Estimates Estimates** 2018-2019 2018-2019 2019-2020 2020-2021 2021-2022 Sale of Condemned Stores 10.000 10.000 10.000 10.000 10.000 **TOTAL REVENUE VOTE 20** 10,000 10,000 10,000 10,000 10,000 RECURRENT EXPENDITURE Approved Forward Forward SHD **Details of Expenditure** Actuals Revised **Budget** 2017-2018 **Estimates Estimates Estimates Estimates Estimates** 2018-2019 2018-2019 2019-2020 2020-2021 2021-2022 Salaries 210 Salaries 298,574 299,500 233,500 309,700 314,200 318,800 Allowances 81,523 76,400 82,400 56,200 53,200 57,400 216 315,900 365,900 367,400 376,200 **Total Salaries** 380,098 375,900 GOODS AND SERVICES 170,000 222 International Travel & Subsistence 344,919 290,000 170,000 170,000 170,000 226 Communication Expenses 11,727 18,500 16,400 12,000 12,000 12,000 228 Supplies & Materials 24,419 17,000 20,900 17,000 17,000 17,000 229 Furniture Equipment and Resources 217.620 55.000 85.700 58.000 56.200 60.200 12,000 Maintenance Services 12.000 232 8.775 12.000 24.600 12,000 236 Professional Services and Fees 318,965 89,000 191,100 100,000 100,000 100,000 350,000 350,000 238 Insurance 394,800 544,800 350,000 5,000 5,000 240 Hosting & Entertainment 1,914 5,000 5,000 5,000 246 Printing & Binding 5,000 3,100 5,000 5,000 5,000 261 7.566.798 8.586.700 8.385.000 8.590.900 8.856.600 8.868.100 Subventions 350,000 76,456 350,000 272 275,800 536,600 275,800 Claims against Government 9,000 9,000 275 Sundry Expenses 4,751 9,000 9,000 9,000 281 Minor Works 3,935 10,000 3,500 **Total Goods and Services** 8,580,280 9,647,800 10,115,700 9,604,700 9,942,800 9,958,300 RECURRENT EXPENDITURE 8,960,377 10,023,700 10,431,600 9,970,600 10,310,200 10,334,500 STAFFING RESOURCES STAFF POSTS Count STAFF POSTS Count Scale Scale Financial Secretary R1 Procurement Officer I R28-22 1 1 Deputy Financial Secretary R5 Executive Officer/Assistant Secretary R28-22 1 1 Head of Procurement & Commercial R6 Senior Clerical R33-29 1 1 Chief Procurement Officer Clerical Officer R46-34 R7 1 1 Procurement Officer II R17-13 **TOTAL STAFF** 9

### **KEY STRATEGIES FOR 2019/20:**

Facilitate the completion of a draft comprehensive Incentive Strategy that complements the Economic Growth Strategies initiatives.

Review the legislative framework to ensure it broadly supports enabling environment for business development including financial services and taxes (3.1) and make recommendations for improvement.

Oversee the modernisation of the Public Finance Management and Accountability Act (PFMAA) to ensure that government's financial management operations conform to international standards (4.1).

Contribute to the improvement of Public Financial Management throughout the Public Service by coordinating/facilitating efforts by Ministry of Finance staff to conduct training and other outreach programmes.

Establish a project management framework to improve the process through which priority infrastructure is being developed, assessed, managed and implemented (1.4).

### **KEY STRATEGIES FOR 2020/21-22**

| KEY PERFORMANCE INDICATORS  | Actual 2017-<br>2018         | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|---|------------------------------|------------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or            |                              |                        |                      |                      |                      |
| Number of Cabinet papers produced                                       |                              | 12                     | 12                   | 14                   | 16                   |
| No of Tenders awarded   |                              | 15                     | 15                   | 20                   | 25                   |
| No of Tenders received through e-procurement                            | 0                            | 10                     | 10                   | 10                   | 15                   |
| Number of training meetings organised/facilitated                       | -                            | 3                      | 5                    | 5                    | 5                    |
| Outcome Indicators (Specify the outcomes or impact the progobjectives.) | ramme has achieved or is hav | ring with reference    | to the Ministry's s  | trategic goals and   | d programme          |
| Number of Cabinet decisions implemented                                 |                              | 10                     | 12                   | 14                   | 16                   |
| Percentage of tenders awarded competitively                             |                              | 15                     | 15                   | 20                   | 25                   |
| Percentage of tenders awarded to local firms                            |                              | 13                     | 13                   | 16                   | 20                   |

### PROGRAMME 203: FISCAL POLICY & ECONOMIC MANAGEMENT

### PROGRAMME OBJECTIVE:

To provide timely Financial Forecasts and Policy Advice to enable Government to prepare a fiscally responsible Budget that transparently allocates resources to its highest priorities to achieve its social and economic goals in the most economic, effective and effecient means.

|          |                                    | RECUI                | RRENT REVENUE                      | <b>.</b>                          |                                  |                                   |                                   |
|----------|------------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD      | Details of Revenue                 | Actuals 2017-2018    | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| 122      | Other Licenses                     | -                    | 100                                | 100                               | 100                              | 100                               | 100                               |
| 130      | Fines on Gov't Officers            | -                    | 2,300                              | 2,300                             | 2,300                            | 2,300                             | 2,300                             |
| 130      | Weights and Measures               | -                    | 600                                | 600                               | 600                              | 600                               | 600                               |
| 130      | Company Registration               | 109,359              | 150,000                            | 150,000                           | 150,000                          | 150,000                           | 150,000                           |
| 130      | Trade Marks and Patents            | 78,957               | 90,000                             | 90,000                            | 90,000                           | 90,000                            | 90,000                            |
| 135      | Bank of Mont. Interest (CDB)       | -                    | 44,000                             | 44,000                            | 44,000                           | 44,000                            | 44,000                            |
| 135      | Port Auth. CDB INT#1 SFR-ORM       | 198,290              | 160,000                            | 160,000                           | 240,000                          | 240,000                           | 240,000                           |
| 135      | Other Interest                     | -                    | 55,000                             | 55,000                            | 55,000                           | 55,000                            | 55,000                            |
| 135      | Misc Rents, Interests, Dividends   | 353,430              | 120,000                            | 120,000                           | 120,000                          | 120,000                           | 120,000                           |
| 150      | Budgetary Assistance               | 76,483,406           | 78,462,000                         | 78,462,000                        | 79,600,000                       | 80,535,000                        | 81,561,800                        |
| 160      | Gains on Exchange                  | -                    | 4,000                              | 4,000                             | 4,000                            | 4,000                             | 4,000                             |
| 160      | Port Auth. Princ #1 SFR-ORM        | 383,913              | 385,000                            | 385,000                           | 385,000                          | 385,000                           | 385,000                           |
| 160      | Disposal of Vehicles               | 1,814                | 14,000                             | 14,000                            | 14,000                           | 14,000                            | 14,000                            |
| TOTAL    | REVENUE VOTE 20                    | 77,609,169           | 79,487,000                         | 79,487,000                        | 80,705,000                       | 81,640,000                        | 82,666,800                        |
|          |                                    |                      |                                    |                                   |                                  |                                   |                                   |
|          | T                                  |                      | ENT EXPENDITU                      |                                   |                                  |                                   |                                   |
| SHD      | Details of Expenditure             | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie  | S                                  |                      | 2010 2010                          | 2010 2010                         | 2010 2020                        | 2020 2021                         | 2021 2022                         |
| 210      | Salaries                           | 399,090              | 612,300                            | 371,100                           | 529,000                          | 670,700                           | 685,400                           |
| 216      | Allowances                         | 99,297               | 117,100                            | 98,600                            | 94,700                           | 89,700                            | 96,700                            |
| Total S  | Salaries                           | 498,387              | 729,400                            | 469,700                           | 623,700                          | 760,400                           | 782,100                           |
| GOODS    | S AND SERVICES                     |                      |                                    |                                   |                                  |                                   |                                   |
| 222      | International Travel & Subsistence | 16,817               | 25,000                             | 46,400                            | 25,000                           | 25,000                            | 45,000                            |
| 229      | Furniture Equipment and Resources  | 1,592,552            | 1,794,200                          | 1,794,200                         | 1,794,200                        | 1,794,200                         | 1,794,200                         |
| 236      | Professional Services and Fees     | 133,901              | 116,000                            | 118,500                           | 116,000                          | 166,000                           | 166,000                           |
| 274      | Emergency Expenditure              | 55,935               | 130,000                            | 1,600                             | 130,000                          | 133,300                           | 132,400                           |
| 290      | Debt Servicing - Domestic          | 324,328              | 329,400                            | 326,900                           | 329,400                          | 329,400                           | 329,400                           |
| 292      | Debt Servicing - Foreign           | 504,443              | 502,000                            | 502,000                           | 502,000                          | 502,000                           | 502,000                           |
| 293      | Debt Servicing -Interest           | 208,012              | 380,000                            | 290,700                           | 380,000                          | 380,000                           | 380,000                           |
| T-1-1-0  | oods and Services                  | 2,835,988            | 3,276,600                          | 3,080,300                         | 3,276,600                        | 3,399,000                         | 3,349,000                         |
| i otal G | oods and Services                  | 2,035,900            | 3,270,000                          | 3,000,300                         | 3,270,000                        | 3,333,000                         | 3,343,000                         |

|          |           |   |                  | CAPITA               | AL EXPENDITURE                     |                                   |                                  |                                   |                                   |
|----------|-----------|---|------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| Details  | of Expend | Description                             |                  | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| 2007078A | EU        | Project Management                      |                  | 58,185               | 250,000                            | 245,000                           | 250,000                          | -                                 | 2021-2022                         |
| 2008032A | DFID      | Education Infastructur                  | re               | _                    | -                                  | -                                 | -                                | -                                 |                                   |
| 2009061A | DFID      | Government Accomod                      | dation           | 41,443               | -                                  | 5,000                             | -                                | -                                 |                                   |
| 2012033A | DFID      | Census 2012                             |                  | 57,846               | 99,500                             | 99,500                            | -                                | -                                 |                                   |
| 2014037A | DFID      | Hospital Redevelopment                  |                  | 35,748               | 35,700                             | 35,700                            | 35,500                           | -                                 |                                   |
| 2014070A | EU        | Miscellaneous 14                        |                  | 128,354              | 548,800                            | 548,800                           | 135,000                          | -                                 |                                   |
| 2014071A | DFID      | MUL GENSET                              |                  | 4,717,567            | -                                  | -                                 | -                                | -                                 |                                   |
| 2014072A | EU        | LookOut Housing Force 10                |                  | -                    | 393,200                            | 393,200                           | 393,200                          | -                                 |                                   |
| 2014074A | EU        | Davy Hill                               |                  | -                    | -                                  | -                                 | -                                | -                                 |                                   |
| 2015078A | EU        | Port Development                        |                  | -                    | -                                  | -                                 | -                                | -                                 |                                   |
| 2015077A | EU        | Economic Infrastructure Development     |                  | 109,256              | 691,600                            | 391,600                           | 391,600                          | -                                 |                                   |
| 016100A  | DFID      | M/Rat Priority Infrastructure Needs -RI |                  | 54,964               | 675,600                            | 675,600                           | 392,200                          | -                                 |                                   |
| 018108A  | DFID      | PSR2/3                                  |                  | 1,890,710            | 50,000                             | 50,000                            | -                                | -                                 |                                   |
| 016098A  | DFID      | Sea Defences                            |                  | -                    | -                                  | -                                 | -                                | -                                 |                                   |
| 018117A  | UNICEF    | Child Safeguarding B                    | udgeting & Finar | 32,160               | -                                  | -                                 | -                                | -                                 |                                   |
| 019121A  | EU        | LED/Solar Street -Lig                   | nting Project    | -                    | 3,522,000                          | 3,522,000                         | -                                | -                                 |                                   |
| 2019123A | EU        | Protect and Enhance                     | the Natural Envi | -                    | 1,100,000                          | 1,100,000                         | -                                | -                                 |                                   |
| 2019124A | EU        | Expand and Diversity                    | the Tourism Pro  | -                    | 845,000                            | 845,000                           | -                                | -                                 |                                   |
| 2019125A | GoM       | Develop Visitors Attra                  | ction and Ameni  | -                    | 4,621,300                          | 4,621,300                         |                                  |                                   |                                   |
| 2019131A | GoM       | Enhance Country Pov                     | erty Assessmen   | -                    | -                                  | -                                 | 160,800                          |                                   |                                   |
| APITA    | L EXPEND  | DITURE                                  |                  | 7,126,233            | 12,832,700                         | 12,532,700                        | 1,758,300                        | -                                 |                                   |
|          |           |   |                  | STAFF                | ING RESOURCES                      | <b>3</b>                          |                                  |                                   |                                   |
| STAFF I  | POSTS     |   | Scale            | Count                | STAFF POSTS                        |                                   |                                  | Scale                             | Count                             |
| lead Pr  | ogramme l | Management Officer                      | R6               | 1                    | Policy Analyst Snr                 |                                   |                                  | R17-13                            | 1                                 |
| U        | Director  |   | R7               | 1                    | Development Plan                   | ner                               |                                  | R17-13                            | 1                                 |
|          |           | Management                              | R7               | 1                    | Budget Analyst                     |                                   |                                  | R22-16/17-13                      | 2                                 |
| Director | Developm  | nent Planning & Policy                  | R7               | 1                    | Project Officer I                  |                                   |                                  | R22-16/17-13                      | 1                                 |
| hief Ed  | onomist   |   | R17-13           | 1                    | Policy & Planning                  | Officer                           |                                  | R22-16                            | 1                                 |
| Senior E | conomist  |   | R22-16/17-13     | 1                    |                                    |                                   |                                  |                                   |                                   |
|          |           |   |                  | TOTAL ST             | TAFF                               |                                   |                                  |                                   | 12                                |

### **KEY STRATEGIES FOR 2019/20:**

Strengthen the culture of evidence based policy making through the conducting of comprehensive appraisals on policies and projects to improve the socioeconomic efficiency and impact of budgetary allocations(CBA & Multi-criteria)(4.1)

Strengthen the framework for public financial management and oversight by strengthening reforms to improve the effectiveness of strategic planning through the linkage of policy to resource allocation (4.1)

Improve transparency and accountability for the whole of government with the annual estimates and through regular reporting on activities by State Owned Enterprises (4.1) and the publication of the citizens guide to the Budget;

Strengthen the reliability and stakeholder participation in the Budget Process through timely publication and circulation of the Budget Calendar, with reasonable adherence to the indicated timeframes.

Improve efforts to restrict budget unpredictability and variance within reasonable levels through further stakeholder training in budget planning and forecasting.

### **KEY STRATEGIES FOR 2020/21-22**

| KEY PERFORMANCE INDICATORS   | Actual 2017-<br>2018 | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|--|----------------------|------------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or delivered by  | the programme.)      |                        |                      |                      |                      |
| Number of projects subjected to economic appraisals reviewed by MOFEM  | 1                    | 4                      | 2                    | 2                    | 2                    |
| Number of reports submitted to Cabinet   | 1                    | 5                      | 4                    | 4                    | 4                    |
| Number of stakeholder training sessions facilitated by MOFEM staff   | 0                    | 2                      | 2                    | 1                    | 1                    |
| Identified major Budget Calendar deadlines that were met within two weeks of original deadlines  | 0                    | 3                      | 4                    | 5                    | 5                    |
| <b>Outcome Indicators</b> (Specify the outcomes or impact the programme has objectives.)   | achieved or is hav   | ing with reference     | to the Ministry's s  | trategic goals and   | d programme          |
| objectives.)   |                      |                        |                      | 0 0                  | ш р. од. шо          |
| % of Reports accepted by Cabinet   | 0%                   | 100%                   | 100%                 | 100%                 | 100%                 |
| % of Reports accepted by Cabinet   | 0%<br>1              | 100%                   | 100%                 | 100%                 | · •                  |
| · · · · · ·  | 0%<br>1<br>B         |                        |                      |                      | 100%                 |
| % of Reports accepted by Cabinet  Number of project evaluations meeting PEFA PI II-Dimension I standards   | 1                    | 2                      | 2                    | 2                    | 100%                 |
| % of Reports accepted by Cabinet  Number of project evaluations meeting PEFA PI II-Dimension I standards  PEFA Score, PI-4 Budget classification | 1<br>B               | 2<br>B                 | 2<br>A               | 2<br>A               | 100%<br>2<br>A       |

### PROGRAMME 204: STATISTICAL MANAGEMENT

# PROGRAMME OBJECTIVE:

To collect, compile, analyse and publish statistical information on the economic, social and general conditions of Montserrat to improve and inform public and private decision-making, while protecting the confidentiality of information provided

|   |                                    |        | RECURR               | ENT EXPENDITU                      | RE                                |                                  |                                   |                                   |
|---|------------------------------------|--------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD                                       | Details of Expenditure             |        | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie                                   | s                                  |        |                      |                                    |                                   |                                  |                                   |                                   |
| 210                                       | Salaries                           |        | 339,753              | 340,800                            | 358,800                           | 398,900                          | 408,900                           | 418,900                           |
| 216                                       | Allowances                         |        | 33,123               | 52,400                             | 56,700                            | 49,800                           | 47,100                            | 50,800                            |
| Total S                                   | Salaries                           |        | 372,876              | 393,200                            | 415,500                           | 448,700                          | 456,000                           | 469,700                           |
| GOODS                                     | S AND SERVICES                     |        | •                    |                                    | •                                 |                                  |                                   |                                   |
| 222                                       | International Travel & Subsistence |        | 44,981               | 20,000                             | 300                               | 20,000                           | 20,000                            | 20,000                            |
| 224                                       | Utilities                          |        | 14,209               | 25,500                             | 28,000                            | 25,500                           | 25,500                            | 25,500                            |
| 226                                       | Communication Expenses             |        | 5,919                | 8,000                              | 11,200                            | 8,000                            | 8,000                             | 8,000                             |
| 228                                       | Supplies & Materials               |        | 10,191               | 10,000                             | 20,000                            | 10,000                           | 10,000                            | 10,000                            |
| 229                                       | Furniture Equipment and Resources  |        | 30                   | 6,500                              | 6,500                             | 6,500                            | 6,500                             | 6,500                             |
| 232                                       | Maintenance Services               |        | 2,622                | 5,000                              | 6,000                             | 5,000                            | 5,000                             | 5,000                             |
| 234                                       | Rental of Assets                   |        | 72,000               | 84,000                             | 104,500                           | 84,000                           | 84,000                            | 84,000                            |
| 236                                       | Professional Services and Fees     |        | 10,975               | 9,000                              | 72,000                            | 5,000                            | 5,000                             | 5,000                             |
| 246                                       | Printing & Binding                 |        | 4,945                | 15,000                             | 12,500                            | 15,000                           | 15,000                            | 15,000                            |
| 275                                       | Sundry Expenses                    |        | 170,694              | 189,700                            | 240,000                           | 189,600                          | 189,600                           | 189,600                           |
| Total G                                   | oods and Services                  |        | 336,566              | 372,700                            | 501,000                           | 368,600                          | 368,600                           | 368,600                           |
| RECUR                                     | RRENT EXPENDITURE                  |        | 709,441              | 765,900                            | 916,500                           | 817,300                          | 824,600                           | 838,300                           |
|   |                                    |        | STAFF                | ING RESOURCES                      | <u> </u>                          |                                  |                                   |                                   |
| STAFF POSTS Scale Count STAFF POSTS Scale |                                    |        |                      |                                    |                                   |                                  | Scale                             | Count                             |
| Head of                                   | f Statistics                       | R6     | 1                    | Assistant Statistici               | an                                |                                  | R28-22                            | 2                                 |
| Directo                                   | r, Statistics                      | R7     | 1                    | Computer System                    | s Officer                         |                                  | R28-22                            | 1                                 |
| Statistic                                 | cian                               | R22-16 | 3                    | Clerical Officer (S                | nr)                               |                                  | R22-16                            | 1                                 |
|   |                                    |        | TOTAL ST             | ΓAFF                               |                                   |                                  |                                   | 9                                 |

### **KEY STRATEGIES FOR 2019/20:**

Improve the quality of statistical data/information to the public through the conduct of national household survey, compilation, analysis and publishing of data/information.

Increase the availability of statistical data/information to the public through the production and publication of economic, social, environment, and multi-domain statistics to improve transparency of government financing. Dissemination includes local, regional and international stakeholders.

Development and implementation of an awareness and advocacy programme to strengthen confidence in the official statistics to inform future policies and strategic planning.

### **KEY STRATEGIES FOR 2020/21-22**

| KEY PERFORMANCE INDICATORS   | Actual 2017-<br>2018      | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|--|---------------------------|------------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or deliv                 | ered by the programme.)   |                        |                      |                      |                      |
| No. of Census/Surveys releases and publications                                    | 1                         | 0                      | 2                    | 3                    | 3                    |
| No. of new data series developed   | 2                         | 1                      | 2                    | 2                    | 2                    |
| No. of surveys conducted   | 4                         | 4                      | 3                    | 4                    | 5                    |
| No. of Staff Training Workshops conducted  | 1                         | 3                      | 4                    | 6                    | 7                    |
| No. of regional statistical projects implemented                                   | 1                         | 1                      | 1                    | 2                    | 2                    |
| <b>Outcome Indicators</b> (Specify the outcomes or impact the program objectives.) | ne has achieved or is hav | ving with reference    | to the Ministry's s  | strategic goals an   | d programme          |
| No. of responses to the National Accounts Statistics Survey                        | 11                        | 30                     | 60                   | 70                   | 80                   |
| No. of responses to other Balance of Payments Survey                               | 11                        | 25                     | 55                   | 65                   | 75                   |
| Number of requests for information - other GoM agencies                            | 36                        | 40                     | 45                   | 50                   | 55                   |
| Number of requests for information – private and other                             | 81                        | 85                     | 90                   | 100                  | 110                  |

# PROGRAMME 205: TREASURY MANAGEMENT PROGRAMME OBJECTIVE:

|  |                                   |              | RECUI                  | RRENT REVENUE                      |                                   |                                  |                                   |                                   |
|--|-----------------------------------|--------------|------------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD                                    | Details of Revenue                |              | Actuals<br>2017-2018   | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| 120                                    | Stamp Duty                        |              | 97,052                 | 100,000                            | 100,000                           | 100,000                          | 100,000                           | 100,000                           |
| 135                                    | Other Interests                   |              | 35,805                 | -                                  | -                                 | 45,000                           | -                                 | -                                 |
| 135                                    | Personal Advances                 |              | 23,665                 | 48,500                             | 48,500                            | 30,000                           | 48,500                            | 48,500                            |
| 145                                    | 5 Overpayments Recovered          |              | 22,367                 | 15,000                             | 15,000                            | 15,000                           | 15,000                            | 15,000                            |
| 145                                    | Previous Years Reimbursement      |              | 423,459                | 20,000                             | 20,000                            | 20,000                           | 20,000                            | 20,000                            |
| 160                                    | Petty Receipts                    |              | 5,707                  | 24,000                             | 24,000                            | 24,000                           | 24,000                            | 24,000                            |
| 160                                    | Election Candidate Fees           |              | -                      | -                                  | -                                 | 5,000                            | -                                 | -                                 |
| TOTAL                                  | REVENUE VOTE 20                   |              | 665,692                | 207,500                            | 207,500                           | 239,000                          | 207,500                           | 207,500                           |
|  |                                   | •            | RECURR                 | ENT EXPENDITU                      | RE                                |                                  | •                                 |                                   |
| SHD                                    | Details of Expenditure            |              | Actuals<br>2017-2018   | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie                                | s                                 |              |                        | •                                  | -                                 |                                  |                                   |                                   |
| 210                                    | Salaries                          |              | 558,673                | 574,300                            | 574,300                           | 580,700                          | 595,900                           | 612,000                           |
| 216                                    | Allowances                        |              |                        |                                    |                                   | 56,700                           | 53,700                            | 57,900                            |
| Total Salaries                         |                                   |              | 616,547                | 634,000                            | 634,000                           | 637,400                          | 649,600                           | 669,900                           |
| GOODS                                  | S AND SERVICES                    | •            | •                      | •                                  | •                                 |                                  |                                   |                                   |
| 220                                    | Local Travel                      |              | 10,391                 | 16,600                             | 16,400                            | 16,600                           | 16,600                            | 16,600                            |
| 226                                    | Communication Expenses            |              | 4,204                  | 5,000                              | 4,400                             | 5,000                            | 5,000                             | 5,000                             |
| 228                                    | Supplies & Materials              |              | 7,782                  | 7,500                              | 8,300                             | 7,500                            | 7,500                             | 7,500                             |
| 229                                    | Furniture Equipment and Resources |              | 2,130                  | 4,000                              | 4,000                             | 4,000                            | 4,000                             | 4,000                             |
| 232                                    | Maintenance Services              |              | 1,000                  | 2,000                              | 2,000                             | 2,000                            | 2,000                             | 2,000                             |
| 236                                    | Professional Services and Fees    |              | 14,000                 | 8,000                              | 8,000                             | 8,000                            | 8,000                             | 8,000                             |
| 238                                    | Insurance                         |              | 320,949                | 319,200                            | 324,200                           | 324,000                          | 319,200                           | 319,200                           |
| 246                                    | Printing & Binding                |              | 26,277                 | 27,000                             | 27,000                            | 22,200                           | 27,000                            | 27,000                            |
| 270                                    | Revenue Refunds                   |              | (0)                    | 5,000                              | -                                 | 5,000                            | 5,000                             | 5,000                             |
| 275                                    | Sundry Expenses                   |              | 2,536                  | 5,000                              | 5,000                             | 5,000                            | 5,000                             | 5,000                             |
| Total Goods and Services               |                                   |              | 389,268                | 399,300                            | 399,300                           | 399,300                          | 399,300                           | 399,300                           |
| RECUF                                  | RRENT EXPENDITURE                 |              | 1,005,815              | 1,033,300                          | 1,033,300                         | 1,036,700                        | 1,048,900                         | 1,069,200                         |
|  |                                   |              | STAFF                  | ING RESOURCES                      | 6                                 |                                  |                                   |                                   |
| STAFF POSTS Scale                      |                                   |              | Count                  | STAFF POSTS                        |                                   | Scale                            | Count                             |                                   |
| Accountant General R7                  |                                   | R7           | 1                      | Accounting Technician (Snr)        |                                   |                                  | R33-29/28-22                      | 5                                 |
| Deputy Accountant General R17-13/14-10 |                                   | R17-13/14-10 | 1                      | Accounting Technician R4           |                                   |                                  | R46-34/33-29                      | 1                                 |
| Accountant R22-16/17-13                |                                   | 2            | Clerical Officer (Snr) |                                    |                                   | R33-29                           | 1                                 |                                   |
| Assistant Accountant R28-22/22-16      |                                   | 2            | Office Attendant       |                                    |                                   | R51-45                           | 1                                 |                                   |
|  |                                   |              | TOTAL ST               | AEE                                |                                   |                                  |                                   | 14                                |

## **KEY STRATEGIES FOR 2019/20:**

Upgrade accounting procedures to meet international reporting standards.

Streamline business processes to make payments easier (payment methods - corporate credit card, customers can pay at any collection point, bank deposits) to reduce barriers to doing business.

Assist statutory bodies to prepare their accounts in line with the Government of Montserrat financial year.

# **KEY STRATEGIES FOR 2020/21-22**

| KEY PERFORMANCE INDICATORS  | Actual 2017-         | Estimate 2018-    | Target 2019-       | Target 2020-       | Target 2021 |
|---|----------------------|-------------------|--------------------|--------------------|-------------|
|   | 2018                 | 2019              | 2020               | 2021               | 2022        |
| Output Indicators (Specify what has been/will be produced or delivered by | by the programme.)   |                   |                    |                    |             |
| No. of days taken to process payments                                     |                      | 3                 | 2                  | 2                  | 2           |
| No. of Point of Sales Terminals installed                                 | 4                    | 2                 | 2                  | 0                  | 0           |
| No. of SOE's reporting at March 31st                                      | -                    | 0                 | 4                  | 6                  | 8           |
|   |                      |                   |                    |                    |             |
| Outcome Indicators (quantifiable measures of outcomes, impact and/or      | effectiveness of the | programme with re | eference to the al | bove strategic goa | als and     |
| Average time taken to submit annual reports                               |                      | 4mths             | 4mths              | 4mths              | 4mths       |
| Average time to process payroll   |                      | 15 days           | 15 days            | 15 days            | 15 days     |
| % of transactions processed electronically                                |                      | 20%               | 40%                | 60%                | 75%         |

# PROGRAMME 206: CUSTOMS & REVENUE SERVICE

# PROGRAMME OBJECTIVE:

|         | RAMME OBJECTIVE:                                   |                      |                        |                        |                     |                      |                      |
|---------|--|----------------------|------------------------|------------------------|---------------------|----------------------|----------------------|
| Γο adm  | inister tax and customs control fairly and efficie |                      | DENT DEVEL             | -                      |                     |                      |                      |
| CHD     | Details of Revenue                                 |                      | Approved               |                        | Dudget              | Formered             | Converd              |
| SHD     | Details of Revenue                                 | Actuals<br>2017-2018 | Approved<br>Estimates  | Revised<br>Estimates   | Budget<br>Estimates | Forward<br>Estimates | Forward<br>Estimates |
|         |  |                      | 2018-2019              | 2018-2019              | 2019-2020           | 2020-2021            | 2021-2022            |
| 110     | Company Tax  | 2,769,872            | 3,338,200              | 3,338,200              | 3,459,400           | 3,558,900            | 3,650,400            |
| 110     | Income Tax (Personal)                              | 13,665,888           | 15,091,900             | 15,091,900             | 15,342,200          | 15,342,200           | 15,342,200           |
| 110     | Withholding Tax                                    | 768,698              | 800,000                | 800,000                | 2,095,400           | 2,095,400            | 2,095,400            |
| 115     | Property Tax                                       | 699,664              | 725,000                | 725,000                | 735,000             | 745,000              | 755,000              |
| 120     | Hotel/Residential Occupancy Tax                    | 23,118               | 75,000                 | 75,000                 | 100,000             | 100,000              | 100,000              |
| 120     | Insurance Company Levy                             | 206,226              | 231,300                | 231,300                | 241,300             | 251,300              | 261,300              |
| 120     | Embarkation Tax                                    | 437,745              | 389,600                | 389,600                | 454,500             | 454,500              | 454,500              |
| 120     | Bank Interest Levy                                 | 1,781,675            | 1,500,000              | 1,500,000              | 1,500,000           | 1,500,000            | 1,500,000            |
| 125     | Import Duties                                      | 6,137,255            | 6,892,200              | 6,892,200              | 7,047,200           | 7,136,600            | 7,226,900            |
| 125     | Consumption Tax                                    | 10,696,288           | 12,171,100             | 12,171,100             | 12,387,500          | 12,563,500           | 12,704,800           |
| 125     | Customs Processing Fee                             | 622,813              | 910,000                | 910,000                | 910,000             | 910,000              | 910,000              |
| 129     | Arrears of Taxes                                   | 872,508              | 1,500,000              | 1,500,000              | 800,000             | 800,000              | 800,000              |
| 130     | Customs Fines                                      | 17,200               | 3,600                  | 3,600                  | 10,000              | 10,000               | 10,000               |
| 130     | Customs Officers Fees                              | 268,355              | 237,000                | 237,000                | 250,000             | 250,000              | 250,000              |
| 130     | ASYCUDA User Access Fees                           | -                    | -                      | -                      | 50,000              | 50,000               | 50,000               |
| 130     | Airport Security Charge                            | -                    | -                      | -                      | 110,000             | 110,000              | 110,000              |
| 135     | Royalties - Quarries                               | 409,250              | 600,000                | 600,000                | 1,000,000           | 1,000,000            | 1,000,000            |
| TOTAL   | REVENUE VOTE 20                                    | 39,376,554           | 44,464,900             | 44,464,900             | 46,492,500          | 46,877,400           | 47,220,500           |
|         |  |                      |                        |                        |                     |                      |                      |
| CHD     | Details of Evnenditure                             |                      | ENT EXPENDITU          |                        | Dudget              | Formered             | Formerd              |
| SHD     | Details of Expenditure                             | Actuals 2017-2018    | Approved<br>Estimates  | Revised<br>Estimates   | Budget<br>Estimates | Forward<br>Estimates | Forward<br>Estimates |
|         |  |                      | 2018-2019              | 2018-2019              | 2019-2020           | 2020-2021            | 2021-2022            |
| Salarie |  |                      |                        |                        |                     |                      |                      |
| 210     | Salaries   | 1,749,106            | 1,768,000              | 1,820,000              | 2,020,900           | 2,119,400            | 2,166,200            |
| 216     | Allowances   | 307,018              | 426,400                | 354,400                | 394,400             | 373,600              | 402,700              |
|         | alaries  | 2,056,124            | 2,194,400              | 2,174,400              | 2,415,300           | 2,493,000            | 2,568,900            |
|         | S AND SERVICES                                     | <del></del>          |                        |                        | = 1                 | = 225                |                      |
| 220     | Local Travel                                       |                      | •                      | •                      | 7,200               | 7,200                | 7,200                |
| 222     | International Travel & Subsistence                 |                      | 40,000                 | 85,000                 | 40,000              | 40,000               | 40,000               |
| 226     | Communication Expenses                             | 24,002               | 22,500                 | 28,500                 | 29,500              | 29,500               | 29,500               |
| 228     | Supplies & Materials                               | 31,996               | 30,000                 | 35,000                 | 31,000              | 31,000               | 31,000               |
| 229     | Furniture Equipment and Resources                  | -                    | 15,000                 | 15,000                 | 15,000              | 15,000               | 15,000               |
| 230     | Uniform/Protective Clothing                        | 18,926               | 15,000                 | 15,000                 | 15,000              | 15,000               | 15,000               |
| 232     | Maintenance Services                               | 19,893               | 15,000                 | 20,000                 | 25,000              | 25,000               | 25,000               |
| 236     | Professional and Consultancy Services              | 284,352              | 350,000                | 200,000                | 350,000             | 50,000               | 50,000               |
| 244     | Advertising  | 1,650                | 3,500                  | 3,500                  | 3,500               | 3,500                | 3,500                |
| 246     | Printing & Binding                                 | 44,320               | 70,000                 | 39,000                 | 57,000              | 57,000               | 57,000               |
| 270     | Revenue Refunds                                    | 1,500,361            | 1,500,500              | 1,725,500              | 1,500,500           | 1,500,500            | 1,500,500            |
| 275     | Sundry Expenses                                    | 8,408                | 12,000                 | 7,000                  | 7,000               | 7,000                | 7,000                |
| 284     | l  | 20,821               | 30,000                 | 25,000                 | 30,000              | 30,000               | 30,000               |
| 204     | Law Enforcement                                    | 20,021               | 30,000                 | 23,000                 | ,                   | ,                    |                      |
|         | cods and Services                                  | 1,954,727            | 2,103,500<br>4,297,900 | 2,198,500<br>4,372,900 | 2,110,700           | 1,810,700            | 1,810,700            |

|  |                       | STA          | FFING RESOURCES        |        |       |
|--|-----------------------|--------------|------------------------|--------|-------|
| STAFF POSTS                                  | Scale                 | Count        | STAFF POSTS            | Scale  | Count |
| Director General                             | R05                   | 1            | Valuation Assisstant   | R28-22 | 1     |
| Comptroller                                  | R06                   | 2            | Customs Officer II     | R33-29 | 6     |
| Deputy Comptroller                           | R17-13                | 2            | Inspector of Taxes I   | R33-29 | 2     |
| Systems Administrator (Snr)                  | R17-13                | 1            | Clerical Officer (Snr) | R33-29 | 1     |
| Audit Manager                                | R22-16/14-10          | 1            | Cashier                | R33-29 | 1     |
| Tax Information and Exchange Officer         | R22-16                | 1            | Data Entry Clerk       | R46-34 | 1     |
| Valuation Officer                            | R22-16                | 1            | Revenue Officer        | R46-34 | 3     |
| Business Manager                             | R22-16                | 1            | Revenue Assistant      | R46-34 | 3     |
| Customs Officer (Snr)                        | R22-18                | 4            | Customs Officer I      | R48-34 | 6     |
| Baliff                                       | R28-22                | 1            | Customs Clerk          | R48-34 | 1     |
| Customs Officer III                          | R28-22                | 4            | Filing Clerk           | R51-45 | 1     |
| nspector of Taxes II                         | R28-22                | 2            | Office Attendant       | R51-45 | 1     |
| Systems Administrator                        | R28-22                | 2            |                        |        |       |
|  |                       | TOTAL        | STAFF                  |        | 50    |
| PROGRAMME PERFORMANCE INFO                   | -                     |              |                        |        |       |
| To provide a more efficient and respon-      | sive service to our C | lients       |                        |        |       |
| Minimise Tax Arrears                         |                       |              |                        |        |       |
| mprove tax administration by reducing        | the reliance on pape  | r base files |                        |        |       |
|  |                       |              |                        |        |       |
| Fulfil regional and international obligation | ons                   |              |                        |        |       |
| mprove transparency and accountabilit        | y through public info | rmation      |                        |        |       |
|  |                       |              |                        |        |       |

| KEY PERFORMANCE INDICATORS   | Actual 2017-<br>2018     | Estimate 2018-<br>2019                                    | Target 2019-<br>2020  | Target 2020-<br>2021  | Target 2021-<br>2022  |
|--|--------------------------|---|---|---|---|
| Output Indicators (Specify what has been/will be produced or delivered b                 | y the programme.)        |   |   |   |   |
| Number of Personal income tax assessments completed by electronic means                  | 0%                       | 40%   | 60%   | 80%   | 100%  |
| Timely processing of Customs Entries   | 60min                    | 45 Min  | 40 min  | 30 min  | 30 min  |
| Increase in amounts collected from Tax arrears   | 870,000                  | 800,000   | 900,000   | 900,000   | 900,000   |
| Timely response to Tax Information Exchange requests                                     | Putting systems in place | Putting systems in place                                  | Two working weeks   | One working<br>week   | One working week  |
| Enhance Public information activities  | Four radio programmes    | Six Radio<br>Programmes<br>and 5<br>community<br>meetings | Sis radio<br>programmes, 5<br>community<br>meetings &<br>Functioning<br>website | Sis radio<br>programmes, 5<br>community<br>meetings &<br>Functioning<br>website | Sis radio<br>programmes, 5<br>community<br>meetings &<br>Functioning<br>website |
| <b>Outcome Indicators</b> (Specify the outcomes or impact the programme has objectives.) | achieved or is have      | ving with reference                                       | to the Ministry's   | strategic goals ar  | nd programme  |
| Number of paper based files digitized  | 1,200                    | Additional 1,500  | Addional 1,500  | Additional<br>1,500   | Additional 1,500  |
| Number of taxable years assessed through electronis system                               | New system<br>Developed  | Income Year<br>2017                                       | Income years<br>2017 & 2018   | Income years<br>2017-2019   | Income years<br>2017-2020   |
| Percentage of property Tax Bills paid by Due Date  | 60%                      | 65%   | 70%   | 75%   | 75%   |

|                     |                               |                    | PROGRAMME 2          | 07: GENERAL PO                     | STOFFICE                          |                                  |                                   |                                   |
|---------------------|-------------------------------|--------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| PROGE               | RAMME OBJECTIVE:              |                    |                      |                                    |                                   |                                  |                                   |                                   |
| To be a             | more innovative, customer foc | used & sustainable | Postal Services      |                                    |                                   |                                  |                                   |                                   |
| RECURRENT REVENUE   |                               |                    |                      |                                    |                                   |                                  |                                   |                                   |
| SHD                 | Details of Revenue            |                    | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| 130                 | Commissions on Money Orde     | r                  | 2,807                | 500                                | 500                               | 500                              | 500                               | 500                               |
| 160                 | Parcel Post                   |                    | 30,729               | 7,000                              | 7,000                             | 45,000                           | 45,000                            | 45,000                            |
| 160                 | Stamp Sales                   |                    | 231,763              | 255,000                            | 255,000                           | 255,000                          | 255,000                           | 255,000                           |
| 160                 | Post Office Box Fees & Keys   |                    | 19,490               | -                                  | -                                 | 31,200                           | 31,200                            | 31,200                            |
| 160                 | Other Receipts                |                    | 189,442              | 68,000                             | 68,000                            | 218,000                          | 218,000                           | 218,000                           |
| TOTAL               | REVENUE VOTE 20               |                    | 474,230              | 330,500                            | 330,500                           | 549,700                          | 549,700                           | 549,700                           |
|                     |                               |                    |                      |                                    |                                   |                                  |                                   |                                   |
|                     |                               |                    | RECURF               | RENT EXPENDITU                     | RE                                |                                  |                                   |                                   |
| SHD                 | Details of Expenditure        |                    | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie             | s                             |                    |                      |                                    |                                   |                                  |                                   |                                   |
| 210                 |                               |                    | 372,398              | 304,400                            | 392,900                           | 366,300                          | 374,100                           | 382,100                           |
| 216 Allowances      |                               | 31,504             | 36,600               | 41,300                             | 44,500                            | 42,200                           | 45,500                            |                                   |
| Total Salaries      |                               | 403,902            | 341,000              | 434,200                            | 410,800                           | 416,300                          | 427,600                           |                                   |
|                     | S AND SERVICES                |                    |                      |                                    |                                   |                                  |                                   |                                   |
| 226                 | Communication Expenses        |                    | 2,600                | 3,000                              | 7,200                             | 7,200                            | 7,200                             | 7,200                             |
| 228                 | Supplies & Materials          |                    | 9,087                | 10,000                             | 10,000                            | 20,000                           | 20,000                            | 20,000                            |
| 229                 | Furniture Equipment and Res   | ources             | 7,000                | 7,000                              | 7,500                             | 7,000                            | 7,000                             | 7,000                             |
| 230                 | Uniform/Protective Clothing   |                    | 968                  | 1,000                              | 1,000                             | 1,000                            | 1,000                             | 1,000                             |
| 232                 | Maintenance Services          |                    | 15,413               | 15,000                             | 15,000                            | 15,000                           | 15,000                            | 15,000                            |
| 234                 | Rental of Assets              |                    | 8,000                | 8,000                              | 8,000                             | 9,200                            | 9,200                             | 9,200                             |
| 236                 | Professional Services and Fe  | es                 | 53,600               | 56,200                             | 56,200                            | 180,800                          | 180,800                           | 180,800                           |
| 275 Sundry Expenses |                               | 167,100            | 165,000              | 160,300                            | 25,000                            | 25,000                           | 25,000                            |                                   |
|                     | oods and Services             |                    | 263,768              | 265,200                            | 265,200                           | 265,200                          | 265,200                           | 265,200                           |
| RECUR               | RENT EXPENDITURE              |                    | 667,670              |                                    | 699,400                           | 676,000                          | 681,500                           | 692,800                           |
| STAFF               | POSTS                         | Scale              | Count                | ING RESOURCES                      | )<br>                             |                                  | Scale                             | Count                             |
| Director            |                               | R14-10/7           | 1                    | Clerical Officer                   |                                   |                                  | R46-34                            | 5                                 |
|                     | Director                      | R14-10/7           | 1                    | Postman                            |                                   |                                  | R48-38                            | 1                                 |
| ' '                 | ve Officer                    | R22-16             | 1                    | Office Attendant                   |                                   |                                  | R51-45                            | 1                                 |
|                     |                               | TOTAL STAFF        |                      |                                    |                                   |                                  | 10                                |                                   |

## **KEY STRATEGIES FOR 2019/20:**

Improve facilities to enable the expansion of services being offered to customers (1.3, 1.4, 4.1, 4.2)

Implement systems to improve the security and traceability of mail to enhance service efficiency (1.3, 1.4, 4.1, 4.2)

# **KEY STRATEGIES FOR 2020/21-22**

Reorganise services to incorporate Philatelic Services to improve efficiency and expansion of stamp sales and philatelic operations (1.3, 1.4, 4.1, 4.2)

| KEY PERFORMANCE INDICATORS   | Actual 2017-       | Estimate 2018-     | Target 2019-        | Target 2020-       | Target 2021- |
|--|--------------------|--------------------|---------------------|--------------------|--------------|
|  | 2018               | 2019               | 2020                | 2021               | 2022         |
| Output Indicators (Specify what has been/will be produced or delivered b | y the programme.)  |                    |                     |                    |              |
| No of post boxes installed   | 93                 | 198                | 300                 | 300                | 300          |
| Track & trace system installed   | 1                  | 1                  | 2                   | 50                 | 50           |
| Security system installed  | 0                  | 1                  | 2                   | 2                  | 2            |
| Outcome Indicators (Specify the outcomes or impact the programme has     | achieved or is hav | ing with reference | to the Ministry's s | trategic goals and | d programme  |
| objectives.)   |                    | ·                  |                     |                    | - F 9        |
|  | 93                 | 198                | 300                 | 300                | 300          |

# PROGRAMME 208: INTERNAL AUDIT UNIT

# PROGRAMME OBJECTIVE:

To deliver independent and objective quality assurance and consulting services to increase the value proposition to clients and other stakeholders regarding governance, risk management and compliance processes

|                    |                                    | RECURR               | ENT EXPENDITU                      | IRE                               |                                  |                                   |                                   |
|--------------------|------------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD                | Details of Expenditure             | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salaries           |                                    |                      |                                    |                                   |                                  |                                   |                                   |
| 210                | Salaries                           | 255,552              | 295,600                            | 295,600                           | 297,000                          | 306,100                           | 314,500                           |
| 216                | Allowances                         | 26,853               | 42,700                             | 42,700                            | 58,800                           | 55,700                            | 60,000                            |
| Total Salaries     |                                    | 282,405              | 338,300                            | 338,300                           | 355,800                          | 361,800                           | 374,500                           |
| GOODS AND SERVICES |                                    | •                    |                                    |                                   |                                  |                                   |                                   |
| 220                | Local Travel                       | 1,078                | 1,200                              | 2,900                             | -                                | -                                 | -                                 |
| 222                | International Travel & Subsistence | 25,524               | 22,000                             | 29,400                            | 22,000                           | 22,000                            | 22,000                            |
| 224                | Utilities                          | 11,578               | 13,500                             | 11,800                            | 13,000                           | 13,000                            | 13,000                            |
| 226                | Communication Expenses             | 1,703                | 2,700                              | 1,800                             | 2,200                            | 2,200                             | 2,200                             |
| 228                | Supplies & Materials               | 3,591                | 7,400                              | 7,400                             | 6,400                            | 6,400                             | 6,400                             |
| 229                | Furniture Equipment and Resources  | 3,035                | 1,000                              | 1,000                             | 10,400                           | 20,400                            | 20,400                            |
| 232                | Maintenance Services               | 1,200                | 1,300                              | 1,100                             | 1,200                            | 2,400                             | 2,400                             |
| 236                | Professional Services and Fees     | 8,265                | 19,000                             | 11,600                            | 40,000                           | 19,000                            | 19,000                            |
| 246                | Printing & Binding                 | -                    | 400                                | 1,500                             | 2,400                            | 1,000                             | 1,000                             |
| 275                | Sundry Expenses                    | 1,469                | 3,000                              | 3,000                             | 4,300                            | 500                               | 500                               |
| Total C            | Goods and Services                 | 57,443               | 71,500                             | 71,500                            | 101,900                          | 86,900                            | 86,900                            |
| RECUI              | RRENT EXPENDITURE                  | 339,848              | 409,800                            | 409,800                           | 457,700                          | 448,700                           | 461,400                           |

# STAFFING RESOURCES

| STAFF POSTS            | Scale        | Count |
|------------------------|--------------|-------|
| Head of Internal Audit | R6           | 1     |
| Chief Internal Auditor | R7           | 1     |
| Audit Manager          | R22-16/17-13 | 2     |
| Internal Auditor       | R28-22       | 4     |
| TOTAL STAFF            | 8            |       |

#### **KEY STRATEGIES FOR 2019/20:**

Market the Internal Audit Function within GOM to foster greater collaboration to improve transparency and accountability within the public sector. (4.1)

Improve the independence of Internal Audit through establishing the Audit Committee within a strategic framework to contribute to better governance and address risk and control issues. (4.1)

Improve systems for a more responsive and accountable system of governance through the delivery of timely reporting and by monitoring implementation of audit recommendations. (4.1)

To have adequately skilled and knowledgeable staff to perform the function by building core competencies required for delivery of the programme objectives.

