#### BUDGET ESTIMATES FOR 2019/2020 -2022

| Details                     | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|-----------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| REVENUE                     |                      |                                    |                                   |                                  |                                   |                                   |
| LOCAL REVENUE               | 47,739,910           | 52,689,300                         | 52,689,300                        | 58,172,200                       | 58,765,300                        | 59,342,800                        |
| BUDGETARY AID               | 76,483,406           | 78,462,000                         | 78,462,000                        | 79,600,000                       | 80,535,000                        | 81,561,800                        |
| TOTAL RECCURENT REVENUE     | 124,223,316          | 131,151,300                        | 131,151,300                       | 137,772,200                      | 139,300,300                       | 140,904,600                       |
| <u>EXPENDITURE</u>          |                      |                                    |                                   |                                  |                                   |                                   |
| Salaries                    | 37,140,510           | 40,143,700                         | 38,830,300                        | 41,543,100                       | 43,142,000                        | 44,129,100                        |
| Wages                       | 385,718              | 433,000                            | 202,800                           | 242,500                          | 243,700                           | 244,900                           |
| Allowances                  | 6,290,297            | 7,409,000                          | 6,724,200                         | 7,418,500                        | 7,028,000                         | 7,574,600                         |
| Benefits                    | 11,511,218           | 11,870,800                         | 11,997,900                        | 11,836,100                       | 11,848,600                        | 11,873,800                        |
| Services                    | 68,644,241           | 71,294,800                         | 74,983,400                        | 76,732,000                       | 77,038,000                        | 77,082,200                        |
| TOTAL RECCURENT EXPENDITURE | 123,971,984          | 131,151,300                        | 132,738,600                       | 137,772,200                      | 139,300,300                       | 140,904,600                       |
| SURPLUS/(DEFICIT)           | 251,332              | -                                  | (1,587,300)                       | -                                | -                                 | -                                 |
| CAPITAL EXPENDITURE         | 14,956,148           | 33,628,600                         | 33,691,100                        | 64,399,400                       | 69,912,900                        | 23,335,800                        |
| TOTAL EXPENDITURE           | 138,928,132          | 164,779,900                        | 166,429,700                       | 202,171,600                      | 209,213,200                       | 164,240,400                       |

# SUMMARY OF REVENUE (by Classification) 2019/2020 -2022

|     | CATEGORIES                                    | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|-----|---|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| 110 | Taxes on Income, Profits                      | 17,204,458           | 19,230,100                         | 19,230,100                        | 20,897,000                       | 20,996,500                        | 21,088,000                        |
| 115 | Property Tax                                  | 699,664              | 725,000                            | 725,000                           | 735,000                          | 745,000                           | 755,000                           |
| 120 | Taxes on Domestic Goods and Services          | 2,922,634            | 2,681,900                          | 2,681,900                         | 2,861,800                        | 2,871,800                         | 2,881,800                         |
| 122 | Licenses                                      | 2,824,708            | 2,871,100                          | 2,871,100                         | 2,959,000                        | 3,031,300                         | 3,097,700                         |
| 125 | Taxes on International Trade and Transactions | 17,536,535           | 20,123,300                         | 20,123,300                        | 20,494,700                       | 20,760,100                        | 20,991,700                        |
| 129 | Arrears of Taxes                              | 872,508              | 1,500,000                          | 1,500,000                         | 800,000                          | 800,000                           | 800,000                           |
| 130 | Fees, Fines and Permits                       | 2,069,770            | 1,983,800                          | 1,983,800                         | 5,113,200                        | 5,275,600                         | 5,443,600                         |
| 135 | Rents, Interest and Dividends                 | 1,067,436            | 1,046,500                          | 1,046,500                         | 1,558,500                        | 1,532,000                         | 1,532,000                         |
| 145 | Reimbursements                                | 551,777              | 115,000                            | 115,000                           | 115,000                          | 115,000                           | 115,000                           |
| 160 | Other Revenue                                 | 1,990,417            | 2,412,600                          | 2,412,600                         | 2,638,000                        | 2,638,000                         | 2,638,000                         |
|     | Total Local Revenue                           | 47,739,910           | 52,689,300                         | 52,689,300                        | 58,172,200                       | 58,765,300                        | 59,342,800                        |
| 150 | Budgetary Aid/Grants                          | 76,483,406           | 78,462,000                         | 78,462,000                        | 79,600,000                       | 80,535,000                        | 81,561,800                        |
|     | TOTAL REVENUE                                 | 124,223,316          | 131,151,300                        | 131,151,300                       | 137,772,200                      | 139,300,300                       | 140,904,600                       |