## **KEY STRATEGIES FOR 2020/21-22**

| KEY PERFORMANCE INDICATORS   | Actual 2017-<br>2018 | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|--|----------------------|------------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or delivered by                | the programme.)      |                        |                      |                      |                      |
| Number of communication methods used to inform stakeholders                              | 1                    | 4                      | 4                    | 4                    | 4                    |
| Number of audits conducted   | 4                    | 8                      | 10                   | 12                   | 14                   |
|  |                      |                        |                      |                      |                      |
| <b>Outcome Indicators</b> (Specify the outcomes or impact the programme has objectives.) | achieved or is hav   | ring with reference    | to the Ministry's s  | strategic goals an   | d programme          |
| Number of Audit Committee meetings   | 0                    | 4                      | 4                    | 4                    | 4                    |
| Days from end of fieldwork to report issuance  | 100                  | 30                     | 30                   | 25                   | 20                   |

SUMMARY OF REVENUES (by Subheads)

| CATEGORIES   2017-2018   Estimates   Estimates   2018-2019   2018-2019   2019-2020   2020-2021   2021-2021   2020-2021   202 |   | OCIMINATO OF  | REVENUES (by C  | <u>Jubilicuusj</u>                    |             |            |             |
|--|---|---------------|-----------------|---------------------------------------|-------------|------------|-------------|
| 110   Takes on Income, Profits   17,204,458   19,230,100   19,230,100   20,397,000   20,965,000   21,802   115   Property Tax   699,664   725,000   725,000   725,000   735,000   745,000   745,000   725,000   725,000   725,000   735,000   745,000   745,000   725,00 |   |               |                 |                                       | _           |            | Forward     |
| 110   Taxes on Income, Profits   17,204,458   19,230,100   19,230,100   20,897,000   20,996,500   21,088   | CATEGORIES                                  | 2017-2018     |                 |                                       |             |            | Estimates   |
| 115  |   |               |                 |                                       |             |            | 2021-2022   |
| 120  | 110 Taxes on Income, Profits                |               | 19,230,100      | 19,230,100                            | 20,897,000  | 20,996,500 | 21,088,000  |
| 122   Licenses   50,652   100   100   100   100   20,241   20,26 | 115 Property Tax                            | 699,664       | 725,000         | 725,000                               | 735,000     | 745,000    | 755,000     |
| Take on International Trade and Transact   17,456,355   19,973,300   19,973,300   20,344,700   20,610,100   20,841   | 120 Taxes on Domestic Goods and Services    | 2,545,816     | 2,295,900       | 2,295,900                             | 2,395,800   | 2,405,800  | 2,415,800   |
| 129  | 122 Licenses                                | 50,652        | 100             | 100                                   | 100         | 100        | 100         |
| 130   Fees, Fines and Permits   476,677   484,000   484,000   663,400   663,400   663,400   663,400   133,800   135,800   13 | 125 Taxes on International Trade and Transa | ac 17,456,355 | 19,973,300      | 19,973,300                            | 20,344,700  | 20,610,100 | 20,841,700  |
| 135   Rents, Interest and Dividends   1,020,439   1,027,500   1,027,500   1,534,000   3,50,00   35,0 | 129 Arrears of Taxes                        | 872,508       | 1,500,000       | 1,500,000                             | 800,000     | 800,000    | 800,000     |
| 145   Reimbursements   445,826   35,000   35,0 | 130 Fees, Fines and Permits                 | 476,677       | 484,000         | 484,000                               | 663,400     | 663,400    | 663,400     |
| 150   Budgetary Aid/Grants   76,483,406   78,462,000   78,462,000   79,600,000   80,535,000   81,561     160   Other Revenue   869,842   767,000   767,000   991,200   986,200   986     118,125,645   124,499,900   124,499,900   127,996,200   129,284,600   130,654   | 135 Rents, Interest and Dividends           | 1,020,439     | 1,027,500       | 1,027,500                             | 1,534,000   | 1,507,500  | 1,507,500   |
| 160   Other Revenue   869,842   767,000   767,000   991,200   986,200   986   986,200   130,654   131,125,645   124,499,900   124,499,900   127,996,200   129,284,600   130,654   131,125,645   124,499,900   124,499,900   127,996,200   129,284,600   130,654   124,499,900   124,499,900   127,996,200   129,284,600   130,654   124,499,900   124,499,900   127,996,200   129,284,600   130,654   124,499,900   124,499,900   127,996,200   129,284,600   130,654   124,499,900   124,499,900   127,996,200   129,284,600   130,654   124,499,900   124,499,900   124,499,900   124,499,900   124,499,900   124,499,900   124,499,900   124,499,900   124,499,900   124,499,900   124,499,900   124,499,900   124,499,900   124,499,900   124,499,900   124,499,900   124,499,900   124,902,900   124,499,90 | 145 Reimbursements                          | 445,826       | 35,000          | 35,000                                | 35,000      | 35,000     | 35,000      |
| Total Revenues   118,125,645   124,499,900   124,499,900   127,996,200   129,284,600   130,654   | 150 Budgetary Aid/Grants                    | 76,483,406    | 78,462,000      | 78,462,000                            | 79,600,000  | 80,535,000 | 81,561,800  |
| Total Revenues   118,125,645   124,499,900   124,499,900   127,996,200   129,284,600   130,654   | 160 Other Revenue                           | 869,842       | 767,000         | 767,000                               | 991,200     | 986,200    | 986,200     |
| SUMMARY OF EXPENDITURE (by Classification)   | Total Revenues                              | 118.125.645   | 124.499.900     | 124.499.900                           | 127.996.200 |            | 130,654,500 |
| SUBHDS & DETAILS   2017-2018   Estimates   Estimates   Estimates   Estimates   Estimates   Estimates   Estimates   Estimates   2018-2019 |   | , ,           |                 |                                       | , ,         |            | , ,         |
| SUBHDS & DETAILS   2017-2018   Estimates   Estimates   Estimates   Estimates   Estimates   Estimates   Estimates   Estimates   2018-2019 |   | SHMMARY OF    | EYDENDITLIDE /h | v Classification)                     |             |            |             |
| SUBHDS & DETAILS   2017-2018   Estimates 2018-2019   2018-2019   2019-2020   2020-2021   2021-2020   2020-2020   2021-2020   |   |               |                 |                                       | Budget      | Forward    | Forward     |
| 2018-2019   2018-2019   2019-2020   2020-2021   2021-2026   2021 | SUBHOS & DETAILS                            |               |                 |                                       | _           |            | Estimates   |
| Strategic Management & Administration   298,574   299,500   233,500   309,700   314,200   318,   | OODIIDO Q DETALO                            | 2011 2010     |                 |                                       |             |            | 2021-2022   |
| Strategic Management & Administration         298,574         299,500         233,500         309,700         314,200         318, 318, 319, 319, 319, 319, 319, 319, 319, 319   | Salaries                                    |               |                 |                                       |             |            |             |
| Fiscal Policy & Economic Management   399,090   612,300   371,100   529,000   670,700   685,   |   | 298.574       | 299.500         | 233.500                               | 309.700     | 314.200    | 318,800     |
| Statistical Management         339,753         340,800         358,800         398,900         408,900         418,718           Treasury Management         558,673         574,300         574,300         580,700         595,900         612,719           Customs & Revenue Service         1,749,106         1,768,000         1,820,000         2,020,900         2,119,400         2,166,718           General Post Office         372,398         304,400         392,900         366,300         374,100         382,100           Internal Audit         255,552         295,600         295,600         297,000         306,100         314,100           TOTAL P.E         3,973,145         4,194,900         4,046,200         4,502,500         4,789,300         4,897,000           WAGES           TOTAL WAGES         -         <  | <u> </u>                                    |               |                 |                                       |             | •          | 685,400     |
| Treasury Management         558,673         574,300         574,300         580,700         595,900         612           Customs & Revenue Service         1,749,106         1,768,000         1,820,000         2,020,900         2,119,400         2,166           General Post Office         372,398         304,400         392,900         366,300         374,100         382           Internal Audit         255,552         295,600         295,600         297,000         306,100         314           WAGES         TOTAL WAGES         - <td>,</td> <td></td> <td>•</td> <td>•</td> <td>•</td> <td>,</td> <td>418,900</td>   | ,   |               | •               | •                                     | •           | ,          | 418,900     |
| Customs & Revenue Service         1,749,106         1,768,000         1,820,000         2,020,900         2,119,400         2,166, 200           General Post Office         372,398         304,400         392,900         366,300         374,100         382, 302, 300           Internal Audit         255,552         295,600         295,600         297,000         306,100         314, 314, 314, 314, 314, 314, 314, 314,  | _   | 558,673       | 574,300         | 574,300                               | 580,700     | 595,900    | 612,000     |
| General Post Office         372,398         304,400         392,900         366,300         374,100         382,200           Internal Audit         255,552         295,600         295,600         297,000         306,100         314,307           TOTAL P.E         3,973,145         4,194,900         4,046,200         4,502,500         4,789,300         4,897,407           WAGES           TOTAL WAGES         -   | Customs & Revenue Service                   | 1,749,106     | 1,768,000       | 1,820,000                             | 2,020,900   | 2,119,400  | 2,166,200   |
| TOTAL P.E  ### Authors   | General Post Office                         | 372,398       | 304,400         | 392,900                               | 366,300     | 374,100    | 382,100     |
| WAGES           TOTAL WAGES           ALLOWANCES           Strategic Management & Administration         81,523         76,400         82,400         56,200         53,200         57,870         Fiscal Policy & Economic Management         99,297         117,100         98,600         94,700         89,700         96,870         96,870         96,870         96,870         96,870         50,700         49,800         47,100         50,70         50,700         40,200  | Internal Audit                              | 255,552       | 295,600         | 295,600                               | 297,000     | 306,100    | 314,500     |
| TOTAL WAGES  ALLOWANCES  Strategic Management & Administration  Strategic Management & Administration  Fiscal Policy & Economic Management  Statistical Management  Statistical Management  33,123  52,400  56,700  49,800  47,100  50,  Treasury Management  57,874  59,700  59,700  50,700 | TOTAL P.E                                   | 3,973,145     | 4,194,900       | 4,046,200                             | 4,502,500   | 4,789,300  | 4,897,900   |
| ALLOWANCES  Strategic Management & Administration 81,523 76,400 82,400 56,200 53,200 57, Fiscal Policy & Economic Management 99,297 117,100 98,600 94,700 89,700 96, Statistical Management 33,123 52,400 56,700 49,800 47,100 50, Treasury Management 57,874 59,700 59,700 56,700 53,700 57, Customs & Revenue Service 307,018 426,400 354,400 394,400 373,600 402, General Post Office 31,504 36,600 41,300 44,500 42,200 45, Internal Audit 26,853 42,700 42,700 58,800 55,700 60, TOTAL ALLOWANCES 637,193 811,300 735,800 755,100 715,200 771, GOODS AND SERVICES   | VAGES                                       |               |                 |                                       |             |            |             |
| Strategic Management & Administration         81,523         76,400         82,400         56,200         53,200         57,           Fiscal Policy & Economic Management         99,297         117,100         98,600         94,700         89,700         96,           Statistical Management         33,123         52,400         56,700         49,800         47,100         50,           Treasury Management         57,874         59,700         59,700         56,700         53,700         57,           Customs & Revenue Service         307,018         426,400         354,400         394,400         373,600         402,           General Post Office         31,504         36,600         41,300         44,500         42,200         45,           Internal Audit         26,853         42,700         42,700         58,800         55,700         60,           TOTAL ALLOWANCES         637,193         811,300         735,800         755,100         715,200         771,           GOODS AND SERVICES         42,000         42,000         42,000         42,000         42,000         42,000         42,000         42,000         42,000         42,000         42,000         42,000         42,000         42,000         42,000         42,  | TOTAL WAGES                                 |               | -               | -                                     | -           | -          | -           |
| Fiscal Policy & Economic Management 99,297 117,100 98,600 94,700 89,700 96, Statistical Management 33,123 52,400 56,700 49,800 47,100 50, Treasury Management 57,874 59,700 59,700 56,700 53,700 57, Customs & Revenue Service 307,018 426,400 354,400 394,400 373,600 402, General Post Office 31,504 36,600 41,300 44,500 42,200 45, Internal Audit 26,853 42,700 42,700 58,800 55,700 60, TOTAL ALLOWANCES 637,193 811,300 735,800 755,100 715,200 771, GOODS AND SERVICES  |   |               |                 |                                       |             |            |             |
| Statistical Management         33,123         52,400         56,700         49,800         47,100         50,700           Treasury Management         57,874         59,700         59,700         56,700         53,700         57,700           Customs & Revenue Service         307,018         426,400         354,400         394,400         373,600         402,700           General Post Office         31,504         36,600         41,300         44,500         42,200         45,700           Internal Audit         26,853         42,700         42,700         58,800         55,700         60,700           TOTAL ALLOWANCES         637,193         811,300         735,800         755,100         715,200         771,700           GOODS AND SERVICES         42,700   |   |               |                 | · · · · · · · · · · · · · · · · · · · |             |            | 57,400      |
| Treasury Management         57,874         59,700         59,700         56,700         53,700         57, Customs & Revenue Service           General Post Office         307,018         426,400         354,400         394,400         373,600         402, 402, 402, 403, 403, 402, 403, 403, 403, 403, 403, 403, 403, 403  |   |               |                 | ,                                     | -           | •          | 96,700      |
| Customs & Revenue Service       307,018       426,400       354,400       394,400       373,600       402, 402, 402, 403, 403, 403, 403, 403, 403, 403, 403  | _   |               | •               | •                                     |             |            | 50,800      |
| General Post Office         31,504         36,600         41,300         44,500         42,200         45, 10, 10, 10, 10, 10, 10, 10, 10, 10, 10  |   |               |                 | •                                     |             |            | 57,900      |
| Internal Audit   26,853   42,700   42,700   58,800   55,700   60,  |   |               |                 | •                                     | •           |            | 402,700     |
| TOTAL ALLOWANCES 637,193 811,300 735,800 755,100 715,200 771,<br>GOODS AND SERVICES  |   |               |                 |                                       |             | •          | 45,500      |
| GOODS AND SERVICES   |   |               |                 |                                       |             |            | 60,000      |
|  |   | 637,193       | 811,300         | 735,800                               | 755,100     | 715,200    | 771,000     |
| Stratagic Management & Administration 9.590.390 0.647.900 10.115.700 0.604.700 0.043.900 0.059   | Strategic Management & Administration       | 8,580,280     | 9,647,800       | 10,115,700                            | 9,604,700   | 9,942,800  | 9,958,300   |
|  |   |               |                 |                                       |             |            | 3,349,000   |
|  | ,   |               |                 |                                       |             |            | 368,600     |
| · · · · · · · · · · · · · · · · · · ·  | ũ   |               | •               | •                                     | -           |            | 399,300     |
|  |   |               |                 |                                       |             | •          | 1,810,700   |
|  |   |               |                 |                                       |             |            | 265,200     |
|  | Internal Audit                              | 57,443        | 71,500          | 71,500                                | 101,900     | 86,900     | 86,900      |
| Internal Audit 57 443 71 500 71 500 101 900 86 900 86  |   | U1, THU       | 7 1,000         | 11,000                                | 101,000     | 00,000     | 00,000      |
|  | IOIAL                                       | 14.418.039    | 16,136,600      | 16,631,500                            | 16,127,000  | 16,272,500 | 16,238,000  |

12,832,700

12,832,700

12,532,700

12,532,700

1,758,300

1,758,300

7,126,233

7,126,233

Fiscal Policy & Economic Management

TOTAL CAPITAL EXPENDITURE

# SUMMARY OF EXPENDITURE (by Subheads)

|     | TOTAL VOTE 20                      | 19,028,377 | 21,142,800 | 21,413,500 | 21,384,600 | 21,707,900 | 21,906,900 |
|-----|------------------------------------|------------|------------|------------|------------|------------|------------|
| 293 | Debt Servicing - Interest          | 208,012    | 380,000    | 290,700    | 380,000    | 380,000    | 380,000    |
| 292 | Debt Servicing - Foreign           | 504,443    | 502,000    | 502,000    | 502,000    | 502,000    | 502,000    |
| 290 | Debt Servicing - Domestic          | 324,328    | 329,400    | 326,900    | 329,400    | 329,400    | 329,400    |
| 284 | Law Enforcement                    | 20,821     | 30,000     | 25,000     | 30,000     | 30,000     | 30,000     |
| 281 | Minor Works                        | 3,935      | 10,000     | 3,500      | -          | -          | -          |
| 275 | Sundry Expenses                    | 354,957    | 383,700    | 424,300    | 239,900    | 236,100    | 236,100    |
| 274 | Emergency Expenditure              | 55,935     | 130,000    | 1,600      | 130,000    | 133,300    | 132,400    |
| 272 | Claims against Government          | 76,456     | 275,800    | 536,600    | 275,800    | 350,000    | 350,000    |
| 270 | Revenue Refunds                    | 1,500,361  | 1,505,500  | 1,725,500  | 1,505,500  | 1,505,500  | 1,505,500  |
| 261 | Subventions                        | 7,566,798  | 8,586,700  | 8,385,000  | 8,590,900  | 8,856,600  | 8,868,100  |
| 246 | Printing & Binding                 | 75,541     | 117,400    | 83,100     | 101,600    | 105,000    | 105,000    |
| 244 | Advertising                        | 1,650      | 3,500      | 3,500      | 3,500      | 3,500      | 3,500      |
| 240 | Hosting & Entertainment            | 1,914      | 5,000      | 5,000      | 5,000      | 5,000      | 5,000      |
| 238 | Insurance                          | 320,949    | 714,000    | 869,000    | 674,000    | 669,200    | 669,200    |
| 236 | Professional Services and Fees     | 824,058    | 647,200    | 657,400    | 799,800    | 528,800    | 528,800    |
| 234 | Rental of Assets                   | 80,000     | 92,000     | 112,500    | 93,200     | 93,200     | 93,200     |
| 232 | Maintenance Services               | 48,902     | 50,300     | 68,700     | 60,200     | 61,400     | 61,400     |
| 230 | Uniform/Protective Clothing        | 19,893     | 16,000     | 16,000     | 16,000     | 16,000     | 16,000     |
| 229 | Furniture Equipment and Resources  | 1,822,367  | 1,882,700  | 1,913,900  | 1,895,100  | 1,903,300  | 1,907,300  |
| 228 | Supplies & Materials               | 87,066     | 81,900     | 101,600    | 91,900     | 91,900     | 91,900     |
| 226 | Communication Expenses             | 50,155     | 59,700     | 69,500     | 63,900     | 63,900     | 63,900     |
| 224 | Utilities                          | 25,787     | 39,000     | 39,800     | 38,500     | 38,500     | 38,500     |
| 222 | International Travel & Subsistence | 432,241    | 277,000    | 451,100    | 277,000    | 277,000    | 297,000    |
| 220 | Local Travel                       | 11,469     | 17,800     | 19,300     | 23,800     | 23,800     | 23,800     |
| 216 | Allowances                         | 579,318    | 751,600    | 676,100    | 755,100    | 715,200    | 771,000    |
| 210 | Salaries                           | 3,973,145  | 4,194,900  | 4,046,200  | 4,502,500  | 4,789,300  | 4,897,900  |

#### **BUDGET AND FORWARD ESTIMATES**

#### VOTE: 30 MINISTRY OF AGRICULTURE, LANDS, HOUSING, ENVIRONMENT & TRADE-SUMMARY

ESTIMATES of Revenue and Expenditure for the period 1st April 2019 to 31st March, 2020 for salaries and the expenses of the Ministry HQ, Agricultural Services, Lands Administration, Physical Planning, Environment Management, Housing and Trade & Quality Infrastructure -#NAME?

\$7,299,900

- ACCOUNTING OFFICER: **Permanent Secretary**
- SUB-HEADS which under this vote will be accounted for by the Permanent Secretary

#### STRATEGIC PRIORITIES

- 1.1 To change the development focus from post-volcano mode to developing and implementing plans focused on sustainable self-sufficiency that capture the spirit of Montserrat's past and preserve Montserrat's culture including enhancing relationships within the region and with key development partners;
- 1.2 Priority sectors for generating foreign direct investment identified including those that leverage Montserrat's unique assets and character and implement appropriate
- 1.3 Identification of obstacles to doing business and sequenced plans implemented for their removal and mitigation;
- 1.4 Priority infrastructure for generating economic growth identified and plans put in place to deliver;
- 1.5 Local resources unlocked to stimulate growth in domestic business;
- 2.6 Improved access to affordable housing for low and middle income residents;
- Increased social housing stock supported by an equitable allocation policy;
- 2.9 Increased protection of our children and vulnerable youth;
- Improved legislation, governance framework, capacity, scientific monitoring and outreach to sustainably manage environmental resources (terrestrial and marine) and make the island a centre of excellence in environmental and volcanic research;
- 3.3 Physical infrastructure, including housing, designed and built for resilience against disasters and climate change conditions;
- Strengthened transparency, accountability and public engagement within the national Governance Framework, and;
- 4.2 Public Service reformed to improve efficiency and effectiveness in the provision of essential public services.

#### NATIONAL OUTCOMES

A vibrant and diverse economy that supports sustainable private sector led economic activity and generates employment.

Physical insfrastructure in place to support development.

Sustainable use and management of the environment and natural resources.

Effective social protection to enhance the well-being fo the vulnerable population.

Access to decent and affordable housing solutions.

## VISION

A modern ministry that contributes to the development of Montserrat benefitting present and future generations by enabling the sustainable use of natural resources.

#### MISSION STATEMENT

To formulate policy, plan programs and manage resources to support the appropriate usage of land, natural resources and the provision of affordable housing opportunities, in order to contribute to individual well-being and economic growth.

|                           |                       |  | BUDGE                | T SUMMARY                          |                                   |                                  |                                   |                                   |
|---------------------------|-----------------------|--|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD                       | Details of            | f Expenditure                          | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|                           | -                     | SU                                     | JMMARY OF REVE       | NUES BY PROG                       | RAMME                             |                                  | •                                 |                                   |
| 300                       | Strategic             | Management & Administration            | 280,218              | 318,000                            | 318,000                           | 318,000                          | 318,000                           | 318,000                           |
| 301                       | Agricultur            | al Services                            | 93,209               | 82,200                             | 82,200                            | 82,200                           | 82,200                            | 82,200                            |
| 302                       | Land Adm              | ninistration                           | 617,114              | 624,000                            | 624,000                           | 624,000                          | 624,000                           | 624,000                           |
| 303                       | Physical F            | Planning & Development                 | 41,651               | 57,400                             | 57,400                            | 57,400                           | 57,800                            | 57,800                            |
| 306                       | Trade                 |  | 9,338                | 7,400                              | 7,400                             | 7,400                            | 7,400                             | 7,400                             |
| TOTAL                     | TOTAL REVENUE VOTE 30 |  | 1,041,529            | 1,089,000                          | 1,089,000                         | 1,089,000                        | 1,089,400                         | 1,089,400                         |
|                           |                       | SUN                                    | MARY OF EXPEN        | IDITURE BY PRO                     | GRAMME                            |                                  |                                   |                                   |
| 300                       | Strategic             | Management & Administration            | 3,094,513            | 3,817,900                          | 3,840,100                         | 2,524,600                        | 1,427,800                         | 1,474,800                         |
| 301                       | Agricultur            | al Services                            | 1,998,517            | 1,661,300                          | 1,715,300                         | 1,657,700                        | 1,750,200                         | 1,793,400                         |
| 302                       | Land Adm              | ninistration                           | 470,772              | 695,300                            | 492,900                           | 662,500                          | 670,300                           | 683,700                           |
| 303                       | Physical F            | Planning & Development                 | 599,369              | 666,700                            | 655,700                           | 693,600                          | 704,500                           | 721,800                           |
| 304                       | Environm              | ental Management                       | 800,178              | 891,000                            | 831,000                           | 919,700                          | 961,700                           | 981,600                           |
| 305                       | Housing F             | Policy & Support Services              | 700,573              | 575,000                            | 739,200                           | 619,500                          | 655,300                           | 668,900                           |
| 306                       | Trade                 |  | 158,741              | 229,300                            | 205,300                           | 222,300                          | 227,100                           | 234,400                           |
| TOTAL EXPENDITURE VOTE 30 |                       | 7,822,663                              | 8,536,500            | 8,479,500                          | 7,299,900                         | 6,396,900                        | 6,558,600                         |                                   |
|                           |                       | SUMMARY                                | OF EXPENDITURE       | BY ECONOMIC                        | CLASSIFICATION                    |                                  | •                                 |                                   |
| RECUE                     | RRENT EXP             | PENDITURE                              |                      |                                    |                                   |                                  |                                   |                                   |
|                           | Salaries              |  | 3,157,332            | 3,729,300                          | 3,320,300                         | 3,828,300                        | 4,059,500                         | 4,147,100                         |
|                           | WAGES                 |  | 7,483                | -                                  | -                                 | -                                | -                                 |                                   |
|                           | ALLOWA                | NCES                                   | 525,191              | 632,000                            | 577,000                           | 596,500                          | 565,000                           | 609,000                           |
|                           | BENEFIT               | S                                      | 39,388               | 10,600                             | 10,600                            | 24,100                           | 24,200                            | 24,300                            |
|                           |                       | ND SERVICES                            | 2,176,926            | 1,710,900                          | 2,114,900                         | 1,690,900                        | 1,748,200                         | 1,778,200                         |
| TOTAL                     |                       | NT EXPENDITURE                         | 5,906,321            | 6,082,800                          | 6,022,800                         | 6,139,800                        | 6,396,900                         | 6,558,600                         |
|                           |                       |  |                      | , ,                                | , ,                               | , ,                              | , ,                               |                                   |
|                           | AL EXPEND             | DITURE                                 |                      |                                    |                                   |                                  |                                   |                                   |
| SHD                       | Donor                 | Description                            |                      |                                    |                                   |                                  |                                   |                                   |
| 58A                       | OTEP                  | Overseas Territories Environmental     | -                    | 60,000                             | 60,000                            | 12,100                           | -                                 | -                                 |
| 60A                       | DARWIN                | ,                                      | -                    | 80,000                             | 80,000                            | 62,600                           | -                                 | -                                 |
| 62A                       | EU                    | Abattoir (Mahle) (Equipping Abattoir)  | 2,310                | 1,200                              | 1,200                             | 1,200                            | -                                 | -                                 |
| 63A                       | EU                    | Social Housing Programme               | 1,037,500            | 262,500                            | 262,500                           | 74,800                           | -                                 | -                                 |
| 93A                       | DFID                  | Emergency Shelters                     | 267,786              | 232,200                            | 232,200                           | -                                | -                                 | -                                 |
| 96A                       | DFID                  | Social Housing                         | 599,432              | 1,801,300                          | 1,801,300                         | -                                | -                                 | -                                 |
| 10A                       | GWG                   | Tree Seed                              | 76                   | 7,100                              | 7,100                             | -                                | -                                 | -                                 |
| 01A                       | EU                    | Agriculture Infrastructure Development | -                    | 8,800                              | 8,800                             | 8,800                            | -                                 | -                                 |
| 34A                       | DFID                  | Social Housing CIPREG Project          | -                    | -                                  | -                                 | 1,000,000                        | -                                 | -                                 |
| 05A                       | RSPB                  | Embedding Capacity for Invasive Ali    | 9,239                | 600                                | 3,600                             | 600                              | -                                 | -                                 |
| TOTAL                     | CAPITAL I             | EXPENDITURE                            | 1,916,342            | 2,453,700                          | 2,456,700                         | 1,160,100                        | -                                 | -                                 |
| TOTAL                     | . EXPENDIT            | TURE VOTE 30                           | 7,822,663            | 8,536,500                          | 8,479,500                         | 7,299,900                        | 6,396,900                         | 6,558,600                         |
|                           |                       |  |                      |                                    |                                   |                                  |                                   |                                   |

## PROGRAMME 300: STRATEGIC MANAGEMENT & ADMINSTRATION

## PROGRAMME OBJECTIVE:

To guide and co-ordinate policy formulation, programme implementation and resource management for MATLHE's Units, so as to achieve the efficient and effective delivery of public goods and services

| Oncoure | delivery of public goods and services |                      |                                    |                                   |                                  |                                   |                                   |  |  |  |  |
|---------|---------------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|--|--|--|--|
|         | RECURRENT REVENUE                     |                      |                                    |                                   |                                  |                                   |                                   |  |  |  |  |
| SHD     | Details of Revenue                    | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |  |  |  |  |
| 122     | Landholding Licenses                  | 267,218              | 300,000                            | 300,000                           | 300,000                          | 300,000                           | 300,000                           |  |  |  |  |
| 130     | Real Est. Agents Regis .              | 13,000               | 18,000                             | 18,000                            | 18,000                           | 18,000                            | 18,000                            |  |  |  |  |
| TOTAL   | REVENUE VOTE 30                       | 280,218              | 318,000                            | 318,000                           | 318,000                          | 318,000                           | 318,000                           |  |  |  |  |
|         |                                       |                      |                                    |                                   |                                  |                                   |                                   |  |  |  |  |
|         |                                       | RECURREN             | IT EXPENDITURE                     |                                   |                                  |                                   |                                   |  |  |  |  |

| RECURRENT EXPENDITURE |                                    |                      |                                    |                                   |                                  |                                   |                                   |  |  |
|-----------------------|------------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|--|--|
| SHD                   | Details of Expenditure             | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |  |  |
| Salarie               | s                                  |                      |                                    |                                   |                                  |                                   |                                   |  |  |
| 210                   | Salaries                           | 463,100              | 633,100                            | 444,900                           | 538,000                          | 603,400                           | 617,700                           |  |  |
| 216                   | Allowances                         | 157,119              | 182,900                            | 168,900                           | 171,500                          | 162,400                           | 175,100                           |  |  |
| Total S               | Salaries                           | 651,575              | 819,200                            | 624,400                           | 709,500                          | 765,800                           | 792,800                           |  |  |
| GOODS                 | S AND SERVICES                     | •                    | -                                  |                                   | •                                |                                   |                                   |  |  |
| 222                   | International Travel & Subsistence | 58,546               | 70,000                             | 70,000                            | 65,000                           | 65,000                            | 65,000                            |  |  |
| 224                   | Utilities                          | 188,320              | 200,000                            | 200,000                           | 160,000                          | 160,000                           | 160,000                           |  |  |
| 226                   | Communication Expenses             | 52,000               | 60,000                             | 60,000                            | 60,000                           | 60,000                            | 60,000                            |  |  |
| 228                   | Supplies & Materials               | 6,700                | 8,000                              | 8,000                             | 8,000                            | 8,000                             | 8,000                             |  |  |
| 229                   | Furniture Equipment and Resources  | 105,513              | 75,000                             | 99,000                            | 125,000                          | 125,000                           | 125,000                           |  |  |
| 232                   | Maintenance Services               | 48,285               | 80,000                             | 80,000                            | 60,000                           | 60,000                            | 60,000                            |  |  |
| 234                   | Rental of Assets                   | 36,000               | -                                  | -                                 | -                                | -                                 | -                                 |  |  |
| 236                   | Professional Services and Fees     | 7,231                | 16,000                             | 206,000                           | 80,000                           | 80,000                            | 80,000                            |  |  |
| 240                   | Hosting & Entertainment            | -                    | -                                  | -                                 | 6,000                            | 8,000                             | 8,000                             |  |  |
| 273                   | MATLHE Activities                  | -                    | -                                  | -                                 | 75,000                           | 80,000                            | 100,000                           |  |  |
| 275                   | Sundry Expenses                    | 3,494                | 6,000                              | 6,000                             | 6,000                            | 6,000                             | 6,000                             |  |  |
| 281                   | Minor Works                        | 20,507               | 30,000                             | 30,000                            | 10,000                           | 10,000                            | 10,000                            |  |  |
| Total G               | oods and Services                  | 526,596              | 545,000                            | 759,000                           | 655,000                          | 662,000                           | 682,000                           |  |  |
| RECUR                 | RENT EXPENDITURE                   | 1,178,171            | 1,364,200                          | 1,383,400                         | 1,364,500                        | 1,427,800                         | 1,474,800                         |  |  |

|                          |  |                                 |                        | CAPITAL                            | EXPENDITURE                       |                                  |                                   |                                   |       |
|--------------------------|--|---------------------------------|------------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|-------|
|                          | Details of Expenditure SHD Donor Description |                                 | Actuals 2017-2018      | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |       |
| 3008058A                 | OTEP   | Overseas Territories E          | Environmental          | -                                  | 60,000                            | 60,000                           | 12,100                            | -                                 | -     |
| 3009060A                 | DARWIN                                       | DARWIN Initiatives Post Project |                        | -                                  | 80,000                            | 80,000                           | 62,600                            | -                                 | -     |
| 3014062A                 | EU   | Abattoir (Mahle) (Equi          | pping Abattoir)        | 2,310                              | 1,200                             | 1,200                            | 1,200                             | -                                 | -     |
| 3015063A                 | EU   | Social Housing Progra           | amme                   | 1,037,500                          | 262,500                           | 262,500                          | 74,800                            | -                                 | -     |
| 3016093A                 | DFID   | Emergency Shelters              |                        | 267,786                            | 232,200                           | 232,200                          | -                                 | -                                 | -     |
| 3016096A                 | DFID   | Social Housing                  |                        | 599,432                            | 1,801,300                         | 1,801,300                        | -                                 | -                                 | -     |
| 3018110A                 | GWG  | Tree Seed                       |                        | 76                                 | 7,100                             | 7,100                            | -                                 | -                                 | -     |
| 3016101A                 | EU   | Agriculture Infrastruct         | ure Development        | -                                  | 8,800                             | 8,800                            | 8,800                             | -                                 | -     |
| 2020134A                 | DFID   | Social Housing CIPRE            | G Project              | -                                  | -                                 | -                                | 1,000,000                         |                                   |       |
| 3017105A                 | RSPB   | Embedding Capacity f            | for Invasive Ali       | 9,239                              | 600                               | 3,600                            | 600                               |                                   |       |
| CAPITA                   | L EXPEND                                     | ITURE                           |                        | 1,916,342                          | 2,453,700                         | 2,456,700                        | 1,160,100                         | -                                 | -     |
|                          |  |                                 |                        | STAFFIN                            | G RESOURCES                       |                                  |                                   |                                   |       |
| STAFF I                  | POSTS  |                                 | Scale                  | Count                              | STAFF POSTS                       |                                  |                                   | Scale                             | Count |
| Minister                 |  |                                 | -                      | 1                                  | Executive Officer                 |                                  |                                   | R28-22                            | 1     |
| Permanent Secretary R5 1 |  | 1                               | Clerical Officer (Snr) |                                    |                                   | R33-29                           | 1                                 |                                   |       |
| Senior A                 | ssistant Se                                  | ecretary                        | R17 - 13               | 1                                  | Clerical Officer                  |                                  |                                   | R46-34                            | 2     |
| Assistan                 | t Secretary                                  | ,                               | R22-16                 | 1                                  | Maintenance Offic                 | er/Handyman                      |                                   | R42-36                            | 1     |

Security Officer

TOTAL STAFF

2

13

R42-36

Information Systems & Technology

Database Officer

R22-16

R28-22

#### **KEY STRATEGIES FOR 2019/20:**

Develop and implement a robust human resource management plan with adequate provisions for on-the-job training and evaluation, upward mobility and succession, staff appraisal and recognition by creating career paths, updating job descriptions and implementing an effective talent management strategy that recognizes high-performers and upholds accountability at all levels (PA 1.9; 4.2; 5.2)

Explore and implement management strategies (business process re-engineering) that enhance operational efficiency and increase the revenue generation capacity of the Ministry (PA 1.4; 4.1)

Review and strengthen the information management systems within the Ministry to support the development of evidence based policies and fulfil the necessary reporting requirements.

Develop and implement an effective communication strategy that increases awareness of and access to the services provided by the Ministry as well as improves visibility and stakeholder involvement

Review the legal framework which underpins the operations of the Ministry through partnership working with regional and international agencies to achieve the efficient and sustainable use of our natural resources

Promote/Support the establishment sustainable livelihoods by developing, implementing and monitoring coherent policies that build resilience and encourage the sustainable use of our natural resources

#### **KEY STRATEGIES FOR 2020/21-22**

Develop and implement a robust human resource management plan with adequate provisions for on-the-job training and evaluation, upward mobility and succession, staff appraisal and recognition by creating career paths, updating job descriptions and implementing an effective talent management strategy that recognizes high-performers and upholds accountability at all levels (PA 1.9; 4.2; 5.2)

Implement management strategies (business process re-engineering) that enhance operational efficiency and increase the revenue generation capacity of the Ministry Implement an effective communication strategy which increases awareness of and access to the services provided by the Ministry as well as improves visibility and stakeholder involvement

Update and modernize the legal framework which underpins the operations of the Ministry through partnership working with regional and international agencies to achieve the efficient and sustainable use of our natural resources

Improved strategic management and business policy to achieve set targets in the most effective, economical and efficient manner

| KEY PERFORMANCE INDICATORS  | Actual 2017-<br>2018 | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|---|----------------------|------------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or delivered by the produced by the | ogramme.)            |                        |                      |                      |                      |
| Number of on-the job training opportunities provided each year  | New                  | 5                      | 8                    | 10                   | 15                   |
| Number of employees receiving performance and career development reviews at least twice per year  | 45                   | 75                     | 80                   | 80                   | 80                   |
| Cycle time (days) for processing of applications for landholding licenses   | 64                   | 59                     | 50                   | 40                   | 30                   |
| Number of virements requested   | 13                   | 12                     | 11                   | 10                   | 9                    |
| Number of policy papers presented to Cabinet  | 22                   | 24                     | 25                   | 26                   | 27                   |
| <b>Outcome Indicators</b> (Specify the outcomes or impact the programme has achiev objectives.)   | ed or is having wi   | th reference to the    | Ministry's strateg   | ic goals and prog    | ramme                |
| Number of uncertified sick days across MATLHE   | 72                   | 62                     | 50                   | 40                   | 30                   |
| Number of MATLHE staff taking uncertified sick /absences  | 26                   | 22                     | 15                   | 10                   | 5                    |
| Proportion of MATLHE staff receiving performance score of 1.75 or above   |                      |                        | 80%                  | 85%                  | 90%                  |
| Change in revenue receipts  |                      | 0.5%                   | 1%                   | 2%                   | 2%                   |
| % variation between actual expenditure compared to approved recurrent budget  |                      | ≥5%                    | ≥5%                  | ≥5%                  | ≥5%                  |
| Number of cabinet papers passed by Cabinet  | 19                   | 20                     | 22                   | 24                   | 25                   |
|   |                      |                        |                      |                      |                      |

# PROGRAMME 301: AGRICULTURAL SERVICES

# PROGRAMME OBJECTIVE:

To redevelop agriculture (crop, livestock, aquaculture and marine resources) to promote food security, satisfy local demand and to target specific markets for import substitution and export.

|       | пот ита ехрот.              | DECLIDE              | ENT REVENUE                        |                                   |                                  |                                   |                                   |  |  |
|-------|-----------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|--|--|
|       |                             | RECORK               | ENI KEVENUE                        |                                   |                                  |                                   |                                   |  |  |
| SHD   | Details of Revenue          | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |  |  |
| 160   | Fisheries Receipts          | 2,950                | 12,000                             | 12,000                            | 12,000                           | 12,000                            | 12,000                            |  |  |
| 160   | Hire of Agricultural Equip. | 5,030                | 10,000                             | 10,000                            | 10,000                           | 10,000                            | 10,000                            |  |  |
| 160   | Plant Propagation           | 14,005               | 16,200                             | 16,200                            | 16,200                           | 16,200                            | 16,200                            |  |  |
| 160   | Sale of Trees               | 6,505                | 4,000                              | 4,000                             | 4,000                            | 4,000                             | 4,000                             |  |  |
| 160   | Livestock Slaughtering Fees | 9,294                | 20,000                             | 20,000                            | 20,000                           | 20,000                            | 20,000                            |  |  |
| 160   | Other Receipts              | 55,426               | 20,000                             | 20,000                            | 20,000                           | 20,000                            | 20,000                            |  |  |
| TOTAL | REVENUE VOTE 30             | 93,209               | 82,200                             | 82,200                            | 82,200                           | 82,200                            | 82,200                            |  |  |
|       |                             |                      |                                    |                                   |                                  |                                   |                                   |  |  |
|       |                             | RECURREN             | IT EXPENDITURE                     |                                   |                                  |                                   |                                   |  |  |
|       | I                           |                      |                                    |                                   |                                  |                                   |                                   |  |  |

|         |                              | RECURREN             | IT EXPENDITURE                     |                                   |                                  |                                   |                                   |
|---------|------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD     | Details of Expenditure       | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie | s                            |                      |                                    |                                   |                                  |                                   |                                   |
| 210     | Salaries                     | 923,122              | 933,800                            | 933,800                           | 1,035,000                        | 1,086,600                         | 1,106,800                         |
| 216     | Allowances                   | 167,154              | 162,500                            | 176,500                           | 174,400                          | 165,200                           | 178,100                           |
| 218     | Pensions and Gratuities      | 15,516               | -                                  | -                                 | 3,300                            | 3,400                             | 3,500                             |
| Total : | Total Salaries               |                      | 1,096,300                          | 1,110,300                         | 1,212,700                        | 1,255,200                         | 1,288,400                         |
| GOOD    | S AND SERVICES               | •                    |                                    |                                   |                                  |                                   |                                   |
| 228     | Supplies & Materials         | 25,998               | 30,000                             | 30,000                            | 25,000                           | 25,000                            | 25,000                            |
| 230     | Uniform/Protective Clothing  | 7,712                | 8,000                              | 8,000                             | 8,000                            | 8,000                             | 8,000                             |
| 232     | Maintenance Services         | 128,298              | 120,000                            | 120,000                           | 100,000                          | 120,000                           | 120,000                           |
| 236     | Professional Services & Fees | 173,460              | 184,000                            | 184,000                           | 100,000                          | 100,000                           | 100,000                           |
| 273     | MALHE Activities             | 555,300              | 220,000                            | 260,000                           | 210,000                          | 240,000                           | 250,000                           |
| 275     | Sundry Expenses              | 1,957                | 3,000                              | 3,000                             | 2,000                            | 2,000                             | 2,000                             |
| Total C | Goods and Services           | 892,726              | 565,000                            | 605,000                           | 445,000                          | 495,000                           | 505,000                           |
| RECU    | RRENT EXPENDITURE            | 1,998,517            | 1,661,300                          | 1,715,300                         | 1,657,700                        | 1,750,200                         | 1,793,400                         |

| STAFF POSTS                                | Scale         | Count | STAFF POSTS                       | Scale         | Count |  |  |  |
|--|---------------|-------|-----------------------------------|---------------|-------|--|--|--|
| Director                                   | R7            | 1     | Extension Officer                 | R28 -22       | 1     |  |  |  |
| Chief Veterinary Officer                   | R12-8         | 1     | Extension & Irrigation Technician | R33-29/R28-22 | 1     |  |  |  |
| Chief Fisheries (Ocean Governance) Officer | R17-13/R14-10 | 1     | Animal Husbandry Technician       | R33-29/R28-22 | 1     |  |  |  |
| Veterinary Officer                         | R17-13        | 1     | Clerical Officer (Snr) R33-29     |               | 1     |  |  |  |
| Veterinary Assistant (Snr)                 | R22-16        | 1     | Clerical Officer                  | R46-34        | 1     |  |  |  |
| Principal Agricultural Officer             | R22-16        | 1     | Animal Husbandry Assistant        | R46-34        | 4     |  |  |  |
| Agricultural Officer                       | R22-16        | 2     | Data Collector                    | R46-34        | 2     |  |  |  |
| SCO/ Food Technologist                     | R33-29        | 1     | Plant Propagator                  | R42-36        | 1     |  |  |  |
| Fisheries Officer                          | R22-16        | 1     | Nursery Worker                    | R48-38        | 1     |  |  |  |
| Fisheries Assistant                        | R28-22        | 1     |                                   |               |       |  |  |  |
|  | TOTAL STAFF   |       |                                   |               |       |  |  |  |

# **KEY STRATEGIES FOR 2019/20:**

Increase production of and access to targeted products (crops, livestock, poultry and fish), through research and education, outreach services, training and incentives and the implementation of specialized programmes and projects. [PP1.1]

Improve access to farm lands, through establishing and maintaining agricultural infrastructure (roads, drains, irrigation systems, dams etc.) [PPs 1.1, 2.4 & 1.5]

Incentivize and support the production of high quality processed and semi-processed food products for local use and export, through the operations of the abattoir, food processing facilities and cottage industries. [PPs 2.4 & 1.5]

Conserve and sustainably manage environmentally-sensitive marine resources through improved data gathering systems and implementing marine spatial planning and monitoring systems [PP1.1 & 2.4]

Encourage the involvement of young recruits into the sector through demonstrating and piloting coupled with targeted incentives and initiatives. [PP1.1 & 2.4]

Extend the availability of local food products through increased chill and dry storage capacity [PP1.5]

#### **KEY STRATEGIES FOR 2020/21-22**

| KEY PERFORMANCE INDICATORS   | Actual 2017-<br>2018 | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|--|----------------------|------------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or delivered by                | the programme.)      |                        |                      |                      |                      |
| Number of training programmes for stakeholders carried out                               | 3                    | 4                      | 5                    | 6                    | 7                    |
| Number of outreach visits conducted  |                      | 90                     | 100                  | 120                  | 130                  |
| Number of fish aggregating devices built and deployed                                    | 3                    | 4                      | 4                    | 2                    | 2                    |
| Number of production guides/educational brochures published                              |                      | 2                      | 3                    | 4                    | 5                    |
| Number of farmers awarded incentives   | 17                   | 15                     | 20                   | 25                   | 30                   |
| <b>Outcome Indicators</b> (Specify the outcomes or impact the programme has objectives.) |                      |                        |                      |                      |                      |
| Pounds of fish landed  | 68,384               | 80,000                 | 80,000               | 80,000               | 80,000               |
| Number of broiler chicks imported  | 12,050               | 14,000                 | 14,000               | 14,000               | 14,000               |
| Pounds of broiler meat produced (lbs)  | 54,716               | 56,000                 | 56,000               | 56,000               | 56,000               |
| No of schools with established gardens   | 2                    | 4                      | 5                    | 5                    | 5                    |
| Number of sheltered production units in active use                                       | 17                   | 15                     | 20                   | 22                   |                      |
|  | 80,000               | 90.000                 | 95,000               | 05.000               | 25                   |
| Pounds of vegetables produced annually   | 80,000               | 90,000                 | 33,000               | 95,000               | 25<br>95,000         |
| Pounds of vegetables produced annually  Acreage under onion production                   | 80,000               | 3                      | 4                    | 95,000               |                      |
| . ,  | 80,000               | ,                      |                      | ,                    | 95,000               |
| Acreage under onion production   | 80,000               | ,                      | 4                    | 5                    | 95,000<br>5          |

# PROGRAMME 302: LAND ADMINISTRATION

# PROGRAMME OBJECTIVE:

RECURRENT EXPENDITURE

|         | a modern, skilled and efficient service in land | I surveying, mapping and reg | istration to suppor                | t the administration              | n of land in Monts               | serrat and sustain                | able                              |
|---------|---|------------------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| develop | oment.  | RECURR                       | ENT REVENUE                        |                                   |                                  |                                   |                                   |
| SHD     | Details of Revenue                              | Actuals 2017-2018            | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| 120     | Stamp Duty                                      | 350,527                      | 360,000                            | 360,000                           | 360,000                          | 360,000                           | 360,000                           |
| 130     | Advertising Fees                                | 7,156                        | 7,000                              | 7,000                             | 7,000                            | 7,000                             | 7,000                             |
| 130     | Registration of Titles                          | 122,009                      | 150,000                            | 150,000                           | 150,000                          | 150,000                           | 150,000                           |
| 160     | Sale of Government Lands                        | 47,235                       | 30,000                             | 30,000                            | 30,000                           | 30,000                            | 30,000                            |
| 160     | Sale of Maps etc.                               | 8,967                        | 17,000                             | 17,000                            | 17,000                           | 17,000                            | 17,000                            |
| 160     | Lease of Government Lands                       | 81,220                       | 60,000                             | 60,000                            | 60,000                           | 60,000                            | 60,000                            |
| TOTAL   | REVENUE VOTE 30                                 | 617,114                      | 624,000                            | 624,000                           | 624,000                          | 624,000                           | 624,000                           |
| SHD     | Details of Expenditure                          | Actuals<br>2017-2018         | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie |   |                              | 2018-2019                          | 2018-2019                         | 2019-2020                        | 2020-2021                         | 2021-2022                         |
| 210     | Salaries  | 373,780                      | 522,600                            | 382,600                           | 555,600                          | 566,300                           | 575,600                           |
| 216     | Allowances                                      | 69,646                       | 114,600                            | 59,600                            | 56,200                           | 53,300                            | 57,400                            |
|         | Salaries  | 443,426                      | 644,600                            | 442,200                           | 611,800                          | 619,600                           | 633,000                           |
|         | S AND SERVICES                                  | ,                            | ,                                  | ,                                 | ,                                | ,                                 |                                   |
| 228     | Supplies & Materials                            | 6,200                        | 8,000                              | 8,000                             | 8,000                            | 8,000                             | 8,000                             |
| 230     | Uniform/Protective Clothing                     | 1,790                        | 5,000                              | 5,000                             | 5,000                            | 5,000                             | 5,000                             |
| 232     | Maintenance Services                            | 11,436                       | 17,500                             | 17,500                            | 17,500                           | 17,500                            | 17,500                            |
| 236     | Professional Services and Fees                  | -                            | 7,200                              | 7,200                             | 7,200                            | 7,200                             | 7,200                             |
| 244     | Advertising                                     | 6,452                        | 5,000                              | 5,000                             | 5,000                            | 5,000                             | 5,000                             |
| 246     | Printing & Binding                              | -                            | 5,000                              | 5,000                             | 5,000                            | 5,000                             | 5,000                             |
| 275     | Sundry Expenses                                 | 1,468                        | 3,000                              | 3,000                             | 3,000                            | 3,000                             | 3,000                             |
| Total G | Goods and Services                              | 27,346                       | 50,700                             | 50,700                            | 50,700                           | 50,700                            | 50,700                            |

470,772

695,300

492,900

670,300

683,700

662,500

| STAFFING RESOURCES          |              |          |                                  |        |    |  |  |  |  |
|-----------------------------|--------------|----------|----------------------------------|--------|----|--|--|--|--|
| STAFF POSTS                 | Scale        | Count    |                                  |        |    |  |  |  |  |
| Director of Land Management | R7           | 1        | Survey Technician                | R28-22 | 1  |  |  |  |  |
| Chief Surveyor              | R7           | 1        | Survey Assistants/Chainmen       | R46-34 | 3  |  |  |  |  |
| Registrar of Lands          | R17-13/R12-8 | 1        | Trainee Survey Technician        | R46-34 | 1  |  |  |  |  |
| Land Officer                | R22-16       | 1        | Clerical Officer (Snr)           | R33-29 | 1  |  |  |  |  |
| Surveyor                    | R22-16       | 2        | Clerical Officer                 | R46-34 | 1  |  |  |  |  |
| Registration Officer        | R22-18       | 1        | Cadastral Clerk/Office Attendant | R46-34 | 1  |  |  |  |  |
|                             |              | TOTAL ST | AFF                              |        | 15 |  |  |  |  |

## **KEY STRATEGIES FOR 2019/20:**

Improve preservation of and access to land information through the implementation of an electronic registration and cadastral system (PA1.1, PA 1.3 & PA 3.2)

Provide accurate, timely and responsive support services to facilitate the proper management of crown lands in accordance with the Crown Title Act and the Land Surveys Act (PA 4.2)

Increased efficiency in land administration by reviewing and improving the systems and procedures to enhance the delivery of services through development of a Comprehensive Procedures Manual (PA 4.2)

## **KEY STRATEGIES FOR 2020/21-22**

Improved management of arable crown lands with the use and enforcement of lease agreements that makes active production a pre-requisite for renewal (PA 4.2)

| KEY PERFORMANCE INDICATORS  | Actual 2017-              | Estimate 2018-      | Target 2019-       | Target 2020-      | Target 2021 |
|---|---------------------------|---------------------|--------------------|-------------------|-------------|
|   | 2018                      | 2019                | 2020               | 2021              | 2022        |
| Output Indicators (Specify what has been/will be produced or delivered by | the programme.)           |                     |                    |                   |             |
| No. of private surveys checked and authenticated by Chief Surveyor        |                           | 24                  | 30                 | 35                | 40          |
| No. of crown surveys completed  | 6                         | 10                  | 12                 | 14                | 16          |
| No. of mutations approved   | 31                        | 24                  | 30                 | 35                | 40          |
| No. of new parcels registered   | New Indicator             | 30                  | 35                 | 40                | 45          |
| No. of parcel files updated on GIS  | New Indicator             | 100                 | 150                | 200               | 250         |
| No. of land registry transactions completed                               |                           | 821                 | 850                | 855               | 860         |
| Outcome Indicators (Specify the outcomes or impact the programme has a    | achieved or is having wit | th reference to the | Ministry's strateg | ic goals and prog | ramme       |
| Average time taken to complete a parcel survey                            | New Indicator             | 40 (days)           | 35 (days)          | 30 (days)         | 25 (days)   |
| Average time taken to complete registration of new parcels                | New Indicator             | 10 (days)           | 7 (days)           | 5 (days)          | 5 (days)    |
| % of private surveys not requiring re-submission                          | New Indicator             | 70%                 | 80%                | 90%               | 95%         |

| BBOOL    | AMME OR ICOTIVE   | PROGRAM               | IME 303: PHYSIC      | AL PLANNING &                      | DEVELOPMENT                       |                                  |                                   |                                   |
|----------|---|-----------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
|          | RAMME OBJECTIVE:<br>nulate policy and implement program | mmes to support and   | angura tha gusta     | inable usage of the                | huilt environment                 | •                                |                                   |                                   |
| 10 10111 | ulate policy and implement program                      | mines, to support and |                      | ENT REVENUE                        | Built environment                 |                                  |                                   |                                   |
| SHD      | Details of Revenue                                      |                       | Actuals              | Approved                           | Revised                           | Budget                           | Forward                           | Forward                           |
| OHD      | betails of Nevertue                                     |                       | 2017-2018            | Estimates 2018-2019                | Estimates<br>2018-2019            | Estimates<br>2019-2020           | Estimates 2020-2021               | Estimates 2021-2022               |
| 130      | Electricity Inspection Fees                             |                       | 16,335               | 29,700                             | 29,700                            | 29,700                           | 29,700                            | 29,700                            |
| 130      | Planning Application Fees                               |                       | 23,675               | 22,700                             | 22,700                            | 22,700                           | 23,100                            | 23,100                            |
| 130      | Sand Mining Fees  |                       |                      | 2,000                              | 2,000                             | 2,000                            | 2,000                             | 2,000                             |
| 130      | GIS User Fees   |                       | 1,641                | 1,000                              | 1,000                             | 1,000                            | 1,000                             | 1,000                             |
| 130      | Other Fees Fines and Permits                            |                       |                      | 2,000                              | 2,000                             | 2,000                            | 2,000                             | 2,000                             |
| TOTAL    | REVENUE VOTE 30   |                       | 41,651               | 57,400                             | 57,400                            | 57,400                           | 57,800                            | 57,800                            |
|          |   |                       |                      |                                    |                                   |                                  |                                   |                                   |
|          |   |                       | RECURRE              | NT EXPENDITURE                     |                                   |                                  |                                   |                                   |
| SHD      | Details of Expenditure                                  |                       | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie  | S   |                       | I                    |                                    |                                   |                                  |                                   |                                   |
| 210      | Salaries  |                       | 501,284              | 551,700                            | 540,700                           | 575,100                          | 589,700                           | 601,400                           |
| 216      | Allowances  |                       | 68,870               | 70,800                             | 70,800                            | 76,400                           | 72,400                            | 78,000                            |
| 218      | Pensions and Gratuities                                 |                       |                      | -                                  | -                                 | 6,400                            | 6,400                             | 6,400                             |
| Total S  | Salaries  |                       | 570,155              | 622,500                            | 611,500                           | 657,900                          | 668,500                           | 685,800                           |
| GOODS    | S AND SERVICES  |                       |                      |                                    |                                   |                                  |                                   |                                   |
| 228      | Supplies & Materials                                    |                       | 10,892               | 7,000                              | 10,000                            | 10,000                           | 10,000                            | 10,000                            |
| 232      | Maintenance Services                                    |                       | 7,499                | 7,500                              | 7,500                             | 7,400                            | 7,500                             | 7,500                             |
| 236      | Professional Services and Fees                          |                       | 900                  | 19,200                             | 16,200                            | 6,300                            | 6,500                             | 6,500                             |
| 244      | Advertising   |                       | -                    | 500                                | 500                               | -                                | -                                 | -                                 |
| 273      | Agriculture Activities                                  |                       | 5,929                | 6,000                              | 6,000                             | 10,000                           | 10,000                            | 10,000                            |
| 275      | Sundry Expenses   |                       | 3,993                | 4,000                              | 4,000                             | 2,000                            | 2,000                             | 2,000                             |
|          | oods and Services                                       |                       | 29,214               | 44,200                             | 44,200                            | 35,700                           | 36,000                            | 36,000                            |
| RECUR    | RENT EXPENDITURE  |                       | 599,369              | 666,700                            | 655,700                           | 693,600                          | 704,500                           | 721,800                           |
|          |   |                       | STAFFIN              | G RESOURCES                        |                                   |                                  |                                   |                                   |
| STAFF    | POSTS   | Scale                 | Count                | STAFF POSTS                        |                                   |                                  | Scale                             | Count                             |
| Chief P  | hysical Planner   | R14-10                | 1                    | Building Inspector                 |                                   |                                  | R28-22                            | 1                                 |
| Physica  | al Planner  | R17-13                | 1                    | Electrical Inspector               |                                   |                                  | R28-22                            | 1                                 |
| GIS Sy   | stems Manager   | R22-16/R17-13         | 1                    | GIS Officer                        |                                   |                                  | R28-22/R22-16                     | 1                                 |
|          |   |                       |                      |                                    |                                   |                                  |                                   |                                   |

GIS Technician

Clerical Officer

1

1

TOTAL STAFF

R46-34/R33-29

R46-34

1

2

12

Building Inspector (Snr)

Electrical Inspector (Snr)

Physical Planning Officer

R22-16

R22-16

R28-22

#### **KEY STRATEGIES FOR 2019/20:**

Facilitate and promote compliance with building construction standards through the enactment of the National Building Code (PA 3.2)

Improve ability of local stakeholders in the use of GIS data and to manage the national transformation to GIS applications through the provision of training (PA 3.2)

Create a more knowledgeable community through educational awareness of physical planning and development laws and the modernisation of those laws (PA 4.2)

Review and improve the systems and procedures within the Physical Planning to achieve operational efficiency and enhance the delivery of services (PA 4.2)

Review and evaluate development proposals in keeping with the Physical Planning Act and the Electrical Installation Act

Commence, using a participatory approach, the review of the Physical Development Plan for Montserrat for update in 2022 (P.A 1.1, 3.1, 1.3)

Review Local Area Plans to explore the development potential of new or expanded areas for economic development such as tourism development, agriculture and mining (P.A 1.1,

## **KEY STRATEGIES FOR 2020/21-22**

Create a more knowledgeable community through educational awareness of physical planning and development laws and the modernisation of those laws (PA 4.2)

Review Local Area Plans to explore the development potential of new or expanded areas for economic development such as tourism development, agriculture and mining (P.A 1.1,

Review and evaluate development proposals in keeping with the Physical Planning Act and the Electrical Installation Act

Promote resilience and climate change adaptation measures within the built environment through the enforcement of building standards (P.A 3.3)

Promote the green agenda and sustainable human settlement planning in urban and mixed-use communities (PA 3.1)

Promote the inclusion of basic infrastructure in new land subdivisions (PA 3.3)

| KEY PERFORMANCE INDICATORS  | Actual 2017-<br>2018            | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |  |  |  |  |  |
|---|---------------------------------|------------------------|----------------------|----------------------|----------------------|--|--|--|--|--|
| Output Indicators (Specify what has been/will be produced or delivered by the programme.) |                                 |                        |                      |                      |                      |  |  |  |  |  |
| No. of plans approved   | 170                             | 170                    | 170                  | 170                  | 170                  |  |  |  |  |  |
| No. of building inspections completed   | 160                             | 160                    | 160                  | 165                  | 165                  |  |  |  |  |  |
| No. of electrical inspections completed   | 160                             | 170                    | 170                  | 170                  | 170                  |  |  |  |  |  |
| No. of site inspections conducted   | 12                              | 15                     | 20                   | 20                   | 25                   |  |  |  |  |  |
| Outcome Indicators (Specify the outcomes or impact the program                            | me has achieved or is having wi | th reference to the    | Ministry's strateg   | ic goals and prog    | ramme                |  |  |  |  |  |
| Average time taken to vet plans   | New indicator                   | 40 (days)              | 35 (days)            | 30 (days)            | 25 (days)            |  |  |  |  |  |
| Number of reported violations   | New indicator                   | 10                     | 8                    | 5                    | 3                    |  |  |  |  |  |
| Number of compliance notices issued   |                                 | 5                      | 4                    | 3                    | 2                    |  |  |  |  |  |
| % of plans approved and built in conformity with code                                     |                                 | 80%                    | 85%                  | 90%                  | 95%                  |  |  |  |  |  |
|   |                                 | 20                     | 20                   | 50                   | 50                   |  |  |  |  |  |

# PROGRAMME 304: ENVIRONMENTAL MANAGEMENT

# PROGRAMME OBJECTIVE:

To formulate policy and implement programmes, to support and ensure the sustainable usage of the natural environment

|         |                                | RECURREN             | IT EXPENDITURE                     |                                   |                                  |                                   |                                   |
|---------|--------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD     | Details of Expenditure         | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie | es                             |                      |                                    |                                   |                                  |                                   |                                   |
| 210     | Salaries                       | 473,341              | 629,400                            | 569,400                           | 628,100                          | 672,700                           | 689,000                           |
| 216     | Allowances                     | 14,949               | 28,500                             | 28,500                            | 49,200                           | 46,600                            | 50,200                            |
| 218     | Pensions and Gratuities        |                      | -                                  | -                                 | 14,400                           | 14,400                            | 14,400                            |
| Total   | Salaries                       | 488,290              | 657,900                            | 597,900                           | 691,700                          | 733,700                           | 753,600                           |
| GOOD    | S AND SERVICES                 | <del>.</del>         | •                                  |                                   |                                  |                                   |                                   |
| 228     | Supplies & Materials           | 13,795               | 10,000                             | 10,000                            | 10,000                           | 10,000                            | 10,000                            |
| 230     | Uniform/Protective Clothing    | 5,399                | 5,500                              | 5,500                             | 5,500                            | 5,500                             | 5,500                             |
| 232     | Maintenance Services           | 22,636               | 20,600                             | 20,600                            | 20,500                           | 20,500                            | 20,500                            |
| 236     | Professional Services and Fees | 25,050               | 35,000                             | 35,000                            | 30,000                           | 30,000                            | 30,000                            |
| 273     | MALHE Activities               | 243,200              | 160,000                            | 160,000                           | 160,000                          | 160,000                           | 160,000                           |
| 275     | Sundry Expenses                | 1,807                | 2,000                              | 2,000                             | 2,000                            | 2,000                             | 2,000                             |
| Total G | Boods and Services             | 311,887              | 233,100                            | 233,100                           | 228,000                          | 228,000                           | 228,000                           |
| RECU    | RRENT EXPENDITURE              | 800,178              | 891,000                            | 831,000                           | 919,700                          | 961,700                           | 981,600                           |

# STAFFING RESOURCES

| STAFF POSTS                     | Scale  | Count | STAFF POSTS              | Scale  | Count |  |
|---------------------------------|--------|-------|--------------------------|--------|-------|--|
| Director                        | R7     | 1     | Environmental Worker     | R39-32 | 1     |  |
| Principal Environmental Officer | R17-13 | 1     | 1 Clerical Officer (Snr) |        | 1     |  |
| Environmental Health Officer    | R22-16 | 2     | Plant Propagator         | R42-36 | 1     |  |
| Environmental Technician        | R28-22 | 2     | Nursery Worker           | R48-38 | 2     |  |
| Forest Technician               | R28-22 | 1     | Gardener                 | R48-38 | 1     |  |
| Forest Rangers                  | R33-29 | 2     |                          |        |       |  |
| Trainee Forest Technician       | R33-29 | 1     |                          |        |       |  |
| TOTAL STAFF                     |        |       |                          |        |       |  |

# **KEY STRATEGIES FOR 2019/20:**

Strengthen public awareness in environmental, natural resources, climate change and conservation matters, using the print and electronic media [PP 3.1]

Conserve and manage the sustainable use of biodiversity through the implementation of the Conservation and Environmental Management Act [PP 3.1]

# KEY STRATEGIES FOR 2020/21-22

Support sustainable environmental management through the enforcement and monitoring of the Conservation and Environmental Management Act (CEMA). [PP 3.1]

Develop and implement Climate Change Policy and Action Plan [PP3.1]

| KEY PERFORMANCE INDICATORS   | Actual 2017-<br>2018 | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|--|----------------------|------------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or delivered by the                  | orogramme.)          |                        |                      |                      |                      |
| Number of awareness materials disseminated and events undertaken                               | 41                   | 47                     | 45                   | 50                   | 55                   |
| Number of sampling points visited in the annual avifauna survey                                | New Indicator        | 100                    | 115                  | 120                  | 125                  |
| Number of transects covered under the annual traditional Mountain Chicken survey               | New Indicator        | 12                     | 15                   | 18                   | 18                   |
| Number of forest patrols conducted   | 20                   | 24                     | 25                   | 26                   | 30                   |
| <b>Outcome Indicators</b> (Specify the outcomes or impact the programme has achie objectives.) | eved or is having wi | th reference to the    | Ministry's strateg   | ic goals and prog    | ramme                |
| Area of protected Forest under regular surveillance  | New Indicator        | 2300                   | 2500                 | 2600                 | 2700                 |
| Number of people attending outreach sessions   | 328                  | 200                    | 300                  | 325                  | 350                  |
| Estimated Mountain Chicken population  | New Indicator        | 2                      | 10                   | 20                   | 30                   |
| No. of bird species identified   | New Indicator        | 10                     | 15                   | 20                   | 20                   |

## PROGRAMME 305: HOUSING POLICY & SUPPORT SERVICES

## PROGRAMME OBJECTIVE:

To develop and administer housing policies that support the sustainable development of Montserrat and ensure adequate and decent housing for the most vulnerable is achieved through the administration of a transparent social housing registration and allocation mechanism

|         |                                  |              | RECURRE              | NT EXPENDITURE                     |                                   |                                  |                                   |                                   |
|---------|----------------------------------|--------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD     | Details of Expenditure           |              | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie | es                               |              | •                    |                                    |                                   |                                  |                                   |                                   |
| 210     | Salaries                         |              | 329,250              | 318,500                            | 332,700                           | 351,700                          | 390,200                           | 400,100                           |
| 216     | Allowances                       |              | 37,853               | 52,700                             | 52,700                            | 49,800                           | 47,100                            | 50,800                            |
| Total S | Salaries                         |              | 367,103              | 371,200                            | 385,400                           | 401,500                          | 437,300                           | 450,900                           |
| GOOD    | S AND SERVICES                   |              | I.                   |                                    |                                   |                                  |                                   |                                   |
| 228     | Supplies & Materials             |              | 5,398                | 6,000                              | 6,000                             | 6,000                            | 6,000                             | 6,000                             |
| 232     | Maintenance Services             |              | 61,178               | 65,000                             | 65,000                            | 45,000                           | 45,000                            | 45,000                            |
| 236     | 6 Professional Services and Fees |              | 4,699                | 5,000                              | 88,300                            | 5,000                            | 5,000                             | 5,000                             |
| 273     | MALHE Activities                 |              | 259,998              | 125,000                            | 191,700                           | 160,000                          | 160,000                           | 160,000                           |
| 275     | Sundry Expenses                  |              | 2,198                | 2,800                              | 2,800                             | 2,000                            | 2,000                             | 2,000                             |
| Total G | Goods and Services               |              | 333,470              | 203,800                            | 353,800                           | 218,000                          | 218,000                           | 218,000                           |
| RECUF   | RRENT EXPENDITURE                |              | 700,573              | 575,000                            | 739,200                           | 619,500                          | 655,300                           | 668,900                           |
|         |                                  |              |                      |                                    |                                   |                                  |                                   |                                   |
|         |                                  |              | STAFFIN              | G RESOURCES                        |                                   |                                  | •                                 |                                   |
| STAFF   | POSTS                            | Scale        | Count                | STAFF POSTS                        |                                   |                                  | Scale                             | Count                             |
| Directo | r of Housing                     | R7           | 1                    | Clerical Officer (S                | nr)                               |                                  | R33-29                            | 1                                 |
| Housin  | g Officer I                      | R17-13/14-10 | 1                    | Housing Apprentic                  | ce/Trainee Housin                 | g Officer                        | R33-24/28-22                      | 1                                 |
| Housin  | g Officer II                     | R22-16       | 3                    |                                    |                                   |                                  |                                   |                                   |
|         |                                  |              | TOTAL STA            | FF                                 |                                   |                                  |                                   | 7                                 |

#### **KEY STRATEGIES FOR 2019/20:**

Review and update the Vision 2010 Housing Strategy to ensure alignment with the Housing Act 2016 and give reasonable preference to safeguarding of vulnerable groups. (PA 2.6; 2.7; 3.1)

Use a transparent and fair allocation system to reduce the number of qualified vulnerable households on the housing waiting list with incomes under EC\$2,500

Expand the housing stock and increase the number of habitable dwellings in the North, through a programme of new build and fiscal incentives, to meet the housing demand of the population (PA 2.6; 2.7; 3.3)

Increase economic activity in the construction sector with the leveraging of private housing finance through policies that boost investment confidence in the housing market.

Work in collaboration with the Social Services Department and other social partners to assess the needs of persons threatened with homelessness, or have reportedly displayed anti-social behaviour and participate in the development of personalized care and support plans (PA 2.6;2.5; 2.3)

Reduce the number of vulnerable households on the waiting list by providing home improvement grants to applicants without access to indoor toilet and shower facilities or indoor kitchen facilities and safe drinking water, or those living in overcrowded or unsanitary conditions or structurally weak and dilapidated housing (PA 2.6; 2.10; 2.9)

Acquire lands and facilitate working partnerships that reduce the cost associated with land servicing and increase access and affordability of lots for new housing development

#### **KEY STRATEGIES FOR 2020/21-22**

Adopt and implement a comprehensive strategy to meet the housing needs of the current and future population by 2030

Promote housing development and letting standards by adopting the decent homes policy and providing rehabilitation/regeneration grants to improve resilience and make structural adaptations to homes in targeted locations, including Salem, Lookout, Davy Hill and Shinnlands.

Provide a sanctuary home or homes to safeguard vulnerable children and adolescents against abuse [PP2.9].

| KEY PERFORMANCE INDICATORS   | Actual 2017-<br>2018 | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|--|----------------------|------------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or delivered by the produced by t | ogramme.)            |                        |                      |                      |                      |
| Number of applicants on the active housing waiting list at the end of each financial year  |                      | 320                    | 300                  | 285                  | 285                  |
| Number of persons who are sleeping in the rough  |                      | 5                      | 3                    | 1                    | 0                    |
| Number of households on the waiting list with income under EC\$2,500   |                      | 200                    | 190                  | 180                  | 170                  |
| Number of homes without access to indoor toilet and safe drinking water  |                      | 20                     | 12                   | 10                   | 8                    |
| Number of new units constructed each year under the social housing programme   |                      | 10                     | 15                   | 10                   | 10                   |
| Number of persons employed on social housing projects initiated by the Ministry  |                      | 40                     | 40                   | 60                   | 80                   |
| Number of housing regeneration grants awarded  |                      | 10                     | 10                   | 10                   | 5                    |
| Number of new sub-divisions for social housing completed   |                      | 1                      | 1                    | 1                    | 1                    |
| Number of lots made available each year under the GoM Social housing programme   |                      | 10                     | 10                   | 5                    | 5                    |
| Outcome Indicators (Specify the outcomes or impact the programme has achiev  | ed or is having wi   | th reference to the    | Ministry's strateg   | ic goals and prog    | ramme                |
| Proportion of awards provided to households with incomes less than EC\$2,500 per month   |                      | 60%                    | 70%                  | 65%                  | 60%                  |
| Proportion of awards provided to persons displaced as a direct result of the volcano   |                      | 70%                    | 75%                  | 80%                  | 85%                  |
| Number of substandard homes in the   |                      | New Indicator          |                      |                      |                      |
| Ratio of public to private sector funds invested in new build social housing   |                      | 1:5                    | 1:5                  | 1:5                  | 1:5                  |
| Percentage of social housing tenants living in substandard housing   |                      | New Indicator          |                      |                      |                      |

## PROGRAMME 306: TRADE, INVESTMENT & BUREAU FOR STANDARDS & QUALITY

## PROGRAMME OBJECTIVE:

To enhance the competition and quality infrastructure and improve the environment for facilitation and regulation of domestic trade and inward investment

|  | RECURRENT REVENUE                                     |       |       |                 |                 |           |                 |  |  |  |
|--|---|-------|-------|-----------------|-----------------|-----------|-----------------|--|--|--|
| SHD Details of Revenue Actuals 2013- Approved Revised Budget Forward Forward |   |       |       |                 |                 |           |                 |  |  |  |
|  |   | 2014  |       | Estimates 2014- | Estimates 2015- |           | Estimates 2017- |  |  |  |
|  |   |       | 2015  | 2015            | 2016            | 2016-2017 | 2018            |  |  |  |
| 122  | Trade Licenses  | 9,338 | 7,000 | 7,000           | 7,000           | 7,000     | 7,000           |  |  |  |
| 122  | Import Licenses                                       | -     | 400   | 400             | 400             | 400       | 400             |  |  |  |
| TOTAL  | TOTAL REVENUE VOTE 30 9,338 7,400 7,400 7,400 7,400 7 |       |       |                 |                 |           |                 |  |  |  |

|         |                                    | RECURREN      | NT EXPENDITURE | •       |                           |                        |                        |
|---------|------------------------------------|---------------|----------------|---------|---------------------------|------------------------|------------------------|
| SHD     | Details of Expenditure             | Actuals 2013- | Approved       | Revised | Budget<br>Estimates 2015- | Forward                | Forward                |
|         |                                    | 2014          | 2015           | 2015    | 2016                      | Estimates<br>2016-2017 | Estimates 2017<br>2018 |
| PERSO   | NAL EMOLUMENTS                     |               |                | •       |                           |                        |                        |
| 210     | Salaries                           | 93,455        | 140,200        | 116,200 | 144,800                   | 150,600                | 156,500                |
| 216     | Allowances                         | 9,600         | 20,000         | 20,000  | 19,000                    | 18,000                 | 19,400                 |
| Total F | Personal Emoluments                | 103,055       | 160,200        | 136,200 | 163,800                   | 168,600                | 175,900                |
| GOODS   | S AND SERVICES                     | •             | •              | •       |                           |                        |                        |
| 228     | Supplies & Materials               | 1,100         | 2,000          | 2,000   | 2,000                     | 2,000                  | 2,000                  |
| 236     | Professional Services and Fees     | 37,009        | 45,000         | 45,000  | 25,000                    | 25,000                 | 25,000                 |
| 275     | Sundry Expenses                    | 1,079         | 2,100          | 2,100   | 1,500                     | 1,500                  | 1,500                  |
| 280     | Programme Production and Promotion | 16,499        | 20,000         | 20,000  | 30,000                    | 30,000                 | 30,000                 |
| Total G | oods and Services                  | 55,686        | 69,100         | 69,100  | 58,500                    | 58,500                 | 58,500                 |
| RECUR   | RENT EXPENDITURE                   | 158,741       | 229,300        | 205,300 | 222,300                   | 227,100                | 234,400                |

# STAFFING RESOURCES

| STAFF POSTS                              | Scale         | Count |
|--|---------------|-------|
| Principal Trade & Quality Infrastructure | R17-13/R14-10 | 1     |
| Trade & Quality Infrastructure Officer   | R28-22        | 1     |
| Clerical Officer (Snr)                   | R33-29        | 1     |
| TOTAL STAFF                              |               | 3     |

#### **KEY STRATEGIES FOR 2019/20:**

Enhance competition and quality infrastructure, by implementing appropriate legislation [PPs1.4].

Establish and oversee the operations of a National Standards Bureau, as fundamental for market access and the reduction of technical barriers to trade [PPs1.6 & 1.2] Strengthen public sensitization through the development and execution of educational and awareness programmes, that outline the social and economic benefits of the national quality infrastructure [PP1.2]

Facilitate the growth of the business sector in accordance with the Micro and Small Business Act, 2013; the External Trade Act and the Trade Licences Act. [PP1.6]

#### **KEY STRATEGIES FOR 2020/21-22**

Utilize regional co-operation agreements, to enable effective regional trade and consumer protection [PPs1.2&1.3]

Create an enabling environment for business competitiveness, through the establishment of national or adaptation of regional programmes and policies [PP1.3 & 1.6]

| KEY PERFORMANCE INDICATORS   | Actual 2017-<br>2018 | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|--|----------------------|------------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or delivered by the pr                           | ogramme.)            |                        |                      |                      |                      |
| % change in the retail price of fuel   | New                  |                        |                      |                      |                      |
| No. of public awareness activities/seminars on earmarked days for quality infrastructure components        | 5                    | 6                      | 8                    | 10                   | 12                   |
| No. of calibration of fuel dispensation devices  | New                  | 6                      | 8                    | 10                   | 12                   |
| Number of applications for concessions processed under Section 13 of the Micro and Small Business Act 2013 | New                  | 12                     | 15                   | 18                   | 20                   |
| Number of applications processed in accordance with the External Trade Order                               | New                  | 240                    | 250                  | 255                  | 260                  |
| Outcome Indicators (Specify the outcomes or impact the programme has achiev objectives.)                   | ed or is having wi   | th reference to the    | Ministry's strateg   | ic goals and prog    | ramme                |
|  | New                  | 1:2                    | 1:3                  | 1:4                  | 1:5                  |
| Ratio of concession to value of investment by micro and small businesses                                   |                      |                        |                      |                      |                      |
| Percentage of fuel dispensation devices not meeting standards  | New                  | 20%                    | 16%                  | 8%                   | nil                  |

#### **SUMMARY OF REVENUES (by Subheads)**

|     | CATEGORIES                           | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|-----|--------------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| 120 | Taxes on Domestic Goods and Services | 350,527              | 360,000                            | 360,000                           | 360,000                          | 360,000                           | 360,000                           |
| 122 | Licenses                             | 276,555              | 307,400                            | 307,400                           | 307,400                          | 307,400                           | 307,400                           |
| 130 | Fees, Fines and Permits              | 183,816              | 232,400                            | 232,400                           | 232,400                          | 232,800                           | 232,800                           |
| 160 | Other Revenue                        | 230,631              | 189,200                            | 189,200                           | 189,200                          | 189,200                           | 189,200                           |
|     | Total Revenues                       | 1,041,529            | 1,089,000                          | 1,089,000                         | 1,089,000                        | 1,089,400                         | 1,089,400                         |

SUMMARY OF EXPENDITURE (by Classification) Actuals Approved Revised Budget Forward Forward **SUBHDS & DETAILS** 2017-2018 **Estimates Estimates Estimates Estimates Estimates** 2018-2019 2018-2019 2019-2020 2020-2021 2021-2022 **Salaries** Strategic Management & Administration 463,100 633,100 444,900 538,000 603,400 617,700 923,122 933,800 933,800 1,035,000 1,086,600 1,106,800 **Agricultural Services** Land Administration 373,780 522,600 382,600 555,600 566,300 575,600 Physical Planning & Development 501,284 551,700 540,700 575,100 589,700 601,400 473,341 629,400 569,400 628,100 672,700 689,000 **Environmental Management** Housing Policy & Support Services 329,250 318,500 332,700 351,700 390,200 400,100 Trade 93,455 140,200 116,200 144,800 150,600 156,500 4,059,500 **TOTAL P.E** 3,157,332 3,729,300 3,320,300 3,828,300 4,147,100 **WAGES** 7,483 Strategic Management & Administration **TOTAL WAGES** 7,483 **ALLOWANCES** Strategic Management & Administration 157,119 182,900 168,900 171,500 162,400 175,100 **Agricultural Services** 167,154 162,500 176,500 174,400 165,200 178,100 57,400 Land Administration 69,646 114,600 59,600 56,200 53,300 70,800 70,800 72,400 Physical Planning & Development 68,870 76,400 78,000 **Environmental Management** 14,949 28,500 28,500 49,200 46,600 50,200 37,853 47,100 50,800 Housing Policy & Support Services 52,700 52,700 49,800 Trade 9,600 20,000 20,000 19,000 18,000 19,400

525,191

632,000

577,000

596,500

565,000

609,000

**TOTAL ALLOWANCES** 

E12

| BENEF  | TITS                                  |              |           |           |           |           |           |
|--------|---------------------------------------|--------------|-----------|-----------|-----------|-----------|-----------|
|        | Strategic Management & Administration | 23,872       | 3,200     | 10,600    | -         | -         | -         |
|        | Agricultural Services                 | 15,516       | -         | -         | 3,300     | 3,400     | 3,500     |
|        | Land Administration                   | -            | 7,400     | -         | -         | -         | -         |
|        | Physical Planning & Development       | -            | -         | -         | 6,400     | 6,400     | 6,400     |
|        | Environmental Management              | -            | -         | -         | 14,400    | 14,400    | 14,400    |
|        | TOTAL BENEFITS                        | 39,388       | 10,600    | 10,600    | 24,100    | 24,200    | 24,300    |
| GOOD   | S AND SERVICES                        |              |           |           |           |           |           |
|        | Strategic Management & Administration | 526,596      | 545,000   | 759,000   | 655,000   | 662,000   | 682,000   |
|        | Agricultural Services                 | 892,726      | 565,000   | 605,000   | 445,000   | 495,000   | 505,000   |
|        | Land Administration                   | 27,346       | 50,700    | 50,700    | 50,700    | 50,700    | 50,700    |
|        | Physical Planning & Development       | 29,214       | 44,200    | 44,200    | 35,700    | 36,000    | 36,000    |
|        | Environmental Management              | 311,887      | 233,100   | 233,100   | 228,000   | 228,000   | 228,000   |
|        | Housing Policy & Support Services     | 333,470      | 203,800   | 353,800   | 218,000   | 218,000   | 218,000   |
|        | Trade                                 | 55,686       | 69,100    | 69,100    | 58,500    | 58,500    | 58,500    |
|        | TOTAL                                 | 2,176,926    | 1,710,900 | 2,114,900 | 1,690,900 | 1,748,200 | 1,778,200 |
| CAPITA | AL EXPENDITURE                        | <del>-</del> |           |           |           |           |           |
|        | Strategic Management & Administration | 1,916,342    | 2,453,700 | 2,456,700 | 1,160,100 | -         | -         |

2,453,700

2,456,700

1,916,342

TOTAL CAPITAL EXPENDITURE

1,160,100

# SUMMARY OF EXPENDITURE (by Subheads)

| 210<br>212<br>216<br>218 | Salaries Wages Allowances          | 3,157,332<br>7,483 | 3,729,300 | 3,320,300 | 3,828,300 | 4,059,500 | 4,147,100 |
|--------------------------|------------------------------------|--------------------|-----------|-----------|-----------|-----------|-----------|
| 216<br>218               | •                                  | 7 483              |           |           | 0,020,000 | 4,000,000 | 4,147,100 |
| 218                      | Allowances                         | 1,100              | -         | -         | -         | -         | -         |
|                          | 7 tilo Walloco                     | 525,191            | 632,000   | 577,000   | 596,500   | 565,000   | 609,000   |
| 000                      | Pensions & Gratuities              | 39,388             | 10,600    | 10,600    | 24,100    | 24,200    | 24,300    |
| 222                      | International Travel & Subsistence | 58,546             | 70,000    | 70,000    | 65,000    | 65,000    | 65,000    |
| 224                      | Utilities                          | 188,320            | 200,000   | 200,000   | 160,000   | 160,000   | 160,000   |
| 226                      | Communication Expenses             | 52,000             | 60,000    | 60,000    | 60,000    | 60,000    | 60,000    |
| 228                      | Supplies & Materials               | 70,083             | 71,000    | 74,000    | 69,000    | 69,000    | 69,000    |
| 229                      | Furniture Equipment and Resources  | 105,513            | 75,000    | 99,000    | 125,000   | 125,000   | 125,000   |
| 230                      | Uniform/Protective Clothing        | 14,901             | 18,500    | 18,500    | 18,500    | 18,500    | 18,500    |
| 232                      | Maintenance Services               | 279,333            | 310,600   | 310,600   | 250,400   | 270,500   | 270,500   |
| 234                      | Rental of Assets                   | 36,000             | -         | -         | -         | -         | -         |
| 236                      | Professional Services and Fees     | 248,349            | 311,400   | 581,700   | 253,500   | 253,700   | 253,700   |
| 240                      | Hosting & Entertainment            | -                  | -         | -         | 6,000     | 8,000     | 8,000     |
| 244                      | Advertising                        | 6,452              | 5,500     | 5,500     | 5,000     | 5,000     | 5,000     |
| 246                      | Printing & Binding                 | -                  | 5,000     | 5,000     | 5,000     | 5,000     | 5,000     |
| 273                      | MALHE Activities                   | 1,064,427          | 511,000   | 617,700   | 615,000   | 650,000   | 680,000   |
| 275                      | Sundry Expenses                    | 15,996             | 22,900    | 22,900    | 18,500    | 18,500    | 18,500    |
| 280                      | Programme Production & Promotion   | 16,499             | 20,000    | 20,000    | 30,000    | 30,000    | 30,000    |
| 281                      | Minor Works                        | 20,507             | 30,000    | 30,000    | 10,000    | 10,000    | 10,000    |
|                          | TOTAL VOTE 30                      | 5,906,321          | 6,082,800 | 6,022,800 | 6,139,800 | 6,396,900 | 6,558,600 |

#### **BUDGET AND FORWARD ESTIMATES**

#### VOTE: 35 MINISTRY OF COMMUNICATIONS, WORKS & LABOUR - SUMMARY

A. ESTIMATES of Revenue and Expenditure for the period 1st April 2019 to 31st March, 2020 for salaries and the expenses of the Ministry Headquarters, Public Works Department, Mechanical Workshop, Airport and the Labour Office - #NAME?

\$51,803,000

- B. ACCOUNTING OFFICER: Permanent Secretary
- SUB-HEADS which under this vote will be accounted for by the Permanent Secretary

#### STRATEGIC PRIORITIES

An environment that fosters prudent economic management, sustained growth, a diversified economy and the generation of employment opportunities

Enhanced human development and improved quality of life for all people on Montserrat

Natural and heritage resources conserved through environmentally sustainable development and appropriate strategies for diaster mitigation

An efficient, responsive and accountable system of Governance and Public Service

#### **NATIONAL OUTCOMES**

A vibrant and diverse economy that supports sustainable private sectoral economic activity and generates employment;

Improve energy security;

Physical infrastructure and transportaiton ficilities in place to support development

#### VISION

To be an excellent organization recognized as a model for the region, within a harmonious environment.

#### MISSION STATEMENT

The Ministry of Communication, Works and Labour (MCWL) is mandated to promote the goals and objectives of Government of Montserrat; by ensuring the enhancement of the quality of life for its residents through delivery of cost effective, safe, reliable and sustainable projects, programmes and quality services in the Communications, Labour, Infrastructure and Access Sectors.

#### **BUDGET SUMMARY** SHD **Details of Expenditure Actuals** Approved Revised **Budget Forward** Forward 2017-2018 **Estimates Estimates Estimates Estimates Estimates** 2018-2019 2018-2019 2019-2020 2020-2021 2021-2022 **SUMMARY OF REVENUES BY PROGRAMME** 2,827,000 350 Strategic Management & Administration 2,530,018 2,739,100 2,739,100 2,899,300 2,965,700 351 Infrastructure Services 840 50,000 50,000 50,000 50,000 50,000 352 Plant Hire & Mechanical Spares 127,203 680,000 680,000 680,000 680,000 680,000 Airport Management & Operation 311,227 277,000 277,000 167,000 167,000 167,000 353 170,000 170,000 170,000 355 Industrial Relations & Employment Services 175,095 170,000 170,000 **TOTAL REVENUE VOTE 35** 3,144,383 3,916,100 3,916,100 3,894,000 3,966,300 4,032,700

|            |          |   | , ,                          | , ,                          | , ,                          | , ,                          | , ,                          | , ,                         |
|------------|----------|---|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
|            |          | EXPENDITURE   | 3,835,075                    | 12,714,600                   | 13,063,100                   | 38,063,700                   | 46,586,400                   | 13,503,800                  |
|            | EU       | Port Development  | -                            | 683,000                      | 683,000                      | 5,617,100                    | 14,400,600                   | 3,439,000                   |
|            | DFID     | Airport Resurfacing & Improvement Po<br>A01 Road Rehabilitation Phase 2 | _                            | -                            |                              | 3,000,000                    | 2,000,000                    | 2,000,000                   |
|            | DFID     | Island Support-Carrs Bay Bridge   | -<br>-                       | - 1                          |                              | 5,950,000                    |                              |                             |
|            | GOM      | Port Development  | -<br>-                       | 500,000                      | 500,000                      | 0,340,300                    | 50,105,000                   | 0,004,00                    |
|            | CDB      | LED/Solar Street-Lighting Project                                       |                              | -                            | -                            | 8,340,500                    | 30,185,800                   | 8,064,80                    |
|            | . EU     | Hurricane relief-Road Clean Up  | 104,076                      | 146,500                      | 140,000                      | 3,532,000                    | -                            | •                           |
|            | GOM      | MPA Port Roof & Ferry Terminal Refu                                     | 54,000<br>164,678            | 1,046,000                    | 1,046,000                    | 290,300                      |                              |                             |
|            | EU EU    | Airport Improvement Project - EU  | 54,000                       | 516,100<br>1,046,000         | 1,046,000                    | 816,100<br>298,300           |                              |                             |
|            | EU       | Airport Improvement Project - DFID                                      | 580,866                      | 903,000                      | 903,000<br>816,100           | 946 400                      | -                            |                             |
|            | DFID     | Information, Communication and Tech                                     | -<br>500.066                 | 115,700                      | 115,700                      | -                            | -                            |                             |
|            | LOCAL    | National, Information, Communication                                    | 675,632                      | 279,500                      | 279,500                      | -                            | -                            |                             |
|            | CDB      | Infrastructure Improvement Assist.                                      | - 675 622                    | 270.500                      | - 070 500                    | -                            | -                            |                             |
|            | DFID     | Electricity Distribution Network Upgrad                                 | 512,000                      | 155,100                      | 155,100                      | -                            | -                            |                             |
|            | DFID     | Roads & Bridges   | 889,235                      | 525,000                      | 541,100                      | -                            | -                            |                             |
|            | DFID     | Liquid Waste Management   | 219,954                      | 800,000                      | 816,200                      | -                            | -                            |                             |
|            | DFID     | Water Supply Infrastructure Upgrade                                     | 185,600                      | -                            | 16,200                       | -                            | -                            |                             |
|            | EU       | 750 KW Solar PV and Storage Project                                     | -                            | 4,053,000                    | 4,053,000                    | 10,052,500                   | -                            |                             |
|            | EU       | Energy  | 173,360                      | 2,510,500                    | 2,510,500                    | 39,600                       | -                            |                             |
|            | DFID     | Aeronautical Project  | 214,300                      | -                            | -                            | =                            | -                            |                             |
|            | DFID     | Support to Public Works Strategic Dev                                   | 13,592                       | -                            | -                            | -                            | -                            |                             |
|            | DFID     | Geothermal Exploration  | 151,859                      | 479,200                      | 479,200                      | 417,600                      | -                            |                             |
| НD         | Donor    | Description   |                              |                              |                              |                              |                              |                             |
| APITA      | L EXPEND | DITURE  |                              |                              |                              |                              |                              |                             |
|            |          |   |                              |                              |                              |                              |                              |                             |
| OTAL       | RECURRE  | NT EXPENDITURE  | 13,190,225                   | 13,588,800                   | 14,402,200                   | 13,739,300                   | 14,042,800                   | 14,255,90                   |
|            | GOOD AN  | ND SERVICES   | 6,744,108                    | 6,746,000                    | 7,679,100                    | 6,676,000                    | 6,844,500                    | 6,844,50                    |
|            | BENEFIT  | S   | 34,888                       | 72,900                       | 60,900                       | 49,800                       | 49,900                       | 49,90                       |
|            | ALLOWA   | NCES  | 895,755                      | 980,000                      | 922,300                      | 1,011,400                    | 958,300                      | 1,032,70                    |
|            | Salaries |   | 5,515,473                    | 5,789,900                    | 5,739,900                    | 6,002,100                    | 6,190,100                    | 6,328,80                    |
| FCUR       | RENT EXE | PENDITURE   | LXI ENDITORE                 | - DI LOONOMIN                | OLAGOII IOAT                 |                              |                              |                             |
|            |          | SUMMARY OF  | FXPENDITURE                  | BY ECONOMIC                  | C CL ASSIFICAT               | ION                          |                              |                             |
| UTAL       | EXPENDIT | ORE VOTE 35   | 17,025,300                   | 20,303,400                   | 27,465,300                   | 51,603,000                   | 00,029,200                   | 27,759,70                   |
|            |          | Relations & Employment Services  URE VOTE 35                            | 299,168<br><b>17,025,300</b> | 301,400<br><b>26,303,400</b> | 310,600<br><b>27,465,300</b> | 306,500<br><b>51,803,000</b> | 309,500<br><b>60,629,200</b> | 315,40<br><b>27,759,7</b> 0 |
| 355        | · ·      | ,   | 1,818,687                    | 2,145,100                    | 2,136,600                    | 2,067,000                    | 2,146,500                    | 2,187,10                    |
| 352<br>353 |          | Mechanical Spares  anagement & Operation                                | 3,336,886                    | 3,122,900                    | 3,207,400                    | 3,185,500                    | 3,277,800                    | 3,324,00                    |
| 351        |          | ture Services   | 5,253,034                    | 5,475,900                    | 5,513,600                    | 5,642,600                    | 5,647,000                    | 5,732,90                    |
| 350        | , i      | Management & Administration   | 6,317,526                    | 15,258,100                   | 16,297,100                   | 40,601,400                   | 49,248,400                   | 16,200,30                   |
|            |          |   |                              |                              |                              |                              |                              |                             |

# PROGRAMME 350: STRATEGIC MANAGEMENT & ADMINSTRATION

# PROGRAMME OBJECTIVE:

To provide policy, planning and administrative support to all Departments, Divisions and Units as well as oversight of agencies: MICA, MUL, Port and Access

|         |                                    | RECURR               | ENT REVENUE                        |                                   |                                  |                                   |                                   |
|---------|------------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD     | Details of Revenue                 | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| 122     | Driver's Licenses                  | 281,663              | 300,000                            | 300,000                           | 313,200                          | 324,100                           | 334,000                           |
| 122     | Motor Vehicle Licenses             | 1,259,917            | 1,310,000                          | 1,310,000                         | 1,357,500                        | 1,396,600                         | 1,432,50                          |
| 122     | Telecom. Licenses                  | 704,469              | 750,000                            | 750,000                           | 777,200                          | 799,500                           | 820,10                            |
| 125     | Int'l Communication                | 80,180               | 150,000                            | 150,000                           | 150,000                          | 150,000                           | 150,00                            |
| 130     | Royalties: Internet Domain         | 172,377              | 200,000                            | 200,000                           | 200,000                          | 200,000                           | 200,00                            |
| 135     | Rents, Interests, Dividends        | -                    | 6,000                              | 6,000                             | 6,000                            | 6,000                             | 6,00                              |
| 160     | Sale of Condemned Stores           | -                    | 3,000                              | 3,000                             | 3,000                            | 3,000                             | 3,00                              |
| 160     | Sale of Unallocated Stores         | -                    | 100                                | 100                               | 100                              | 100                               | 10                                |
| 160     | Re-saleable Stock                  | 31,411               | 20,000                             | 20,000                            | 20,000                           | 20,000                            | 20,00                             |
| TOTAL   | REVENUE VOTE 35                    | 2,530,018            | 2,739,100                          | 2,739,100                         | 2,827,000                        | 2,899,300                         | 2,965,70                          |
|         |                                    | RECURREN             | IT EXPENDITUR                      | !E                                |                                  |                                   |                                   |
| SHD     | Details of Expenditure             | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie |                                    |                      |                                    |                                   | -                                |                                   |                                   |
| 210     | Salaries                           | 737,055              | 774,000                            | 803,600                           | 830,700                          | 853,900                           | 874,60                            |
| 216     | Allowances                         | 223,047              | 209,300                            | 209,300                           | 188,200                          | 178,300                           | 192,10                            |
| Total S | Salaries                           | 960,102              | 983,300                            | 1,012,900                         | 1,018,900                        | 1,032,200                         | 1,066,70                          |
|         | S AND SERVICES                     |                      |                                    |                                   | -                                |                                   |                                   |
| 222     | International Travel & Subsistence | 62,880               | 40,000                             | 59,400                            | 90,000                           | 120,000                           | 120,00                            |
| 224     | Utilities                          | 370,596              | 370,800                            | 351,100                           | 370,800                          | 370,800                           | 370,80                            |
| 226     | Communication Expenses             | 47,948               | 60,000                             | 49,700                            | 50,000                           | 50,000                            | 50,00                             |
| 228     | Supplies & Materials               | 36,994               | 25,000                             | 50,000                            | 35,000                           | 36,000                            | 36,00                             |
| 229     | Furniture Equipment and Resources  | 284,896              | 100,000                            | 129,300                           | 150,000                          | 150,000                           | 150,00                            |
| 230     | Uniform/Protective Clothing        | 9,980                | 10,000                             | 15,000                            | 10,000                           | 10,000                            | 10,00                             |
| 232     | Maintenance Services               | 8,000                | 8,000                              | 22,000                            | 8,000                            | 8,000                             | 8,00                              |
| 234     | Rental of Assets                   | 90,000               | 61,200                             | 51,800                            | -                                | -                                 | -                                 |
| 236     | Professional Services and Fees     | 131,378              | 112,000                            | 236,800                           | 152,000                          | 192,000                           | 192,00                            |
| 242     | Training                           |                      |                                    |                                   | 50,000                           | 80,000                            | 80,00                             |
| 246     | Printing & Binding                 | 12,942               | 13,000                             | 13,000                            | 13,000                           | 13,000                            | 13,00                             |
| 260     | Grants & Contributions             | 292,834              | 610,200                            | 1,099,800                         | 450,000                          | 450,000                           | 450,00                            |
| 272     | Claims against Government          | 8,265                | 10,000                             | 10,000                            | 10,000                           | 10,000                            | 10,00                             |
| 275     | Sundry Expenses                    | 55,728               | 30,000                             | 23,200                            | 30,000                           | 30,000                            | 30,00                             |
| 281     | Minor Works                        | 29,964               | 30,000                             | 30,000                            | 20,000                           | 30,000                            | 30,00                             |
| 282     | Re-saleable Stock                  | 79,943               | 80,000                             | 80,000                            | 80,000                           | 80,000                            | 80,00                             |
|         | oods and Services                  | 1,522,348            | 1,560,200                          | 2,221,100                         | 1,518,800                        | 1,629,800                         | 1,629,80                          |
|         | RENT EXPENDITURE                   | ,= ,= ==             | 2,543,500                          | , ,                               | , -,                             | , -,                              | ,,                                |

|                        |             |                                    |                 | CAPITAL              | EXPENDITURE                        |                                   |                                  |                                   |                                   |
|------------------------|-------------|------------------------------------|-----------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| Details of             | of Expend   | iture Description                  |                 | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|                        | DFID        | Geothermal Exploration             | `               | 151,859              | 479,200                            | 479,200                           | 417,600                          | 2020-2021                         | - 2021-2022                       |
| 3510076A               | DFID        | Support to Public Work             | 13,592          | -                    | -                                  | -                                 | -                                |                                   |                                   |
| 3511078A               | DFID        | Aeronautical Project               | lo Olialogio Do | 214,300              | -                                  | -                                 | -                                | -                                 | -                                 |
| 3515079A               | EU          | Energy                             |                 | 173,360              | 2,510,500                          | 2,510,500                         | 39,600                           | -                                 | -                                 |
| 2019122A               | EU          | 750 KW Solar PV and                | Storage Project | <u> </u>             | 4,053,000                          | 4,053,000                         | 10,052,500                       | -                                 | -                                 |
| 3516090A               | DFID        | Water Supply Infrastruc            | cture Upgrade   | 185,600              | -                                  | 16,200                            | -                                | -                                 | -                                 |
| 3516092A               | DFID        | Liquid Waste Managen               | - '             | 219,954              | 800,000                            | 816,200                           | -                                | -                                 | -                                 |
| 3516088A               | DFID        | Roads & Bridges                    |                 | 889,235              | 525,000                            | 541,100                           | -                                | -                                 | -                                 |
| 3516089A               | DFID        | Electricity Distribution N         | Network Upgrad  | 512,000              | 155,100                            | 155,100                           | -                                | -                                 | =                                 |
| 3517106A               | CDB         | Infrastructure Improven            |                 | -                    | -                                  | -                                 | -                                | -                                 | -                                 |
| 35350107A              | LOCAL       | National, Information, C           |                 | 675,632              | 279,500                            | 279,500                           | -                                | -                                 | -                                 |
| 74A                    | EU          | Information, Communic              |                 | -                    | 115,700                            | 115,700                           | -                                | -                                 | -                                 |
| 3518113A               | DFID        | Airport Improvement Project - DFID |                 | 580,866              | 903,000                            | 903,000                           |                                  | -                                 | -                                 |
| 3518113A               | EU          | Airport Improvement Project - EU   |                 | -                    | 516,100                            | 816,100                           | 816,100                          | -                                 | -                                 |
| 3518112A               | EU          | MPA Port Roof & Ferry              | Terminal Refu   | 54,000               | 1,046,000                          | 1,046,000                         | 298,300                          | -                                 | =                                 |
| 3518119A               | GOM         | Hurricane relief-Road C            | Clean Up        | 164,678              | 148,500                            | 148,500                           |                                  | -                                 | =                                 |
| 3519121A               | EU          | LED/Solar Street-Lighti            | ng Project      | -                    | -                                  | -                                 | 3,532,000                        | -                                 | =                                 |
| 3519078A               | CDB         | Port Development                   |                 | -                    | -                                  | -                                 | 8,340,500                        | 30,185,800                        | 8,064,800                         |
| 3518120A               | GOM         | Island Support-Carrs B             | ay Bridge       | -                    | 500,000                            | 500,000                           | -                                | -                                 | -                                 |
| 20190129A              | DFID        | Airport Resurfacing & I            | mprovement Pi   | -                    | -                                  | -                                 | 5,950,000                        |                                   |                                   |
| 20190128A              | DFID        | A01 Road Rehabilitatio             | n Phase 2       | -                    | -                                  | -                                 | 3,000,000                        | 2,000,000                         | 2,000,000                         |
| 3519078A               | EU          | Port Development                   |                 | -                    | 683,000                            | 683,000                           | 5,617,100                        | 14,400,600                        | 3,439,000                         |
| CAPITA                 | L EXPEND    | DITURE                             |                 | 3,835,075            | 12,714,600                         | 13,063,100                        | 38,063,700                       | 46,586,400                        | 13,503,800                        |
|                        |             |                                    |                 | STAFFIN              | G RESOURCES                        |                                   |                                  |                                   |                                   |
| STAFF F                | POSTS       |                                    | Scale           | Count                | STAFF POSTS                        |                                   |                                  | Scale                             | Count                             |
| Minister               |             |                                    | 0               | 1                    | Storekeeper                        |                                   |                                  | R28-22                            | 1                                 |
| Permane                | ent Secreta | ary                                | R5              | 1                    | Vehicle Tester                     |                                   | R28-22                           | 1                                 |                                   |
| Director               |             |                                    | R7              | 1                    | Clerical Officer (                 | Snr)                              |                                  | R33-29                            | 3                                 |
| ICT Coordinator R14-10 |             |                                    | 1               | Security Officer     |                                    | R39-32                            | 1                                |                                   |                                   |
|                        | t Secretary | /                                  | R22-16          | 2                    | Clerical Officer                   |                                   |                                  | R46-34                            | 5                                 |
| ⊏xecutiv               | e Officer   |                                    | R28-22          | 1 TOTAL STA          |                                    |                                   |                                  |                                   | 18                                |

## **KEY STRATEGIES FOR 2019/20:**

Implement Cabinet decisions in a timely manner to foster good governance within the Ministry.