## ABSTRACT OF ACTUAL EXPENDITURE 2017 - 2018

# APPROVED & REVISED 2018/2019 AND ESTIMATED EXPENDITURE 2019/2020

|    | VOTES & DETAILS                                 | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|----|---|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| 5  | POLICE SERVICE                                  | 6,153,323            | 7,268,300                          | 6,868,300                         | 7,130,700                        | 7,135,000                         | 7,305,100                         |
| 07 | LEGAL   | 1,345,266            | 1,700,200                          | 1,848,500                         | 1,781,300                        | 1,755,000                         | 1,817,500                         |
| 08 | MAGISTRATE'S COURT SERVICE                      | 275,931              | 255,300                            | 170,300                           | 179,000                          | 188,500                           | 194,800                           |
| 09 | SUPREME COURT                                   | 668,647              | 652,600                            | 652,600                           | 734,300                          | 743,100                           | 766,100                           |
| 10 | LEGISLATURE                                     | 1,403,116            | 1,438,000                          | 1,438,000                         | 1,654,600                        | 1,391,900                         | 1,414,800                         |
| 11 | AUDIT OFFICE                                    | 1,045,987            | 1,227,300                          | 1,167,300                         | 1,232,200                        | 1,264,200                         | 1,296,900                         |
| 12 | OFFICE OF THE DEPUTY GOVERNOR                   | 27,347,092           | 29,032,100                         | 29,287,000                        | 29,118,900                       | 29,286,100                        | 29,447,900                        |
| 13 | PUBLIC PROSECUTION                              | 1,092,841            | 881,100                            | 686,100                           | 803,900                          | 801,200                           | 825,900                           |
| 15 | OFFICE OF THE PREMIER                           | 17,274,683           | 17,208,000                         | 17,208,000                        | 21,784,700                       | 21,966,900                        | 22,155,000                        |
| 20 | MINISTRY OF FINANCE & ECONOMIC MGMNT            | 19,028,377           | 21,142,800                         | 21,413,500                        | 21,384,600                       | 21,777,000                        | 21,906,900                        |
| 30 | MINISTRY OF AGRICULTURE                         | 5,906,321            | 6,082,800                          | 6,022,800                         | 6,139,800                        | 6,396,900                         | 6,558,600                         |
| 35 | MINISTRY OF COMMUNICATIONS, WORKS & LABOUR      | 13,190,225           | 13,588,800                         | 14,402,200                        | 13,739,300                       | 14,042,800                        | 14,255,900                        |
| 40 | MINISTRY OF EDUCATION, YOUTH AFFAIRS AND SPORTS | 9,742,830            | 10,915,400                         | 10,915,400                        | 11,693,800                       | 11,921,700                        | 12,218,000                        |
| 45 | MINISTRY OF HEALTH AND SOCIAL SERVICES          | 19,497,346           | 19,758,600                         | 20,658,600                        | 20,395,100                       | 20,699,100                        | 20,741,200                        |
|    | TOTAL EXPENDITURE                               | 123,971,984          | 131,151,300                        | 132,738,600                       | 137,772,200                      | 139,369,400                       | 140,904,600                       |