Expand administration of the licensing requirements in accordance with the Road Traffic Act to improve road safety through assurances of roadworthiness within one year of approval.

Implement appropriate mechanisms to ensure compliance with the Public Financial Management Accountability Act to promote value for money and transparency.

Implementation of the Updated National Information Communication Technology Policy and Plan to encourage ICT culture and advance economic growth, development and sustainability within 8 months

Adopt and implement appropriate Human Resources Development and Management strategies within the Ministry to enhance human development, build human capacity so that efficient delivery of services are achieved.

Implement legislative, regulatory and institutional framework for renewable energy and more specifically geothermal energy to foster a green affordable and efficient industry. \*

Ensure GoM has constant representation on boards governing the following entities: Port Authority, MUL, and MICA to ensure Policy Agenda is achieved.

#### ADDITIONAL KEY STRATEGIES FOR 2020/21-22

| KEY PERFORMANCE INDICATORS  | Actual 2017-<br>2018 | Estimate 2018-2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|---|----------------------|--------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or delivered by   | the programme.       | )                  |                      |                      |                      |
| No. of Cabinet Memorandum submitted for approval  | 25                   | 20                 | 15                   | 15                   | 15                   |
| No. of days to process payments/ documents  | 5                    | 4                  | 4                    | 4                    | 4                    |
| No of training implemented for capacity development   | 6                    | 8                  | 8                    | 8                    | 8                    |
|   |                      |                    |                      |                      |                      |
|   |                      |                    |                      |                      |                      |
| <b>Outcome Indicators</b> (Specify the outcomes or impact the programme has programme objectives.)  | achieved or is ha    | aving with referer | ice to the Ministry  | r's strategic goals  | s and                |
| Outcome Indicators (Specify the outcomes or impact the programme has programme objectives.)   | achieved or is ha    | aving with referer | oce to the Ministry  | o's strategic goals  | s and<br>90          |
|   |                      |                    |                      |                      |                      |
| Percent of Deliverables achieved on behalf of agencies (ie MUL, MPA,  |                      |                    |                      |                      |                      |
| programme objectives.)  | 90                   | 90                 | 90                   | 90                   | 90                   |
| Percent of recommendations implemented (based on funding available)  Percent of Deliverables achieved on behalf of agencies (ie MUL, MPA, | 90                   | 90                 | 90                   | 90                   | 90                   |

| PROG                                      | RAMME OBJECTIVE:            |                        |                |                     |                     |                     |                     |                     |
|---|-----------------------------|------------------------|----------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| To des                                    | sign, build and maintain Mo | ntserrat's public infr | astructure and | d management o      | of the national's   | s infrastructura    | al assets           |                     |
|   |                             |                        | RECURF         | RENT REVENUE        |                     |                     |                     |                     |
| SHD                                       | Details of Revenue          |                        | Actuals        | Approved            | Revised             | Budget              | Forward             | Forward             |
|   |                             |                        | 2017-2018      | Estimates           | Estimates           | Estimates           | Estimates           | Estimates           |
|   |                             |                        |                | 2018-2019           | 2018-2019           | 2019-2020           | 2020-2021           | 2021-2022           |
| 160                                       | Hot Mix Plant Operation     |                        | 840            | 50,000              | 50,000              | 50,000              | 50,000              | 50,000              |
| TOTAL REVENUE VOTE 35                     |                             |                        | 840            | 50,000              | 50,000              | 50,000              | 50,000              | 50,000              |
|   |                             |                        |                |                     |                     |                     |                     |                     |
|   | _                           |                        |                | NT EXPENDITUR       |                     |                     |                     |                     |
| SHD                                       | Details of Expenditure      |                        | Actuals        | Approved            | Revised             | Budget              | Forward             | Forward             |
|   |                             |                        | 2017-2018      | Estimates 2018-2019 | Estimates 2018-2019 | Estimates 2019-2020 | Estimates 2020-2021 | Estimates 2021-2022 |
| Salarie                                   | l<br>S                      |                        |                | 2010-2019           | 2010-2019           | 2019-2020           | 2020-2021           | 2021-2022           |
| 210                                       | Salaries                    | T                      | 1,862,181      | 2,000,300           | 1,905,800           | 2,120,100           | 2,159,300           | 2,196,400           |
| 216                                       | Allowances                  |                        | 520,334        | 607,300             | 535,100             | 663.100             | 628,200             | 677,000             |
| 218                                       | Pensions and Gratuities     |                        | 27,011         | 48,700              | 48,700              | 39,800              | 39,900              | 39,900              |
|   | Salaries                    |                        | 2,409,525      | 2,656,300           | 2,489,600           | 2.823.000           | 2,827,400           | 2,913,300           |
|   | S AND SERVICES              |                        | 2,409,525      | 2,050,500           | 2,469,600           | 2,823,000           | 2,827,400           | 2,913,300           |
| 232                                       | Maintenance Services        | 2,839,002              | 2,814,600      | 3,023,600           | 2,814,600           | 2,814,600           | 2,814,600           |                     |
| 275 Sundry Expenses                       |                             |                        | 4,506          | 5,000               | 400                 | 5,000               | 5,000               | 5,000               |
| Total G                                   | Coods and Services          |                        | 2,843,508      | 2,819,600           | 3,024,000           | 2,819,600           | 2,819,600           | 2,819,600           |
| RECURRENT EXPENDITURE                     |                             |                        | 5,253,034      | 5,475,900           | 5,513,600           | 5,642,600           | 5,647,000           | 5,732,900           |
|   |                             |                        |                |                     |                     |                     |                     |                     |
|   |                             |                        | STAFFIN        | G RESOURCES         |                     |                     |                     |                     |
| STAFF                                     | POSTS                       | Scale                  | Count          | STAFF POSTS         | Scale               | Count               |                     |                     |
| Directo                                   | r of Public Works           | R7                     | 1              | Group Foreman       |                     | R22-18              | 1                   |                     |
| Directo                                   | r of Energy                 | R7                     | 1              | Senior Electricia   | ın                  |                     | R22-18              | 1                   |
| Civil Er                                  | ngineer                     | R9                     | 1              | Asst Clerk of Wo    | orks                |                     | R46-34/33-29        | 1                   |
| Govern                                    | ment Architect              | R9                     | 1              | Foreman (Snr)       |                     | R28-22              | 3                   |                     |
| Structu                                   | ral Engineer                | R10                    | 1              | Electrician         |                     |                     | R28-22              | 1                   |
| PWD A                                     | rchitect                    | R10                    | 1              | Lab Technician      |                     |                     | R28-22              | 1                   |
| Archite                                   | ct                          | R17-13                 | 1              | Charge Hand II      |                     | R30-28              | 2                   |                     |
| Quantit                                   | y Surveyor                  | R10                    | 1              | Charge Hand I       |                     |                     | R33-30              | 5                   |
| Assistant Civil Engineer R17-13           |                             |                        | 2              | Laboratory Assis    | stant               | R33-29              | 1                   |                     |
| Assistant Quantity Surveyor R22-16/R17-13 |                             |                        | 1              | Clerical Officer    |                     |                     | R46-34              | 1                   |
| Clerk o                                   | f Works                     | R22-16/R17-13          | 2              | Skilled Labourer    | •                   |                     | R36-33              | 2                   |
| Energy                                    | Officer                     | R22-16/R17-13          | 1              | Assistant Engine    | eering Techniciar   | า                   | R38-36              | 1                   |
|   | f Laboratory                | R22-16/R17-13          | 1              | Semi-Skilled Lab    | bourer              |                     | R42-36              | 9                   |
| Engine                                    | ering Technician            | R22-18                 | 1              | Security Officer    | Night               |                     | R36-32              | 3                   |
| CAD O                                     | perator                     | R22-16                 | 1              |                     |                     |                     |                     |                     |
|   |                             |                        | TOTAL STA      | FF                  |                     |                     |                     | 49                  |

#### **KEY STRATEGIES FOR 2019/20:**

Develop a financing plan and supporting documents including business case, project briefs for donor and government financing in accordance with the Physical Development Plan of 2012-2022, Cabinet Papers and the MCWL Infrastructural Review document of 2014. This is to facilitate funding approvals to ensure adequate resources are available for project implementation

Develop more efficient and modern approaches to building maintenance programme to preserve public infrastructural assets and design life expectancy.

Implement new strategies using road asset management and other modern software and equipment/machinery for road construction and maintenance to increase public safety, economic development, extension of the life expectancy, commerce, and preserve public infrastructure assets.

Implementation of the Energy Policy and Action Plan to promote a more green, affordable and efficient industry.

Implement infrastructure projects surrounding the improvement of our access ports (i.e. Air & Sea) as a means of addressing our priority infrastructure needs.

| KEY PERFORMANCE INDICATORS  | Actual 2017-<br>2018 | Estimate<br>2018-2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|---|----------------------|-----------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or delivered by                   | the programme.)      | 1                     |                      |                      |                      |
| No. of business case developed for infrastructure development funding                       | 16                   | 10                    | 3                    | 3                    | 3                    |
| No. of road maintenance projects valued over \$20,000 completed.                            | 25                   | 15                    | 16                   | 16                   | 18                   |
| No. of public buildings maintenance request valued over \$5000 received and addressed.      | 22                   | 7                     | 15                   | 21                   | 12                   |
| No. of capital projects valued over 100k approved & in progress.                            | 6                    | 4                     | 4                    | 4                    | 4                    |
| Outcome Indicators (Specify the outcomes or impact the programme has programme objectives.) | achieved or is ha    | ving with referer     | ace to the Ministry  | r's strategic goals  | s and                |
| % of infrastructure projects developed, financed and completed.                             | 65                   | 85                    | 85                   | 85                   | 85                   |
| % of maintenance projects completed.  | 95                   | 95                    | 95                   | 95                   | 95                   |

| DDOCE          | RAMME OBJECTIVE:                       | T INCOMO         | WINE SSE. I EAN      | T TIIKE & WIECTI                   | ANICAL SPARES                     |                                  |                                   |                                   |
|----------------|--|------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
|                | ide plant hire and mechanical service  | aa ta tha nuhlii | a and private        |                                    |                                   |                                  |                                   |                                   |
| TO PIOV        | ide plant fille and mechanical service | es to the public |                      | RENT REVENUE                       |                                   |                                  |                                   |                                   |
| SHD            | Details of Revenue                     |                  | Actuals 2017-2018    | Approved Estimates 2018-2019       | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| 130            | PWD Laboratory                         |                  | 3,740                | 20,000                             | 20,000                            | 20,000                           | 20,000                            | 20,000                            |
| 160            | Mechanical Spares                      |                  | 4,016                | 10,000                             | 10,000                            | 10,000                           | 10,000                            | 10,000                            |
| 160            | Plant & Workshop                       |                  | 119,447              | 650,000                            | 650,000                           | 650,000                          | 650,000                           | 650,000                           |
| TOTAL          | REVENUE VOTE 35                        |                  | 127,203              | 680,000                            | 680,000                           | 680,000                          | 680,000                           | 680,000                           |
|                |  |                  |                      |                                    |                                   |                                  |                                   |                                   |
|                |  |                  | RECURREI             | NT EXPENDITUR                      | RE                                |                                  |                                   |                                   |
| SHD            | Details of Expenditure                 |                  | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie        | s                                      |                  | •                    |                                    |                                   |                                  |                                   |                                   |
| 210            | Salaries                               |                  | 1,500,009            | 1,523,500                          | 1,523,500                         | 1,565,300                        | 1,617,400                         | 1,655,400                         |
| 216            | Allowances                             |                  | 114,822              | 111,100                            | 125,600                           | 111,200                          | 105,400                           | 113,600                           |
| 218            | Pensions and Gratuities                |                  | 7,877                | 12,200                             | 12,200                            | 10,000                           | 10,000                            | 10,000                            |
| Total Salaries |  | 1,622,708        | 1,646,800            | 1,661,300                          | 1,686,500                         | 1,732,800                        | 1,779,000                         |                                   |
| GOODS          | S AND SERVICES                         |                  | •                    | •                                  |                                   |                                  |                                   |                                   |
| 230            | Uniform/Protective Clothing            | 39,599           | 45,000               | 45,000                             | 45,000                            | 45,000                           | 45,000                            |                                   |
| 232            | Maintenance Services                   |                  | 1,386,578            | 1,131,100                          | 1,201,100                         | 1,154,000                        | 1,200,000                         | 1,200,000                         |
| 283            | Environmental Protection               |                  | 288,000              | 300,000                            | 300,000                           | 300,000                          | 300,000                           | 300,000                           |
| Total G        | oods and Services                      |                  | 1,714,178            | 1,476,100                          | 1,546,100                         | 1,499,000                        | 1,545,000                         | 1,545,000                         |
| RECUR          | RENT EXPENDITURE                       |                  | 3,336,886            | 3,122,900                          | 3,207,400                         | 3,185,500                        | 3,277,800                         | 3,324,000                         |
|                |  |                  | ·<br>                |                                    |                                   |                                  |                                   |                                   |
| CTAFF          | POSTS                                  | Caala            | _                    | G RESOURCES                        |                                   |                                  | Coolo                             | Carret                            |
| _              | uperintendent                          | Scale<br>R17-13  | Count 1              | Mechanic I                         |                                   |                                  | Scale<br>R39-32                   | Count<br>3                        |
|                | Foreman - Mechanics                    | R28-22           | 1 1                  | Cesspool Opera                     | tor                               |                                  | R46-34/33-29                      | 2                                 |
|                | istribution Officer                    | R28-22           | 1                    | Cesspool Driver                    |                                   |                                  | R33-29/28-22                      | 1                                 |
| Senior I       | Foreman - Plant Hire & Mechanical      | R28-22           | 1                    | Security                           |                                   |                                  | R33-29                            | 1                                 |
|                | chanic/Tractor Foreman                 | R28-22           | 1                    | Welder (Snr)                       |                                   |                                  | R28-22                            | 1                                 |
| Heavy I        | Equipment Operator                     | R28-22           | 8                    | Welder                             |                                   |                                  | R33-29                            | 1                                 |
| Light Ed       | quipment Operator                      | R33-29           | 5                    | Tractor Mechani                    | c                                 | R39-29/28-22                     | 1                                 |                                   |
| Driver         |  | R39-32           | 1                    | Tractor Operator                   | r                                 |                                  | R33-29                            | 3                                 |
|                | nic Handyman                           | R33-29           | 1                    |                                    |                                   |                                  |                                   |                                   |
| Mechar         | nic II                                 | R33-29           | 3                    |                                    |                                   |                                  |                                   |                                   |
|                |  |                  | TOTAL STA            | \FF                                |                                   |                                  |                                   | 36                                |

## **KEY STRATEGIES FOR 2019/20:**

Expand and operationalize systems and plans for a more cost effective and efficient operation of the PWD workshop. To enhance and support the infrastructure development, emergency and disaster management on Montserrat

Implement systems for the management of Government of Montserrat's Fleet to increase efficiency in operations.

Improve operator equipment skills on Montserrat through training systems incorporating Equipment Simulators and the Workshop Facility

## ADDITIONAL KEY STRATEGIES FOR 2020/21-22

| KEY PERFORMANCE INDICATORS  | Actual 2017-<br>2018           | Estimate 2018-2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|---|--------------------------------|--------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced                       | or delivered by the programme. | )                  | •                    |                      |                      |
| No. of vehicles maintained  | 120                            | 70                 | 75                   | 75                   | 80                   |
| Average annual hours of Plant hire utilization                                  | 2357                           | 4500               | 5500                 | 5800                 | 4900                 |
| Average Annual revenue  | 125,791                        | 100K               | 350K                 | 400K                 | 200K                 |
|   | <u>-</u>                       | •                  | •                    |                      |                      |
| Outcome Indicators (Specify the outcomes or impact the p programme objectives.) | rogramme has achieved or is ha | aving with referen | nce to the Ministry  | y's strategic goal   | s and                |
| ( )   | rogramme has achieved or is ha | aving with referen | nce to the Ministry  | y's strategic goal:  | s and                |
| programme objectives.)  |                                |                    |                      | , ,                  |                      |

| PROGI   | RAMME OBJECTIVE:                                 |                  |                      |                                     |                                   |                                  |                                   |                                   |
|---------|--|------------------|----------------------|-------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| To ens  | ure safe, reliable and affordable                | air access       |                      |                                     |                                   |                                  |                                   |                                   |
|         |  |                  | RECURF               | RENT REVENUE                        |                                   |                                  |                                   |                                   |
| SHD     | Details of Revenue                               |                  | Actuals 2017-2018    | Approved Estimates                  | Revised<br>Estimates              | Budget<br>Estimates              | Forward<br>Estimates              | Forward<br>Estimates              |
| 130     | Aircraft Landing Charges                         |                  | 43,225               | <b>2018-2019</b> 55,000             | <b>2018-2019</b> 55,000           | <b>2019-2020</b> 55,000          | <b>2020-2021</b> 55,000           | <b>2021-2022</b> 55,000           |
| 130     | Airport Security Charge                          |                  | 86,460               | 110,000                             | 110,000                           | 33,000                           | -                                 |                                   |
| 130     | Scenic Flights                                   |                  | 100,272              | 50,000                              | 50,000                            | 50,000                           | 50,000                            | 50,000                            |
|         | <u> </u>   |                  |                      | · ·                                 |                                   | ·                                |                                   | •                                 |
| 135     | Concessions Rental- Airport                      |                  | 25,650               | 12,000                              | 12,000                            | 12,000                           | 12,000                            | 12,000                            |
| 160     | Navigational Charges                             |                  | 55,620               | 50,000                              | 50,000                            | 50,000                           | 50,000                            | 50,000                            |
| IOTAL   | REVENUE VOTE 35                                  |                  | 311,227              | 277,000                             | 277,000                           | 167,000                          | 167,000                           | 167,000                           |
|         |  |                  | RECURRE              | NT EXPENDITUR                       | E                                 |                                  |                                   |                                   |
| SHD     | Details of Expenditure                           |                  | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019  | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie | ·-   |                  |                      |                                     |                                   |                                  |                                   |                                   |
| 210     | Salaries   |                  | 1,209,234            | 1,291,800                           | 1,291,800                         | 1,279,000                        | 1,348,000                         | 1,387,200                         |
| 216     | Allowances                                       |                  | 8,032                | 21,700                              | 21,700                            | 19,900                           | 18,900                            | 20,300                            |
| 218     | Pensions and Gratuities                          |                  | -                    | 12,000                              | -                                 | -                                | -                                 | - 4 407 500                       |
|         | Salaries   |                  | 1,217,267            | 1,325,500                           | 1,313,500                         | 1,298,900                        | 1,366,900                         | 1,407,500                         |
| 224     | S AND SERVICES Utilities                         |                  | 99,980               | 100,000                             | 100,000                           | 100,000                          | 100,000                           | 100,000                           |
| 226     |  |                  | 10,000               | 10,000                              | 10,000                            | 10,000                           | 10,000                            | 10,000                            |
| 228     | Communication Expenses                           |                  | 14,996               | 15,000                              | 15,000                            | 15,000                           | 15,000                            | 15,000                            |
| 230     | Supplies & Materials Uniform/Protective Clothing |                  | ,                    |                                     | ,                                 |                                  |                                   |                                   |
|         |  |                  | 18,999               | 19,000                              | 19,000                            | 19,000                           | 19,000                            | 19,000                            |
| 232     | Maintenance Services                             |                  | 174,995              | 277,100                             | 327,100                           | 277,100                          | 277,100                           | 277,100                           |
| 238     | Insurance  |                  | 22,372               | 110,000                             | 65,200                            | 70,000                           | 70,000                            | 70,000                            |
| 246     | Printing & Binding                               |                  | 4,000                | 4,000                               | 4,000                             | 4,000                            | 4,000                             | 4,000                             |
| 260     | Grants & Contributions                           |                  | 253,584              | 282,000                             | 282,000                           | 270,500                          | 282,000                           | 282,000                           |
| 275     | Sundry Expenses                                  |                  | 2,495                | 2,500                               | 800                               | 2,500                            | 2,500                             | 2,500                             |
|         | Goods and Services                               |                  | 601,420              | 819,600                             | 823,100                           | 768,100                          | 779,600                           | 779,600                           |
| RECUF   | RRENT EXPENDITURE                                |                  | 1,818,687            | 2,145,100                           | 2,136,600                         | 2,067,000                        | 2,146,500                         | 2,187,100                         |
|         |  |                  |                      |                                     |                                   |                                  |                                   |                                   |
|         |  |                  | STAFFIN              | G RESOURCES                         |                                   |                                  |                                   |                                   |
|         | POSTS  | Scale            | Count                | STAFF POSTS                         |                                   |                                  | Scale                             | Count                             |
| -       | Manager  | R12-8            | 1                    | Security Officer                    | (Supervisor)                      |                                  | R33-29                            | 3                                 |
|         | ions Manager                                     | R14-10           | 1                    | Security Officer                    |                                   |                                  | R39-32                            | 12                                |
|         | Air Traffic Controller                           | R17-13           | 1                    | Maintenance Handyman                |                                   |                                  | R42-36                            | 2                                 |
|         | ffic Shift Supervisor ffic Controller            | R22-18<br>R28-20 | 3                    | Night Security O<br>Sub Night Secur |                                   |                                  | R33-29<br>R33-29                  | 1                                 |
|         | ffic Controller(Designate)                       | R28-20<br>R39-32 | 2                    | Clerical Officer (                  | •                                 |                                  | R33-29                            | 1                                 |
|         | y Officer (Chief)                                | R28-22           | 1                    | Sichoal Officer (                   | ···· <i>)</i>                     |                                  | 1100 23                           |                                   |
|         | ,  |                  | TOTAL STA            | FF                                  |                                   |                                  |                                   | 33                                |

#### **KEY STRATEGIES FOR 2019/20:**

Meet Safety & Security Regulatory Requirements in order to maintain the currency of the aerodrome certificate by conducting annual reviews of all Airport Manuals and Procedures

Implementing internal quality control systems through engaging in regular internal airport audits to improve operating standards and in preparation for regulatory audits and inspections. This exercise will be conducted each year.

Improve Airport Facility to extend useful life span of the asset; seek funding to undertake the construction of additional building facilities (i.e. garage, administration building, ATCT building, etc.).

Improve the environmental aesthetics of the airport compound and introduce an additional revenue stream through a Public Car Park upgrade. This is in line with the national Tourism and infrastructural policy.

Extension of the airport facility to create a modern commercial park with covered walk ways leading to the airport terminal building. This envisages the transformation of the area in question which has definitely outgrown its temporary status after more than 10 years.

Airport surveillance cameras as result of new ATCT building facility.

## ADDITIONAL KEY STRATEGIES FOR 2020/21-22

Airport runway resurfacing project.

Improve the level of Airport utilization

Facilities upgrade to encourage good customer service via upgrade of the Airport Terminal Building to cater for a VIP facilities and the creation of more commercial space for a proper restaurant and retail business.

| KEY PERFORMANCE INDICATORS   | Actual 2017-      | Estimate          | Target 2019-       | Target 2020-        | Target 2021- |
|--|-------------------|-------------------|--------------------|---------------------|--------------|
|  | 2018              | 2018-2019         | 2020               | 2021                | 2022         |
| Output Indicators (Specify what has been/will be produced or delivered by                          | the programme.)   |                   |                    |                     |              |
| No. of flights   | 4,662             | 11,000            | 11,000             | 11,000              | 11,000       |
| No. of passenger movements   | 15,572            | 20,000            | 20,000             | 20,000              | 20,000       |
|  |                   |                   |                    |                     |              |
| <b>Outcome Indicators</b> (Specify the outcomes or impact the programme has programme objectives.) | achieved or is ha | ving with referen | ce to the Ministry | /'s strategic goals | s and        |
| Average delay in departure/landing (Hours)   | 0                 | 0                 | 0                  | 0                   | 0            |
| No. of days airport is not operational   | 3                 | 5                 | 5                  | 5                   | 5            |

|         | PR                                  | OGRAMME 355     | : INDUSTRIAL F       | RELATIONS & EI                     | MPLOYMENT SI                      | ERVICES                          |                                   |                                   |
|---------|-------------------------------------|-----------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| PROGF   | RAMME OBJECTIVE:                    |                 |                      |                                    |                                   |                                  |                                   |                                   |
| To pron | note a safe, fair and harmonious wo | rking environme | ent                  |                                    |                                   |                                  |                                   |                                   |
|         |                                     |                 | RECURR               | ENT REVENUE                        |                                   |                                  |                                   |                                   |
| SHD     | Details of Revenue                  |                 | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| 130     | Work Permit Fees                    |                 | 175,095              | 170,000                            | 170,000                           | 170,000                          | 170,000                           | 170,000                           |
| TOTAL   | REVENUE VOTE 35                     |                 | 175,095              | 170,000                            | 170,000                           | 170,000                          | 170,000                           | 170,000                           |
|         |                                     |                 | DECLIDATE            | NT EXPENDITUR                      | )E                                |                                  |                                   |                                   |
| SHD     | Details of Evenneliture             |                 |                      |                                    |                                   | Dudant                           | Famuera 1                         | Forward                           |
| ЭНО     | Details of Expenditure              |                 | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Estimates<br>2021-2022            |
| Salarie | s                                   |                 |                      |                                    |                                   |                                  |                                   |                                   |
| 210     | Salaries                            |                 | 206,994              | 200,300                            | 215,200                           | 207,000                          | 211,500                           | 215,200                           |
| 216     | Allowances                          |                 | 29,520               | 30,600                             | 30,600                            | 29,000                           | 27,500                            | 29,700                            |
| Total S | Salaries                            |                 | 236,514              | 230,900                            | 245,800                           | 236,000                          | 239,000                           | 244,900                           |
| GOODS   | S AND SERVICES                      |                 | •                    |                                    |                                   |                                  |                                   |                                   |
| 228     | Supplies & Materials                |                 | 5,697                | 5,000                              | 5,000                             | 5,000                            | 5,000                             | 5,000                             |
| 236     | Professional Services and Fees      |                 | 20,841               | 25,000                             | 25,000                            | 25,000                           | 25,000                            | 25,000                            |
| 242     | Training                            |                 | 26,708               | 30,000                             | 30,000                            | 30,000                           | 30,000                            | 30,000                            |
| 246     | Printing & Binding                  |                 | 2,409                | 3,500                              | 3,500                             | 3,500                            | 3,500                             | 3,500                             |
| 275     | Sundry Expenses                     |                 | 6,999                | 7,000                              | 1,300                             | 7,000                            | 7,000                             | 7,000                             |
| Total G | oods and Services                   |                 | 62,654               | 70,500                             | 64,800                            | 70,500                           | 70,500                            | 70,500                            |
| RECUR   | RENT EXPENDITURE                    |                 | 299,168              | 301,400                            | 310,600                           | 306,500                          | 309,500                           | 315,400                           |
|         |                                     |                 | STAFFIN              | G RESOURCES                        |                                   |                                  |                                   |                                   |
| STAFF   | POSTS                               | Scale           | Count                | STAFF POSTS                        |                                   |                                  | Scale                             | Count                             |
| Labour  | Commissioner                        | R14-10          | 1                    | Labour Inspecto                    | r                                 |                                  | R28-22/R22-18                     | 1                                 |
| Labour  | Officer                             | R22-16          | 1                    | Clerical Officer (                 | Snr)                              |                                  | R33-29                            | 1                                 |
|         |                                     |                 | TOTAL STA            | FF                                 |                                   |                                  | ,                                 | 4                                 |

#### **KEY STRATEGIES FOR 2019/20:**

To update the labour laws to ensure that they are equitable and in line with modern international standards by 2019.

To update the policies and practices to ensure that they are equitable and in line with modern international standards.

Prepare and distribute a concise user friendly version of the Labour Code - to encourage more compliance with the labour Code (printed & soft copy).

Develop educational programs to fill the short term needs identified in the Labour Market Needs Assessment and Survey and implementation of the LMNA&S

## **ADDITIONAL KEY STRATEGIES FOR 2020/21-22**

Advance Workplace Health and Safety awareness within the Public and Private Sector. This will be done through surveys and on the job training programs to Promote Occupational health and Safety Aspect of the Labour Code

| KEY PERFORMANCE INDICATORS  | Actual 2017-<br>2018 | Estimate<br>2018-2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|---|----------------------|-----------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or delivered                      | by the programme.    |                       |                      |                      |                      |
| No. of (Labour related complaints) cases reported to the Department                         | 35                   | 50                    | 40                   | 42                   | 42                   |
| No. of workplaces inspections   | 36                   | 45                    | 45                   | 45                   | 45                   |
| No. of health care awareness campaigns conducted  | 36                   | 45                    | 45                   | 45                   | 45                   |
| Outcome Indicators (Specify the outcomes or impact the programme has programme objectives.) | as achieved or is ha | ving with referen     | Lice to the Ministry | /'s strategic goals  | s and                |
| Percent resolution for cases submitted to the Department (resolved)                         | 95                   | 90                    | 90                   | 90                   | 90                   |
| Percent Workplaces inspections completed (compliance)                                       | 87.5                 | 70                    | 85                   | 85                   | 85                   |
| Percent of health care awareness campaigns completed. (worker awareness)                    | 87.5                 | 70                    | 70                   | 70                   | 75                   |
|   |                      |                       |                      |                      |                      |

**SUMMARY OF REVENUES (by Subheads)** 

|     | CATEGORIES                                | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|-----|---|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| 122 | Licenses                                  | 2,246,049            | 2,360,000                          | 2,360,000                         | 2,447,900                        | 2,520,200                         | 2,586,600                         |
| 125 | Taxes on International Trade and Transact | 80,180               | 150,000                            | 150,000                           | 150,000                          | 150,000                           | 150,000                           |
| 130 | Fees, Fines and Permits                   | 581,169              | 605,000                            | 605,000                           | 495,000                          | 495,000                           | 495,000                           |
| 135 | Rents, Interest and Dividends             | 25,650               | 18,000                             | 18,000                            | 18,000                           | 18,000                            | 18,000                            |
| 160 | Other Revenue                             | 211,334              | 783,100                            | 783,100                           | 783,100                          | 783,100                           | 783,100                           |
|     | Total Revenues                            | 3,144,383            | 3,916,100                          | 3,916,100                         | 3,894,000                        | 3,966,300                         | 4,032,700                         |

## **SUMMARY OF EXPENDITURE (by Classification)**

| SUBHDS & DETAILS                           | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|--|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| Salaries                                   |                      |                                    |                                   |                                  |                                   |                                   |
| Strategic Management & Administration      | 737,055              | 774,000                            | 803,600                           | 830,700                          | 853,900                           | 874,600                           |
| Infrastructure Services                    | 1,862,181            | 2,000,300                          | 1,905,800                         | 2,120,100                        | 2,159,300                         | 2,196,400                         |
| Plant Hire & Mechanical Spares             | 1,500,009            | 1,523,500                          | 1,523,500                         | 1,565,300                        | 1,617,400                         | 1,655,400                         |
| Airport Management & Operation             | 1,209,234            | 1,291,800                          | 1,291,800                         | 1,279,000                        | 1,348,000                         | 1,387,200                         |
| Industrial Relations & Employment Services | 206,994              | 200,300                            | 215,200                           | 207,000                          | 211,500                           | 215,200                           |
| TOTAL P.E                                  | 5,515,473            | 5,789,900                          | 5,739,900                         | 6,002,100                        | 6,190,100                         | 6,328,800                         |
| ALLOWANCES                                 |                      |                                    |                                   |                                  |                                   |                                   |
| Strategic Management & Administration      | 223,047              | 209,300                            | 209,300                           | 188,200                          | 178,300                           | 192,100                           |
| Infrastructure Services                    | 520,334              | 607,300                            | 535,100                           | 663,100                          | 628,200                           | 677,000                           |
| Plant Hire & Mechanical Spares             | 114,822              | 111,100                            | 125,600                           | 111,200                          | 105,400                           | 113,600                           |
| Airport Management & Operation             | 8,032                | 21,700                             | 21,700                            | 19,900                           | 18,900                            | 20,300                            |
| Industrial Relations & Employment Services | 29,520               | 30,600                             | 30,600                            | 29,000                           | 27,500                            | 29,700                            |
| TOTAL ALLOWANCES                           | 895,755              | 980,000                            | 922,300                           | 1,011,400                        | 958,300                           | 1,032,700                         |
| BENEFITS                                   |                      |                                    |                                   |                                  |                                   |                                   |
| Infrastructure Services                    | 27,011               | 48,700                             | 48,700                            | 39,800                           | 39,900                            | 39,900                            |
| Plant Hire & Mechanical Spares             | 7,877                | 12,200                             | 12,200                            | 10,000                           | 10,000                            | 10,000                            |
| Airport Management & Operation             | -                    | 12,000                             | -                                 | -                                | -                                 | -                                 |
| TOTAL BENEFITS                             | 34,888               | 72,900                             | 60,900                            | 49,800                           | 49,900                            | 49,900                            |

| GOODS AND SERVICES                         |           |            |            |            |            |            |
|--|-----------|------------|------------|------------|------------|------------|
| Strategic Management & Administration      | 1,522,348 | 1,560,200  | 2,221,100  | 1,518,800  | 1,629,800  | 1,629,800  |
| Infrastructure Services                    | 2,843,508 | 2,819,600  | 3,024,000  | 2,819,600  | 2,819,600  | 2,819,600  |
| Plant Hire & Mechanical Spares             | 1,714,178 | 1,476,100  | 1,546,100  | 1,499,000  | 1,545,000  | 1,545,000  |
| Airport Management & Operation             | 601,420   | 819,600    | 823,100    | 768,100    | 779,600    | 779,600    |
| Industrial Relations & Employment Services | 62,654    | 70,500     | 64,800     | 70,500     | 70,500     | 70,500     |
| TOTAL                                      | 6,744,108 | 6,746,000  | 7,679,100  | 6,676,000  | 6,844,500  | 6,844,500  |
| CAPITAL EXPENDITURE                        |           |            |            |            |            |            |
| Strategic Management & Administration      | 3,835,075 | 12,714,600 | 13,063,100 | 38,063,700 | 46,586,400 | 13,503,800 |
| TOTAL CAPITAL EXPENDITURE                  | 3,835,075 | 12,714,600 | 13,063,100 | 38,063,700 | 46,586,400 | 13,503,800 |

# SUMMARY OF EXPENDITURE (by Subheads)

|     | TOTAL VOTE 35                      | 13,190,225 | 13,588,800 | 14,402,200 | 13,739,300 | 14,042,800 | 14,255,900 |
|-----|------------------------------------|------------|------------|------------|------------|------------|------------|
| 283 | Environmental Protection           | 288,000    | 300,000    | 300,000    | 300,000    | 300,000    | 300,000    |
| 282 | Re-saleable Stock                  | 79,943     | 80,000     | 80,000     | 80,000     | 80,000     | 80,000     |
| 281 | Minor Works                        | 29,964     | 30,000     | 30,000     | 20,000     | 30,000     | 30,000     |
| 275 | Sundry Expenses                    | 69,727     | 44,500     | 25,700     | 44,500     | 44,500     | 44,500     |
| 272 | Claims against Government          | 8,265      | 10,000     | 10,000     | 10,000     | 10,000     | 10,000     |
| 260 | Grants & Contributions             | 546,418    | 892,200    | 1,381,800  | 720,500    | 732,000    | 732,000    |
| 246 | Printing & Binding                 | 19,352     | 20,500     | 20,500     | 20,500     | 20,500     | 20,500     |
| 242 | Training                           | 26,708     | 30,000     | 30,000     | 80,000     | 110,000    | 110,000    |
| 238 | Insurance                          | 22,372     | 110,000    | 65,200     | 70,000     | 70,000     | 70,000     |
| 236 | Professional Services and Fees     | 152,219    | 137,000    | 261,800    | 177,000    | 217,000    | 217,000    |
| 234 | Rental of Assets                   | 90,000     | 61,200     | 51,800     | -          | -          | -          |
| 232 | Maintenance Services               | 4,408,576  | 4,230,800  | 4,573,800  | 4,253,700  | 4,299,700  | 4,299,700  |
| 230 | Uniform/Protective Clothing        | 68,579     | 74,000     | 79,000     | 74,000     | 74,000     | 74,000     |
| 229 | Furniture Equipment and Resources  | 284,896    | 100,000    | 129,300    | 150,000    | 150,000    | 150,000    |
| 228 | Supplies & Materials               | 57,687     | 45,000     | 70,000     | 55,000     | 56,000     | 56,000     |
| 226 | Communication Expenses             | 57,948     | 70,000     | 59,700     | 60,000     | 60,000     | 60,000     |
| 224 | Utilities                          | 470,575    | 470,800    | 451,100    | 470,800    | 470,800    | 470,800    |
| 222 | International Travel & Subsistence | 62,880     | 40,000     | 59,400     | 90,000     | 120,000    | 120,000    |
| 218 | Pensions & Gratuities              | 34,888     | 72,900     | 60,900     | 49,800     | 49,900     | 49,900     |
| 216 | Allowances                         | 895,755    | 980,000    | 922,300    | 1,011,400  | 958,300    | 1,032,700  |
| 210 | Salaries                           | 5,515,473  | 5,789,900  | 5,739,900  | 6,002,100  | 6,190,100  | 6,328,800  |

#### **BUDGET AND FORWARD ESTIMATES**

#### VOTE: 40 MINISTRY OF EDUCATION, YOUTH AFFAIRS & SPORTS - SUMMARY

A. ESTIMATES of Revenue and Expenditure for the period 1st April 2019 to 31st March, 2020 for salaries and the expenses of the Office the Minister, Education, and Library, Community Development, Youth Affairs and Sports - #NAME?

\$15,087,200

- ACCOUNTING OFFICER: Permanent Secretary
- SUB-HEADS which under this vote will be accounted for by the Permanent Secretary

#### STRATEGIC PRIORITIES

- · Leadership and Management: Excellence for all students, achieved by effective education leadership and management at Ministry and school levels
- · Teaching Standards: Teaching shows continuous improvement as determined by quality assurance mechanisms
- Curriculum Reform: Learning, teaching and assessment are planned effectively against a coherent and relevant curriculum that focuses on progression in learning outcomes for each level of education
- The Teaching Learning Environment: A modern, enriching, child centred learning community, with a nurturing teaching and learning environment, created to respond to the changing and diverse school population
- Development Partners: Partnerships and involvement with parents and other stakeholders strengthened, to determine goals and provide resources for the delivery of educational services and programmes
- o Ensuring that all residents have access to information to meet their needs and interests, facilitate lifelong learning and promote cultural development through collaborative exhibits and other programs
- o Greater acknowledgement and promotion of the health, education and social benefits of sport and active recreation
- Review and strengthen regulatory framework and procedures for establishing and monitoring operations of offshore higher learning institutions, with a view to attracting offshore schools to include medical, technical and online schools.

#### **NATIONAL OUTCOMES**

- · Enhanced youth development through national programs including sports.
- Education provision improved to raise educational outcomes to be regionally and internationally competitive and equip people for sustainable livelihoods.
- · Increased protection of our children and vulnerable youth.
- · Development and implementation of social cohesion initiatives, which embrace diversity and enable population growth.

#### VISION

Developing the ideal Montserrat citizen.