# SUMMARY OF REVENUE - 2017/2018 to 2021/2022

|    | VOTES & DETAILS                                 | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|----|---|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| 05 | POLICE  | 420,881              | 282,600                            | 282,600                           | 282,600                          | 282,600                           | 282,600                           |
| 08 | MAGISTRATE'S COURT                              | 65,489               | 40,000                             | 40,000                            | 40,000                           | 40,000                            | 40,000                            |
| 09 | SUPREME COURT                                   | 32,545               | 15,500                             | 15,500                            | 15,500                           | 15,500                            | 15,500                            |
| 10 | LEGISLATURE                                     | 9,478                | 800                                | 800                               | 800                              | 800                               | 800                               |
| 11 | AUDIT OFFICE                                    | 2,900                | 25,000                             | 25,000                            | 25,000                           | 25,000                            | 25,000                            |
| 12 | OFFICE OF THE DEPUTY GOVERNOR                   | 385,078              | 271,100                            | 271,100                           | 271,100                          | 271,100                           | 271,100                           |
| 15 | OFFICE OF THE PREMIER                           | 198,325              | 210,000                            | 210,000                           | 3,276,700                        | 3,438,700                         | 3,606,700                         |
| 20 | MINISTRY OF FINANCE & ECONOMIC MGMNT            | 118,125,645          | 124,499,900                        | 124,499,900                       | 127,996,200                      | 129,284,600                       | 130,654,500                       |
| 30 | MINISTRY OF AGRICULTURE                         | 1,041,529            | 1,089,000                          | 1,089,000                         | 1,089,000                        | 1,089,400                         | 1,089,400                         |
| 35 | MINISTRY OF COMMUNICATIONS, WORKS & LABOUR      | 3,144,383            | 3,916,100                          | 3,916,100                         | 3,894,000                        | 3,966,300                         | 4,032,700                         |
| 40 | MINISTRY OF EDUCATION, YOUTH AFFAIRS AND SPORTS | 311,819              | 295,500                            | 295,500                           | 375,500                          | 380,500                           | 380,500                           |
| 45 | MINISTRY OF HEALTH AND SOCIAL SERVICES          | 485,245              | 505,800                            | 505,800                           | 505,800                          | 505,800                           | 505,800                           |
|    | TOTAL REVENUE                                   | 124,223,316          | 131,151,300                        | 131,151,300                       | 137,772,200                      | 139,300,300                       | 140,904,600                       |

#### SUMMARY OF CAPITAL EXPENDITURE 2017/2018 to 2021/2022

|    | VOTES & DETAILS                     | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|----|-------------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| 12 | OFFICE OF THE DEPUTY GOVERNOR       | -                    | 180,800                            | 180,800                           | 2,105,800                        | 1,925,000                         | 1,925,000                         |
| 15 | OFFICE OF THE PREMIER               | 673,926              | 3,741,900                          | 3,741,900                         | 16,891,000                       | 6,401,500                         | 907,000                           |
| 20 | MINISTRY OF FINANCE                 | 7,126,233            | 12,832,700                         | 12,532,700                        | 1,758,300                        | -                                 |                                   |
| 30 | AGRICULTURE                         | 1,916,342            | 2,453,700                          | 2,456,700                         | 160,100                          | -                                 | -                                 |
| 35 | COMMUNICATIONS, WORKS & LABOUR      | 3,835,075            | 12,714,600                         | 13,063,100                        | 38,063,700                       | 46,586,400                        | 13,503,800                        |
| 40 | EDUCATION, YOUTH AFFAIRS AND SPORTS | 1,090,786            | 1,546,700                          | 1,546,700                         | 420,500                          | -                                 | -                                 |
| 45 | HEALTH AND SOCIAL SERVICES          | 313,785              | 158,200                            | 169,200                           | 5,000,000                        | 15,000,000                        | 7,000,000                         |
|    | TOTAL CAPITAL EXPENDITURE           | 14,956,148           | 33,628,600                         | 33,691,100                        | 64,399,400                       | 69,912,900                        | 23,335,800                        |