# MISSION STATEMENT

To focus relentlessly on enhancing the quality of life for all Montserratians through the provision of high quality services, programmes and appropriate facilities, so that citizens can be positive contributors living healthy and fulfilled in their chosen careers on the local, regional and global stage.

| 400 Strateg 406 Youth TOTAL REVEN  400 Strateg 401 Primar 402 Second 403 Library 404 Early C 406 Youth TOTAL EXPEN  RECURRENT E Salarie WAGE ALLOV BENEI GOOD TOTAL RECUR  SHD Donor 09A CDB 15A EU 16A EU | gic Management & Administration                                | Actuals<br>2017-2018<br>SUMMARY OF RE<br>306,989<br>4,830<br>311,819 | Approved Estimates 2018-2019 EVENUES BY PRO 295,500 - 295,500 | Revised<br>Estimates<br>2018-2019<br>DGRAMME<br>295,500 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|--|--|--|---|---|----------------------------------|-----------------------------------|-----------------------------------|
| 406 Youth TOTAL REVEN  400 Strateg 401 Primar 402 Secon 403 Library 404 Early C 406 Youth TOTAL EXPEN  RECURRENT E Salarie WAGE ALLOW BENEI GOOD TOTAL RECUR  SHD Donor 09A CDB 15A EU 16A EU              | Affairs & Sports  NUE VOTE 40  gic Management & Administration | 306,989<br>4,830<br><b>311,819</b>                                   | 295,500   | 295,500   | 375,500                          | 075 500                           |                                   |
| 406 Youth TOTAL REVEN  400 Strates 401 Primar 402 Secon 403 Library 404 Early C 406 Youth TOTAL EXPEN  RECURRENT E Salarie WAGE ALLOW BENEI GOOD TOTAL RECUR  SHD Donor 09A CDB 15A EU 16A EU              | Affairs & Sports  NUE VOTE 40  gic Management & Administration | 4,830<br><b>311,819</b>  | -   | -   | 375,500                          | 275 502                           |                                   |
| 400 Strateg 401 Primar 402 Second 403 Library 404 Early C 406 Youth TOTAL EXPEN  RECURRENT E Salarie WAGE ALLOV BENEI GOOD TOTAL RECUR  SHD Donor 09A CDB 15A EU 16A EU                                    | rgic Management & Administration                               | 311,819  | 295,500   | 205 500   |                                  | 375,500                           | 375,500                           |
| 401 Primar 402 Second 403 Library 404 Early C 406 Youth TOTAL EXPEN  RECURRENT E Salarie WAGE ALLOV BENEI GOOD  TOTAL RECUR  SHD Donor 09A CDB 15A EU 16A EU   | gic Management & Administration                                | · ·  | 295,500   | 205 500   | -                                | 5,000                             | 5,000                             |
| 401 Primar 402 Second 403 Library 404 Early C 406 Youth TOTAL EXPEN  RECURRENT E Salarie WAGE ALLOV BENEI GOOD TOTAL RECUR  SHD Donor 09A CDB 15A EU 16A EU  |  |  |   | 295,500   | 375,500                          | 380,500                           | 380,500                           |
| 401 Primar 402 Second 403 Library 404 Early C 406 Youth TOTAL EXPEN  RECURRENT E Salarie WAGE ALLOV BENEI GOOD  TOTAL RECUR  SHD Donor 09A CDB 15A EU 16A EU   |  | SUMMARY OF EXP   | ENDITURE BY PR  | ROGRAMME  |                                  |                                   |                                   |
| 402 Secondary 403 Library 404 Early Condition 406 Youth TOTAL EXPEN  RECURRENT E Salarie WAGE ALLOW BENEI GOOD TOTAL RECUR  SHD Donor 09A CDB 15A EU 16A EU  | . Elc.   | 3,092,055  | 4,045,600   | 4,168,800   | 5,779,400                        | 2,457,900                         | 2,579,100                         |
| 403 Library 404 Early C 406 Youth TOTAL EXPEN  RECURRENT E Salarie WAGE ALLOV BENEI GOOD TOTAL RECUR  SHD Donor 09A CDB 15A EU 16A EU  | ry Education   | 1,858,059  | 2,057,800   | 2,132,900   | 2,120,600                        | 2,161,000                         | 2,221,000                         |
| 404 Early C 406 Youth TOTAL EXPEN  RECURRENT E Salarie WAGE ALLOW BENET GOOD  TOTAL RECUR  SHD Donor 09A CDB 15A EU 16A EU   | ndary Education  | 3,240,339  | 3,458,700   | 3,351,400   | 3,492,900                        | 3,556,000                         | 3,619,700                         |
| 406 Youth TOTAL EXPEN  RECURRENT E Salarie WAGE ALLOV BENEI GOOD  TOTAL RECUR  SHD Donor 09A CDB 15A EU 16A EU   | y & Information Services                                       | 316,404  | 398,500   | 362,900   | 392,000                          | 397,800                           | 404,200                           |
| RECURRENT E Salarie WAGE ALLOV BENEI GOOD TOTAL RECUR  SHD Donor 09A CDB 15A EU 16A EU   | Childhood Education  | 821,261  | 920,300   | 979,900   | 968,000                          | 992,600                           | 1,017,500                         |
| RECURRENT E Salarie WAGE ALLOW BENEI GOOD TOTAL RECUR  SHD Donor 09A CDB 15A EU 16A EU   | Affairs & Sports   | 1,505,497  | 1,581,200   | 1,466,200   | 2,334,300                        | 2,356,400                         | 2,376,500                         |
| Salarie WAGE ALLOW BENEI GOOD TOTAL RECUR  SHD Donor 09A CDB 15A EU 16A EU   | IDITURE VOTE 40  | 10,833,616   | 12,462,100  | 12,462,100  | 15,087,200                       | 11,921,700                        | 12,218,000                        |
| Salarie WAGE ALLOW BENEI GOOD TOTAL RECUR  SHD Donor 09A CDB 15A EU 16A EU   | SUMM   | ARY OF EXPENDITU   | RE BY ECONOMI   | C CLASSIFICATION  | ON                               |                                   |                                   |
| WAGE ALLOV BENEI GOOD TOTAL RECUR  SHD Donor 09A CDB 15A EU 16A EU   |  |  |   |   |                                  |                                   |                                   |
| ALLOV BENEI GOOD TOTAL RECUR  SHD Donor 09A CDB 15A EU 16A EU  | es   | 5,835,330  | 6,162,200   | 6,255,900   | 6,634,500                        | 6,803,700                         | 6,964,800                         |
| SHD Donor 09A CDB 15A EU   | ĒS   | 130,547  | 198,500   | 33,700  | 26,000                           | 26,000                            | 26,000                            |
| SHD Donor 09A CDB 15A EU 16A EU  | WANCES   | 408,823  | 444,800   | 405,700   | 465,700                          | 441,200                           | 475,400                           |
| SHD Donor 09A CDB 15A EU 16A EU  | FITS   | 39,165   | 142,200   | 54,100  | 115,300                          | 116,500                           | 117,500                           |
| SHD         Donor           09A         CDB           15A         EU           16A         EU  | O AND SERVICES   | 3,328,965  | 3,967,700   | 4,166,000   | 4,452,300                        | 4,534,300                         | 4,634,300                         |
| 09A CDB<br>15A EU<br>16A EU  | RRENT EXPENDITURE  | 9,742,830  | 10,915,400  | 10,915,400  | 11,693,800                       | 11,921,700                        | 12,218,000                        |
| 09A CDB<br>15A EU<br>16A EU  |  | CAPITA   | L EXPENDITURE   |   |                                  |                                   |                                   |
| 09A CDB<br>15A EU<br>16A EU  | r Description  |  |   |   |                                  |                                   |                                   |
| 15A EU<br>16A EU   | Teacher Enhancement Project                                    | 19,049   | 8,000   | 8,000   | -                                | -                                 | -                                 |
|  | Rehabilitation of Salem Primary<br>School                      | 19,500   | 405,500   | 405,500   | 401,900                          | -                                 | -                                 |
|  | Rehabilitation of Brades Primary<br>School                     | 443,079  | 383,200   | 383,200   | 62,600                           | -                                 | -                                 |
| 04A EU   | Youth Programme  | 609,158  | 750,000   | 750,000   | 93,600                           | -                                 | -                                 |
| 32A UNICE  | EF Education & Youth Activities                                | -  | -   | -   | 85,300                           | -                                 | -                                 |
| 33A DFID   | Education Infrastructure Phase 2                               | -  | -   | -   | 2,750,000                        | -                                 | -                                 |
| TOTAL CAPITA   | AL EXPENDITURE   | 1,090,786  | 1,546,700   | 1,546,700   | 3,393,400                        | -                                 | -                                 |
| TOTAL EXPEN  |  |  |   |   |                                  |                                   | 12,218,000                        |

#### PROGRAMME 400: STRATEGIC MANAGEMENT & ADMINSTRATION

#### PROGRAMME OBJECTIVE:

To provide strategic direction and portfolio management services in support of education, youth and community development, lifelong learning, and education through the Montserrat Community College to enhance human development in Montserrat.

|       |  | RECUF                | RENT REVENUE                       |                                   |                                  |                                   |                                   |
|-------|--|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD   | Details of Revenue                       | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| 120   | Student Permit Fees                      | 26,292               | 26,000                             | 26,000                            | 106,000                          | 106,000                           | 106,000                           |
| 122   | Universities & Colleges                  | 26,882               | 26,000                             | 26,000                            | 26,000                           | 26,000                            | 26,000                            |
| 135   | Miscellaneous Rents, Interest, Dividends | 1,050                | 1,000                              | 1,000                             | 1,000                            | 1,000                             | 1,000                             |
| 160   | Nursery School Receipts                  | 76,455               | 75,000                             | 75,000                            | 75,000                           | 75,000                            | 75,000                            |
| 160   | School Bus Receipts                      | 58,707               | 58,000                             | 58,000                            | 58,000                           | 58,000                            | 58,000                            |
| 160   | School Feeding                           | 55,948               | 55,000                             | 55,000                            | 55,000                           | 55,000                            | 55,000                            |
| 160   | Sale of Government Buildings/Proper      | 35,000               | 35,000                             | 35,000                            | 35,000                           | 35,000                            | 35,000                            |
| 160   | Other Revenue                            | 26,655               | 19,500                             | 19,500                            | 19,500                           | 19,500                            | 19,500                            |
| TOTAL | REVENUE VOTE 40                          | 306,989              | 295,500                            | 295,500                           | 375,500                          | 375,500                           | 375,500                           |

#### RECURRENT EXPENDITURE SHD **Details of Expenditure Actuals Approved** Revised Budget **Forward** Forward 2017-2018 **Estimates Estimates Estimates Estimates Estimates** 2018-2019 2018-2019 2019-2020 2020-2021 2021-2022 **Salaries** 210 663,862 743,100 688,300 749,800 763,600 776,800 Salaries 248,800 268,100 216 Allowances 229,775 257,900 222,900 262,600 18,300 218 Pensions and Gratuities 31,200 1,012,400 Total Salaries 893,637 1,019,300 942,400 1,012,400 1,044,900 **GOODS AND SERVICES** 220 Local Travel 3,875 3,500 3,500 3,500 3,500 3,500 222 International Travel & Subsistence 24,192 30,000 51,400 50,000 50,000 50,000 224 6,676 Utilities 226 Communication Expenses 17,993 20,000 18,600 19,000 20,000 20,000 228 Supplies & Materials 32,248 40,000 39,300 40,000 40,000 40,000 229 Furniture Equipment and Resources 9,750 275,000 331,300 75,000 75,000 75,000 230 Uniform/Protective Clothing 620 7.000 2,600 7,000 7,000 7,000 232 Maintenance Services 257,485 290,000 359,300 249,100 239,600 248,800 236 Professional Services and Fees 642,400 620,400 569,000 570,000 620,400 620,400 242 Training 80,000 160,000 240,000 246 5,500 2,000 1,600 2,000 1,500 Printing & Binding 2,000 260 Grants & Contributions 6.700 8.500 8,500 8,000 8.000 8.000 266 Health Care Promotion 146,584 185,000 185,000 185,000 185,000 185,000 275 8,705 8,600 11,100 10,000 10,000 10,000 Sundry Expenses 276 Culture 9,049 20,000 15,000 15,000 15,000 15,000 281 Minor Works 9,255 10,000 20,000 9,700 10,000 10,000 **Total Goods and Services** 1,107,632 1,479,600 1,679,700 1,373,600 1,445,500 1,534,200 RECURRENT EXPENDITURE 2,001,269 2,622,100 2,579,100 2,498,900 2,386,000 2,457,900

| CAPITAL EXPENDITURE  Details of Expanditure  Actuals Approved Registed Rudget Forward |          |  |                       |                      |                     |                      |                      |           |
|---|----------|--|-----------------------|----------------------|---------------------|----------------------|----------------------|-----------|
| Details of Expenditure  |          | Actuals<br>2017-2018                   | Approved<br>Estimates | Revised<br>Estimates | Budget<br>Estimates | Forward<br>Estimates | Forward<br>Estimates |           |
| SHD   | Donor    | Description                            |                       | 2018-2019            | 2018-2019           | 2019-2020            | 2020-2021            | 2021-2022 |
| 4012009A  | CDB      | Teacher Enhancement Project            | 19,049                | 8,000                | 8,000               | -                    | -                    | -         |
| 4018115A  | -"       | Rehabilitation of Salem Primary School | 19,500                | 405,500              | 405,500             | 401,900              | -                    | -         |
| 4018116A  | EU       | Rehabilitation of Brades Primary Scho  | 443,079               | 383,200              | 383,200             | 62,600               | -                    | -         |
| 4017104A  | EU       | Youth Programme                        | 609,158               | 750,000              | 750,000             | 93,600               | -                    | -         |
| 2020132A  | UNICEF   | Education & Youth Activities           | -                     | -                    | -                   | 85,300               | -                    | -         |
| 2020133A  | DFID     | Education Infrastructure Phase 2       | -                     | -                    | -                   | 2,750,000            | -                    | -         |
| CAPITA  | L EXPEND | ITURE                                  | 1,090,786             | 1,546,700            | 1,546,700           | 3,393,400            | -                    | -         |

|                                      |        | STAI  | FING RESOURCES          |        |       |
|--------------------------------------|--------|-------|-------------------------|--------|-------|
| STAFF POSTS                          | Scale  | Count | STAFF POSTS             | Scale  | Count |
| Minister                             | 0      | 1     | Assistant Secretary     | R22-16 | 1     |
| Permanent Secretary                  | R5     | 1     | Computer Technician     | R28-22 | 1     |
| Director of Education                | R7     | 1     | Executive Officer       | R28-22 | 1     |
| Education Officer                    | R12-8  | 1     | Clerical Officer (Snr)  | R33-29 | 1     |
| School Psychologist                  | R12-8  | 1     | Driver/Office Assistant | R38-31 | 1     |
| Education Planner                    | R12-8  | 1     | Clerical Officer        | R46-34 | 1     |
| Operations Officer/Contracts Officer | R14-10 | 1     |                         |        |       |
|                                      |        | TOTAL | STAFF                   |        | 13    |

## **KEY STRATEGIES FOR 2019/20:**

- Review policies in key areas to ensure they reflect current practices, revising as needed
- Review staffing and the human structure to ensure the optimal distribution of human resources
- · Expand training for personnel in each programme to build on 21st Century skills, competencies and technology.
- To improve the effective delivery of human development services through the provision of quality resources and accommodation (buildings, facilities, furniture and equipment)\*.
- Develop NVQ curriculum/programme
- Develop referral system/procedures
- Support training of staff in Child Protection programmes and protocols
- Develop after school and community programme framework
- · Promote local cultural and historic events and celebrations, and inclusion of immigrants
- Promote key immigrant celebrations
- Support language programmes and enhanced ESL training and interventions within the schools and community
- Procedure Manual Published
- MOU with partners for case management protocol

| KEY PERFORMANCE INDICATORS                                  |                   | Actual 2017-<br>2018   | Estimate 2018-<br>2019 | Target 2019-<br>2020                                 | Target 2020-<br>2021                 | Target 2021-<br>2022                      |
|---|-------------------|--|------------------------|--|--------------------------------------|---|
| Output Indicators (Specify what has been/will be produced   | d or delivered by |  | 20.0                   | 2020   |                                      | 2022                                      |
|   |                   | 3 between 2014<br>and 2016<br>• Maths<br>• English<br>• Social Studies | 2 Technical<br>Areas   | Integrated<br>Science                                | 1 tbc                                | 1 tbc                                     |
| Number of cabinet papers prepared                           |                   | 10   | 5                      | 5  | 5                                    |   |
| Number of position description revisions                    |                   |  | 15                     | 5  | 5                                    | 5   |
| No of computers in schools for pupil use                    |                   |  | 119                    | 140  | 140                                  | 140                                       |
| Number of training sessions held                            |                   |  | 10                     | 10   | 10                                   | 10  |
| The ratio of computers to pupils Sec                        |                   | 0.21   | 0.21                   | 0.22   | 0.22                                 | 0.22                                      |
|   | Primary           | 0.15   | 0.16                   | 0.17   | 0.17                                 | 0.17                                      |
| Number of staff training sessions held                      | •                 | -  | -                      | 6  | 6                                    | 6   |
| Number of NVQ/CVQ programmes developed and support          | ed                | -  | 3                      | 4  | 5                                    | 6   |
| No. of students studying English as a Second Language pro   | ogrammes          | -  | -                      | 10   | 10                                   | 10  |
| No. of persons studying Conversational Spanish or French    | programmes        | -  | -                      | 5  | 7                                    | 10  |
| Cultural programmes held                                    |                   | -  | -                      | 2  | 3                                    | 5   |
| Outcome Indicators (Specify the outcomes or impact the      | orogramme has a   | achieved or is havin   | ng with reference to   | the Ministry's str                                   | ategic goals and p                   | orogramme                                 |
| Proportion of subjects at MSS for which curriculum exist in | lower school      | -  | 100%                   | 100%   | 100%                                 | 100%                                      |
| Number of Cabinet papers approved                           |                   | -  | 100%                   | 100%   | 100%                                 | 100%                                      |
| Overall CSEC Pass rate                                      |                   | 71%  | 72%                    | 73%  | 74%                                  | 75%                                       |
| Pass rate (passes/units sat) of MCC students by programm    | e classification  | -  | 90%                    | 90%  | 80%                                  | 80%                                       |
| Enrolment on NVQ/CVQ programme                              |                   | -  | 55                     | 60   | 65                                   | 70  |
| Percentage of bi-lingual graduates CSEC (with English as f  | irst language)    | -  | -                      | 5%   | 7%                                   | 10%                                       |
| Students and youth after school programme policy            |                   | -  | -                      | Stakeholder<br>consultations<br>conducted by<br>2019 | Reporting and implementation by 2020 | Post-<br>implementation<br>review by 2021 |

# **PROGRAMME 401: PRIMARY EDUCATION**

# PROGRAMME OBJECTIVE:

To provide high quality primary education services through a modern relevant and holistic curriculum that will prepare students for success in secondary education and lifelong learning.

|                            |                                 |           | RECURR               | ENT EXPENDITUR                     | RE                                |                                  |                                   |                                   |
|----------------------------|---------------------------------|-----------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD                        | Details of Expenditure          |           | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie                    | S                               |           |                      |                                    |                                   |                                  |                                   |                                   |
| 210                        | Salaries                        |           | 1,387,628            | 1,427,600                          | 1,502,100                         | 1,510,900                        | 1,552,500                         | 1,590,400                         |
| 212                        | 2 Wages                         |           | 42,136               | 64,800                             | 22,600                            | 26,000                           | 26,000                            | 26,00                             |
| 216                        | Allowances                      |           | 15,207               | 27,100                             | 27,100                            | 25,800                           | 24,400                            | 26,300                            |
| 218                        | Pensions and Gratuities         |           |                      | -                                  | 8,800                             | 19,600                           | 19,800                            | 20,000                            |
| Total Salaries             |                                 | 1,444,971 | 1,519,500            | 1,560,600                          | 1,582,300                         | 1,622,700                        | 1,662,700                         |                                   |
| GOODS                      | S AND SERVICES                  |           |                      |                                    |                                   |                                  |                                   |                                   |
| 220                        | Local Travel                    |           | 6,108                | 10,000                             | 8,100                             | 10,000                           | 10,000                            | 10,000                            |
| 224                        | Utilities                       |           | 48,572               | 45,000                             | 72,400                            | 60,000                           | 60,000                            | 60,000                            |
| 226                        | Communication Expenses          |           | 5,344                | 5,500                              | 5,500                             | 5,500                            | 5,500                             | 5,500                             |
| 228                        | Supplies & Materials            |           | 36,077               | 70,000                             | 55,000                            | 50,000                           | 50,000                            | 50,000                            |
| 229                        | Furniture Equipment and Resourc | es        | 12,260               | 35,000                             | 58,500                            | 40,000                           | 40,000                            | 40,000                            |
| 232                        | Maintenance Services            |           | 29,958               | 60,000                             | 60,000                            | 60,000                           | 60,000                            | 80,000                            |
| 260                        | Grants & Contributions          |           | 260,000              | 300,000                            | 300,000                           | 300,000                          | 300,000                           | 300,000                           |
| 275                        | Sundry Expenses                 |           | 14,769               | 12,800                             | 12,800                            | 12,800                           | 12,800                            | 12,800                            |
| Total G                    | oods and Services               |           | 413,088              | 538,300                            | 572,300                           | 538,300                          | 538,300                           | 558,300                           |
| RECUR                      | RENT EXPENDITURE                |           | 1,858,059            | 2,057,800                          | 2,132,900                         | 2,120,600                        | 2,161,000                         | 2,221,000                         |
|                            |                                 |           |                      |                                    |                                   |                                  |                                   |                                   |
|                            |                                 |           | STAFF                | ING RESOURCES                      |                                   |                                  |                                   |                                   |
|                            | POSTS                           | Scale     | Count                | STAFF POSTS                        |                                   |                                  | Scale                             | Count                             |
| Educati                    | on Officer                      | R12-8     | 1                    | Dance Teacher                      |                                   |                                  | R28-22/22-16                      | 1                                 |
| Head T                     | eacher                          | R22-14    | 2                    | Personal Assistan                  | t/Janitors                        |                                  | R38-31                            | 2                                 |
| Teache                     | r (Graduate)                    | R22-16/14 | 8                    | Groundsman                         |                                   |                                  | R51-45                            | 1                                 |
|                            | r (Trained)                     | R33-21    | 8                    | Clerical Officer                   |                                   |                                  | R46-34                            | 2                                 |
| Teache                     | r (Untrained)                   | R38-36/34 | 8                    |                                    |                                   |                                  |                                   |                                   |
| Guidance Counsellor R22-16 |                                 | 1         |                      |                                    |                                   |                                  |                                   |                                   |

## **KEY STRATEGIES FOR 2019/20:**

- To study and review the option to implement a national primary school curriculum with the goal of better reflecting Montserrat's unique circumstances, reporting by March 2020
- To develop a monitoring and evaluation system for the comprehensive whole school behaviour management strategy, by December 2019
- To provide appropriate learning interventions to struggling students through expanded extracurricular activities by December 2019
- To expand availability of ICT and computer-based systems by adding computers and increasing training of teachers in use of ICT to improve education outcomes by, March 2020
- M&E system for behaviour management in place by Dec 2019, piloted by June 2020
- Extra-curricular activity designed & tested in each school by Dec 2019 for Maths/English

| EY PERFORMANCE INDICATORS                     |                                |                            | Actual 2017-<br>2018                    | Estimate 2018-<br>2019                  | Target 2019-<br>2020                                 | Target 2020-<br>2021                    | Target 2021-<br>2022                      |
|---|--------------------------------|----------------------------|---|---|--|---|---|
| Output Indicators (Specify what               | has been/will be produced      | d or delivered             | by the programme.)                      |   |  |   |   |
| N   |                                | M:                         | 123                                     | 125                                     | 127  | 129                                     | 131                                       |
| No. of students enrolled                      | f students enrolled            |                            | 128                                     | 130                                     | 131  | 133                                     | 135                                       |
|   |                                |                            | 34                                      | 33                                      | 32   | 31                                      | 30  |
| Number of Special Education Nee               | ds students (SEN)              | F:                         | 18                                      | 17                                      | 16   | 15                                      | 14  |
| Average class size                            |                                |                            | 25                                      | 25                                      | 26   | 26                                      | 26  |
| Curriculum review study (milestone indicator) |                                |                            | -                                       | -                                       | Stakeholder<br>consultations<br>conducted by<br>2019 | Reporting and implementation by 2020    | Post-<br>implementation<br>review by 2021 |
| Number of ICT training sessions h             | neld                           |                            | 8                                       | 6                                       | 6  | 6                                       | 6   |
| Outcome Indicators (Specify the               | outcomes or impact the p       | orogramme h                | as achieved or is havin                 | g with reference to                     | the Ministry's str                                   | ategic goals and p                      | programme                                 |
| Outcome Indicators (Specify the objectives.)  | outcomes or impact the p       |                            |   | ·                                       | •  |   |   |
| ` .   | outcomes or impact the p       | M:                         | 66                                      | 67                                      | 68   | 70                                      | 75  |
| ` .   |                                | M:<br>F:                   | 66<br>73                                | 67                                      | 68   | 70 73                                   | 75<br>75                                  |
| objectives.)                                  |                                | M:<br>F:<br>M:             | 66<br>73<br>51                          | 67<br>74<br>55                          | 68<br>73<br>57                                       | 70<br>73<br>60                          | 75<br>75<br>65                            |
| ` .   | Grade 3                        | M:<br>F:<br>M:<br>F:       | 66<br>73<br>51<br>60                    | 67<br>74<br>55<br>65                    | 68<br>73<br>57<br>67                                 | 70<br>73<br>60<br>68                    | 75<br>75<br>65<br>70                      |
| objectives.)                                  | Grade 3                        | M:<br>F:<br>M:<br>F:       | 66<br>73<br>51<br>60<br>96              | 67<br>74<br>55<br>65<br>98              | 68<br>73<br>57<br>67<br>98                           | 70<br>73<br>60<br>68<br>98              | 75<br>75<br>65<br>70<br>99                |
| objectives.)                                  | Grade 3  Grade 5  Grade 6/CPEA | M:<br>F:<br>M:<br>F:       | 66<br>73<br>51<br>60<br>96<br>100       | 67<br>74<br>55<br>65<br>98<br>100       | 68<br>73<br>57<br>67<br>98<br>100                    | 70<br>73<br>60<br>68<br>98<br>100       | 75<br>75<br>65<br>70<br>99<br>100         |
| objectives.) Standardized test scores:        | Grade 3  Grade 5  Grade 6/CPEA | M:<br>F:<br>M:<br>F:<br>M: | 66<br>73<br>51<br>60<br>96              | 67<br>74<br>55<br>65<br>98              | 68<br>73<br>57<br>67<br>98                           | 70<br>73<br>60<br>68<br>98              | 75<br>75<br>65<br>70<br>99                |
| Standardized test scores:                     | Grade 3  Grade 5  Grade 6/CPEA | M:<br>F:<br>M:<br>F:       | 66<br>73<br>51<br>60<br>96<br>100<br>75 | 67<br>74<br>55<br>65<br>98<br>100<br>80 | 68<br>73<br>57<br>67<br>98<br>100<br>76              | 70<br>73<br>60<br>68<br>98<br>100<br>85 | 75<br>75<br>65<br>70<br>99<br>100<br>85   |

# PROGRAMME 402: SECONDARY EDUCATION

## PROGRAMME OBJECTIVE:

To provide high quality secondary education services through a modern, relevant and holistic curriculum that fosters academic, skills development, positive social and cultural development and assist students in preparation for successful post-secondary education and employment.

|                              |                                      |           | RECURR               | ENT EXPENDITUR                     | RE                                |                                  |                                   |                                   |
|------------------------------|--------------------------------------|-----------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD                          | Details of Expenditure               |           | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salaries                     | 5                                    |           |                      |                                    |                                   |                                  |                                   |                                   |
| 210                          | Salaries                             |           | 2,490,738            | 2,553,500                          | 2,676,100                         | 2,780,300                        | 2,842,500                         | 2,902,500                         |
| 212                          | Wages                                |           | 88,411               | 133,700                            | 11,100                            | -                                | -                                 | -                                 |
| 216                          | 216 Allowances                       |           | 80,788               | 63,600                             | 63,600                            | 39,900                           | 37,800                            | 40,700                            |
| 218                          | 18 Pensions and Gratuities           |           | 39,165               | 123,900                            | 14,100                            | 95,700                           | 96,700                            | 97,500                            |
| Total Salaries               |                                      | 2,699,102 | 2,874,700            | 2,764,900                          | 2,915,900                         | 2,977,000                        | 3,040,700                         |                                   |
| GOODS                        | S AND SERVICES                       |           |                      | 1                                  | 1                                 |                                  |                                   |                                   |
| 224                          | Utilities                            |           | 69,859               | 70,000                             | 65,400                            | 70,000                           | 72,000                            | 72,000                            |
| 226                          | Communication Expenses               |           | 18,131               | 20,000                             | 12,600                            | 15,000                           | 15,000                            | 15,000                            |
| 228                          | Supplies & Materials                 |           | 74,418               | 85,000                             | 96,400                            | 80,000                           | 80,000                            | 80,000                            |
| 229                          | Furniture Equipment and Resource     | ces       | 67,510               | 75,000                             | 71,900                            | 72,000                           | 72,000                            | 72,000                            |
| 232                          | Maintenance Services                 |           | 109,762              | 120,000                            | 120,300                           | 120,000                          | 120,000                           | 120,000                           |
| 234                          | Rental of Assets                     |           | 66,840               | 68,000                             | 73,900                            | 74,000                           | 74,000                            | 74,000                            |
| 236                          | Professional Services and Fees       |           | 12,868               | 1,500                              | 1,500                             | 1,500                            | 1,500                             | 1,500                             |
| 260                          | Grants and Contribution              |           | 62,000               | 80,000                             | 80,000                            | 80,000                           | 80,000                            | 80,000                            |
| 275                          | Sundry Expenses                      |           | 59,850               | 64,500                             | 64,500                            | 64,500                           | 64,500                            | 64,500                            |
| Total G                      | oods and Services                    |           | 541,238              | 584,000                            | 586,500                           | 577,000                          | 579,000                           | 579,000                           |
| RECUR                        | RENT EXPENDITURE                     |           | 3,240,339            | 3,458,700                          | 3,351,400                         | 3,492,900                        | 3,556,000                         | 3,619,700                         |
|                              |                                      |           | STAFF                | ING RESOURCES                      |                                   |                                  |                                   |                                   |
| STAFF                        | POSTS                                | Scale     | Count                | STAFF POSTS                        |                                   |                                  | Scale                             | Count                             |
| Principa                     | I                                    | R8        | 1                    | Teaching Assistan                  | t                                 |                                  | R38-36                            | 1                                 |
| Principa                     | l (Vice)                             | R12-10/9  | 1                    | Executive Officer                  |                                   |                                  | R28-22                            | 1                                 |
| Teache                       | rs (Graduate Untrained/Trained)      | R22-16/14 | 25                   | Clerical Officer                   |                                   |                                  | R46-34                            | 1                                 |
| Drama 7                      | Teacher                              | R22-16    | 1                    | Lab Assistant                      |                                   |                                  | R46-34                            | 1                                 |
| Physica                      | l Education Teacher                  | R22-16    | 1                    | Groundsman                         |                                   |                                  | R51-45                            | 1                                 |
| Guidano                      | ce Counsellor                        | R22-16    | 2                    | Office Attendant                   |                                   |                                  | R51-45                            | 1                                 |
| SEN Te                       | acher                                | R22-16    | 1                    | Head, Pupil Suppo                  | ort Unit                          |                                  | R28-22/22-16                      | 1                                 |
| Technic                      | al II                                | R28-22    | 6                    | Teacher Assistant                  |                                   |                                  | R38-36                            | 2                                 |
| School Safety Officer R28-22 |                                      | R28-22    | 2                    | Teacher (Special E                 |                                   | _                                | R33-21                            | 1                                 |
| 30110013                     | Communication Liaison Officer R28-22 |           | 1                    | Teacher (SEN Support)              |                                   |                                  | R33-21                            | 1                                 |
|                              | nication Liaison Officer             |           |                      | Safety Officer                     |                                   |                                  |                                   |                                   |
| Commu                        |                                      | R28-22    | 1                    | Safety Officer                     |                                   |                                  | R38-36                            | 1                                 |

## **KEY STRATEGIES FOR 2019/20:**

- To provide appropriate learning interventions to struggling students through implementation of co-curricular support programmes in key subject areas preparation for CXC CSEC exams
- To strengthen school management team by re-establishing Department Heads by Sept 2019.
- To expand availability of ICT and computer-based systems in order to improve education outcomes in secondary education by March, 2020
- To implement a monitoring and evaluation system for the comprehensive whole school behaviour management strategy, by April 2020
- · Co-curricular activity designed & tested by Dec 2019 for Maths/English.

| KEY PERFORMANCE INDICATORS  |                            | Actual 2017-<br>2018                 | Estimate 2018-<br>2019     | Target 2019-<br>2020       | Target 2020-<br>2021       | Target 2021-<br>2022       |
|---|----------------------------|--------------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|
| Output Indicators (Specify what has been/will be produced   | d or delivered             | by the programme.)                   |                            |                            |                            |                            |
| No. of students in Lower Education Achievement Program  | M:                         | 7                                    | 15                         | 10                         | 5                          | 0                          |
| 1 and 2   | F:                         | 4                                    | 11                         | 5                          | 2                          | 0                          |
| % of teachers trained   | <u> </u>                   | 75%                                  | 56%                        | 60%                        | 70%                        | 75%                        |
| Hours of professional development workshops   |                            | 65                                   | 68                         | 72                         | 72                         | 72                         |
| Average class size  |                            | 16                                   | 16                         | 16                         | 16                         | 16                         |
| No. of at Tour could be   | M:                         | 152                                  | 160                        | 160                        | 160                        | 160                        |
| No. of students enrolled  | F:                         | 165                                  | 170                        | 170                        | 170                        | 170                        |
|   |                            |                                      |                            |                            |                            |                            |
| Outcome Indicators (Specify the outcomes or impact the pobjectives.)  | orogramme h                | as achieved or is havin              | g with reference to        | the Ministry's stra        | ategic goals and p         | programme                  |
| objectives.)  | orogramme h                | as achieved or is havin              | g with reference to        | the Ministry's stra        | ategic goals and p         | orogramme<br>98            |
| · · · · · · · · · · · · · · · · · · ·   | -<br>1                     |                                      |                            |                            |                            |                            |
| objectives.)  | M:                         | 95.8                                 | 98                         | 98                         | 98                         | 98                         |
| Attendance rate   | M:<br>F:                   | 95.8<br>96.8                         | 98<br>98                   | 98                         | 98<br>98                   | 98                         |
| Attendance rate % of final year cohort of students with passes in 5 CSEC's or equivalent, including Math & English  | M:<br>F:<br>M:             | 95.8<br>96.8<br>32                   | 98<br>98<br>34             | 98<br>98<br>35             | 98<br>98<br>36             | 98<br>98<br>36             |
| Attendance rate % of final year cohort of students with passes in 5 CSEC's or equivalent, including Math & English  | M:<br>F:<br>M:<br>F:       | 95.8<br>96.8<br>32<br>50             | 98<br>98<br>34<br>50       | 98<br>98<br>35<br>50       | 98<br>98<br>36<br>51       | 98<br>98<br>36<br>51       |
| Attendance rate % of final year cohort of students with passes in 5 CSEC's or equivalent, including Math & English No. of students attaining level 1: CCSLC | M:<br>F:<br>M:<br>F:       | 95.8<br>96.8<br>32<br>50<br>27       | 98<br>98<br>34<br>50<br>17 | 98<br>98<br>35<br>50<br>20 | 98<br>98<br>36<br>51<br>20 | 98<br>98<br>36<br>51<br>20 |
| Attendance rate % of final year cohort of students with passes in 5 CSEC's or equivalent, including Math & English  | M:<br>F:<br>M:<br>F:<br>M: | 95.8<br>96.8<br>32<br>50<br>27<br>10 | 98<br>98<br>34<br>50<br>17 | 98<br>98<br>35<br>50<br>20 | 98<br>98<br>36<br>51<br>20 | 98<br>98<br>36<br>51<br>20 |

# PROGRAMME 403: LIBRARY & INFORMATION SERVICES

## PROGRAMME OBJECTIVE:

To provide library and information services to people of all ages, encouraging lifelong learning, and to preserve and promote national identity and maintain cultural heritage.

|                |                                  |              | RECURR               | ENT EXPENDITUR                     | RE                                |                                  |                                   |                                   |
|----------------|----------------------------------|--------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD            | Details of Expenditure           |              | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie        | es                               |              |                      |                                    | _                                 |                                  |                                   |                                   |
| 210            | Salaries                         |              | 154,453              | 178,500                            | 168,400                           | 183,400                          | 189,700                           | 195,400                           |
| 216            | 6 Allowances                     |              | 9,600                | 9,600                              | 9,600                             | 9,200                            | 8,700                             | 9,400                             |
| Total Salaries |                                  |              | 164,053              | 188,100                            | 178,000                           | 192,600                          | 198,400                           | 204,800                           |
| GOOD           | S AND SERVICES                   |              |                      |                                    |                                   |                                  |                                   |                                   |
| 224            | Utilities                        |              | 22,206               | 23,000                             | 26,600                            | 23,000                           | 23,000                            | 23,000                            |
| 226            | Communication Expenses           |              | 8,420                | 8,000                              | 9,200                             | 8,000                            | 8,000                             | 8,000                             |
| 228            | Supplies & Materials             |              | 7,990                | 8,000                              | 8,000                             | 8,000                            | 8,000                             | 8,000                             |
| 229            | Furniture Equipment and Resource | es           | 20,289               | 35,000                             | 33,800                            | 30,000                           | 30,000                            | 30,000                            |
| 232            | Maintenance Services             |              | 1,160                | 10,000                             | 1,400                             | 5,000                            | 5,000                             | 5,000                             |
| 234            | Rental of Assets                 |              | 86,400               | 72,000                             | 86,400                            | 86,400                           | 86,400                            | 86,400                            |
| 236            | Professional Services and Fees   |              | 2,763                | 12,000                             | 3,900                             | 5,000                            | 5,000                             | 5,000                             |
| 246            | Printing & Binding               |              | 1,818                | 7,000                              | 2,300                             | 3,000                            | 3,000                             | 3,000                             |
| 275            | Sundry Expenses                  |              | 1,306                | 15,400                             | 1,500                             | 5,000                            | 5,000                             | 5,000                             |
| 280            | Programme Production & Promoti   | on (NEW)     | -                    | 20,000                             | 11,800                            | 26,000                           | 26,000                            | 26,000                            |
| Total G        | Goods and Services               |              | 152,352              | 210,400                            | 184,900                           | 199,400                          | 199,400                           | 199,400                           |
| RECUF          | RRENT EXPENDITURE                |              | 316,404              | 398,500                            | 362,900                           | 392,000                          | 397,800                           | 404,200                           |
|                |                                  | <u> </u>     |                      |                                    | •                                 |                                  |                                   |                                   |
|                |                                  |              | STAFF                | ING RESOURCES                      | i                                 |                                  | ·                                 |                                   |
| STAFF          | POSTS                            | Scale        | Count                | STAFF POSTS                        |                                   |                                  | Scale                             | Count                             |
| Libraria       | an                               | R22-16/17-13 | 1                    | Senior Clerical Off                | ficer/Library Assist              | ant                              | R33-29                            | 1                                 |
| Library        | Assistant (Snr)                  | R28-22       | 1                    | Clerical Officer                   |                                   |                                  | R46-34                            | 1                                 |
|                |                                  | 1            | TOTAL ST             | AFF                                |                                   |                                  |                                   | 4                                 |

# **KEY STRATEGIES FOR 2019/20:**

To advance lifelong learning by fully implementing a Computer Literacy Programme, by March 2020

To implement and expand a primary school outreach programme by 31 March 2020

To work with the National Trust and National Arts Council to develop archives and promote learning exhibits

| KEY PERFORMANCE INDICATORS   | Actual 2017-<br>2018 | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |                 |
|--|----------------------|------------------------|----------------------|----------------------|----------------------|-----------------|
| Output Indicators (Specify what has been/will be produced                      | or delivered by th   | e programme.)          |                      |                      |                      |                 |
| No. of persons enrolled in literacy programmes                                 |                      | 0                      | 0                    | 40                   | 65                   | 80              |
| No. of materials circulated  |                      | 4778                   | 4800                 | 5000                 | 5200                 | 6000            |
| Number of documents in cultural archives                                       |                      | 150                    | 250                  | 300                  | 400                  | 500             |
| Number of computers for public use   |                      | 4                      | 4                    | 10                   | 10                   | 15              |
| No of exhibits supported   |                      | 0                      | 3                    | 4                    | 4                    | 6               |
| Outcome Indicators (Specify the outcomes or impact the p                       | rogramme has as      |                        |                      |                      |                      |                 |
| objectives.)   | nogramme nas ac      | nieved or is navir     | ng with reference to | the Ministry's stra  | ategic goals and բ   | orogramme       |
| objectives.) % of Grade 2 students reading at or above their                   | M:                   | 32.9                   | ng with reference to | the Ministry's stra  | ategic goals and p   | orogramme<br>42 |
| objectives.) % of Grade 2 students reading at or above their                   | ,                    |                        |                      |                      |                      |                 |
| · · · · · · · · · · · · · · · · · · ·  | M:                   | 32.9                   | 35                   | 37                   | 40                   | 42              |
| objectives.) % of Grade 2 students reading at or above their chronological age | M:                   | 32.9<br>45             | 35<br>50             | 37<br>52             | 40<br>55             | 42<br>56        |

# PROGRAMME 404: EARLY CHILDHOOD EDUCATION

## PROGRAMME OBJECTIVE:

To provide developmentally appropriate early childhood care and education to pre-primary aged children to facilitate social development and success in subsequent education.

|         |                                   | RECURR               | ENT EXPENDITU                      | RE                                |                                  |                                   |                                   |
|---------|-----------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD     | Details of Expenditure            | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie | s                                 |                      |                                    |                                   |                                  |                                   |                                   |
| 210     | Salaries                          | 724,731              | 767,800                            | 832,500                           | 815,800                          | 841,200                           | 865,000                           |
| 216     | Allowances                        | 11,874               | 4,400                              | 10,700                            | 15,200                           | 14,400                            | 15,500                            |
| Total S | Salaries                          | 736,605              | 772,200                            | 843,200                           | 831,000                          | 855,600                           | 880,500                           |
| GOOD    | S AND SERVICES                    | l .                  |                                    |                                   |                                  |                                   |                                   |
| 224     | Utilities                         | 11,991               | 25,000                             | 18,300                            | 20,000                           | 20,000                            | 20,000                            |
| 226     | Communication Expenses            | 4,298                | 8,400                              | 7,400                             | 7,500                            | 7,500                             | 7,500                             |
| 228     | Supplies & Materials              | 22,439               | 30,000                             | 26,300                            | 25,000                           | 25,000                            | 25,000                            |
| 229     | Furniture Equipment and Resources | 6,115                | 25,000                             | 25,000                            | 25,000                           | 25,000                            | 25,000                            |
| 232     | Maintenance Services              | 19,669               | 30,000                             | 30,000                            | 30,000                           | 30,000                            | 30,000                            |
| 266     | Health Care Promotion             | 18,656               | 25,000                             | 25,000                            | 25,000                           | 25,000                            | 25,000                            |
| 275     | Sundry Expenses                   | 1,487                | 4,700                              | 4,700                             | 4,500                            | 4,500                             | 4,500                             |
| Total G | Goods and Services                | 84,656               | 148,100                            | 136,700                           | 137,000                          | 137,000                           | 137,000                           |
| RECUE   | RRENT EXPENDITURE                 | 821,261              | 920,300                            | 979,900                           | 968,000                          | 992,600                           | 1,017,500                         |

| STAFFING | RESOURCES |
|----------|-----------|
|----------|-----------|

| STAFF POSTS         | Scale        | Count | STAFF POSTS     | Scale  | Count |  |  |  |
|---------------------|--------------|-------|-----------------|--------|-------|--|--|--|
| Eduction Officer    | R12-8        | 1     | Nursery Teacher | R46-36 | 12    |  |  |  |
| Nursery Head        | R28-22/22-16 | 3     | Helper          | R46-36 | 2     |  |  |  |
| Nursery Nurse (Snr) | R33-29       | 2     | Cook Helper     | R46-36 | 1     |  |  |  |
| Nursery Nurse       | R38-36/34    | 3     | Nursery Cook    | R51-45 | 3     |  |  |  |
|                     | TOTAL STAFF  |       |                 |        |       |  |  |  |

# **KEY STRATEGIES FOR 2019/20:**

- Expand training for practitioners to provide appropriate early stimulation and readiness skills. (2.4)
- To observe and monitor early stimulation techniques to make interventions that maximise the children's ability to explore, develop skills and abilities in a natural way, and understand what is happening around them. (2.4)
- To review and conduct public awareness programmes on Early Childhood Education Policy and Standards.
- Train staff in Child Protection programmes and protocols
- Updated Policy and standards published by Mar 2020

| KEY PERFORMANCE INDICATORS  | Actual 2017-             | Estimate 2018-       |                      | Target 2020-      | Target 2021-  |
|---|--------------------------|----------------------|----------------------|-------------------|---------------|
|   | 2018                     | 2019                 | 2020                 | 2021              | 2022          |
| Output Indicators (Specify what has been/will be produced or delivered                | by the programme.)       |                      |                      |                   |               |
| No. of children enrolled by category (public centres)                                 | Day Care – 47            | Day Care – 45        | Day Care – 45        | Day Care – 48     | Day Care – 50 |
|   | Nursery – 66             | Nursery – 60         | Nursery – 65         | Nursery – 67      | Nursery – 70  |
| Number of days opened to deliver service (public centres)                             | 184                      | 191                  | 191                  | 191               | 191           |
| Number of trainings conducted   | 4                        | 5                    | 5                    | 5                 | 5             |
| Staff certified in Child Safeguarding   | 33                       | 34                   | 34                   | 34                | 35            |
| <b>Outcome Indicators</b> (Specify the outcomes or impact the programme hobjectives.) | nas achieved or is havir | ng with reference to | o the Ministry's sti | rategic goals and | programme     |
| % of children achieving pre-primary readiness skills                                  | 81%                      | 83%                  | 85%                  | 87%               | 90%           |
| Number of persons attending early childhood exhibition                                | 213                      | 215                  | 220                  | 220               | 220           |

# PROGRAMME 406: YOUTH AFFAIRS & SPORTS

## PROGRAMME OBJECTIVE:

|          |                                    |        | RECUR                | RENT REVENUE                       |                                   |                                  |                                   |                                   |
|----------|------------------------------------|--------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD      | Details of Revenue                 |        | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| 160      | Annual Summer Workshop Receip      | ots    | 4,830                | -                                  | -                                 | -                                | 5,000                             | 5,000                             |
| TOTAL    | REVENUE VOTE 40                    |        | 4,830                | -                                  | -                                 | -                                | 5,000                             | 5,000                             |
|          |                                    |        | DECLIDE              | ENT EXPENDITUR                     | )E                                |                                  |                                   |                                   |
| SHD      | Details of Expenditure             |        | Actuals              | Approved                           | Revised                           | Budget                           | Forward                           | Forward                           |
| SHD      | Details of Experiorcure            |        | 2017-2018            | Estimates<br>2018-2019             | Estimates<br>2018-2019            | Estimates<br>2019-2020           | Estimates<br>2020-2021            | Estimates 2021-2022               |
| Salarie  | s                                  |        |                      |                                    |                                   |                                  |                                   |                                   |
| 210      | Salaries                           |        | 413,919              | 491,700                            | 388,500                           | 594,300                          | 614,200                           | 634,700                           |
| 216      | Allowances                         |        | 61,578               | 82,200                             | 71,800                            | 113,000                          | 107,100                           | 115,400                           |
| Total S  | Salaries                           |        | 475,497              | 573,900                            | 460,300                           | 707,300                          | 721,300                           | 750,100                           |
| GOODS    | S AND SERVICES                     |        |                      | -                                  | <del>.</del>                      |                                  |                                   |                                   |
| 220      | Local Travel                       |        | 7,991                | 8,000                              | 4,500                             | 4,500                            | 4,500                             | 4,500                             |
| 222      | International Travel & Subsistence |        | 6,615                | 30,000                             | 8,800                             | 10,000                           | 10,000                            | 10,000                            |
| 224      | Utilities                          |        | 37,915               | 38,000                             | 54,000                            | 55,000                           | 55,000                            | 54,400                            |
| 226      | Communication Expenses             |        | 6,651                | 12,000                             | 11,000                            | 12,000                           | 12,000                            | 12,000                            |
| 228      | Supplies & Materials               |        | 10,420               | 20,000                             | 20,000                            | 20,000                           | 20,000                            | 20,000                            |
| 229      | Furniture Equipment and Resource   | es     | 18,984               | 20,000                             | 60,500                            | 30,000                           | 38,100                            | 30,000                            |
| 230      | Uniform/Protective Clothing        |        | -                    | 3,000                              | 1,100                             | 3,000                            | 3,000                             | 3,000                             |
| 232      | Maintenance Services               |        | 260,998              | 233,300                            | 223,300                           | 130,000                          | 130,000                           | 130,000                           |
| 234      | Rental of Assets                   |        | 77,910               | 78,000                             | 78,000                            | 78,000                           | 78,000                            | 78,000                            |
| 236      | Professional Services and Fees     |        | 78,322               | 95,000                             | 101,400                           | 195,000                          | 195,000                           | 195,000                           |
| 246      | Printing & Binding                 |        | 998                  | 2,000                              | 300                               | 1,500                            | 1,500                             | 1,500                             |
| 260      | Grants & Contributions             |        | 139,978              | 170,000                            | 145,000                           | 325,000                          | 325,000                           | 325,000                           |
| 275      | Sundry Expenses                    |        | 5,515                | 3,000                              | 3,000                             | 3,000                            | 3,000                             | 3,000                             |
| 280      | Programme Production & Promotion   | on     | 377,702              | 295,000                            | 295,000                           | 760,000                          | 760,000                           | 760,000                           |
| Total G  | oods and Services                  |        | 1,030,000            | 1,007,300                          | 1,005,900                         | 1,627,000                        | 1,635,100                         | 1,626,400                         |
| RECUR    | RENT EXPENDITURE                   |        | 1,505,497            | 1,581,200                          | 1,466,200                         | 2,334,300                        | 2,356,400                         | 2,376,500                         |
|          |                                    |        | STAFFI               | NG RESOURCES                       |                                   |                                  |                                   |                                   |
| STAFF    | POSTS                              | Scale  |                      | STAFF POSTS                        |                                   |                                  | Scale                             | Count                             |
| Director |                                    | R7     | 1                    | Sports Therapist                   |                                   |                                  | R22-16                            | 1                                 |
| Commu    | nity & Recreational Facilities     | R14-10 | 1                    | Youth & Communi                    | ty Development W                  | /orker                           | R28-22/22-16                      | 2                                 |
| Youth 8  | Community Development Officer      | R17-13 | 1                    | Sports Coach                       | -                                 |                                  | R33-29/28-22                      | 4                                 |
|          |                                    |        |                      |                                    |                                   |                                  |                                   |                                   |

## **KEY STRATEGIES FOR 2019/20:**

- Execute the successful merger and launch of the Department of Community, Youth and Sports Services
- To provide upgraded and enhanced sporting facilities thereby affording increased opportunities for youth and public to develop their sporting talents and increasing
- To organise and support more sport competition for nurturing and fostering talent
- Increase number of trained personnel to deliver the department's social and sporting programmes
- Collaborate with MCC and other stakeholders to deliver vocational programmes
- Promote local cultural and historic events and celebrations and inclusion of immigrants
- Promote key immigrant celebrations
- Prepare for the implementation of a new Community Development Programme by March 2020

| KEY PERFORMANCE INDICATORS   | Actual 2017-<br>2018   | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|--|------------------------|------------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or delivered by                    | by the programme.)     |                        |                      |                      |                      |
| No. of young persons who have completed the training on the HYPE program                     | 24                     | 25                     | 30                   | 30                   | 30                   |
| No. of youth engaged in Youth and Sports Development Programme                               | 45                     | 50                     | 50                   | 50                   | 50                   |
| No. of non-school sporting competitions supported  | 6                      | 4                      | 4                    | 4                    | 4                    |
| No. of school sporting competitions supported  |                        |                        | 6                    | 6                    | 8                    |
| Number of sporting facilities supported  | 8                      | 8                      | 8                    | 8                    | 8                    |
| No. of trainings conducted for staff   |                        |                        | 2                    | 3                    | 3                    |
| No. of academic and vocational programmes supported  |                        |                        | 4                    | 6                    | 6                    |
| No. of Cultural programmes held  |                        |                        | 3                    | 3                    | 4                    |
| <b>Outcome Indicators</b> (Specify the outcomes or impact the programme has objectives.)     | s achieved or is havir | ng with reference to   | the Ministry's stra  | ategic goals and p   | programme            |
| No. of young people who have gained employment within a year of completing the HYPE training | 3                      | 6                      | 8                    | 7                    | 7                    |
| No. of sporting competitions in which Montserrat fielded teams                               | 10                     | 6                      | 6                    | 6                    | 6                    |
| No. of Second Chance Education Participants  |                        |                        | 10                   | 10                   | 20                   |
| No. of vocational training participants  |                        |                        | 20                   | 20                   | 30                   |

**SUMMARY OF REVENUES (by Subheads)** 

|     | CATEGORIES                           |         | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|-----|--------------------------------------|---------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| 120 | Taxes on Domestic Goods and Services | 26,292  | 26,000                             | 26,000                            | 106,000                          | 106,000                           | 106,000                           |
| 122 | Licenses                             | 26,882  | 26,000                             | 26,000                            | 26,000                           | 26,000                            | 26,000                            |
| 135 | Rents, Interest and Dividends        | 1,050   | 1,000                              | 1,000                             | 1,000                            | 1,000                             | 1,000                             |
| 160 | Other Revenue                        | 257,595 | 242,500                            | 242,500                           | 242,500                          | 247,500                           | 247,500                           |
|     | Total Revenues                       | 311,819 | 295,500                            | 295,500                           | 375,500                          | 380,500                           | 380,500                           |

| SUMMARY | OF EXPENDITURE | (by Classification) |
|---------|----------------|---------------------|
|---------|----------------|---------------------|

| SUBHDS & DETAILS                      | Actuals 2017-2018 | Approved Estimates 2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|---------------------------------------|-------------------|------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| Salaries                              |                   |                              |                                   |                                  |                                   |                                   |
| Strategic Management & Administration | 663,862           | 743,100                      | 688,300                           | 749,800                          | 763,600                           | 776,800                           |
| Primary Education                     | 1,387,628         | 1,427,600                    | 1,502,100                         | 1,510,900                        | 1,552,500                         | 1,590,400                         |
| Secondary Education                   | 2,490,738         | 2,553,500                    | 2,676,100                         | 2,780,300                        | 2,842,500                         | 2,902,500                         |
| Library & Information Services        | 154,453           | 178,500                      | 168,400                           | 183,400                          | 189,700                           | 195,400                           |
| Early Childhood Education             | 724,731           | 767,800                      | 832,500                           | 815,800                          | 841,200                           | 865,000                           |
| Youth Affairs & Sports                | 413,919           | 491,700                      | 388,500                           | 594,300                          | 614,200                           | 634,700                           |
| TOTAL P.E                             | 5,835,330         | 6,162,200                    | 6,255,900                         | 6,634,500                        | 6,803,700                         | 6,964,800                         |
| WAGES                                 |                   |                              |                                   |                                  |                                   |                                   |
| Primary Education                     | 42,136            | 64,800                       | 22,600                            | 26,000                           | 26,000                            | 26,000                            |
| Secondary Education                   | 88,411            | 133,700                      | 11,100                            | -                                | -                                 | -                                 |
| TOTAL WAGES                           | 130,547           | 198,500                      | 33,700                            | 26,000                           | 26,000                            | 26,000                            |
| ALLOWANCES                            |                   |                              |                                   |                                  |                                   |                                   |
| Strategic Management & Administration | 229,775           | 257,900                      | 222,900                           | 262,600                          | 248,800                           | 268,100                           |
| Primary Education                     | 15,207            | 27,100                       | 27,100                            | 25,800                           | 24,400                            | 26,300                            |
| Secondary Education                   | 80,788            | 63,600                       | 63,600                            | 39,900                           | 37,800                            | 40,700                            |
| Library & Information Services        | 9,600             | 9,600                        | 9,600                             | 9,200                            | 8,700                             | 9,400                             |
| Early Childhood Education             | 11,874            | 4,400                        | 10,700                            | 15,200                           | 14,400                            | 15,500                            |
| Youth Affairs & Sports                | 61,578            | 82,200                       | 71,800                            | 113,000                          | 107,100                           | 115,400                           |
| TOTAL ALLOWANCES                      | 408,823           | 444,800                      | 405,700                           | 465,700                          | 441,200                           | 475,400                           |
| BENEFITS                              |                   |                              |                                   |                                  |                                   |                                   |
| Strategic Management & Administration | -                 | 18,300                       | 31,200                            | -                                | -                                 | -                                 |
| Primary Education                     | -                 | -                            | 8,800                             | 19,600                           | 19,800                            | 20,000                            |
| Secondary Education                   | 39,165            | 123,900                      | 14,100                            | 95,700                           | 96,700                            | 97,500                            |
| TOTAL BENEFITS                        | 39,165            | 142,200                      | 54,100                            | 115,300                          | 116,500                           | 117,500                           |

## **GOODS AND SERVICES**

| Strategic Management & Administration | 1,107,632 | 1,479,600 | 1,679,700 | 1,373,600 | 1,445,500 | 1,534,200 |
|---------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| Primary Education                     | 413,088   | 538,300   | 572,300   | 538,300   | 538,300   | 558,300   |
| Secondary Education                   | 541,238   | 584,000   | 586,500   | 577,000   | 579,000   | 579,000   |
| Library & Information Services        | 152,352   | 210,400   | 184,900   | 199,400   | 199,400   | 199,400   |
| Early Childhood Education             | 84,656    | 148,100   | 136,700   | 137,000   | 137,000   | 137,000   |
| Youth Affairs & Sports                | 1,030,000 | 1,007,300 | 1,005,900 | 1,627,000 | 1,635,100 | 1,626,400 |
| TOTAL                                 | 3,328,965 | 3,967,700 | 4,166,000 | 4,452,300 | 4,534,300 | 4,634,300 |
| CAPITAL EXPENDITURE                   |           |           |           |           |           |           |
| Strategic Management & Administration | 1,090,786 | 1,546,700 | 1,546,700 | 3,393,400 | -         | -         |
| TOTAL CAPITAL EXPENDITURE             | 1,090,786 | 1,546,700 | 1,546,700 | 3,393,400 | -         | -         |

# SUMMARY OF EXPENDITURE (by Subheads)

| 210 | Salaries                           | 5,835,330 | 6,162,200  | 6,255,900  | 6,634,500  | 6,803,700  | 6,964,800  |
|-----|------------------------------------|-----------|------------|------------|------------|------------|------------|
| 212 | Wages                              | 130,547   | 198,500    | 33,700     | 26,000     | 26,000     | 26,000     |
| 216 | Allowances                         | 408,823   | 444,800    | 405,700    | 465,700    | 441,200    | 475,400    |
| 218 | Pensions & Gratuities              | 39,165    | 142,200    | 54,100     | 115,300    | 116,500    | 117,500    |
| 220 | Local Travel                       | 17,974    | 21,500     | 16,100     | 18,000     | 18,000     | 18,000     |
| 222 | International Travel & Subsistence | 30,806    | 60,000     | 60,200     | 60,000     | 60,000     | 60,000     |
| 224 |                                    | 197,220   | 201,000    | 236,700    | 228,000    | 230,000    | 229,400    |
| 226 | Communication Expenses             | 60,838    | 73,900     | 64,300     | 67,000     | 68,000     | 68,000     |
| 228 | Supplies & Materials               | 183,592   | 253,000    | 245,000    | 223,000    | 223,000    | 223,000    |
| 229 | Furniture Equipment and Resources  | 134,908   | 465,000    | 581,000    | 272,000    | 280,100    | 272,000    |
| 230 | Uniform/Protective Clothing        | 620       | 10,000     | 3,700      | 10,000     | 10,000     | 10,000     |
| 232 | Maintenance Services               | 679,032   | 743,300    | 794,300    | 594,100    | 584,600    | 613,800    |
| 234 | Rental of Assets                   | 231,150   | 218,000    | 238,300    | 238,400    | 238,400    | 238,400    |
| 236 | Professional Services and Fees     | 662,952   | 678,500    | 749,200    | 821,900    | 821,900    | 821,900    |
| 242 | <br>Training                       | -         | -          | -          | 80,000     | 160,000    | 240,000    |
| 246 | Printing & Binding                 | 8,316     | 11,000     | 4,600      | 6,100      | 6,500      | 6,000      |
| 260 | Grants & Contributions             | 468,678   | 558,500    | 533,500    | 713,000    | 713,000    | 713,000    |
| 266 | Health Care Promotion              | 165,240   | 210,000    | 210,000    | 210,000    | 210,000    | 210,000    |
| 275 | Sundry Expenses                    | 91,632    | 109,000    | 97,600     | 99,800     | 99,800     | 99,800     |
| 276 | Culture                            | 9,049     | 20,000     | 15,000     | 15,000     | 15,000     | 15,000     |
| 280 | Programme Production & Promotion   | 377,702   | 315,000    | 306,800    | 786,000    | 786,000    | 786,000    |
| 281 | Minor Works                        | 9,255     | 20,000     | 9,700      | 10,000     | 10,000     | 10,000     |
|     | TOTAL VOTE 40                      | 9,742,830 | 10,915,400 | 10,915,400 | 11,693,800 | 11,921,700 | 12,218,000 |

#### **BUDGET AND FORWARD ESTIMATES**

#### **VOTE: 45 MINISTRY OF HEALTH & SOCIAL SERVICES – SUMMARY**

A. ESTIMATES of Revenue and Expenditure for the period 1st April 2019 to 31st March, 2020 for salaries and the expenses of the Ministry of Health and Social Services -

#NAME? \$25,395,100

B. ACCOUNTING OFFICER: Permanent Secretary

C. SUB-HEADS which under this vote will be accounted for by the Permanent Secretary

## STRATEGIC PRIORITIES

Enhanced Strategies for the Prevention of Non-Communicable Diseases

Improved Management of Non Communicable Diseases

Improved clinical outcomes and patient experience through Improved of delivery of healthcare on island

Updating the Regulatory Framework within which the Ministry delivers services

Improved efforts at vector control

Development of a strategy for Health Financing

#### **NATIONAL OUTCOMES**

A Healthy population with full access to required healthcare

A vibrant and diverse economy that supports sustainable private sector led economic activity and generates employment

Effective Social protection to enhance the well-being of the vulnerable population

Achieve social integration, well-being and national identity

#### VISION

To be a resilient, high quality health system that enables and empowers all citizens to manage their health and wellness and have prompt, easy access to quality and affordable health and social care

#### MISSION STATEMENT

To promote health and well-being by empowering individuals as well as communities and assuring access to quality preventative, curative and rehabilitative health and social care services in partnership with other stakeholders.

|       |             |                                   | BUDGE                | T SUMMARY                          |                                   |                                  |                                   |                                   |
|-------|-------------|-----------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD   | Details of  | Expenditure                       | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|       |             |                                   | SUMMARY OF REV       | ENUES BY PROG                      | RAMME                             |                                  |                                   |                                   |
| 450   | Strategic N | Management & Administration       | 402,435              | 425,800                            | 425,800                           | 425,800                          | 425,800                           | 425,800                           |
| 452   | Secondary   | Healthcare                        | 507                  | -                                  | -                                 | -                                | -                                 | -                                 |
| 454   | Social Ser  | vices                             | 82,303               | 80,000                             | 80,000                            | 80,000                           | 80,000                            | 80,000                            |
| TOTAL | REVENUE     | VOTE 45                           | 485,245              | 505,800                            | 505,800                           | 505,800                          | 505,800                           | 505,800                           |
|       |             | S                                 | UMMARY OF EXPE       | NDITURE BY PRO                     | GRAMME                            |                                  |                                   |                                   |
| 450   | Strategic N | Management & Administration       | 1,438,748            | 1,282,000                          | 1,230,400                         | 6,350,300                        | 16,375,300                        | 8,400,600                         |
| 451   | Priamry He  | ealthcare                         | 2,124,899            | 2,450,500                          | 2,340,400                         | 2,400,800                        | 2,418,300                         | 2,480,600                         |
| 452   | Secondary   | Healthcare                        | 8,489,017            | 8,607,500                          | 8,804,600                         | 8,989,700                        | 9,099,400                         | 9,244,700                         |
| 454   | Social Ser  | vices                             | 6,023,563            | 6,041,200                          | 6,912,100                         | 6,085,700                        | 6,226,100                         | 6,020,100                         |
| 455   | Environme   | ental Health Services             | 1,734,903            | 1,535,600                          | 1,540,300                         | 1,568,600                        | 1,580,000                         | 1,595,200                         |
| TOTAL | EXPENDIT    | URE VOTE 45                       | 19,811,130           | 19,916,800                         | 20,827,800                        | 25,395,100                       | 35,699,100                        | 27,741,200                        |
|       |             |                                   |                      |                                    |                                   |                                  |                                   |                                   |
| RECUR | RENT EXP    |                                   | Y OF EXPENDITURI     | E BY ECONOMIC                      | CLASSIFICATIO                     | N .                              |                                   |                                   |
| KLOOK | Salaries    | ENDITORE                          | 7,005,414            | 7,530,300                          | 7,357,800                         | 7,735,000                        | 8,083,200                         | 8,245,200                         |
|       | WAGES       |                                   | 33,088               | 44,600                             | 32,100                            | 17,100                           | 17,100                            | 17,100                            |
|       | ALLOWAN     | ICES                              | 1,244,942            | 1,461,900                          | 1,325,300                         | 1,534,300                        | 1,453,600                         | 1,566,700                         |
|       | BENEFITS    |                                   | 94.749               | 139,700                            | 63,000                            | 132,900                          | 134,000                           | 135,000                           |
|       |             | ID SERVICES                       | 11,119,153           | 10,582,100                         | 11,880,400                        | 10,975,800                       | 11,011,200                        | 10,777,200                        |
| TOTAL |             | NT EXPENDITURE                    | 19,497,346           | 19,758,600                         | 20,658,600                        | 20,395,100                       | 20,699,100                        | 20,741,200                        |
|       | . =         |                                   |                      |                                    |                                   |                                  |                                   |                                   |
| _     | L EXPEND    |                                   | 1                    |                                    |                                   |                                  |                                   |                                   |
| SHD   | Donor       | Description                       | 00.400               |                                    |                                   |                                  |                                   |                                   |
|       | UNICEF      | Child Safeguarding and Protection | 39,429               | -                                  | -                                 | -                                | -                                 | -                                 |
|       | DFID        | Solid Waste Management            | 165,213              | 154,400                            | 154,400                           | -                                | -                                 | -                                 |
|       | PAHO        | Health Development Programme      | 11,361               | 3,800                              | 14,800                            | -                                | -                                 | -                                 |
|       | DFID        | Golden Years Home Improvement     | 97,780               | -                                  | -                                 | -<br>F 000 000                   | -                                 | 7 000 000                         |
|       |             | Hospital Development Project      | 242 705              | 158,200                            | 160 200                           | 5,000,000<br><b>5,000,000</b>    | 15,000,000<br><b>15,000,000</b>   | 7,000,000<br><b>7,000,000</b>     |
|       |             | URE VOTE 45                       | 313,785              |                                    | 169,200<br>20,827,800             | 25,395,100                       | 35,699,100                        | 27,741,200                        |
| TOTAL | CAPENUII    | UNE VUIE 43                       | 19,811,130           | 19,916,800                         | 20,827,800                        | 25,395,100                       | 35,699,100                        | 21,141,200                        |

#### PROGRAMME OBJECTIVE: **PROGRAMME 450: STRATEGIC MANAGEMENT** To provide strategic policy direction, financial management and administrative services to support the efficient and effective operation of Ministry Programs RECURRENT REVENUE SHD **Details of Revenue** Revised Budget Forward Forward **Actuals Approved** 2017-2018 **Estimates Estimates Estimates Estimates Estimates** 2018-2019 2018-2019 2019-2020 2020-2021 2021-2022 130 Cemetery Dues 470 800 800 800 800 160 Hospital Receipts 401,965 425,000 425,000 425,000 425,000 425,000 **TOTAL REVENUE VOTE 45** 402,435 425,800 425,800 425,800 425,800 425,800 RECURRENT EXPENDITURE SHD **Details of Expenditure** Actuals **Approved** Revised **Budget** Forward Forward 2017-2018 **Estimates Estimates Estimates Estimates Estimates** 2019-2020 2018-2019 2018-2019 2020-2021 2021-2022 Salaries 210 Salaries 407,090 399,500 424,100 547,800 568,400 578,900 72,971 150,400 64,600 201,200 190,600 205,400 216 Allowances Total Salaries 480,061 549,900 488,700 749,000 759,000 784,300 **GOODS AND SERVICES** 5,000 5,000 5,000 5,000 5,000 220 Local Travel 7,000 222 International Travel & Subsistence 53,314 55,000 58,500 60,000 60,000 60,000 226 87,573 90,000 80,000 90,000 90,000 90,000 Communication Expenses Supplies & Materials 228 9,893 10,000 10,000 10,000 10,000 10,000 229 37,000 40,000 35,000 60,000 60,000 60,000 Furniture Equipment and Resources 232 Maintenance Services 187,348 187,400 187,400 187,400 187,400 187,400 234 Rental of Assets 101,415 80,000 90,000 80,000 90,000 90,000 236 Professional Services and Fees 148,897 45,000 50,000 45,000 50,000 50,000 246 2,497 2,500 2,500 4,500 4,500 4,500 Printing & Binding 34,000 266 Health Promotion 5,000 34,000 34,000 34,000 34,000 275 4,965 15,000 18,300 15,400 15,400 15,400 Sundry Expenses 281 Minor Works 10,000 1,800 10,000 10,000 10,000 **Total Goods and Services** 644,902 573,900 572.500 601,300 616,300 616,300 RECURRENT EXPENDITURE 1,124,963 1,123,800 1,061,200 1,350,300 1,375,300 1,400,600

|                     | CAPITAL EXPENDITURE    |                                   |                      |                       |                      |                     |                      |                      |  |  |  |
|---------------------|------------------------|-----------------------------------|----------------------|-----------------------|----------------------|---------------------|----------------------|----------------------|--|--|--|
| Details (           | Details of Expenditure |                                   | Actuals<br>2017-2018 | Approved<br>Estimates | Revised<br>Estimates | Budget<br>Estimates | Forward<br>Estimates | Forward<br>Estimates |  |  |  |
| SHD                 | Donor                  | Description                       | 2017-2016            | 2018-2019             | 2018-2019            | 2019-2020           | 2020-2021            | 2021-2022            |  |  |  |
| 4515044A            | UNICEF                 | Child Safeguarding and Protection | 39,429               | -                     | -                    | -                   |                      |                      |  |  |  |
| 4516091A            | DFID                   | Solid Waste Management            | 165,213              | 154,400               | 154,400              | -                   | -                    | -                    |  |  |  |
| 4517109A            | PAHO                   | Health Development Programme      | 11,361               | 3,800                 | 14,800               |                     |                      |                      |  |  |  |
| 4518114A            | DFID                   | Golden Years Home Improvement     | 97,780               | -                     | -                    | -                   |                      |                      |  |  |  |
| 4520130A            | DFID                   | Hospital Development Project      | -                    | -                     | -                    | 5,000,000           | 15,000,000           | 7,000,000            |  |  |  |
| CAPITAL EXPENDITURE |                        |                                   | 313,785              | 158,200               | 169,200              | 5,000,000           | 15,000,000           | 7,000,000            |  |  |  |

## STAFFING RESOURCES

|                                |        | •     |                            |        |       |  |  |
|--------------------------------|--------|-------|----------------------------|--------|-------|--|--|
| STAFF POSTS                    | Scale  | Count | STAFF POSTS                | Scale  | Count |  |  |
| Permanent Secretary            | R5     | 1     | Assistant Secretary        | R22-16 | 2     |  |  |
| Chief Medical Officer/Director | R2     | 1     | Health Information Officer | R28-22 | 1     |  |  |
| Director Primary Care          | R6     | 1     | Clerical Officer (Snr)     | R33-29 | 2     |  |  |
| Senior Assistant Secretary     | R17-13 | 1     | Clerical Officer           | R46-34 | 1     |  |  |
| TOTAL STAFF                    |        |       |                            |        |       |  |  |

## PROGRAMME PERFORMANCE INFORMATION

## **KEY STRATEGIES FOR 2019/20:**

Support and facilitate the provision of the required numbers of adequately skilled, motivated staff, to fulfil the Ministry's mandate. [2.1, 2,2, 4.2]

Enhance financial oversight of the Ministry's budget.

Improve the effectiveness of agreed strategies and programmes by updating and monitoring the regulatory frameworks within which services are delivered. [4.1]

Optimize delivery of healthcare on island, through the engagement of a variety of stakeholders to identify deficiencies in health services and in the quality of care being provided; to inform the design and implementation of initiatives to address these gaps.

Identify and implement a sustainable mechanism for financing the provision of healthcare.

Provide a climate resilient health system, which includes a SMART hospital infrastructure and equipment. [2.1]

| KEY PERFORMANCE INDICATORS   | Actual 2017-<br>2018   | Estimate 2018-<br>2019  | Target 2019-<br>2020   | Target 2020-<br>2021  | Target 2021-<br>2022  |
|--|--|---|--|---|---|
| Output Indicators (Specify what has been/will be produced or delivered by the        | programme.)  |   |  |   |   |
| % of staff with agreed PDAs by stipulated deadlines                                  | Apr 30 =12.7%<br>May 31=39.7%<br>Jun 30=41.2%  | Apr 30=4.4 %<br>(8 of 204)<br>May 31=28.4%<br>(58 of 204)   | 50% of staff   | 70% of staff  | 90% of staff  |
| % of staff who meet performance and development objectives at the end of year review | New Indicator  | Pending   |  |   |   |
| # of staff engaged in training activities  | New Indicator  | PDA(R) training<br>for 8 middle<br>managers in<br>January   | At least 90%   | At least 90%  | 100% of staff   |
| # of staff appreciation initiatives at the Ministry & Programme levels               | Ministry-wide<br>appreciation<br>event hosted in<br>June 2017.<br>Token given @<br>Christmas | Ministry-wide<br>appreciation<br>event hosted in<br>July 2018<br>Token given @<br>Christmas to all<br>staff | Ministry Level:<br>At least one<br>event per year<br>Programme:<br>At least one<br>event per year            | Ministry Level:<br>At least one<br>event per year<br>Programme:<br>At least one<br>event per year | Ministry Level:<br>At least one<br>event per year<br>Programme:<br>At least one<br>event per year |
| # training opportunities to facilitate development of clinical skills                | New Indicator  | BLS & ACLS<br>certification for 4<br>Nurses.<br>BLS training for<br>variety of staff                        | At least one training initiative per quarter   | At least one training initiative per quarter  | At least one training initiative per quarter  |
| # of senior(EO+) staff that undertake improvement/leadership programme(s)            | New Indicator  | Pending   |  |   |   |
| # of 'wellness' initiatives provided for staff at Ministry & Programme levels        | New Indicator  | Aerobics &<br>strength training<br>sessions offered<br>to all staff Sept<br>to Dec, 2018                    | Two activities at the Ministry level   | Two activities at<br>the Ministry<br>level  | Two activities at the Ministry level  |
| A Human Resource Development Plan completed & Implemented                            | New Indicator  | New Indicator   | Human<br>Resource<br>Development<br>Plan for<br>MoHSS<br>completed   | Implementation<br>of HR<br>Development<br>Plan<br>commenced                                       |   |
| Vacancy Register with monthly status updates   | New Indicator  | Register<br>commenced in<br>Aug 2018.<br>Updated twice<br>per month   | Maintain the Vacancy Register  Analyse the 'bottle necks' in filling posts, share findings with stakeholders |   |   |

|   | -  |   |   |  |        |
|---|--|---|---|--|--------|
| Identified Legislation reviewed, updated & enforced as needed   | New Indicator  | A list of Legislation in need of review compiled.  A list of required (new) Legislation prepared & prioritised. | Stakeholder review of at least one (1) targeted Legislation completed & recommended changes made.  Legislative Brief, Policy Document & Cabinet Paper for (1) new piece of legislation submitted.   | Stakeholder review of at least one (1) targeted Legislation completed & recommended changes made.  Legislative Brief, Policy Document & Cabinet Paper for (1) new piece of legislation submitted.  |        |
| Events/Criteria that require Internal and External Audits reviewed and agreement reached on mechanisms for implementation | New Indicator  | External Audit conducted of the management of two Obstetric cases that resulted in negative outcomes.           | Recommendati<br>ons from Audit<br>Report<br>incorporated<br>into the review<br>of the Protocol<br>for<br>Management of<br>'High Risk'<br>Pregnant<br>Mothers.<br>Training of all<br>relevant staff. | At least one clinical Audit conducted and Report submitted. (Service area to be determined)  All Stakeholders trained in newly revised Protocol(s).  Review/Audit of Care of Obstetric Mothers conducted 6 - 9 months after implementation of updated Protocol |        |
| Reduction in variance between released (R) amounts & actual expenditure [E]   | 450 =99.30%<br>451 = 99.29%<br>452 = 99.39%<br>454 = 99.98%<br>455 = 99.6%<br>Overall<br>R=<br>19,574,800.00<br>E=<br>19,497,345.81<br>99.6% | 450=<br>451=<br>452=<br>454=<br>455=<br>Overall   | >99.0%  | >99.0%   | >99.0% |

| Packages of Care Agreed;  | I   | I   | B 2(1110   | ı  |  |
|---|---|---|--|--|--|
| Analysis of spend and required budget for Health funding confirmed; Revised mechanisms & frameworks in place for financing of healthcare Protected/Ring-fenced Budgets for maintaining uninterrupted essential health operations; | Mott MacDonald<br>Report outlining<br>possible health<br>financing options<br>received and<br>reviewed by<br>stakeholders | Scoping Plan<br>submitted to<br>Cabinet by<br>March   | Recruit Health Economist to conduct scoping exercise  Facilitate scoping exercise for (i) defining basic package of care; (ii) establishing best health financing option for Montserrat  | Stakeholder<br>consultation on<br>Report of<br>Scoping<br>Exercise | National Health<br>Financing<br>Legislation<br>drafted |
| Empirical evidence of client experience at points of care/contact % of persons reporting being satisfied with health service received.  | New Indicator   | A number of written complaints received in 17/18 and 18/19 outlining dissatisfaction with quality of care received in both in-patient and out-patient settings. | Quality of care<br>survey<br>conducted in at<br>last one service<br>area. (Area to<br>be decided).<br>Findings and<br>recommendatio<br>ns addressed  | additional service area. Findings and                              | TBC  |
| A fit for purpose, hospital constructed utilising SMART technologies.   | Revised<br>Indicator  | Discussions<br>continued<br>between GoM<br>and DfID on the<br>(i) location of the<br>new hospital; (ii)<br>functional<br>content of the<br>new hospital;        | GoM and DfID will agree on (i) location, (ii)functional content & (iii) number of beds to be included in the new hospital.  TORs will be developed for a Consultancy to (i) prepare a Design Brief, (ii) prepare detailed drawings for the new hospital. | TBC  | TBC  |
| Outcome Indicators (Specify the outcomes or impact the programme has achieved objectives.)  | eved or is having   | with reference to t   | he Ministry's stra   | Itegic goals and p   | rogramme   |
|   |   |   |  |  |  |

# PROGRAMME 451: PRIMARY HEALTHCARE

# PROGRAMME OBJECTIVE:

To improve health outcomes from equal access and utilisation of an increasing range of quality primary healthcare services.

|                           |                                |                                    | RECURRE              | NT EXPENDITURE                     |                                   |                                  |                                   |                                   |
|---------------------------|--------------------------------|------------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD                       | Details of Expenditure         |                                    | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie                   | s                              |                                    |                      |                                    |                                   |                                  |                                   |                                   |
| 210                       | Salaries                       |                                    | 1,329,373            | 1,497,000                          | 1,446,700                         | 1,496,600                        | 1,538,200                         | 1,565,700                         |
| 212                       | Wages                          |                                    | 27,908               | 35,400                             | 27,400                            | 17,100                           | 17,100                            | 17,10                             |
| 216                       | Allowances                     |                                    | 372,603              | 452,900                            | 432,100                           | 466,100                          | 441,600                           | 476,000                           |
| 218                       | Pensions and Gratuities        |                                    | 42,798               | 52,200                             | 28,700                            | 35,000                           | 35,400                            | 35,80                             |
| Total                     | otal Salaries                  |                                    | 1,772,682            | 2,037,500                          | 1,934,900                         | 2,014,800                        | 2,032,300                         | 2,094,60                          |
| GOOD                      | S AND SERVICES                 |                                    |                      |                                    |                                   |                                  |                                   |                                   |
| 224                       | Utilities                      |                                    | 22,985               | 58,000                             | 50,500                            | 48,000                           | 48,000                            | 48,00                             |
| 228                       | Supplies & Materials           |                                    | 74,994               | 80,000                             | 80,000                            | 53,000                           | 53,000                            | 53,00                             |
| 229                       | Furniture Equipment and Resou  | 9,941                              | 20,000               | 20,000                             | 25,000                            | 25,000                           | 25,00                             |                                   |
| 232                       | Maintenance Services           | 64,959                             | 65,000               | 65,000                             | 65,000                            | 65,000                           | 65,00                             |                                   |
| 236                       | Professional Services and Fees | 161,992                            | 150,000              | 150,000                            | 170,000                           | 170,000                          | 170,00                            |                                   |
| 266                       | Health Care Promotion          |                                    | 17,347               | 40,000                             | 40,000                            | 25,000                           | 25,000                            | 25,00                             |
| Total G                   | oods and Services              | 352,218                            | 413,000              | 405,500                            | 386,000                           | 386,000                          | 386,00                            |                                   |
| RECURRENT EXPENDITURE     |                                |                                    | 2,124,899            | 2,450,500                          | 2,340,400                         | 2,400,800                        | 2,418,300                         | 2,480,60                          |
|                           |                                |                                    |                      | l l                                |                                   |                                  |                                   |                                   |
|                           |                                |                                    | STAFFIN              | IG RESOURCES                       |                                   |                                  | L                                 |                                   |
| STAFF                     | POSTS                          | Scale                              | Count                | STAFF POSTS                        |                                   |                                  | Scale                             | Count                             |
| Pediatr                   | cian                           | R12-8                              | 1                    | Psychiatric Nurse                  |                                   |                                  | R28-22                            | 1                                 |
| District                  | Medical Officer/Anesthetist    | R12-8/6                            | 1                    | Staff /District Nurse              |                                   |                                  | R28-22                            | 5                                 |
| Medica                    | Officer                        | R12-8                              | 1                    | Dental Nurse                       |                                   |                                  | R28-22                            | 1                                 |
| Dental                    | Surgeon                        | R12-8/6                            | 1                    | Graduate/Registered Nurse          |                                   |                                  | R37-35/32-30                      | 2                                 |
| Health                    | Promotion Coordinator          | R17-13                             | 1                    | Senior Enrolled Nursing Assistant  |                                   |                                  | R33-31                            | 1                                 |
| Commi                     | unity Nursing Manager          | R18-16                             | 1                    | Enrolled Nursing A                 | Assistant                         |                                  | R46-34/39-34                      | 2                                 |
| D. J. E.                  | Health Nurse                   | R22-18                             | 2                    | Mental Health Warden               |                                   |                                  | R33-29                            | 2                                 |
| Public I                  | horonist                       | R22-16                             | 1                    | Dental Assistant                   |                                   |                                  | R39-34                            | 2                                 |
|                           | rierapist                      | Family Nurse Practitioner R22-16 1 |                      |                                    |                                   | R46-34                           | 2                                 |                                   |
| Physiot                   |                                | R22-16                             | 1                    | Clerical Officer                   |                                   | Community Health Aides 0         |                                   |                                   |
| Physiot<br>Family         |                                | R22-16<br>R22-16                   | 1                    |                                    | n Aides                           |                                  | 0                                 | 6                                 |
| Physiot<br>Family<br>Comm | Nurse Practitioner             |                                    |                      |                                    | n Aides                           |                                  | 0                                 | 6                                 |

## **KEY STRATEGIES FOR 2019/20:**

Strengthen the early detection and effective management of persons living with non-communicable diseases through building capacity in best practice for disease management among staff and engaging clients and their family members in understanding and managing their conditions. [2.2]

Work with internal and external stakeholders to conceptualize and deliver primary and secondary prevention strategies, as well as health education & promotion programmes in line with MoHSS Key Strategies and Essential Public Health Functions. [2.1, 2.2]

Enhance available Dental Services to provide improved primary and secondary prevention interventions to target populations.

Continue efforts to maintain gains in containment of communicable disease among the resident population.

| KEY PERFORMANCE INDICATORS  Output Indicators (Specify what has been/will be produced or delivered by the | Actual 2017-<br>2018<br>programme.) | Estimate 2018-<br>2019  | Target 2019-<br>2020   | Target 2020-<br>2021   | Target 2021-<br>2022 |
|---|-------------------------------------|---|--|--|----------------------|
| Prioritised disease protocols reviewed and updated in keeping with current 'best practice'                | New Indicator                       | A list of Prevention/ Management Protocols in need of review agreed by key stakeholders. DM at top of the list. | At least one<br>Protocol<br>updated and<br>training<br>completed.                  | At least two<br>Protocols<br>updated and<br>training<br>completed  | TBC                  |
| Capacity building initiatives to equip staff to implement updated protocols                               | New Indicator                       | Two Team Members trained as Trainers in "Management of Diabetes" in Nov 2018.                                   | All Primary Care Staff trained in new DM Protocol by Q3  DM Compliance Audit by Q4 | All<br>Stakeholders<br>trained in newly<br>revised<br>Protocol(s). | TBC                  |

| Number of registered diabetics who complete an annual physical  | Pending                  | Pending  | TBC  | TBC               | TBC               |
|---|--------------------------|--|--|-------------------|-------------------|
| Number of registered hypertensives who complete an annual physical  | Pending                  | Pending  | TBC  | TBC               | TBC               |
| An increased number of non-MoHSS stakeholders engaged in health promotion   | New Indicator            | Work done with MYACs, members of the Hispanic community, church groups | Develop TORs<br>for Intersectoral<br>Task<br>Force/Team;<br>liaise with<br>stakeholders to<br>constitute the<br>group. | TBC               | TBC               |
| Number of persons reached through workplace screening   | 127 adults               | Pending  | TBC  | TBC               | TBC               |
| % adults identified as having hyperglycaemia during workplace screening.  | New Indicator            | Pending  | TBC  | TBC               | TBC               |
| % adults identified as having hyperglycaemia who are referred to the appropriate care provider  | New Indicator            | Pending  | TBC  | TBC               | TBC               |
| % adults identified as having high blood pressure during workplace screening  | New Indicator            | Pending  | TBC  | TBC               | TBC               |
| % of adults identified as having high blood pressure who are referred to the appropriate care provider  | New Indicator            | Pending  | TBC  | TBC               | TBC               |
| # of children screened  | Pending                  | Pending  | TBC  | TBC               | TBC               |
| % of children identified with excess body weight  | Pending                  | Pending  | TBC  | TBC               | TBC               |
| % of children with excess body weight (i) engaged in an intervention. (ii) referred for dietetic advice (iii) actually access dietetic advice | New Indicator<br>(s)     | New Indicator  | TBC  | ТВС               | ТВС               |
| % of target population receiving 3rd dose of pentavalent vaccine  | Pending                  | Pending  | 100%   | 100%              | 100%              |
| % of target population receiving age appropriate vaccines during annual school health programme   | New Indicator            | HPV =<br>DPT B=<br>OPV B=  | >95% for boosters  | >95% for boosters | >95% for boosters |
| # of cases of local transmission of targeted vaccine preventable diseases.  | Measles = 0<br>Polio = 0 | Measles = 0<br>Polio = 0   | Zero (0) cases   | Zero (0) cases    | Zero (0) cases    |
| Outcome Indicators (Specify the outcomes or impact the programme has ach objectives.)   | ieved or is having       | with reference to  | the Ministry's stra  | tegic goals and p | rogramme          |

### **PROGRAMME 452: SECONDARY HEALTHCARE** PROGRAMME OBJECTIVE: To provide timely, affordable and accessible Secondary Health Care services. RECURRENT REVENUE SHD **Details of Revenue** Actuals **Approved** Revised Budget Forward Forward 2017-2018 **Estimates Estimates Estimates Estimates Estimates** 2018-2019 2018-2019 2019-2020 2020-2021 2021-2022 160 Secondary Health 507 **TOTAL REVENUE VOTE 45** 507 RECURRENT EXPENDITURE SHD **Details of Expenditure** Actuals **Approved** Revised Budget **Forward** Forward 2017-2018 **Estimates Estimates Estimates Estimates Estimates** 2018-2019 2018-2019 2019-2020 2020-2021 2021-2022 Salaries 210 Salaries 4,286,729 4,370,800 4,650,200 4,743,700 4,342,500 4,504,300 216 658,270 664,300 712,600 Allowances 664,300 697,900 661,200 218 Pensions and Gratuities 46,352 51,200 28,700 91,300 91,800 92,200 4,991,351 5,086,300 5,035,500 5,293,500 5,403,200 5,548,500 Total Salaries GOODS AND SERVICES 220 Local Travel 4,993 7,000 6,700 7,000 7,000 7,000 224 Utilities 124,700 107,000 65,900 50,000 50,000 50,000 5,000 226 5,526 5,000 5,000 5,000 5,000 Communication Expenses 228 Supplies & Materials 2,062,725 2,063,000 2,109,800 2,293,000 2,293,000 2,293,000 435,999 436,000 436,000 436,000 436,000 436,000 229 Furniture Equipment and Resources 230 Uniform/Protective Clothing 24,000 24,000 24,000 24,000 24,000 24,000 232 Maintenance Services 556,731 608,200 608,200 608,200 608,200 608,200 250,000 255,000 497,500 255,000 255,000 255,000 236 Professional Services and Fees 15,000 246 16,993 15,000 15,000 15,000 15,000 Printing & Binding 275 Sundry Expenses 16,000 1,000 1,000 3,000 3,000 3,000 3,497,666 3,696,200 Total Goods and Services 3,521,200 3,769,100 3.696.200 3,696,200 RECURRENT EXPENDITURE 8,489,017 8,607,500 8,804,600 8,989,700 9,099,400 9,244,700

|                                  |              | STAFI   | FING RESOURCES                   |        |       |
|----------------------------------|--------------|---------|----------------------------------|--------|-------|
| STAFF POSTS                      | Scale        | Count   | STAFF POSTS                      | Scale  | Count |
| Surgeon Specialist               | R3           | 1       | Clerical Officer                 | R46-34 | 2     |
| Physician Specialist             | R12-8/6      | 1       | Health Information Officer (Snr) | R17-13 | 1     |
| Medical Officer                  | R12-8/6      | 2       | Health Information Officer       | R28-22 | 1     |
| Director, Secondary Care         | R6           | 1       | Supervisor of Housekeeping       | R33-29 | 1     |
| Director, Nursing Services       | R7           | 1       | Seamstress                       | R39-36 | 1     |
| Hospital Nursing Manager         | R20-16/17-13 | 1       | Head Cook                        | R38-31 | 2     |
| Nurse Tutor                      | R20-16       | 1       | Cook                             | R48-38 | 5     |
| Nurse Anesthetist                | R22-18       | 1       | Cook's Assistant                 | R51-45 | 2     |
| Ward Sister                      | R24-20       | 3       | Dietetics Technician             | R28-22 | 1     |
| Charge Nurse/Home Manager        | R24-20       | 1       | Diet Clerk/Storekeeper           | R48-38 | 1     |
| Staff/District Nurse             | R28-22       | 11      | Assistant Storekeeper            | R48-38 | 1     |
| Graduate/Registered Nurse        | R37-35/32-30 | 9       | Biomedical Engineer              | R22-16 | 1     |
| Enrolled Nursing Assistant (Snr) | R33-31       | 2       | Maintenance Assistant            | R28-22 | 1     |
| Enrolled Nursing Assistant       | R46-34/39-34 | 10      | Driver                           | R48-38 | 6     |
| Pharmacist (Snr)                 | R17-13       | 1       | Orderly                          | R48-38 | 6     |
| Pharmacist                       | R22-16       | 2       | Geriatric Aide (Snr)             | R48-38 | 1     |
| Senior Medical Technologist      | R17-13       | 1       | Geriatric Aide                   | R51-45 | 20    |
| Medical Technologist             | R22-16       | 3       | Maid                             | R51-45 | 18    |
| Nutrition Officer                | R17-13       | 1       | Maintenance Technician           | R40-29 | 1     |
| Senior Radiographer/Sonographer  | R17-13       | 1       | Washer                           | R51-45 | 5     |
| Radiographer                     | R22-16       | 1       |                                  |        |       |
| Storekeeper                      | R28-22       | 1       |                                  |        |       |
| Clerical Officer (Snr)           | R33-29       | 1       |                                  |        |       |
|                                  |              | TOTAL S | TAFF                             |        | 134   |

### PROGRAMME PERFORMANCE INFORMATION

### **KEY STRATEGIES FOR 2019/20:**

Strengthen the management of persons living with Non-Communicable Diseases through the development of individualized Care and Educational Plans and the continuous availability of relevant supplies and diagnostic tests. [2.1, 2.2]

Reduce the risk of healthcare associated infections through the review, adoption and implementation of Infection Control Policies & Procedures. [2.1]

Provide a climate resilient health system, which includes a SMART hospital infrastructure and equipment. [2.1, 3.3]

Optimise delivery of healthcare on island through engagement of a variety of stakeholders to identify deficiencies in health services and in the quality of care being provided; to inform the design and implementation of initiatives to address these gaps.

### **KEY STRATEGIES FOR 2020/21-22**

| KEY PERFORMANCE INDICATORS   | Actual 2017-<br>2018 | Estimate 2018-<br>2019                         | Target 2019-<br>2020  | Target 2020-<br>2021                                  | Target 2021-<br>2022                        |
|--|----------------------|--|---|---|---|
| Output Indicators (Specify what has been/will be produced or delivered by the                              | programme.)          | l .  |   | l .   |   |
| No stock outs of chronic disease medication<br>No stock outs of diagnostic test kits                       | Zero stock outs      | Zero stock outs                                | Zero stock outs   | Zero stock outs                                       | Zero stock outs                             |
| Number of care providers trained in updated management protocol(s)   | New Indicator        | New Indicator                                  |   | 100% of<br>medical,<br>nursing &<br>support staff     | TBC   |
| % of in-patients who have individualised Care Plans (implemented)  | 80%                  | Pending  | TBC   | TBC   | TBC   |
| 'Discharge procedures' revised and agreed by stakeholders  | New Indicator        |  | Stakeholder<br>agreement on<br>the revised<br>procedure;<br>piloting of new<br>procedure(s  | Monitoring of<br>use of new<br>procedure(s)           | Monitoring of<br>use of new<br>procedure(s) |
| Stakeholders trained in the application of discharge procedure.  | New Indicator        |  | Training for all nursing and medical staff  | TBC   | Audit of<br>discharge<br>procedures         |
| Increased number of in-patients receive (printed & verbal) information on their condition.                 | New Indicator        | New Indicator                                  | Literature on targeted conditions designed. Distribution of material monitored in audits / surveys.                                 | Additional conditions targeted.  Monitoring continued | TBC   |
| A High Dependency Unit established at the Glendon Hospital  Number of staff trained to function in the HDU | New Indicator        | Options for<br>establishing a<br>Unit explored | Unit functional by Q2 -equipment being procured -mechanism for staffing the Unit being worked out -Admission Policy to be developed | TBC   | TBC   |

| Biomedical Engineer in Post<br>Equipment Replacement Policy & Plan developed                  | New Indicator     | Need Identified          | Draft Policy &<br>Plan completed<br>and circulated<br>for<br>concurrence.   | Plan<br>implemented  | TBC      |
|---|-------------------|--------------------------|---|--|----------|
| Evidence from surveys, audits and assessments utilised to design appropriate interventions    | New Indicator     | Priority areas<br>agreed | Number of<br>Protocols,<br>SOPS and<br>Reporting<br>Templates<br>revised.<br>% of relevant<br>staff trained in<br>used of new<br>Procedures &<br>SOPs | Degree of improvement documented in follow-up surveys/audits & assessments | TBC      |
|   |                   |                          |   |  |          |
| <b>Outcome Indicators</b> (Specify the outcomes or impact the programme has achi objectives.) | eved or is having | with reference to t      | he Ministry's stra  | tegic goals and p  | rogramme |
|   |                   |                          |   |  |          |
|   |                   |                          |   |  |          |
|   |                   |                          |   |  |          |
|   |                   |                          |   |  |          |

### PROGRAMME454: SOCIAL SERVICES PROGRAMME OBJECTIVE: To empower persons and provide appropriate social care to the most vulnerable persons on Montserrat through effective partnerships. RECURRENT REVENUE SHD **Details of Revenue** Actuals **Approved** Revised Budget Forward Forward 2017-2018 **Estimates Estimates Estimates Estimates Estimates** 2018-2019 2018-2019 2019-2020 2020-2021 2021-2022 Reimbursments 82,303 145 80,000 80,000 80,000 80,000 80,000 **TOTAL REVENUE VOTE 45** 82,303 80,000 80,000 80,000 80,000 80,000 RECURRENT EXPENDITURE SHD Details of Expenditure **Actuals** Approved Revised **Budget** Forward Forward 2017-2018 **Estimates Estimates Estimates Estimates Estimates** 2018-2019 2018-2019 2019-2020 2020-2021 2021-2022 Salaries 210 Salaries 599,443 878,900 753,200 769,400 896,100 914,700 212 Wages 9.200 5,180 4,700 216 Allowances 98.916 151.300 121,300 126,900 120,200 129.600 30,700 218 Pensions and Gratuities 703,538 1,070,100 879,200 896,300 1.016.300 1,044,300 Total Salaries **GOODS AND SERVICES** 20,000 20,000 25,000 25,000 25,000 International Travel & Subsistence 16,621 224 Utilities 33,300 33,600 14,900 25,000 25,000 25,000 226 Communication Expenses 23,085 25,000 25,000 30,000 30,000 30,000 22,000 14,000 14,000 228 Supplies & Materials 21,992 22,000 14,000 Furniture Equipment and Resources 229 57.300 58.500 58.500 50.700 50.700 50.700 232 Maintenance Services 95,930 96,000 96,000 326,100 346,500 112,500 234 117,800 30,000 30,000 30,000 30,000 30,000 Rental of Assets 236 Professional Services and Fee 59,755 32,800 32,800 37,800 37,800 37,800 7,500 7,500 238 Insurance 6,825 6,900 7,500 7,500 3,000 3,000 3,000 3,000 246 Printing & Binding 2,993 3,000 260 Grants & Contributions 264,000 194,000 194,000 196,000 196,000 196,000 261 Subventions 600,000 600,000 600,000 600,000 600,000 600,000 265 Social Protection 4,000,244 3,821,300 4,901,200 3,821,300 3,821,300 3,821,300 275 Sundry Expenses 2,975 3,000 3,000 3,000 3,000 3,000 Programme Production & Promotion 17,205 25,000 25,000 20,000 20,000 20,000 280 Total Goods and Services 5,320,025 4,971,100 6,032,900 5,189,400 5,209,800 4,975,800 RECURRENT EXPENDITURE 6,020,100 6,023,563 6,041,200 6,912,100 6,085,700 6,226,100 STAFFING RESOURCES STAFF POSTS Scale Count STAFF POSTS Scale Count R33-29 Director, Social Services R7 Clerical Officer (Snr) R17-13 Family Support Worker R39-34 Counsellor 1 Senior Probation Officer R17-13 Warden/Caregiver (Snr) R39-34 Probation Officer R22-16 1 Warden/Caregiver R48-38 2 2 0 Social Worker (Snr) R22-16/17-13 Cleaner 1 Social Worker R28-22/22-16 4 Social Worker Assistant R28-22 4

20

TOTAL STAFF

### PROGRAMME PERFORMANCE INFORMATION

### **KEY STRATEGIES FOR 2019/20:**

Safeguard and protect the children of Montserrat by establishing the necessary legislative and policy frameworks. [2.9]

Review and update the existing Social Welfare Act to enhance the Ministry's ability to identify and respond to socially vulnerable persons. [2.2, 2.3, 2.5, 2.9]

Develop and implement evidence-based Policies and Frameworks for the improvement of the quality of life of vulnerable groups. [2.2, 2.3, 2.9].