# SUMMARY OF RECURRENT EXPENDITURE 2017/2018 to 2021/2022

|    | VOTES & DETAILS                                 | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|----|---|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| 05 | POLICE  | 6,153,323            | 7,268,300                          | 6,868,300                         | 7,130,700                        | 7,135,000                         | 7,305,100                         |
| 07 | LEGAL   | 1,345,266            | 1,700,200                          | 1,848,500                         | 1,781,300                        | 1,755,000                         | 1,817,500                         |
| 08 | MAGISTRATE'S COURT                              | 275,931              | 255,300                            | 170,300                           | 179,000                          | 188,500                           | 194,800                           |
| 09 | SUPREME COURT                                   | 668,647              | 652,600                            | 652,600                           | 734,300                          | 743,100                           | 766,100                           |
| 10 | LEGISLATURE                                     | 1,403,116            | 1,438,000                          | 1,438,000                         | 1,654,600                        | 1,391,900                         | 1,414,800                         |
| 11 | AUDIT OFFICE                                    | 1,045,987            | 1,227,300                          | 1,167,300                         | 1,232,200                        | 1,264,200                         | 1,296,900                         |
| 12 | OFFICE OF THE DEPUTY GOVERNOR                   | 27,347,092           | 29,032,100                         | 29,287,000                        | 29,118,900                       | 29,286,100                        | 29,447,900                        |
| 13 | PUBLIC PROSECUTION                              | 1,092,841            | 881,100                            | 686,100                           | 803,900                          | 801,200                           | 825,900                           |
| 15 | OFFICE OF THE PREMIER                           | 17,274,683           | 17,208,000                         | 17,208,000                        | 21,784,700                       | 21,966,900                        | 22,155,000                        |
| 20 | MINISTRY OF FINANCE & ECONOMIC MGMNT            | 19,028,377           | 21,142,800                         | 21,413,500                        | 21,384,600                       | 21,777,000                        | 21,906,900                        |
| 30 | MINISTRY OF AGRICULTURE                         | 5,906,321            | 6,082,800                          | 6,022,800                         | 6,139,800                        | 6,396,900                         | 6,558,600                         |
| 35 | MINISTRY OF COMMUNICATIONS, WORKS & LABOUR      | 13,190,225           | 13,588,800                         | 14,402,200                        | 13,739,300                       | 14,042,800                        | 14,255,900                        |
| 40 | MINISTRY OF EDUCATION, YOUTH AFFAIRS AND SPORTS | 9,742,830            | 10,915,400                         | 10,915,400                        | 11,693,800                       | 11,921,700                        | 12,218,000                        |
| 45 | MINISTRY OF HEALTH AND SOCIAL SERVICES          | 19,497,346           | 19,758,600                         | 20,658,600                        | 20,395,100                       | 20,699,100                        | 20,741,200                        |
|    | TOTAL EXPENDITURE                               | 123,971,984          | 131,151,300                        | 132,738,600                       | 137,772,200                      | 139,369,400                       | 140,904,600                       |

|    |   |                      | Approved                     | Revised                           | Budget                           | Forward                           | Forward                           |
|----|---|----------------------|------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
|    | VOTES & DETAILS                                 | Actuals<br>2017-2018 | Estimates                    | Estimates                         | Estimates                        | Estimates                         | Estimates                         |
| 05 | POLICE  | 6,153,323            | <b>2018-2019</b> 7,268,300   | <b>2018-2019</b> 6,868,300        | <b>2019-2020</b> 7,130,700       | <b>2020-2021</b> 7,135,000        | <b>2021-2022</b> 7,305,100        |
| 07 | LEGAL   | 1,345,266            | 1,700,200                    | 1,848,500                         | 1,781,300                        | 1,755,000                         | 1,817,500                         |
|    | -   |                      |                              |                                   | <u> </u>                         | • • •                             |                                   |
| 08 | MAGISTRATE'S COURT                              | 275,931              | 255,300                      | 170,300                           | 179,000                          | 188,500                           | 194,800                           |
| 09 | SUPREME COURT                                   | 668,647              | 652,600                      | 652,600                           | 734,300                          | 743,100                           | 766,100                           |
| 10 | LEGISLATURE                                     | 1,403,116            | 1,438,000                    | 1,438,000                         | 1,654,600                        | 1,391,900                         | 1,414,800                         |
| 11 | AUDIT OFFICE                                    | 1,045,987            | 1,227,300                    | 1,167,300                         | 1,232,200                        | 1,264,200                         | 1,296,900                         |
| 12 | OFFICE OF THE DEPUTY GOVERNOR                   | 27,347,092           | 29,212,900                   | 29,467,800                        | 31,224,700                       | 31,211,100                        | 31,372,900                        |
| 13 | PUBLIC PROSECUTION                              | 1,092,841            | 881,100                      | 686,100                           | 803,900                          | 801,200                           | 825,900                           |
| 15 | OFFICE OF THE PREMIER                           | 17,948,609           | 20,949,900                   | 20,949,900                        | 38,675,700                       | 28,368,400                        | 23,062,000                        |
| 20 | MINISTRY OF FINANCE & ECONOMIC MGMNT            | 26,154,610           | 33,975,500                   | 33,946,200                        | 23,142,900                       | 21,777,000                        | 21,906,900                        |
| 30 | MINISTRY OF AGRICULTURE                         | 7,822,663            | 8,536,500                    | 8,479,500                         | 6,299,900                        | 6,396,900                         | 6,558,600                         |
| 35 | MINISTRY OF COMMUNICATIONS, WORKS & LABOUR      | 17,025,300           | 26,303,400                   | 27,465,300                        | 51,803,000                       | 60,629,200                        | 27,759,700                        |
| 40 | MINISTRY OF EDUCATION, YOUTH AFFAIRS AND SPORTS | 10,833,616           | 12,462,100                   | 12,462,100                        | 12,114,300                       | 11,921,700                        | 12,218,000                        |
| 45 | MINISTRY OF HEALTH AND SOCIAL SERVICES          | 19,811,130           | 19,916,800                   | 20,827,800                        | 25,395,100                       | 35,699,100                        | 27,741,200                        |
|    | TOTAL EXPENDITURE                               | 138,928,132          | 164,779,900                  | 166,429,700                       | 202,171,600                      | 209,282,300                       | 164,240,400                       |
|    | SUMMARY OF RE                                   | CURRENT REVEN        | UE BY PROGRAMI               | ME 2017/2018 to                   | 2021/2022                        |                                   |                                   |
|    | HEADS & DETAILS                                 | Actuals<br>2017-2018 | Approved Estimates 2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |

|     | HEADS & DETAILS                                   | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|-----|---|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| 051 | POLICING SERVICES                                 | 420,881              | 282,600                            | 282,600                           | 282,600                          | 282,600                           | 282,600                           |
| 080 | MAGISTRATE'S COURT SERVICES                       | 65,489               | 40,000                             | 40,000                            | 40,000                           | 40,000                            | 40,000                            |
| 090 | SUPREME COURT SERVICES                            | 32,545               | 15,500                             | 15,500                            | 15,500                           | 15,500                            | 15,500                            |
| 100 | LEGISLATURE                                       | 9,478                | 800                                | 800                               | 800                              | 800                               | 800                               |
| 110 | AUDIT OFFICE                                      | 2,900                | 25,000                             | 25,000                            | 25,000                           | 25,000                            | 25,000                            |
| 120 | OFFICE OF THE DEPUTY GOVERNOR                     | 361,430              | 270,000                            | 270,000                           | 270,000                          | 270,000                           | 270,000                           |
| 121 | HUMAN RESOURCES                                   | 23,648               | -                                  | -                                 | -                                | -                                 | -                                 |
| 123 | DEFENCE FORCE                                     | -                    | 1,100                              | 1,100                             | 1,100                            | 1,100                             | 1,100                             |
| 150 | STRATEGIC MANAGEMENT AND ADMINISTRATION           | 20,297               | -                                  | -                                 | -                                | -                                 | -                                 |
| 152 | BROADCASTING                                      | 178,028              | 210,000                            | 210,000                           | 210,000                          | 210,000                           | 210,000                           |
| 156 | ACCESS  | -                    | -                                  | -                                 | 3,066,700                        | 3,228,700                         | 3,396,700                         |
| 200 | STRATEGIC MANAGEMENT & ADMINISTRATION             | -                    | 10,000                             | 10,000                            | 10,000                           | 10,000                            | 10,000                            |
| 203 | FISCAL POLICY & ECONOMIC MANAGEMENT               | 77,609,169           | 79,487,000                         | 79,487,000                        | 80,705,000                       | 81,640,000                        | 82,666,800                        |
| 205 | TREASURY MANAGEMENT                               | 665,692              | 207,500                            | 207,500                           | 239,000                          | 207,500                           | 207,500                           |
| 206 | CUSTOMS & REVENUE SERVICES                        | 39,376,554           | 44,464,900                         | 44,464,900                        | 46,492,500                       | 46,877,400                        | 47,220,500                        |
| 207 | POSTAL SERVICES                                   | 474,230              | 330,500                            | 330,500                           | 549,700                          | 549,700                           | 549,700                           |
| 300 | STRATEGIC ADMINISTRATION AND PLANNING             | 280,218              | 318,000                            | 318,000                           | 318,000                          | 318,000                           | 318,000                           |
| 301 | AGRICULTURAL SERVICES                             | 93,209               | 82,200                             | 82,200                            | 82,200                           | 82,200                            | 82,200                            |
| 302 | LAND ADMINISTRATION                               | 617,114              | 624,000                            | 624,000                           | 624,000                          | 624,000                           | 624,000                           |
| 303 | PHYSICAL PLANNING & DEVELOPMENT SERVICES          | 41,651               | 57,400                             | 57,400                            | 57,400                           | 57,800                            | 57,800                            |
| 306 | TRADE, INVESTMENT & BUREAU FOR STANDARDS & QUALI_ | 9,338                | 7,400                              | 7,400                             | 7,400                            | 7,400                             | 7,400                             |
| 350 | STRATEGIC MANAGEMENT AND ADMINISTRATION           | 2,530,018            | 2,739,100                          | 2,739,100                         | 2,827,000                        | 2,899,300                         | 2,965,700                         |
| 351 | INFRASTRUCTURE SERVICES                           | 840                  | 50,000                             | 50,000                            | 50,000                           | 50,000                            | 50,000                            |
| 352 | PLANT HIRE AND MECHANICAL SERVICES                | 127,203              | 680,000                            | 680,000                           | 680,000                          | 680,000                           | 680,000                           |
| 353 | AIRPORT MANAGEMENT & OPERATION                    | 311,227              | 277,000                            | 277,000                           | 167,000                          | 167,000                           | 167,000                           |
| 354 | MCW ON BEHALF OF OTHER MINISTRIES & DEPARTMENT    | 175,095              |                                    |                                   |                                  |                                   |                                   |
| 355 | INDUSTRIAL RELATIONS & EMPLOYMENT SERVICES        | 175,095              | 170,000                            | 170,000                           | 170,000                          | 170,000                           | 170,000                           |
| 400 | STRATEGIC MANAGEMENT, ADMINISTRATION, AND SUPPC   | 306,989              | 295,500                            | 295,500                           | 375,500                          | 375,500                           | 375,500                           |
| 406 | YOUTH AFFAIRS AND SPORTS                          | 4,830                | -                                  | -                                 | -                                | 5,000                             | 5,000                             |
| 450 | STRATEGIC MANAGEMENT & ADMINISTRATION             | 402,435              | 425,800                            | 425,800                           | 425,800                          | 425,800                           | 425,800                           |
| 452 | SECONDARY HEALTH CARE                             | 507                  | -                                  | -                                 | -                                | -                                 | -                                 |
| 454 | SOCIAL SERVICES                                   | 82,303               | 80,000                             | 80,000                            | 80,000                           | 80,000                            | 80,000                            |
|     | TOTAL EXPENDITURE                                 | 124,398,411          | 131,151,300                        | 131,151,300                       | 137,772,200                      | 139,300,300                       | 140,904,600                       |