Promote and improve gender development through the development of a gender strategy in consideration of the Convention on the Elimination of all Forms of Discrimination Against Women (CEDAW) and other related gender plans. [2.3]

Promote and improve the services offered to probationers and parolees through the development of a policy framework. [2.2, 2.3]

### **KEY STRATEGIES FOR 2020/21-22**

Promote and improve the services offered to probationers and parolees through the development of a policy framework [2.2, 2.3]

| KEY PERFORMANCE INDICATORS  | Actual 2017-<br>2018                     | Estimate 2018-<br>2019  | Target 2019-<br>2020   | Target 2020-<br>2021  | Target 2021-<br>2022 |
|---|--|---|--|---|----------------------|
| Output Indicators (Specify what has been/will be produced or delivered by the | programme.)                              |   |  |   |                      |
| Regulations for Child Care & Adoption Act enacted.                            | Child Care &<br>Adoption Act in<br>place | Child Care &<br>Adoption Act in<br>place  | Develop<br>Legislative Brief<br>to guide<br>drafting of<br>Regulations.  | Monitoring<br>mechanism for<br>compliance of<br>stakeholders<br>developed and<br>implemented. | TBC                  |
| Stakeholders trained in application of the Act & Regulations                  |  |   | Facilitate Stakeholder Consultations on Draft, completed; Document submitted to Cabinet;  Training scheduled agreed and implemented. |   |                      |
| Child Justice Bill enacted  |  | Stakeholder<br>consultation on<br>the Draft Bill –<br>delays in<br>receiving<br>comments from<br>some<br>stakeholders | Complete<br>requirements<br>for the Bill to be<br>submitted to<br>Cabinet.   | Training for<br>stakeholders<br>organised<br>following<br>enactment of<br>the Act.            | TBC                  |
| A clearly articulated Policy on child-on-child abuse                          | New Indicator                            | Draft document<br>available for<br>review   | Stakeholder<br>consultation<br>completed, final<br>document<br>submitted for<br>approval   | Training on<br>approved<br>Policy   | TBC                  |

| A clearly articulated Policy on children with disability and mental health challenges   | New Indicator            | Draft document<br>available for<br>review  | No action<br>planned   | Stakeholder<br>consultation<br>completed, final<br>document<br>submitted for<br>approval                  | Implementation and monitoring  |
|---|--------------------------|--|--|---|--|
| Updated Social Protection Policy  |                          | Need for revised<br>Policy identified  | TORs for the<br>development of<br>Social<br>Protection<br>Policy<br>developed  | Operational<br>Manual<br>developed in-<br>line with newly<br>approved Policy                              | TBC  |
| An updated Social Welfare Act   |                          |  | Policy drafted,<br>reviewed by<br>multiple<br>stakeholders<br>and final<br>version<br>submitted for<br>approval  | Monitoring<br>mechanism for<br>implementation<br>of the Policy<br>designed and in<br>use.                 |  |
| National Policy for Older Persons Adopted and Implemented   | Draft Policy<br>Document | Draft Document<br>updated<br>following<br>feedback from<br>Hon Minister<br>and other<br>Stakeholders | Review of<br>updated<br>Document by<br>Senior Policy<br>makers;<br>Finalize Policy<br>document and<br>submit for<br>approval<br>Commence<br>Implementation | TBC   | TBC  |
| Steps taken to ensure Montserrat is compliant with the requirements of the CEDAW Convention.  | New Indicator            | Work<br>commenced on<br>Gap analysis   | Examine the<br>gaps in our<br>system and<br>develop an<br>Action Plan to<br>achieve<br>compliance  | TBC   | TBC  |
| All policies and legislation developed within MoHSS undergo gender inclusive analysis   |                          |  | Options for<br>ensuring the<br>Ministry has<br>resources to<br>achieve and<br>maintain the<br>stated<br>Outcome are<br>explored                            |   |  |
| A (revised) Policy for the provision of probation and parole services  Revised Probation of Offenders Act,  Revised Parole of Prisoners | New Indicator            | Draft versions<br>of Probation and<br>Parole Acts<br>available for<br>review                         | Policy drafted,<br>reviewed by<br>multiple<br>stakeholders<br>and final<br>version<br>submitted for<br>approval  | Legislative Brief, Policy Document & Cabinet Paper for one of the Acts submitted Training of stakeholders | Legislative Brief,<br>Policy<br>Document &<br>Cabinet Paper<br>for one of the<br>Acts submitted<br>Training of<br>Stakeholders |

|          | me Indicators (Specify the outcome         | s or impact the    | programme has ach     | ieved or is having v | vith reference to t | he Ministry's strat | egic goals and p | rogramme  |
|----------|--|--------------------|-----------------------|----------------------|---------------------|---------------------|------------------|-----------|
| objectiv | /es.)                                      |                    |                       | I I                  |                     |                     | T                |           |
|          |  |                    |                       |                      |                     |                     |                  |           |
|          |  |                    |                       |                      |                     |                     |                  |           |
|          |  |                    |                       |                      |                     |                     |                  |           |
|          |  |                    |                       |                      |                     |                     |                  |           |
|          |  | PPOGI              | RAMME 455: ENVIR      | ONMENTAL HEA         | I TH SERVICES       |                     |                  |           |
| DDOG     | RAMME OBJECTIVE:                           | PROGI              | CAMINE 433. ENVIR     | CONMENTAL HEA        | LIH SERVICES        |                     |                  |           |
|          | e an effective Environmental Health        | protection service | e which efficiently s | addresses the publi  | c's needs and em    | unowers stakehol    | lare             |           |
| 1 TOVIGE | e all ellective Elivilolillelitai i leatti | protection servic  | e, writer emclerity a | idalesses the publi  | c s riceus ariu err | ipowers stakeriok   |                  |           |
|          |  |                    | RECLIBRE              | NT EXPENDITURE       | -                   |                     |                  |           |
| SHD      | Details of Expenditure                     |                    | Actuals               | Approved             | -<br>Revised        | Budget              | Forward          | Forward   |
| OHD      | Details of Experientale                    |                    | 2017-2018             | Estimates            | Estimates           | Estimates           | Estimates        | Estimates |
|          |  |                    |                       | 2018-2019            | 2018-2019           | 2019-2020           | 2020-2021        | 2021-2022 |
| Salarie  |  |                    |                       |                      |                     |                     |                  |           |
| 210      | Salaries                                   |                    | 382,780               | 384,100              | 391,300             | 416,900             | 430,300          | 442,200   |
| 216      | Allowances                                 |                    | 42,183                | 43,000               | 43,000              | 42,200              | 40,000           | 43,100    |
| 218      | Pensions and Gratuities                    |                    | 5,598                 | 5,600                | 5,600               | 6,600               | 6,800            | 7,000     |
|          | Salaries                                   |                    | 430,561               | 432,700              | 439,900             | 465,700             | 477,100          | 492,300   |
|          | S AND SERVICES                             |                    | ,                     |                      |                     |                     |                  |           |
| 224      | Utilities                                  |                    | 55,000                | 45,000               | 42,500              | 45,000              | 45,000           | 45,000    |
| 228      | Supplies & Materials                       |                    | 9,996                 | 10,000               | 10,000              | 10,000              | 10,000           | 10,000    |
| 229      | Furniture Equipment and Resource           | es                 | 9,958                 | 15,000               | 15,000              | 10,000              | 10,000           | 10,000    |
| 230      | Uniform/Protective Clothing                |                    | 8,990                 | 9,000                | 9,000               | 9,000               | 9,000            | 9,000     |
| 232      | Maintenance Services                       |                    | 37,399                | 37,400               | 37,400              | 42,400              | 42,400           | 42,400    |
| 236      | Professional Services and Fees             |                    | 1,183,000             | 986,500              | 986,500             | 986,500             | 986,500          | 986,500   |
|          | Goods and Services                         |                    | 1,304,342             | 1,102,900            | 1,100,400           | 1,102,900           | 1,102,900        | 1,102,900 |
| RECUF    | RRENT EXPENDITURE                          |                    | 1,734,903             | 1,535,600            | 1,540,300           | 1,568,600           | 1,580,000        | 1,595,200 |
|          |  |                    |                       |                      |                     |                     |                  |           |
|          |  |                    |                       |                      |                     |                     |                  |           |
|          |  |                    |                       | IG RESOURCES         |                     |                     |                  |           |
|          | POSTS                                      | Scale              | Count                 | STAFF POSTS          |                     |                     | Scale            | Count     |
| Environ  | nmental Health Officer (Principal)         | R17-13             | 1                     | Tip Man / Sanitary   | / Worker            |                     | R48-38           | 1         |
| Environ  | mental Health Officer                      | R28-22             | 2                     | Tip Man              |                     |                     | R48-38           | 4         |
|          |  |                    | <b>.</b>              |                      |                     |                     |                  |           |

Driver

1

3
TOTAL STAFF

R48-38

1

13

Vector Control Leader

Vector Worker

R39-34

R48-38

# KEY STRATEGIES FOR 2019/20: Protect the public from foodborne illnesses by strengthening the food safety legislative framework and continuous training of relevant stakeholders. [2.2] Protect the public from vector borne illnesses through stakeholder engagement and updating of existing Mosquito Control Regulations. [2.2] Improve solid waste management at household and community level Developing Air quality monitoring capability and service KEY STRATEGIES FOR 2020/21-22

| KEY PERFORMANCE INDICATORS   | Actual 2017-<br>2018  | Estimate 2018-<br>2019  | Target 2019-<br>2020  | Target 2020-<br>2021  | Target 2021-<br>2022 |
|--|---|---|---|---|----------------------|
| Output Indicators (Specify what has been/will be produced or delivered by the                  | e programme.)   |   |   |   |                      |
| Final draft of Food Hygiene Legislation  | DRAFT Act<br>available which<br>was discussed<br>with several<br>stakeholders | OECS Draft Legislation is being promoted for use throughout the region. Discussions commenced with AGs Chambers on how MoHSS can adopt and utilise said Draft | submit<br>concurrence or<br>proposed<br>changes.<br>Liaise with AGs<br>Chambers to  | TBC   | TBC                  |
| Introduction of Container and Breteau Indices from April 2019  % Reduction in mosquito indices | New Indicator   | Household=<br>5.4%  | HH Target =     <5% Container =     TBC Breteau=TBC   | Target  | TBC                  |
| External Assessment of the Vector Control Programme  | New Indicator   |   | Liaise with PAHO to have a team conduct assessment and submit Report. Develop Plan of Action for addressing identified gaps | Implement<br>agreed<br>changes based<br>on Assessment<br>Report | TBC                  |
| Multi-sectorial Task Force Established   | New Indicator   | Discussion<br>Commenced   | Develop TORs<br>for Intersectoral<br>Task Force;<br>liaise with<br>stakeholders to<br>constitute the<br>group.              | ·   | TBC                  |

| Development and implementa-tion of a Landfill Site Management Plan                         | New Indicator         | Need for improved management confirmed   | Review the recommendations of the Garraway Report.  | TBC               | TBC      |
|--|-----------------------|--|---|-------------------|----------|
|  |                       |  | Develop a Plan<br>of Action for<br>improvement  |                   |          |
| st phase of a Landfill Site Established  |                       | An area at New<br>Windward<br>(120'L x 60' Wx<br>10'D) to be<br>piloted as a<br>Landfill Cell has<br>been identified.  | Work to<br>continue on the<br>Landfill cell;<br>results of the<br>pilot will be<br>analysed and<br>an Action Plan<br>developed.               | TBC               | TBC      |
| Public sector partnership in efforts at recycling waste                                    | New Indicator         |  | Engage with<br>private sector<br>stakeholder(s)<br>to explore the<br>options for<br>recycling on<br>island                                    | TBC               | TBC      |
| The introduction of structured approach to air quality audits.                             | New Indicator         | EHO's engaged<br>in a 4-day<br>training in the<br>Monitoring of<br>Indoor Air<br>Quality  A Moisture<br>Meter, CO2<br>Monitor, &<br>Particulate(s)<br>Monitor were<br>procured for | Develop a protocol for monitoring of air quality for stakeholder discussion.  Finalise the Action Plan for implementation of agreed approach. | TBC               | TBC      |
| <b>Dutcome Indicators</b> (Specify the outcomes or impact the programme has a objectives.) | achieved or is having | use.   | he Ministry's stra  | tegic goals and p | rogramme |
|  |                       |  |   |                   |          |

SUMMARY OF REVENUES (by Subheads)

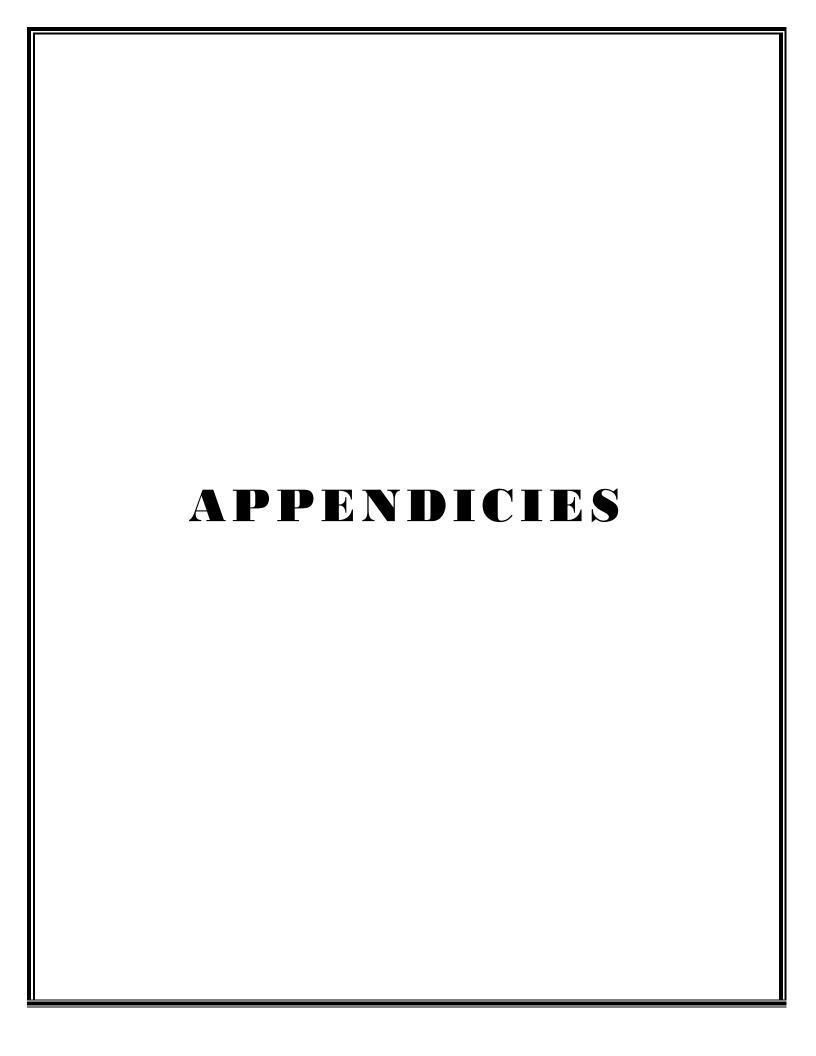
|     | CATEGORIES              | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|-----|-------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| 130 | Fees, Fines and Permits | 470                  | 800                                | 800                               | 800                              | 800                               | 800                               |
| 145 | Reimbursements          | 82,303               | 80,000                             | 80,000                            | 80,000                           | 80,000                            | 80,000                            |
| 160 | Other Revenue           | 402,472              | 425,000                            | 425,000                           | 425,000                          | 425,000                           | 425,000                           |
|     | Total Revenues          | 485,245              | 505,800                            | 505,800                           | 505,800                          | 505,800                           | 505,800                           |

SUMMARY OF EXPENDITURE (by Classification)

| SUBHDS & DETAILS                      | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|---------------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| Salaries                              |                      |                                    |                                   |                                  | •                                 |                                   |
| Strategic Management & Administration | 407,090              | 399,500                            | 424,100                           | 547,800                          | 568,400                           | 578,900                           |
| Priamry Healthcare                    | 1,329,373            | 1,497,000                          | 1,446,700                         | 1,496,600                        | 1,538,200                         | 1,565,700                         |
| Secondary Healthcare                  | 4,286,729            | 4,370,800                          | 4,342,500                         | 4,504,300                        | 4,650,200                         | 4,743,700                         |
| Social Services                       | 599,443              | 878,900                            | 753,200                           | 769,400                          | 896,100                           | 914,700                           |
| Environmental Health Services         | 382,780              | 384,100                            | 391,300                           | 416,900                          | 430,300                           | 442,200                           |
| TOTAL P.E                             | 7,005,414            | 7,530,300                          | 7,357,800                         | 7,735,000                        | 8,083,200                         | 8,245,200                         |
| WAGES                                 |                      |                                    |                                   |                                  |                                   |                                   |
| Priamry Healthcare                    | 27,908               | 35,400                             | 27,400                            | 17,100                           | 17,100                            | 17,100                            |
| Social Services                       | 5,180                | 9,200                              | 4,700                             | -                                | -                                 | -                                 |
| TOTAL WAGES                           | 33,088               | 44,600                             | 32,100                            | 17,100                           | 17,100                            | 17,100                            |
| ALLOWANCES                            |                      |                                    |                                   |                                  |                                   |                                   |
| Strategic Management & Administration | 72,971               | 150,400                            | 64,600                            | 201,200                          | 190,600                           | 205,400                           |
| Primary Healthcare                    | 372,603              | 452,900                            | 432,100                           | 466,100                          | 441,600                           | 476,000                           |
| Secondary Healthcare                  | 658,270              | 664,300                            | 664,300                           | 697,900                          | 661,200                           | 712,600                           |
| Social Services                       | 98,916               | 151,300                            | 121,300                           | 126,900                          | 120,200                           | 129,600                           |
| Environmental Health Services         | 42,183               | 43,000                             | 43,000                            | 42,200                           | 40,000                            | 43,100                            |
| TOTAL ALLOWANCES                      | 1,244,942            | 1,461,900                          | 1,325,300                         | 1,534,300                        | 1,453,600                         | 1,566,700                         |
| BENEFITS                              |                      |                                    |                                   |                                  |                                   |                                   |
| Priamry Healthcare                    | 42,798               | 52,200                             | 28,700                            | 35,000                           | 35,400                            | 35,800                            |
| Secondary Healthcare                  | 46,352               | 51,200                             | 28,700                            | 91,300                           | 91,800                            | 92,200                            |
| Social Services                       | -                    | 30,700                             | -                                 | -                                | -                                 | -                                 |
| Environmental Health Services         | 5,598                | 5,600                              | 5,600                             | 6,600                            | 6,800                             | 7,000                             |
| TOTAL BENEFITS                        | 94,749               | 139,700                            | 63,000                            | 132,900                          | 134,000                           | 135,000                           |
| GOODS AND SERVICES                    |                      |                                    |                                   |                                  |                                   |                                   |
| Strategic Management & Administration | 644,902              | 573,900                            | 572,500                           | 601,300                          | 616,300                           | 616,300                           |
| Priamry Healthcare                    | 352,218              | 413,000                            | 405,500                           | 386,000                          | 386,000                           | 386,000                           |
| Secondary Healthcare                  | 3,497,666            | 3,521,200                          | 3,769,100                         | 3,696,200                        | 3,696,200                         | 3,696,200                         |
| Social Services                       | 5,320,025            | 4,971,100                          | 6,032,900                         | 5,189,400                        | 5,209,800                         | 4,975,800                         |
| Environmental Health Services         | 1,304,342            | 1,102,900                          | 1,100,400                         | 1,102,900                        | 1,102,900                         | 1,102,900                         |
| TOTAL                                 | 11,119,153           | 10,582,100                         | 11,880,400                        | 10,975,800                       | 11,011,200                        | 10,777,200                        |
| CAPITAL EXPENDITURE                   |                      |                                    |                                   |                                  |                                   |                                   |
| Strategic Management & Administration | 313,785              | 158,200                            | 169,200                           | 5,000,000                        | 15,000,000                        | 7,000,000                         |
| TOTAL CAPITAL EXPENDITURE             | 313,785              | 158,200                            | 169,200                           | 5,000,000                        | 15,000,000                        | 7,000,000                         |

### SUMMARY OF EXPENDITURE (by Subheads)

|     | TOTAL VOTE 45                      | 19,497,346 | 19,758,600 | 20,658,600 | 20,395,100 | 20,699,100 | 20,741,200 |
|-----|------------------------------------|------------|------------|------------|------------|------------|------------|
| 281 | Minor Works                        | -          | 10,000     | 1,800      | 10,000     | 10,000     | 10,000     |
| 280 | Programme Production & Promotion   | 17,205     | 25,000     | 25,000     | 20,000     | 20,000     | 20,000     |
| 275 | Sundry Expenses                    | 23,940     | 19,000     | 22,300     | 21,400     | 21,400     | 21,400     |
| 266 | Health Care Promotion              | 22,347     | 74,000     | 74,000     | 59,000     | 59,000     | 59,000     |
| 265 | Social Protection                  | 4,000,244  | 3,821,300  | 4,901,200  | 3,821,300  | 3,821,300  | 3,821,300  |
| 261 | Subventions                        | 600,000    | 600,000    | 600,000    | 600,000    | 600,000    | 600,000    |
| 260 | Grants & Contributions             | 264,000    | 194,000    | 194,000    | 196,000    | 196,000    | 196,000    |
| 246 | Printing & Binding                 | 22,482     | 20,500     | 20,500     | 22,500     | 22,500     | 22,500     |
| 238 | Insurance                          | 6,825      | 6,900      | 7,500      | 7,500      | 7,500      | 7,500      |
| 236 | Professional Services and Fees     | 1,803,644  | 1,469,300  | 1,716,800  | 1,494,300  | 1,499,300  | 1,499,300  |
| 234 | Rental of Assets                   | 219,215    | 110,000    | 120,000    | 110,000    | 120,000    | 120,000    |
| 232 | Maintenance Services               | 942,365    | 994,000    | 994,000    | 1,229,100  | 1,249,500  | 1,015,500  |
| 230 | Uniform/Protective Clothing        | 32,990     | 33,000     | 33,000     | 33,000     | 33,000     | 33,000     |
| 229 | Furniture Equipment and Resources  | 550,198    | 569,500    | 564,500    | 581,700    | 581,700    | 581,700    |
| 228 | Supplies & Materials               | 2,179,600  | 2,185,000  | 2,231,800  | 2,380,000  | 2,380,000  | 2,380,000  |
| 226 | Communication Expenses             | 116,185    | 120,000    | 110,000    | 125,000    | 125,000    | 125,000    |
| 224 | Utilities                          | 235,985    | 243,600    | 173,800    | 168,000    | 168,000    | 168,000    |
| 222 | International Travel & Subsistence | 69,935     | 75,000     | 78,500     | 85,000     | 85,000     | 85,000     |
| 220 | Local Travel                       | 11,993     | 12,000     | 11,700     | 12,000     | 12,000     | 12,000     |
| 218 | Pensions & Gratuities              | 94,749     | 139,700    | 63,000     | 132,900    | 134,000    | 135,000    |
| 216 | Allowances                         | 1,244,942  | 1,461,900  | 1,325,300  | 1,534,300  | 1,453,600  | 1,566,700  |
| 212 | Wages                              | 33,088     | 44,600     | 32,100     | 17,100     | 17,100     | 17,100     |
| 210 | Salaries                           | 7,005,414  | 7,530,300  | 7,357,800  | 7,735,000  | 8,083,200  | 8,245,200  |
|     |                                    |            |            |            |            |            |            |



# ANNEX Allocation by Ministries and Departments

# SUMMARY OF CAPITAL & RECCURENT EXPENDITURE 2018/2019 & 2019/2020

| Votes | Description of Votes                  | Budget<br>Estimates<br>2019-2020 | Revised<br>Estimates<br>2018-2019 |
|-------|---------------------------------------|----------------------------------|-----------------------------------|
| 05    | POLICE                                | 7,130,700                        | 6,868,300                         |
| 07    | LEGAL                                 | 1,781,300                        | 1,848,500                         |
| 80    | MAGISTRATE'S COURT                    | 179,000                          | 170,300                           |
| 09    | SUPREME COURT                         | 734,300                          | 652,600                           |
| 10    | LEGISLATURE                           | 1,654,600                        | 1,438,000                         |
| 11    | AUDIT OFFICE                          | 1,232,200                        | 1,167,300                         |
| 12    | OFFICE OF THE DEPUTY GOVERNOR         | 31,224,700                       | 29,467,800                        |
| 13    | PUBLIC PROSECUTION                    | 803,900                          | 686,100                           |
| 15    | OFFICE OF THE PREMIER                 | 38,675,700                       | 20,949,900                        |
| 20    | MINISTRY OF FINANCE & ECONOMIC MGMNT  | 23,142,900                       | 33,946,200                        |
| 30    | AGRICULTURE                           | 7,299,900                        | 8,479,500                         |
| 35    | COMMUNICATIONS, WORKS & LABOUR        | 51,803,000                       | 27,465,300                        |
| 40    | EDUCATION, YOUTH AFFAIRS AND SPORTS   | 15,087,200                       | 12,462,100                        |
| 45    | HEALTH AND SOCIAL SERVICES            | 25,395,100                       | 20,827,800                        |
|       | Total Capital & Recurrent Expenditure | 206,144,500                      | 166,429,700                       |

|     | 2019-20 RECURRENT EXPENDITURE CODES | (SUMMARY | LEVEL)                           |
|-----|-------------------------------------|----------|----------------------------------|
| 210 | Salaries                            | 246      | Printing & Binding               |
| 211 | Salaries & Wages Increase           | 247      | Investment Promotions            |
| 212 | Wages                               | 260      | Grants & Contributions           |
| 216 | Allowances                          | 261      | Subventions                      |
| 218 | Pensions & Gratuities               | 265      | Social Protection                |
| 219 | Other Benefits                      | 266      | Health Care Promotion            |
| 220 | Local Travel                        | 270      | Revenue Refunds                  |
| 222 | International Travel & Subsistence  | 272      | Claims against Government        |
| 224 | Utilities                           | 273      | Agricultural Activities          |
| 226 | Communication Expenses              | 274      | Emergency Expenditure            |
| 228 | Supplies & Materials                | 275      | Sundry Expenses                  |
| 229 | Furniture Equipment and Resources   | 276      | Culture                          |
| 230 | Uniform/Protective Clothing         | 280      | Programme Production & Promotion |
| 232 | Maintenance Services                | 281      | Minor Works                      |
| 234 | Rental of Assets                    | 282      | Re-saleable Stock                |
| 236 | Professional Services and Fees      | 283      | Environmental Protection         |
| 238 | Insurance                           | 284      | Law Enforcement                  |
| 240 | Hosting & Entertainment             | 290      | Debt Servicing - Domestic        |
| 242 | Training                            | 292      | Debt Servicing - Foreign         |
| 244 | Advertising                         |          |                                  |

### 2019-20 RECURRENT EXPENDITURE CODES (DETAIL LEVEL)

|       | 2019-20 RECURRENT EXPENDITURE CODE | S (DETAIL | LEVEL)                                      |
|-------|------------------------------------|-----------|---|
| 21001 | Salaries                           | 22001     | Local Travel Allowance                      |
| 21002 | Public Officers Salaries           | 22002     | Transport Mileage                           |
| 21003 | Rewards and Honoraria              | 22003     | Transport - Other                           |
| 21004 | Overtime                           | 22201     | Accommodation & Meals                       |
| 21005 | The Governor                       | 22202     | Airfare International Travel                |
| 21006 | Temporary Workers Salaries         | 22203     | Subsistence International Travel            |
| 21101 | Salaries Increase                  | 22210     | Accommodation & Meals - Training            |
| 21102 | Wages Increase                     | 22212     | Airfare International Travel - Training     |
| 21103 | Bonus                              | 22213     | Subsistence International Travel - Training |
| 21201 | Wages                              | 22299     | Other Costs International Travel            |
| 21601 | Responsibility & Acting Allowance  | 22401     | Electricity Expenses                        |
| 21602 | Entertainment Allowance            | 22402     | Water Expenses                              |
| 21603 | Legal Service                      | 22403     | Street Lighting                             |
| 21604 | Housing Allowance                  | 22499     | Utilities Other                             |
| 21605 | Duty Allowance                     | 22601     | Telephone                                   |
| 21606 | Inducement Allowance               | 22602     | Internet Charges                            |
| 21607 | On Call All'ce                     | 22603     | Facsimile                                   |
| 21611 | Cashier Allowance                  | 22604     | Postage                                     |
| 21613 | Det. & Plain Clothes Allowance     | 22605     | MET Aviation & Telecommunications           |
| 21614 | Marine Allowance                   | 22699     | Other Communication Expense                 |
| 21615 | Charge Pay                         | 22801     | Office Supplies                             |
| 21617 | Lodging Allowance                  | 22802     | Food Supplies                               |
| 21618 | Proficiency Pay                    | 22803     | Medical Supplies                            |
| 21620 | Driving Allowance                  | 22899     | Other Supplies and Materials                |
| 21621 | Professional Allowance             | 22901     | Purchase of Equipment                       |
| 21622 | Overtime Allowance                 | 22902     | Purchase of Furniture                       |
| 21623 | Telephone Allowance                | 22903     | Purchase of Vehicle                         |
| 21624 | Market Premium                     | 22904     | Books and Periodicals                       |
| 21626 | Travel Allowance                   | 23001     | Uniform/Protective Clothing                 |
| 21699 | Other Allowances                   | 23201     | Maintenance of Buildings                    |
| 21801 | Gratuities                         | 23202     | Maintenance of Roads and Bridges            |
| 21802 | Gratuities - Police                | 23203     | Maintenance of Vehicles/Heavy Equipment     |
| 21803 | Pensions - Civil                   | 23204     | Maintenance of Office Equipment             |
| 21804 | Pensions - Police                  | 23205     | Maintenance of Electrical Instalation       |
| 21805 | Pensions - Legislator              | 23206     | Maintenance/Upkeep of Grounds               |
| 21806 | Social Security Contribution       | 23207     | Maintenance of Shelters                     |
| 21807 | Deceased Officers                  | 23208     | Fuel Purchases                              |
|       | Gratuities - Civil                 | 23209     | Maintenance of Marine Vessel                |
|       | Leave Passage                      | 23401     | Rents - Buildings                           |
|       | Workmen's Compensation             | 23402     | Rental of Voice Channel                     |
| 21999 | Other Pensions and Gratuities      | 23403     | Hire of Transport                           |
|       |                                    | II .      | •   |

| _     | 2019-20 RECURRENT EXPENDITURE CODES ( DETAIL LEVEL) cont'd |       |   |  |  |  |
|-------|--|-------|---|--|--|--|
| 27004 | Customs Refund   | 27301 | Loose Livestock Control                 |  |  |  |
| 27005 | Revenue Refund Previous Years                              | 27302 | Livestock Unit                          |  |  |  |
| 27201 | Claims against the Government                              | 27303 | Nursery & Experimental                  |  |  |  |
| 27202 | Government Vehicle Accident Claims                         | 27304 | Irrigation                              |  |  |  |
| 23499 | Rent - Other   | 27305 | Forestry                                |  |  |  |
| 23601 | Visiting Advisor/Volunteers                                | 27306 | Fisheries                               |  |  |  |
| 23602 | Accommodation (Visiting Advisor/Volunteers)                | 27307 | Environmental Protection                |  |  |  |
| 23603 | Per Diem (Visiting Advisor/Volunteers)                     | 27308 | Land Purchase & Management              |  |  |  |
| 23604 | Travel and Transportation (Visiting Advisor/Volunteers     | 27309 | Marketing Promotion & Demonstration     |  |  |  |
| 23611 | Locum Doctors  | 27310 | Home Improvement for the Vulnerable     |  |  |  |
| 23612 | Accommodation (Locum Doctors)                              | 27399 | Other Agricultural Activities           |  |  |  |
|       | Per Diem (Locum Doctors)                                   | 27401 | Hazard Compensation                     |  |  |  |
| 23614 | Travel and Transportation (Locum Doctors)                  | 27402 | EOC Operation                           |  |  |  |
| 23699 | Other Professional Services and Fees                       | 27403 | Emergency Operation                     |  |  |  |
| 23801 | Medical Insurance  | 27404 | Fuel Operation                          |  |  |  |
| 23802 | Property Insurance (Bldg, Furniture                        | 27405 | Volcano Observatory                     |  |  |  |
| 23803 | Travel Insurance (Overseas)                                | 27407 | Emergency Response Planning             |  |  |  |
| 23804 | Vehicle Insurance  | 27501 | Census and Surveys                      |  |  |  |
| 23805 | Group Health Insurance                                     | 27502 | Conveyance of Mail                      |  |  |  |
| 24001 | Official Entertainment                                     | 27503 | Crown Agents Charge                     |  |  |  |
| 24002 | Hosting of Regional Meetings                               | 27504 | External Exams                          |  |  |  |
| 24003 | National Celebrations                                      | 27505 | Government Losses                       |  |  |  |
| 24004 | Meetings and Conferences                                   | 27506 | Housing Development                     |  |  |  |
| 24201 | Training - Local In-service                                | 27507 | Incidental                              |  |  |  |
| 24202 | Training - Short Courses/Attachments                       | 27508 | Industrial Estate Management            |  |  |  |
| 24203 | Scholarships and Mandatory Training                        | 27509 | Industrial Promotion Expense            |  |  |  |
| 24204 | Financial Assistance/Grants                                | 27510 | Loss on Exchange                        |  |  |  |
| 24401 | Advertising  | 27511 | Preliminary Survey                      |  |  |  |
| 24601 | Printing & Binding   | 27512 | Prisoners Earnings                      |  |  |  |
| 24701 | Investment Promotions                                      | 27513 | Royalties and Commission                |  |  |  |
| 26001 | Grants to Local Institutions                               | 27514 | Sporting Expenditure                    |  |  |  |
| 26002 | Contributions to Regional Institut.                        | 27515 | Rewards                                 |  |  |  |
| 26003 | Contributions to Int'l Institut.                           | 27516 | Scientific Analysis                     |  |  |  |
| 26101 | Subvention to Water Authority                              | 27517 | Socio Economic Consultation             |  |  |  |
| 26102 | Subvention to Tourist Board                                | 27518 | Promotion Items                         |  |  |  |
| 26103 | Subvention to Ministry of Health                           | 27599 | Other Sundry Expenses                   |  |  |  |
| 26104 | Subvention to MVO  | 27601 | Culture                                 |  |  |  |
| 26105 | Subvention to Overseas Mission                             | 28001 | Programme Production & Promotion        |  |  |  |
| 26106 | Subvention to LDA  | 28101 | Minor Works                             |  |  |  |
| 26107 | Subvention to Montserrat National Trust                    | 28201 | Re-saleable Stock                       |  |  |  |
| 26108 | Subvention to MAS  | 28301 | Environmental Protection                |  |  |  |
| 26199 | Other Subventions  | 29001 | Bank Charges                            |  |  |  |
| 26501 | Sickness and Disability Benefit                            | 29002 | Interest on Overdraft                   |  |  |  |
| 26502 | Old Age Benefit  | 29003 | Soft Mortgage Admin Fee BOM             |  |  |  |
| 26503 | Family and Children Benefit                                | 29004 | Dev't Bond Contribution Gov't -Inte     |  |  |  |
| 26504 | Unemployment Benefit                                       | 29005 | Dev't Bond Interest Sports Facilities   |  |  |  |
| 26505 | Housing Benefit  | 29006 | CDB Service Loans Admin Fee - BOM       |  |  |  |
| 26506 | Social Protection Other                                    | 29201 | Student Loan Scheme (Interest)          |  |  |  |
| 26601 | Child Health Programme                                     | 29202 | Port Authority Loan CDB-Capital Rep     |  |  |  |
| 26602 | Nutrition & Health Education Progra                        | 29203 | Port Authority Loan#2 CDB (Interest     |  |  |  |
| 26603 | Sanitation Programme                                       | 29204 | Port Authority E.I.B Loan (Interest)    |  |  |  |
| 26604 | Psychiatric Care   | 29205 | Bank of Montserrat 14SFRM CDB(Interest) |  |  |  |
| 26605 | Health Promotion   | 29206 | C.D.B. Shares                           |  |  |  |
| 26606 | Sexual Health  | 29213 | CDB Demand Notes                        |  |  |  |
|       | C.D.B LIAT Loan  | 29214 | Industrial Estate                       |  |  |  |
|       | DFMC Interest  | 29215 | 2ND Line of Credit 17-SFR-MOT           |  |  |  |
|       | C.D.B. MSICC Loan 10/SFRM                                  | 29216 | C.D.B. Loan WISCO #06 (Principal)       |  |  |  |
| 29210 | Contribution to SDF CDB                                    | 29301 | Debt Servicing - Interest               |  |  |  |
| 29211 |  | 29999 | Recurrent Expenditure Closing Account   |  |  |  |
| 29212 | Bank of Montserrat 14SFRM CDB                              | I     |   |  |  |  |

|                | 2019-20 RECURRENT REVENUE CODES (S     | SUMMARY LE     | EVEL)  |
|----------------|--|----------------|--|
| 110            | Taxes on Income, Profits               | 130            | Fees, Fines and Permits                      |
| 115            | Taxes on Property                      | 135            | Rents, Interest and Dividends                |
| 120            | Taxes on Domestic Goods and Services   | 140            | ECCB Profits                                 |
| 122            | Licenses                               | 145            | Reimbursements                               |
| 125            | Taxes on International Trade           | 150            | Budgetary Assistance                         |
| 129            | Arrears of Taxes                       | 160            | Other Revenue                                |
|                | 2019-20 RECURRENT REVENUE CODES (      | ETAIL LEVE     |  |
| 11001          | Corporate Income Tax                   | 13025          | Trademarks and Patents                       |
| 11002          | Personal Income Tax                    | 13026          | Weights and Measures                         |
| 11002          | Personal Income Tax                    | 13027          | Work Permits                                 |
| 11003          | Withholding Tax                        | 13030          | Planning Application Fees                    |
| 11501          | Property Tax                           | 13031          | Security Charge                              |
| 12001          | Hotel Occupancy Tax                    | 13032          | PWD Laboratory                               |
| 12002          | Bank Interest Levy                     | 13033          | Emergency Certificate                        |
| 12003          | Insurance Company Levy                 | 13034          | Sand Mining Fees                             |
| 12004          | Stamp Duty                             | 13035          | GIS User Fees                                |
| 12005          | Embarkation Tax                        | 13036          | Royalties: Internet Domain Manageme          |
| 12006          | Student Permit Fees                    | 13037          | Scenic Flight                                |
| 12202          | Licences v Universities and College    | 13038          | Shipping Fees                                |
| 12203          | Licences v Land Holding                | 13039          | ASYCUDA User Fee                             |
| 12204          | Licences v Drivers                     | 13040          | Finger Printing Fee                          |
| 12205          | Licences v Firearms                    | 13501          | Bank of Montserrat Interests (CDB)           |
|                | Licences v Liquor and Still            | 13502          | Concession Rental - Airport                  |
|                | Licences v Motor Vehicle               | 13503          | Port Authority CDB #01 SFR-ORM Inte          |
|                | Licences v Telecommunications          | 13506          | Personal Advances                            |
|                | Licences v Trade                       | 13508          | Royalties - Quarries                         |
|                | Licences - Cable TV                    | 13509          | Shelter Rental                               |
|                | Licences - Other Business              | 13510          | Rental of Non - Agric Lands                  |
|                | Licences - Import Licences             | 13511          | Government Housing Loan                      |
| 12214          | 5                                      | 14503          | Overpayments Recovered                       |
| 12501          | Import Duty                            | 14504          | Previous Years Reimbursements                |
| 12502          |  | 14505          | Social Welfare Scheme                        |
| 12503          | Foreign Currency Levy                  | 15001          | Special Budgetary Assistance                 |
| 12504          | International Communications           | 16002          | Gains on Exchange                            |
| 12505          | •                                      | 16006          | Port Authority CDB #01 SFR-ORM Prin          |
| 12506          | Entertainment Tax                      | 16014          | Disposal of Vehicle                          |
| 12507          | 5                                      | 16015          | Fisheries Receipts                           |
| 12508          | Cruise Ship Tax                        | 16017          | Hire of Agriculture Equipment                |
| 12901<br>12902 | Company Tax Arrears Income Tax Arrears | 16018<br>16019 | Hospital Receipts                            |
| 12902          | Property Tax Arrears                   | 16020          | Navigational Charges Nursery School Receipts |
| 13001          | Advertising                            | 16020          | Parcel Posts                                 |
| 13001          | <del>-</del>                           | 16021          | Plant Propagation                            |
| 13002          | _                                      | 16022          | Sale of Condemned Stores                     |
| 13005          |  | 16025          | Sale of Government Lands                     |
| 13005          |  | 16026          | Sale of Maps, etc.                           |
|                | Certificate v Birth, etc.              | 16028          | Sale of Trees                                |
| 13008          | Commissions on Money Order             | 16030          | School Bus Receipts                          |
| 13009          | Company Registration                   | 16031          | School Feeding                               |
| 13010          | . , 3                                  | 16032          | Stamp Sales                                  |
| 13011          | Customs Officers Fees                  | 16034          | Petty Receipts                               |
| 13011          | Customs Officer Fees                   | 16034          | Petty Receipts                               |
| 13012          | Electricity Inspection Fees            | 16035          | Lease of Government Land                     |
| 13013          | Fines on Government Officers           | 16036          | Sales of Laws & Related Documents            |
| 13015          | High Court                             | 16039          | Revenue from Re-saleable Stock               |
| 13016          | Immigration Fees                       | 16040          | Revenue from Hot Mix Plant Operatio          |
| 13020          | Magistrate Court                       | 16041          | Revenue from Mechanical Spares               |
| 13021          | Naturalisation Fees                    | 16042          | Revenue from Plant & Workshop Opera          |
| 13022<br>13023 | Real Estate Agent Registration         | 16046<br>16099 | Post Office Box Fees & Keys<br>Other Revenue |
| 13023          | Registration of Titles                 | 10099          | Outer Nevertue                               |

| GRADE |    | DETAILS OF ESTABLISHMENT 2018/2019      | SALARY SCALE |
|-------|----|---|--------------|
| GRADE |    | 050 - FIRE                              | GALANT SCALE |
| 7     | 1  | Chief Fire Officer                      | R17-13       |
| 6     | 1  | Deputy Chief Fire Officer               | R22-18       |
| 5     | 6  | Fire Officer                            | R27-23       |
| 3     | 20 | Firefighter                             | R39-28       |
| · ·   | 28 |   |              |
|       |    | _                                       |              |
|       |    |   |              |
|       |    | <u>051 - POLICE</u>                     |              |
| 10    | 1  | Commissioner                            | R5           |
| 7     | 1  | Deputy Commissioner                     | R11          |
| 7     | 1  | Superintendent                          | R17-13       |
| 6     | 4  | Inspector                               | R22-18       |
| 5     | 9  | Sergeant                                | R27-23       |
| 3     | 54 | Constable                               | R39-28       |
| 6     | 1  | Assistant Secretary                     | R22-16       |
| 5     | 1  | Executive Officer                       | R28-22       |
| 4     | 1  | Clerical Officer (Snr)                  | R33-29       |
| 3     | 1  | _ Clerical Officer                      | R46-34       |
|       | 74 | _                                       |              |
|       |    | OFO FINANCIAL OPIME AND ANALYOICHNIT    |              |
| _     | 4  | 052 - FINANCIAL CRIME AND ANALYSIS UNIT | D07 00       |
| 5     | 1  | Sergeant                                | R27-23       |
| 3     | 3  | Constable                               | R39-28       |
|       | 4  | <u>-</u>                                |              |
|       |    |   |              |
|       |    | <u>053 - MARINE UNIT</u>                |              |
| 5     | 3  | Sergeants                               | R27-23       |
| 3     | 12 | Constables                              | R39-28       |
| -     | 15 |   |              |
|       |    | _                                       |              |

| GRADE |    | DETAILS OF ESTABLISHMENT 2018/2019       | SALARY SCALE |
|-------|----|--|--------------|
| •     |    |  |              |
|       |    | 070 - ADMINISTRATION OF JUSTICE          |              |
| 10    | 1  | Attorney General                         | R1           |
| 8     | 1  | Parliamentary Counsel                    | R6           |
| 8     | 1  | Princ Crown Counsel (Civil)              | R6           |
| 7     | 3  | Snr Crown Counsel (Civil)                | R12-8        |
| 7     | 2  | Crown Counsel (Civil)                    | R17-13       |
| 7     | 1  | Crown Counsel (Drafting)                 | R17-13       |
| 5     | 1  | Legal Assistant (Drafting)               | 22-18/16     |
| 5     | 1  | Legal Assistant (Finance/Administration) | R28-22       |
| 4     | 1  | Clerical Officer (Snr)                   | R33-29       |
| 3     | 1  | Clerical Officer                         | R46-34       |
| 1     | 1  | Office Attendant                         | R51-45       |
| •     | 14 |  |              |
| •     |    |  |              |
|       |    | 080 - MAGISTRATE'S COURT SERVICES        |              |
| 8     | 1  | Magistrate (Chief)                       | R6           |
| 5     | 1  | Executive Officer                        | R28-22       |
| 4     | 1  | Clerical Officer (Snr)                   | R33-29       |
| 3     | 1  | _ Clerical Officer                       | R46-34       |
|       | 4  |  |              |
| •     |    |  |              |
|       |    | 090 - SUPREME COURT                      |              |
| 7     | 1  | Registrar                                | R14-10       |
| 7     | 1  | Deputy Registrar/Asst Magistrate         | R12          |
| 6     | 1  | Assistant Secretary/ Court Administrator | R22-16       |
| 5     | 1  | Court Reporter II                        | R22-16       |
| 5     | 1  | Court Reporter                           | R28-22       |
| 5     | 1  | Bailiff                                  | R28-22       |
| 5     | 1  | Executive Officer                        | R28-22       |
| 4     | 1  | Clerical Officer (Snr)                   | R33-29       |
| 3     | 1  | Clerical Officer                         | R46-34       |
| 1     | 1  | Office Attendant                         | R51-45       |
| •     | 10 | _  |              |

| GRADE |    | DETAILS OF ESTABLISHMENT 2018/2019       | SALARY SCALE |
|-------|----|--|--------------|
|       |    |  |              |
|       |    | 100 - LEGISLATURE                        |              |
| 9     | 1  | Clerk of Assembly/Director               | R7           |
| 5     | 1  | Executive Officer                        | R28-22       |
| 4     | 1  | Clerical Officer (Snr)                   | R33-29       |
| 3     | 1  | Clerical Officer                         | R46-34       |
| L     | 1  | Speaker of Legislative Assembly          | R12          |
| L     | 5  | Member of Legislative Assembly           | R15          |
|       | 10 | _  |              |
|       |    | _  |              |
|       |    |  |              |
|       |    | 101 -CONSTITUTION COMMISSION SECRETARIAT |              |
| 7     | 1  | Snr Commissions Analyst                  | R17-13       |
| 6     | 2  | _Commissions Analyst                     | R22-16       |
|       | 3  |  |              |
|       |    | 440 AUDIT                                |              |
| 4.0   |    | 110 - AUDIT                              | D.4          |
| 10    | 1  | Auditor General                          | R1           |
| 7     | 1  | Deputy Auditor General                   | R17-13/R7    |
| 7     | 1  | IT Audit Manager                         | R17-13       |
| 6     | 3  | Audit Manager                            | R17-13       |
| 5     | 5  | Senior Auditor                           | R22-16       |
| 4     | 2  | Auditor                                  | R33-29/28-22 |
| 5     | 1  | Accountant                               | R22-16       |
| 3     | 1  | Clerical Officer (Snr)                   | R33-29       |
| 1     | 1  | Office Attendant                         | R51-45       |
|       | 16 | _  |              |

### <u>Wages</u>

Cleaner

| GRADE |    | DETAILS OF ESTABLISHMENT 2018/2019                | SALARY SCALE |
|-------|----|---|--------------|
| -     |    | 12 - OFFICE OF THE DEPUTY GOVERNOR                |              |
|       |    | 120 - DEPUTY GOVERNOR'S HEADQUARTERS              |              |
| 10    | 1  | Deputy Governor                                   | R1           |
| 7     | 1  | Director  | R7           |
| 6     | 1  | Assistant Secretary Snr                           | R17-13       |
| 5     | 1  | Assistant Secretary                               | R22/16       |
| 5     | 3  | Executive Officer                                 | R28-22       |
| 3     | 1  | Building & Security Officer/Facilities Manager    | R31-28       |
| 4     | 1  | Clerical Officer (Snr)                            | R33-29       |
| 3     | 1  | Clerical Officer / Office Attendant               | R46-34       |
| 3     | 1  | Consular Assistant                                | R46-36       |
| 3     | 1  | Office Attendant                                  | R51-45       |
| _     | 12 | _   |              |
|       |    | Wages   |              |
| W     | 6  | Cleaners  | R51          |
|       | 6  |   |              |
|       |    | 121 - HUMAN RESOURCES UNIT                        |              |
| 10    | 1  | Chief Human Resources Officer                     | R5           |
| 9     | 1  | Director,HRIS                                     | R7           |
| 9     | 1  | Director, Strategic Human Resource and Operations | R7           |
| 7     | 2  | Senior Assistant Secretary                        | R17 -13      |
| 6     | 3  | Assistant Secretary                               | R22-16       |
| 5     | 3  | Executive Officer                                 | R28-22       |
| 4     | 5  | Clerical Officer (Snr)                            | R33-29       |
| 3     | 1  | Clerical Officer                                  | R46-34       |
|       | 17 |   |              |
|       |    | <u>122 - PRISON</u>                               |              |
| 7     | 1  | Superintendent                                    | R14-10       |
| 5     | 4  | Funcitonal Heads                                  | R27-23       |
| 3     | 20 | Prison Officer                                    | R39-32       |
| 5     | 1  | _Executive Officer                                | R28-22       |
| 3     | 1  | _ Clerical Officer                                | R46-34       |
|       | 27 |   |              |
|       |    | Wages   |              |
| W     | 2  | Prison Cook                                       |              |
|       | 2  |   |              |

| GRADE |   | DETAILS OF ESTABLISHMENT 2018/2019     | SALARY SCALE |
|-------|---|--|--------------|
|       |   |  |              |
|       |   | 124 - DISASTER MGMNT COORDINATION AGEN | <u>CY</u>    |
| 9     | 1 | Director                               | R7           |
| 6     | 2 | Assistant Secretary                    | R22-16       |
| 6     | 1 | Snr Disaster Management Co-ordinator   | R22-18       |
| 5     | 1 | Executive Officer                      | R28-22       |
| 4     | 1 | Clerical Officer (Snr)                 | R33-29       |
| 3     | 1 | _Clerical Officer                      | R46-34       |
| 3     | 1 | _ Driver/Technician                    | R46-34       |
|       | 8 | _                                      |              |
|       |   | <u>125 - GOVERNOR</u>                  |              |
| G     | 1 | Governor                               |              |
| 5     | 1 | Executive Officer                      | R28-22       |
| 4     | 1 | Governor's Driver                      | R33-29       |
|       | 3 | _                                      |              |
|       |   |  |              |
|       |   | Wages                                  |              |
| W     | 1 | Resident Assistant                     |              |
| W     | 1 | _ Cook                                 |              |
| W     | 1 | Cleaner                                |              |
|       | 3 | _                                      |              |
|       |   | 130 - PUBLIC PROSECUTION               |              |
| 10    | 1 | Director, Public Prosecution           | R4           |
| 8     | 2 | Snr Crown Counsel (Criminal)           | R12-8        |
| 7     | 2 | Crown Counsel (Criminal)               | R17-13       |
| 4     | 1 | _Clerical Officer (Snr.)               | R33-29       |
| 3     | 1 | Clerical Officer                       | R46-34       |
|       | 7 |  |              |

| GRADE  |              | DETAILS OF ESTABLISHMENT 2018/2019                             | SALARY SCALE   |
|--------|--------------|--|----------------|
| ONADL  |              | 15 - OFFICE OF THE PREMIER                                     | SALAITI SOALL  |
|        |              | 13 - OIT ICE OF THE FREMIER                                    |                |
|        |              | 150 - STRATEGIC MANAGEMENT AND ADMINIST                        | TPATION.       |
| 1      | 4            | Premier  | KATION         |
| L      | 1            |  | DE             |
| 10     | 1            | Permanent Secretary  | R5<br>R7       |
| 9<br>7 | 1<br>1       | Director, Information & Communication Public Relations Officer | R14-10         |
| 7      | 1            | Monitoring & Evaluation Officer                                | R17-13         |
| 7      | 1            | Senior Assistant Secretary / Clerk of Cabinet                  | R17-13         |
| 6      | 1            | Assistant Secretary  | R22-16         |
| 5      | 2            | Executive Officer  | R28-22         |
| 5      | 1            | Research & Database Officer                                    | R28-22         |
| 4      | 2            | Clerical Officer (Snr)   | R33-29         |
| 3      | 2            | Clerical Officer   | R46-34         |
| 3      | 1            | Office Attendant/Driver  | R46-34         |
| O      | 15           | Omoc / Mondany Briver  | 10.01          |
|        | 13           |  |                |
|        |              | WAGES  |                |
|        | 1            | Cleaner  |                |
|        | '            | Clearier   |                |
|        |              | 152 - BROADCASTING   |                |
| 7      | 1            | Broadcast Manager  | R17-13/14-10   |
| 5      | 1            | Executive Producer   | R26-20/22-16   |
| 5      | 1            | Broadcast Engineer   | R28-22/22-16   |
| 5      | 1            | Senior Announcer   | R28-22/22-16   |
| 5      | 1            | Multi-Media Editor   | R28-22/22-16   |
| 3      | 2            | Radio Announcer  | R46-34/33-29   |
| 5      | 1            | Engineer Assistant   | R28-22         |
| 4      | 3            | Reporter   | R33-29         |
| 3      | 3            | Audio-Videographer   | R46-34         |
| 4      | 1            | Clerical Officer (Snr)   | R33-29         |
| 3      |              | Office Attendant/Driver  | R46-34         |
| 3      | 16           | Office Attendant/Driver  | 1140-34        |
|        | 10           |  |                |
|        |              | Wages  |                |
| W      | 1            | _ wages<br>Assistant Driver                                    | W              |
| **     | <u>-</u>     | - Noolotain Billon   | **             |
|        | •            |  |                |
|        |              | 153 - EXTERNAL AFFAIRS & PROTOCOL SERVIC                       | CES.           |
| 9      | 1            | Director, Regional, Diaspora Affairs                           | R7             |
| 6      | 1            | Assistant Secretary (External Affairs Officer)                 | R22-16         |
|        | 2            | , ,  | -              |
|        |              |  |                |
|        |              | 155 - INFORMATION TECHNOLOGY & E-GOVERI                        | NMENT SERVICES |
| 9      | 1            | Director   | R7             |
| 6      | 1            | Systems Administrator  | R22-16/17-13   |
| 6      | 1            | Programmer   | R22-16/17-13   |
| 6      | 1            | Systems Engineer   | R22-16/17-13   |
| 6      | 1            | Systems Analyst  | R22-16/17-13   |
| 6      | 4            | IT Technician 1  | R22-18         |
| 4      | 1            | Clerical Officer (Snr)   | R33-29         |
| 4      | 1            | Help Desk Officer  | R33-29         |
| 3      | 2            | IT Technician II   | R40-34         |
|        | 13           | _  |                |
|        |              | <u>156 - ACCESS</u>  |                |
| 9      | 1            | Access Coordinator   | R7             |
| 9      | <del>'</del> | Access Assistant   | R22-R16        |
|        | 2            | -  | 1110           |
|        | _            |  |                |

| GRADE _ |    | DETAILS OF ESTABLISHMENT 2018/2019           | SALARY SCALE |
|---------|----|--|--------------|
|         |    | 20 - FINANCE HEADQUARTERS                    |              |
|         |    | 200 - STRATEGIC MANAGEMENT AND ADMINIST      | RATION       |
| 10      | 1  | Financial Secretary                          | R1           |
| 9       | 1  | Deputy Financial Secretary                   | R5           |
| 9       | 1  | Head of Procurement & Commercial Development | R6           |
| 9       | 1  | Chief Procurement Officer                    | R7           |
| 7       | 1  | Procurement Officer II                       | R17-13       |
| 6       | 1  | Procurement Officer I                        | R28-22       |
| 6       | 1  | Executive Officer/Assistant Secretary        | R28-22       |
| 4       | 1  | Senior Clerical                              | R33-29       |
| . 3     | 1  | Clerical Officer                             | R46-34       |
| _       | 9  | _ 51611641 6111961                           | 1001         |
|         |    | 203 -FISCAL POLICY & ECONOMIC MANAGEMEN      | <u>IT</u>    |
| 9       | 1  | Head Programme Management Officer            | R6           |
| 9       | 1  | Budget Director                              | R7           |
| 9       | 1  | Director, Economic Management                | R7           |
| 7       | 1  | Director, Development Planning & Policy      | R7           |
| 7       | 1  | Chief Economist                              | R17-13       |
| 7       | 1  | Senior Economist                             | R22-16/17-13 |
| 7       | 1  | Policy Analyst Snr                           | R17-13       |
| 6       | 1  | Development Planner                          | R17-13       |
| 6       | 2  | Budget Analyst                               | R22-16/17-13 |
| 6       | 1  | Project Officer I                            | R22-16/17-13 |
| 6       | 1  | Policy & Planning Officer                    | R22-16       |
| _       | 12 | _  |              |
|         |    | 204 - STATISTICAL MANAGEMENT                 |              |
| 9       | 1  | Head of Statistics                           | R6           |
| 9       | 1  | Director, Statistics                         | R7           |
| 6       | 3  | Statistician                                 | R22-16       |
| 5       | 2  | Assistant Statistician                       | R28-22       |
| 5 _     | 1  | Computer Systems Officer                     | R28-22       |
| 4_      | 1  | Clerical Officer (Snr)                       | R22-16       |
|         | 9  |  |              |
| 0       | 4  | 205 - TREASURY MANAGEMENT                    | D7           |
| 9       | 1  | Accountant General                           | R7           |
| 8       | 1  | Deputy Accountant General                    | R17-13/14-10 |
| 6       | 2  | Accountant                                   | R22-16/17-13 |
| 5       | 2  | Assistant Accountant                         | R28-22/22-16 |
| 4       | 5  | Accounting Technician (Snr)                  | R33-29/28-22 |
| 3       | 1  | Accounting Technician                        | R46-34/33-29 |
| 4 _     | 1  | Clerical Officer (Snr)                       | R33-29       |
| 3       | 1  | Office Attendant                             | R51-45       |
|         | 14 |  |              |

| GRADE |         | DETAILS OF ESTABLISHMENT 2018/2019   | SALARY SCALE |
|-------|---------|--------------------------------------|--------------|
|       |         | 000 0007000 0 0007000                |              |
| _     |         | 206 - CUSTOMS & REVENUE SERVICES     | D0-          |
| 9     | 1       | Director General                     | R05          |
| 9     | 2       | Comptroller                          | R06          |
| 7     | 2       | Deputy Comptroller                   | R17-13       |
| 6     | 1       | Systems Administrator (Snr)          | R17-13       |
| 6     | 1       | Audit Manager                        | R22-16/14-10 |
| 6     | 1       | Tax Information and Exchange Officer | R22-16       |
| 6     | 1       | Valuation Officer                    | R22-16       |
| 6     | 1       | Business Manager                     | R22-16       |
| 6     | 4       | Customs Officer (Snr)                | R22-18       |
| 5     | 1       | Baliff                               | R28-22       |
| 5     | 4       | Customs Officer III                  | R28-22       |
| 5     | 2       | Inspector of Taxes II                | R28-22       |
| 5     | 2       | Systems Administrator                | R28-22       |
| 5     | 1       | Valuation Assisstant                 | R28-22       |
| 4     | 6       | Customs Officer II                   | R33-29       |
| 4     | 2       | Inspector of Taxes I                 | R33-29       |
| 4     | 1       | Clerical Officer (Snr)               | R33-29       |
| 4     | 1       | Cashier                              | R33-29       |
| 3     | 1       | Data Entry Clerk                     | R46-34       |
| 3     | 3       | Revenue Officer                      | R46-34       |
| 3     | 3       | Revenue Assistant                    | R46-34       |
| 3     | 6       | Customs Officer I                    | R48-34       |
| 3     | 1       | Customs Clerk                        | R48-34       |
| 1     | 1       | Filing Clerk                         | R51-45       |
| 1     | 1       | Office Attendant                     | R51-45       |
| '     | 50      |                                      |              |
|       |         | 207 DOSTAL SERVICES                  |              |
| 0     | 4       | 207 - POSTAL SERVICES                | D44.40/7     |
| 9     | 1<br>1  | Director                             | R14-10/7     |
| 6     | 1       | Deputy Director Executive Officer    | R22-16       |
| 5     | 1<br>5  |                                      | R28-22       |
| 3     |         | Clerical Officer                     | R46-34       |
| 2     | 1       | Postman                              | R48-38       |
| 3     | 1<br>10 | Office Attendant                     | R51-45       |
|       | 10      |                                      |              |
|       |         | 208- INTERNAL AUDIT UNIT             |              |
| 9     | 1       | Head of Internal Audit               | R6           |
| 9     | 1       | Chief Internal Auditor               | R7           |
| 6     | 2       | Audit Manager                        | R22-16/17-13 |
| 5     | 4       | Internal Auditor                     | R28-22       |
|       | 8       |                                      |              |

# GRADE DETAILS OF ESTABLISHMENT 2018/2019 SALARY SCALE

|    |   |    | 30 - AGRICULTURE, LANDS, HOUSING & ENVI    | RONMENT       |
|----|---|----|--|---------------|
|    |   |    | 300 - STRATEGIC ADMINISTRATION AND PLA     | <u>NNING</u>  |
| L  |   | 1  | Minister                                   |               |
| 10 |   | 1  | Permanent Secretary                        | R5            |
| 7  |   | 1  | Senior Assistant Secretary                 | R17 - 13      |
| 6  |   | 1  | Assistant Secretary                        | R22-16        |
| 6  |   | 1  | Information Systems & Technology Manager   | R22-16        |
| 5  |   | 1  | Database Officer                           | R28-22        |
| 5  |   | 1  | Executive Officer                          | R28-22        |
| 4  |   | 1  | Clerical Officer (Snr)                     | R33-29        |
| 3  |   | 2  | Clerical Officer                           | R46-34        |
| 3  |   | 1  | Maintenance Officer/Handyman               | R42-36        |
| 3  |   | 2  | Security Officer                           | R42-36        |
|    |   | 13 | _  |               |
|    |   |    | 301 - AGRICULTURAL SERVICES                |               |
| 9  |   | 1  | Director                                   | R7            |
| 9  |   | 1  | Chief Veterinary Officer                   | R12-8         |
| 7  |   | 1  | Chief Fisheries (Ocean Governance) Officer | R17-13/R14-10 |
| 7  |   | 1  | Veterinary Officer                         | R17-13        |
| 6  |   | 1  | Veterinary Assistant (Snr)                 | R22-16        |
| 6  |   | 1  | Principal Agricultural Officer             | R22-16        |
| 6  |   | 2  | Agricultural Officer                       | R22-16        |
|    |   | 1  | SCO/ Food Technologist                     | R33-29        |
| 6  |   | 1  | Fisheries Officer                          | R22-16        |
| 5  |   | 1  | Fisheries Assistant                        | R28-22        |
| 6  |   | 1  | Extension Officer                          | R28 -22       |
| 4  |   | 1  | Extension & Irrigation Technician          | R33-29/R28-22 |
| 4  |   | 1  | Animal Husbandry Technician                | R33-29/R28-22 |
| 4  |   | 1  | Clerical Officer (Snr)                     | R33-29        |
| 3  |   | 1  | Clerical Officer                           | R46-34        |
| 3  |   | 4  | Animal Husbandry Assistant                 | R46-34        |
| 3  |   | 2  | Data Collector                             | R46-34        |
| 3  |   | 1  | Plant Propagator                           | R42-36        |
|    | 1 | 1  | Nursery Worker                             | R48-38        |
|    |   | 24 |  |               |

| GRADE |    | DETAILS OF ESTABLISHMENT 2018/2019         | SALARY SCALE  |
|-------|----|--|---------------|
| _     |    | 302 - LAND ADMINISTRATION                  |               |
| 9     | 1  | Director of Land Management                | R7            |
| 9     | 1  | Chief Surveyor                             | R7            |
| 7     | 1  | Registrar of Lands                         | R17-13/R12-8  |
| 6     | 1  | Land Officer                               | R22-16        |
| 6     | 2  | Surveyor                                   | R22-16        |
| 6     | 1  | Registration Officer                       | R22-18        |
| 5     | 1  | Survey Technician                          | R28-22        |
| 3     | 3  | Survey Assistants/Chainmen                 | R46-34        |
| 3     | 1  | Trainee Survey Technician                  | R46-34        |
| 4     | 1  | Clerical Officer (Snr)                     | R33-29        |
| 3     | 1  | _ Clerical Officer                         | R46-34        |
| 3     | 1  | Cadastral Clerk/Office Attendant           | R46-34        |
|       | 15 |  |               |
|       |    | 303 - PHYSICAL PLANNING& DEVELOPMENT SER   | RVICES        |
| 8     | 1  | Chief Physical Planner                     | R14-10        |
| 7     | 1  | Physical Planner                           | R17-13        |
| 6     | 1  | GIS Systems Manager                        | R22-16/R17-13 |
| 5     | 1  | Building Inspector (Snr)                   | R22-16        |
| 5     | 1  | Electrical Inspector (Snr)                 | R22-16        |
| 5     | 1  | Physical Planning Officer                  | R28-22        |
| 5     | 1  | Building Inspector                         | R28-22        |
| 5     | 1  | Electrical Inspector                       | R28-22        |
| 4     | 1  | GIS Officer                                | R28-22/R22-16 |
| 3     | 1  | GIS Technician                             | R46-34/R33-29 |
| 3     | 2  | Clerical Officer                           | R46-34        |
|       | 12 |  |               |
|       |    | 304 - ENVIRONMENTAL MANAGEMENT             |               |
| 9     | 1  | Director                                   | R7            |
| 7     | 1  | Principal Environmental Officer            | R17-13        |
| 6     | 2  | Environmental Health Officer               | R22-16        |
| 5     | 2  | Environmental Technician                   | R28-22        |
| 5     | 1  | Forest Technician                          | R28-22        |
| 4     | 2  | Forest Rangers                             | R33-29        |
| 4     | 1  | Trainee Forest Technician                  | R33-29        |
| 4     | 1  | Environmental Worker                       | R39-32        |
| 4     | 1  | Clerical Officer (Snr)                     | R33-29        |
| 3     | 1  | Plant Propagator                           | R42-36        |
| 3     | 2  | Nursery Worker                             | R48-38        |
| 3     | 1  | Gardener                                   | R48-38        |
|       | 16 |  |               |
|       |    |  |               |
|       |    | 305 - HOUSING POLICY & SUPPORT SERVICES    |               |
| 9     | 1  | Director of Housing                        | R7            |
| 7     | 1  | Housing Officer I                          | R17-13/14-10  |
| 6     | 3  | Housing Officer II                         | R22-16        |
| 4     | 1  | _ Clerical Officer (Snr)                   | R33-29        |
| 5     | 1  | Housing Apprentice/Trainee Housing Officer | R33-24/28-22  |
| _     | 7  |  |               |

| GRADE |    | DETAILS OF ESTABLISHMENT 2018/2019               | SALARY SCALE    |
|-------|----|--|-----------------|
|       |    | 306 - TRADE, INVESTMENT & BUREAU STAND.          | ARDS & QUALITY  |
| 7     | 1  | Principal Trade & Quality Infrastructure Officer | R17-13/R14-10   |
| 5     | 1  | Trade & Quality Infrastructure Officer           | R28-22          |
| 4     | 1  | Clerical Officer (Snr)                           | R33-29          |
| •     | 3  |  |                 |
|       |    |  |                 |
|       |    | 35 - COMMUNICATIONS, WORKS & LABOUR              |                 |
|       |    | 350 - STRATEGIC MANAGEMENT AND ADMINIS           | <u>STRATION</u> |
| L     | 1  | Minister   |                 |
| 10    | 1  | Permanent Secretary                              | R5              |
| 9     | 1  | Director   | R7              |
|       | 1  | ICT Coordinator                                  | R14-10          |
| 6     | 2  | Assistant Secretary                              | R22-16          |
| 5     | 1  | Executive Officer                                | R28-22          |
| 5     | 1  | Storekeeper                                      | R28-22          |
| 5     | 1  | Vehicle Tester                                   | R28-22          |
| 4     | 3  | Clerical Officer (Snr)                           | R33-29          |
| 4     | 1  | Security Officer                                 | R39-32          |
| 3     | 5  | Clerical Officer                                 | R46-34          |
|       | 18 |  |                 |
|       |    | 351 - INFRASTRUCTURE SERVICES                    |                 |
| 8     | 1  | Director of Public Works                         | R7              |
| 8     | 1  | Director of Energy                               | R7              |
| 8     | 1  | Civil Engineer                                   | R9              |
| 8     | 1  | Government Architect                             | R9              |
| 7     | 1  | Structural Engineer                              | R10             |
| 7     | 1  | PWD Architect                                    | R10             |
| 7     | 1  | Architect  | R17-13          |
| 7     | 1  | Quantity Surveyor                                | R10             |
| 7     | 2  | Assistant Civil Engineer                         | R17-13          |
| 6     | 1  | Assistant Quantity Surveyor                      | R22-16/R17-13   |
| 6     | 2  | Clerk of Works                                   | R22-16/R17-13   |
| 6     | 1  | Energy Officer                                   | R22-16/R17-13   |
| 6     | 1  | Head of Laboratory                               | R22-16/R17-13   |
| 6     | 1  | Engineering Technician                           | R22-18          |
| 6     | 1  | CAD Operator                                     | R22-16          |
| 6     | 1  | Group Foreman                                    | R22-18          |
| 6     | 1  | Senior Electrician                               | R22-18          |
| 3     | 1  | Asst Clerk of Works                              | R46-34/33-29    |
| 5     | 3  | Foreman (Snr)                                    | R28-22          |
| 5     | 1  | Electrician                                      | R28-22          |
| 5     | 1  | Lab Technician                                   | R28-22          |
| 4     | 2  | Charge Hand II                                   | R30-28          |
| 4     | 5  | Charge Hand I                                    | R33-30          |
| 4     | 1  | Laboratory Assistant                             | R33-29          |
| 3     | 1  | Clerical Officer                                 | R46-34          |
| 3     | 2  | Skilled Labourer                                 | R36-33          |
| 3     | 1  | Assistant Engineering Technician                 | R38-36          |
| 2     | 9  | Semi-Skilled Labourer                            | R42-36          |
| 4     | 3  | Security Officer Night                           | R36-32          |
|       | 49 |  |                 |
|       |    |  |                 |

| GRADE |    | DETAILS OF ESTABLISHMENT 2018/2019                | SALARY SCALE  |
|-------|----|---|---------------|
|       |    |   |               |
|       |    | 352 - PLANT HIRE & MECHANICAL SERVICES            |               |
| 7     | 1  | Plant Superintendent                              | R17-13        |
| 5     | 1  | Senior Foreman - Mechanics                        | R28-22        |
| 5     | 1  | Plant Distribution Officer                        | R28-22        |
| 5     | 1  | Senior Foreman - Plant Hire & Mechanical Services | R28-22        |
| 5     | 1  | Snr Mechanic/Tractor Foreman                      | R28-22        |
| 5     | 8  | Heavy Equipment Operator                          | R28-22        |
| 4     | 5  | Light Equipment Operator                          | R33-29        |
| 3     | 1  | Driver  | R39-32        |
| 4     | 1  | Mechanic Handyman                                 | R33-29        |
| 4     | 3  | Mechanic II                                       | R33-29        |
| 4     | 3  | Mechanic I  | R39-32        |
| 4     | 2  | Cesspool Operator                                 | R46-34/33-29  |
| 4     | 1  | Cesspool Driver                                   | R33-29/28-22  |
| 4     | 1  | Security  | R33-29        |
| 5     | 1  | Welder (Snr)                                      | R28-22        |
| 4     | 1  | Welder  | R33-29        |
| 4 _   | 1  | _Tractor Mechanic                                 | R39-29/28-22  |
| 4     | 3  | Tractor Operator                                  | R33-29        |
|       | 36 |   |               |
|       |    | 353 - AIRPORT MANAGEMENT & OPERATION              |               |
| 9     | 1  | Airport Manager                                   | R12-8         |
| 8     | 1  | Operations Manager                                | R14-10        |
| 7     | 1  | Senior Air Traffic Controller                     | R17-13        |
| 6     | 3  | Air Traffic Shift Supervisor                      | R22-18        |
| 5     | 3  | Air Traffic Controller                            | R28-20        |
| 4     | 2  | Air Traffic Controller(Designate)                 | R39-32        |
| 5     | 1  | Security Officer (Chief)                          | R28-22        |
| 4     | 3  | Security Officer (Supervisor)                     | R33-29        |
| 4     | 12 | Security Officer                                  | R39-32        |
| 4     | 2  | Maintenance Handyman                              | R42-36        |
| 4     | 2  | Night Security Officer                            | R33-29        |
| 4     | 1  | Sub Night Security Officer                        | R33-29        |
| 4     | 1  | Clerical Officer (Snr)                            | R33-29        |
|       | 33 |   |               |
|       |    | 355 - INDUSTRIAL RELATIONS & EMPLOYMENT S         | FRVICES       |
| 8     | 1  | Labour Commissioner                               | R14-10        |
| 6     | 1  | Labour Officer                                    | R22-16        |
| 5     | 1  | Labour Inspector                                  | R28-22/R22-18 |
| 4     | 1  | Clerical Officer (Snr)                            | R33-29        |
| •     | 4  |   |               |
|       | -  |   |               |

| GRADE |    | DETAILS OF ESTABLISHMENT 2018/2019    | SALARY SCALE                            |
|-------|----|---------------------------------------|---|
|       |    |                                       |   |
|       |    |                                       |   |
|       |    | MINISTRY OF EDUCATION                 | - A-T/O-1/ A-1/D O-1/DDO-DT-0-ED-1/0-E0 |
|       |    | 400 - STRATEGIC MANAGEMENT, ADMINISTE | RATION, AND SUPPORT SERVICES            |
| L     | 1  | Minister                              | D.5                                     |
| 10    | 1  | Permanent Secretary                   | R5                                      |
| 9     | 1  | Director of Education                 | R7                                      |
| 9     | 1  | Education Officer                     | R12-8                                   |
| 9     | 1  | School Psychologist                   | R12-8                                   |
| 9     | 1  | Education Planner                     | R12-8                                   |
| 8     | 1  | Operations Officer/Contracts Officer  | R14-10                                  |
| 6     | 1  | Assistant Secretary                   | R22-16                                  |
| 5     | 1  | Computer Technician                   | R28-22                                  |
| 5     | 1  | Executive Officer                     | R28-22                                  |
| 4     | 1  | Clerical Officer (Snr)                | R33-29                                  |
| 4     | 1  | Driver/Office Assistant               | R38-31                                  |
| 3     | 1  | Clerical Officer                      | R46-34                                  |
| _     | 13 | _                                     |   |
|       |    | 401 - PRIMARY EDUCATION               |   |
| 9     | 1  | Education Officer                     | R12-8                                   |
| 6     | 2  | Head Teacher                          | R22-14                                  |
| 6     | 8  | Teacher (Graduate)                    | R22-16/14                               |
| 4     | 8  | Teacher (Trained)                     | R33-21                                  |
| 4     | 8  | Teacher (Untrained)                   | R38-36/34                               |
| 6     | 1  | Guidance Counsellor                   | R22-16                                  |
| 5     | 1  | Dance Teacher                         | R28-22/22-16                            |
| 4     | 2  | Personal Assistant/Janitors           | R38-31                                  |
| 1     | 1  | Groundsman                            | R51-45                                  |
| 3     | 2  | Clerical Officer                      | R46-34                                  |
| _     | 34 | <del>_</del>                          |   |

\_\_Wages Cleaner/Helper

| 402 - SECONDARY EDUCATION           9         1         Principal         R8           8         1         Principal (Vice)         R12-10/9           7         25         Teachers (Graduate Untrained/Trained)         R22-16/14           6         1         Drama Teacher         R22-16           6         1         Physical Education Teacher         R22-16           6         2         Guidance Counsellor         R22-16           6         2         Guidance Counsellor         R22-16           6         1         SEN Teacher         R22-16           5         6         Technical II         R28-22           5         2         School Safety Officer         R28-22           5         1         Communication Liaison Officer         R28-22           5         1         Music Teacher         R28-22           4         2         Teacher (Trained)         R33-21           4         1         Teaching Assistant         R38-36           4         1         Executive Officer         R46-34           3         1         Lab Assistant         R46-34           1         1         Groundsman         R51-45< | GRADE |    | DETAILS OF ESTABLISHMENT 2018/2019 | SALARY SCALE |
|--|-------|----|------------------------------------|--------------|
| 9       1       Principal       R8         8       1       Principal (Vice)       R12-10/9         7       25       Teachers (Graduate Untrained/Trained)       R22-16/14         6       1       Drama Teacher       R22-16         6       1       Physical Education Teacher       R22-16         6       2       Guidance Counsellor       R22-16         6       1       SEN Teacher       R22-16         5       6       Technical II       R28-22         5       2       School Safety Officer       R28-22         5       1       Communication Liaison Officer       R28-22         5       1       Music Teacher       R28-22         4       2       Teacher (Trained)       R33-21         4       1       Teaching Assistant       R38-36         4       1       Executive Officer       R28-22         3       1       Clerical Officer       R46-34         3       1       Lab Assistant       R46-34         1       1       Groundsman       R51-45   |       |    |                                    |              |
| 8       1       Principal (Vice)       R12-10/9         7       25       Teachers (Graduate Untrained/Trained)       R22-16/14         6       1       Drama Teacher       R22-16         6       1       Physical Education Teacher       R22-16         6       2       Guidance Counsellor       R22-16         6       1       SEN Teacher       R22-16         5       6       Technical II       R28-22         5       2       School Safety Officer       R28-22         5       1       Communication Liaison Officer       R28-22         5       1       Music Teacher       R28-22         4       2       Teacher (Trained)       R33-21         4       1       Teaching Assistant       R38-36         4       1       Executive Officer       R28-22         3       1       Clerical Officer       R46-34         3       1       Lab Assistant       R46-34         1       1       Groundsman       R51-45  |       |    |                                    |              |
| 7       25       Teachers (Graduate Untrained/Trained)       R22-16/14         6       1       Drama Teacher       R22-16         6       1       Physical Education Teacher       R22-16         6       2       Guidance Counsellor       R22-16         6       1       SEN Teacher       R22-16         5       6       Technical II       R28-22         5       2       School Safety Officer       R28-22         5       1       Communication Liaison Officer       R28-22         5       1       Music Teacher       R28-22         4       2       Teacher (Trained)       R33-21         4       1       Teaching Assistant       R38-36         4       1       Executive Officer       R28-22         3       1       Clerical Officer       R46-34         3       1       Lab Assistant       R46-34         1       1       Groundsman       R51-45  | 9     | 1  |                                    |              |
| 6       1       Drama Teacher       R22-16         6       1       Physical Education Teacher       R22-16         6       2       Guidance Counsellor       R22-16         6       1       SEN Teacher       R22-16         5       6       Technical II       R28-22         5       2       School Safety Officer       R28-22         5       1       Communication Liaison Officer       R28-22         5       1       Music Teacher       R28-22         4       2       Teacher (Trained)       R33-21         4       1       Teaching Assistant       R38-36         4       1       Executive Officer       R28-22         3       1       Clerical Officer       R46-34         3       1       Lab Assistant       R46-34         1       1       Groundsman       R51-45   | 8     | 1  |                                    | R12-10/9     |
| 6       1       Physical Education Teacher       R22-16         6       2       Guidance Counsellor       R22-16         6       1       SEN Teacher       R22-16         5       6       Technical II       R28-22         5       2       School Safety Officer       R28-22         5       1       Communication Liaison Officer       R28-22         5       1       Music Teacher       R28-22         4       2       Teacher (Trained)       R33-21         4       1       Teaching Assistant       R38-36         4       1       Executive Officer       R28-22         3       1       Clerical Officer       R46-34         3       1       Lab Assistant       R46-34         1       1       Groundsman       R51-45  | 7     | 25 |                                    | R22-16/14    |
| 6       2       Guidance Counsellor       R22-16         6       1       SEN Teacher       R22-16         5       6       Technical II       R28-22         5       2       School Safety Officer       R28-22         5       1       Communication Liaison Officer       R28-22         5       1       Music Teacher       R28-22         4       2       Teacher (Trained)       R33-21         4       1       Teaching Assistant       R38-36         4       1       Executive Officer       R28-22         3       1       Clerical Officer       R46-34         3       1       Lab Assistant       R46-34         1       1       Groundsman       R51-45  | 6     | 1  |                                    | R22-16       |
| 6       1       SEN Teacher       R22-16         5       6       Technical II       R28-22         5       2       School Safety Officer       R28-22         5       1       Communication Liaison Officer       R28-22         5       1       Music Teacher       R28-22         4       2       Teacher (Trained)       R33-21         4       1       Teaching Assistant       R38-36         4       1       Executive Officer       R28-22         3       1       Clerical Officer       R46-34         3       1       Lab Assistant       R46-34         1       1       Groundsman       R51-45   | 6     | 1  | Physical Education Teacher         | R22-16       |
| 5       6       Technical II       R28-22         5       2       School Safety Officer       R28-22         5       1       Communication Liaison Officer       R28-22         5       1       Music Teacher       R28-22         4       2       Teacher (Trained)       R33-21         4       1       Teaching Assistant       R38-36         4       1       Executive Officer       R28-22         3       1       Clerical Officer       R46-34         3       1       Lab Assistant       R46-34         1       1       Groundsman       R51-45  | 6     | 2  | Guidance Counsellor                | R22-16       |
| 5       2       School Safety Officer       R28-22         5       1       Communication Liaison Officer       R28-22         5       1       Music Teacher       R28-22         4       2       Teacher (Trained)       R33-21         4       1       Teaching Assistant       R38-36         4       1       Executive Officer       R28-22         3       1       Clerical Officer       R46-34         3       1       Lab Assistant       R46-34         1       1       Groundsman       R51-45  | 6     | 1  | SEN Teacher                        | R22-16       |
| 5       1       Communication Liaison Officer       R28-22         5       1       Music Teacher       R28-22         4       2       Teacher (Trained)       R33-21         4       1       Teaching Assistant       R38-36         4       1       Executive Officer       R28-22         3       1       Clerical Officer       R46-34         3       1       Lab Assistant       R46-34         1       1       Groundsman       R51-45   | 5     | 6  | Technical II                       | R28-22       |
| 5       1       Music Teacher       R28-22         4       2       Teacher (Trained)       R33-21         4       1       Teaching Assistant       R38-36         4       1       Executive Officer       R28-22         3       1       Clerical Officer       R46-34         3       1       Lab Assistant       R46-34         1       1       Groundsman       R51-45  | 5     | 2  | School Safety Officer              | R28-22       |
| 4 2 Teacher (Trained) R33-21 4 1 Teaching Assistant R38-36 4 1 Executive Officer R28-22 3 1 Clerical Officer R46-34 3 1 Lab Assistant R46-34 1 1 Groundsman R51-45   | 5     | 1  | Communication Liaison Officer      | R28-22       |
| 4       1       Teaching Assistant       R38-36         4       1       Executive Officer       R28-22         3       1       Clerical Officer       R46-34         3       1       Lab Assistant       R46-34         1       1       Groundsman       R51-45  | 5     |    | Music Teacher                      | R28-22       |
| 4       1       Executive Officer       R28-22         3       1       Clerical Officer       R46-34         3       1       Lab Assistant       R46-34         1       1       Groundsman       R51-45  | 4     | 2  | Teacher (Trained)                  | R33-21       |
| 3       1       Clerical Officer       R46-34         3       1       Lab Assistant       R46-34         1       1       Groundsman       R51-45   | 4     | 1  | Teaching Assistant                 | R38-36       |
| 3 1 Lab Assistant R46-34<br>1 1 Groundsman R51-45  | 4     | 1  | Executive Officer                  | R28-22       |
| 1 1 Groundsman R51-45  | 3     | 1  | Clerical Officer                   | R46-34       |
|  | 3     | 1  | Lab Assistant                      | R46-34       |
| 4 Office Attended  | 1     | 1  |                                    | R51-45       |
| 11_ Office Attendant R51-45  | 1     | 1  | Office Attendant                   | R51-45       |
| 50   | •     | 50 |                                    |              |
|  |       |    |                                    |              |
| Wages  |       |    |                                    |              |
| 5 1 Head, Pupil Support Unit R28-22/22-16  | 5     |    | Head, Pupil Support Unit           | R28-22/22-16 |
| 4 2 Teacher Assistant R38-36   | 4     | 2  | Teacher Assistant                  | R38-36       |
| 4 1 Teacher (Special Education/LEAP) R33-21  | 4     | 1  | Teacher (Special Education/LEAP)   | R33-21       |
| 4 1 Teacher (SEN Support) R33-21   | 4     | 1  | Teacher (SEN Support)              | R33-21       |
| 4 1 Safety Officer R38-36  | 4     | 1  | Safety Officer                     | R38-36       |
| 6  |       |    | 6                                  |              |
|  |       |    |                                    |              |
| 403 - LIBRARY SERVICES   |       |    | <u>403 - LIBRARY SERVICES</u>      |              |
| 6 1 Librarian R22-16/17-13   |       | 1  |                                    |              |
| 5 1 Library Assistant (Snr) R28-22   | 5     | 1  |                                    | R28-22       |
| 41 Senior Clerical Officer/Library Assistant R33-29  |       |    |                                    |              |
| 3 1 Clerical Officer R46-34  | 3     | 1  | Clerical Officer                   | R46-34       |
| 4  | •     | 4  |                                    |              |

| GRADE |    | DETAILS OF ESTABLISHMENT 2018/2019          | SALARY SCALE |
|-------|----|---|--------------|
|       |    |   |              |
|       |    | <u>404 - EARLY CHILDHOOD EDUCATION</u>      |              |
| 9     | 1  | Eduction Officer                            | R12-8        |
| 5     | 3  | Nursery Head                                | R28-22/22-16 |
| 4     | 2  | Nursery Nurse (Snr)                         | R33-29       |
| 1     | 3  | Nursery Nurse                               | R38-36/34    |
| 1     | 12 | Nursery Teacher                             | R46-36       |
| 1     | 2  | Helper                                      | R46-36       |
| 1     | 1  | Cook Helper                                 | R46-36       |
| 1     | 3  | Nursery Cook                                | R51-45       |
| •     | 27 | _   |              |
|       |    |   |              |
|       |    | HEAD 406 - YOUTH AFFAIRS AND SPORTS         |              |
| 8     | 1  | Director                                    | R7           |
| 6     | 1  | Community & Recreational Facilities Manager | R14-10       |
| 6     | 1  | Youth & Community Development Officer       | R17-13       |
| 6     | 1  | Sports Officer                              | R17-13       |
| 4     | 1  | Sports Therapist                            | R22-16       |
| 3     | 2  | Youth & Community Development Worker        | R28-22/22-16 |
| 5     | 4  | Sports Coach                                | R33-29/28-22 |
| 3     | 2  | Clerical Officer                            | R46-34       |

| GRADE |    | DETAILS OF ESTABLISHMENT 2018/2019       | SALARY SCALE |
|-------|----|--|--------------|
| _     |    | MINISTRY OF HEALTH, COMMUNITY SERVICES,  |              |
|       |    | ,  | ·            |
|       |    | 450 - STRATEGIC MANAGEMENT & ADMINISTRAT | T <u>ION</u> |
| 10    | 1  | Permanent Secretary                      | R5           |
| 10    | 1  | Chief Medical Officer/Director           | R2           |
| 8     | 1  | Director Primary Care                    | R6           |
| 7     | 1  | Senior Assistant Secretary               | R17-13       |
| 6     | 2  | Assistant Secretary                      | R22-16       |
| 5     | 1  | Health Information Officer               | R28-22       |
| 4     | 2  | _Clerical Officer (Snr)                  | R33-29       |
| 3     | 1  | Clerical Officer                         | R46-34       |
|       | 10 |  |              |
|       |    |  |              |
|       |    | <u>451 - PRIMARY HEALTH CARE</u>         |              |
| 8     | 1  | Pediatrician                             | R12-8        |
| 8     | 1  | District Medical Officer/Anesthetist     | R12-8/6      |
| 8     | 1  | Medical Officer                          | R12-8        |
| 8     | 1  | Dental Surgeon                           | R12-8/6      |
| 7     | 1  | Health Promotion Coordinator             | R17-13       |
| 6     | 1  | Community Nursing Manager                | R18-16       |
| 6     | 2  | Public Health Nurse                      | R22-18       |
| 6     | 1  | Physiotherapist                          | R22-16       |
| 6     | 1  | Family Nurse Practitioner                | R22-16       |
| 6     | 1  | Community Mental Health Officer          | R22-16       |
| 6     | 1  | Senior Mental Health Warden              | R22-16       |
| 6     | 1  | Community Psychiatric Nurse              | R22-18       |
| 5     | 1  | Psychiatric Nurse                        | R28-22       |
| 5     | 5  | Staff /District Nurse                    | R28-22       |
| 5     | 1  | Dental Nurse                             | R28-22       |
| 3     | 2  | Graduate/Registered Nurse                | R37-35/32-30 |
| 4     | 1  | Senior Enrolled Nursing Assistant        | R33-31       |
| 3     | 2  | Enrolled Nursing Assistant               | R46-34/39-34 |
| 3     | 2  | Mental Health Warden                     | R33-29       |
| 3     | 2  | Dental Assistant                         | R39-34       |
| 3     | 2  | _Clerical Officer                        | R46-34       |
| -     | 31 | <u>-</u>                                 |              |
|       |    | Wages                                    |              |
| W     | 6  | Community Health Aides                   |              |
| W     | 3  | Cleaner                                  |              |
|       | 9  |  |              |

| GRADE |    | DETAILS OF ESTABLISHMENT 2018/2019 | SALARY SCALE |
|-------|----|------------------------------------|--------------|
|       |    | 452 - SECONDARY HEALTH CARE        |              |
| 9     | 1  | Surgeon Specialist                 | R3           |
| 8     | 1  | Physician Specialist               | R12-8/6      |
| 8     | 2  | Medical Officer                    | R12-8/6      |
| 8     | 1  | Director, Secondary Care           | R6           |
| 8     | 1  | Director, Nursing Services         | R7           |
| 7     | 1  | Hospital Nursing Manager           | R20-16/17-13 |
| 7     | 1  | Nurse Tutor                        | R20-16       |
| 6     | 1  | Nurse Anesthetist                  | R22-18       |
| 5     | 3  | Ward Sister                        | R24-20       |
| 5     | 1  | Charge Nurse/Home Manager          | R24-20       |
| 5     | 11 | Staff/District Nurse               | R28-22       |
| 4     | 9  | Graduate/Registered Nurse          | R37-35/32-30 |
| 4     | 2  | Enrolled Nursing Assistant (Snr)   | R33-31       |
| 3     | 10 | Enrolled Nursing Assistant         | R46-34/39-34 |
| 7     | 1  | Pharmacist (Snr)                   | R17-13       |
| 5     | 2  | Pharmacist                         | R22-16       |
| 6     | 1  | Senior Medical Technologist        | R17-13       |
| 5     | 3  | Medical Technologist               | R22-16       |
| 7     | 1  | Nutrition Officer                  | R17-13       |
| 7     | 1  | Senior Radiographer/Sonographer    | R17-13       |
| 3     | 1  | Radiographer                       | R22-16       |
|       | 1  | Storekeeper                        | R28-22       |
| 4     | 1  | Clerical Officer (Snr)             | R33-29       |
| 3     | 2  | Clerical Officer                   | R46-34       |
| 7     | 1  | Health Information Officer (Snr)   | R17-13       |
| 5     | 1  | Health Information Officer         | R28-22       |
| 4     | 1  | Supervisor of Housekeeping         | R33-29       |
| 3     | 1  | Seamstress                         | R39-36       |
| 3     | 2  | Head Cook                          | R38-31       |
| 2     | 5  | Cook                               | R48-38       |
| 1     | 2  | Cook's Assistant                   | R51-45       |
| 7     | 1  | Dietetics Technician               | R28-22       |
| 2     | 1  | Diet Clerk/Storekeeper             | R48-38       |
| 2     | 1  | Assistant Storekeeper              | R48-38       |
| 5     | 1  | Biomedical Engineer                | R22-16       |
| 5     | 1  | Maintenance Assistant              | R28-22       |
| 2     | 6  | Driver                             | R48-38       |
| 2     | 6  | Orderly                            | R48-38       |

| GRADE |     | DETAILS OF ESTABLISHMENT 2018/2019       | SALARY SCALE |
|-------|-----|--|--------------|
| 2     | 1   | Geriatric Aide (Snr)                     | R48-38       |
| 1     | 20  | Geriatric Aide                           | R51-45       |
| 1     | 18  | Maid                                     | R51-45       |
| 1     | 1   | Maintenance Technician                   | R40-29       |
| 1     | 5   | Washer                                   | R51-45       |
|       | 134 |  |              |
|       |     | _  |              |
|       |     | HEAD 454 - SOCIAL SERVICES               |              |
| 8     | 1   | Director, Social Services                | R7           |
| 7     | 1   | Counsellor                               | R17-13       |
| 7     | 1   | Senior Probation Officer                 | R17-13       |
| 7     | 1   | Probation Officer                        | R22-16       |
| 7     | 2   | Social Worker (Snr)                      | R22-16/17-13 |
| 5     | 4   | Social Worker                            | R28-22/22-16 |
| 5     | 4   | Social Worker Assistant                  | R28-22       |
| 4     | 1   | Clerical Officer (Snr)                   | R33-29       |
| 3     | 1   | Family Support Worker                    | R39-34       |
| 3     | 1   | Warden/Caregiver (Snr)                   | R39-34       |
| 2     | 2   | _Warden/Caregiver                        | R48-38       |
| •     | 19  | _  |              |
|       |     | Wages                                    |              |
| W     | 1   | Cleaner                                  |              |
|       |     |  |              |
|       |     |  | <del></del>  |
|       |     |  |              |
|       |     | <u>455 - ENVIRONMENTAL HEALTH</u>        |              |
| 7     | 1   | Environmental Health Officer (Principal) | R17-13       |
| 5     | 2   | Environmental Health Officer             | R28-22       |
| 3     | 1   | Vector Control Leader                    | R39-34       |
| 2     | 3   | Vector Worker                            | R48-38       |
| 2     | 1   | Tip Man / Sanitary Worker                | R48-38       |
| 2     | 4   | Tip Man                                  | R48-38       |
| 2     | 1   | _ Driver                                 | R48-38       |
| ,     | 13  | _  |              |
|       |     |  |              |
|       |     | Total                                    | 1021         |

### **FUNCTIONAL CLASSIFICATION OF THE BUDGET**

| Function of Government            | Revised Estir<br>2018-201 |       | Budget Estin<br>2019-202 |       | Forward Estimates 2020-2021 |       | Forward Estimates<br>2021-2022 |       |
|-----------------------------------|---------------------------|-------|--------------------------|-------|-----------------------------|-------|--------------------------------|-------|
| General public services           | 47,357,600                | 35.7% | 42,018,900               | 30.5% | 41,885,500                  | 30.1% | 42,184,200                     | 29.9% |
| Defence                           | 1,745,300                 | 1.3%  | 1,761,700                | 1.3%  | 1,781,000                   | 1.3%  | 1,799,100                      | 1.3%  |
| Public order and safety           | 9,599,500                 | 7.2%  | 10,189,000               | 7.4%  | 10,250,300                  | 7.4%  | 10,520,100                     | 7.5%  |
| Economic affairs                  | 39,858,500                | 30.0% | 49,139,900               | 35.7% | 50,224,200                  | 36.0% | 50,785,600                     | 36.0% |
| Environmental protection          | 831,000                   | 0.6%  | 919,700                  | 0.7%  | 961,700                     | 0.7%  | 981,600                        | 0.7%  |
| Housing and community amenities   | 739,200                   | 0.6%  | 619,500                  | 0.4%  | 655,300                     | 0.5%  | 668,900                        | 0.5%  |
| Health                            | 13,746,500                | 10.4% | 14,309,400               | 10.4% | 14,473,000                  | 10.4% | 14,721,100                     | 10.4% |
| Recreation, culture, and religion | 2,499,700                 | 1.9%  | 3,368,900                | 2.4%  | 3,347,000                   | 2.4%  | 3,382,400                      | 2.4%  |
| Education                         | 9,449,200                 | 7.1%  | 9,359,500                | 6.8%  | 9,565,300                   | 6.9%  | 9,841,500                      | 7.0%  |
| Social protection                 | 6,912,100                 | 5.2%  | 6,085,700                | 4.4%  | 6,226,100                   | 4.5%  | 6,020,100                      | 4.3%  |
| Total                             | 132,738,600               | 100%  | 137,772,200              | 100%  | 139,369,400                 | 100%  | 140,904,600                    | 100%  |

### **ECONOMIC CLASSIFICATION OF THE BUDGET**

| Function of Government       | Revised Estir<br>2018-201 |       | Budget Estimates<br>2019-2020 |       | Forward Estimates<br>2020-2021 |       | Forward Estimates<br>2021-2022 |       |
|------------------------------|---------------------------|-------|-------------------------------|-------|--------------------------------|-------|--------------------------------|-------|
| Compensation of Employees    | 46,703,300                | 35.2% | 50,077,600                    | 36.3% | 51,282,400                     | 36.8% | 52,817,300                     | 37.5% |
| Use of Goods and Services    | 42,049,500                | 31.7% | 50,126,700                    | 36.4% | 50,123,600                     | 36.0% | 50,117,400                     | 35.6% |
| Consumption of Fixed Capital | -                         | 0.0%  | 1                             | 0.0%  | -                              | 0.0%  | ı                              | 0.0%  |
| Interest                     | 290,700                   | 0.2%  | 380,000                       | 0.3%  | 380,000                        | 0.3%  | 380,000                        | 0.3%  |
| Subsidies                    | 16,485,200                | 12.4% | 11,105,100                    | 8.1%  | 11,388,800                     | 8.2%  | 11,418,300                     | 8.1%  |
| Grants                       | 6,284,100                 | 4.7%  | 6,847,700                     | 5.0%  | 6,778,700                      | 4.9%  | 6,769,600                      | 4.8%  |
| Social Benefits              | 16,899,100                | 12.7% | 15,697,400                    | 11.4% | 15,709,900                     | 11.3% | 15,735,100                     | 11.2% |
| Other Expenses               | 4,026,700                 | 3.0%  | 3,537,700                     | 2.6%  | 3,636,900                      | 2.6%  | 3,666,900                      | 2.6%  |
| Totals                       | 132,738,600               | 100%  | 137,772,200                   | 100%  | 139,300,300                    | 100%  | 140,904,600                    | 100%  |