# SUMMARY OF RECURRENT REVENUE 2017/2018 to 2021/2022

|     | SUBHD | S & DETAILS                       | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|-----|-------|-----------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| 051 | 122   | Driver's Licenses                 | 85,350               | 64,600                             | 64,600                            | 64,600                           | 64,600                            | 64,600                            |
| 051 | 122   | Firearms Licenses                 | 2,520                | 3,000                              | 3,000                             | 3,000                            | 3,000                             | 3,000                             |
| 051 | 122   | Liquor & Still Licenses           | 136,700              | 110,000                            | 110,000                           | 110,000                          | 110,000                           | 110,000                           |
| 051 | 130   | Immigration Fees                  | 195,661              | 100,000                            | 100,000                           | 100,000                          | 100,000                           | 100,000                           |
| 051 | 130   | Fingerprint Processing Fee        | -                    | 5,000                              | 5,000                             | 5,000                            | 5,000                             | 5,000                             |
| 051 | 130   | Other Fees Fines and Permit (NEW) | 650                  | -                                  | -                                 | -                                | -                                 | -                                 |
| 080 | 130   | Magistrate's Court                | 65,489               | 40,000                             | 40,000                            | 40,000                           | 40,000                            | 40,000                            |
| 090 | 130   | Certificate - Birth etc.          | 1,725                | 1,500                              | 1,500                             | 1,500                            | 1,500                             | 1,500                             |
| 090 | 130   | High Court                        | 21,755               | 10,000                             | 10,000                            | 10,000                           | 10,000                            | 10,000                            |
| 090 | 160   | Other Receipts                    | 9,065                | 4,000                              | 4,000                             | 4,000                            | 4,000                             | 4,000                             |
| 100 | 160   | Sale of Laws etc.                 | 9,478                | 800                                | 800                               | 800                              | 800                               | 800                               |
| 110 | 130   | Audit Fees                        | 2,900                | 25,000                             | 25,000                            | 25,000                           | 25,000                            | 25,000                            |
| 120 | 130   | Naturalzation Fees                | 361,430              | 270,000                            | 270,000                           | 270,000                          | 270,000                           | 270,000                           |
| 121 | 145   | Human Resources                   | 23,648               | -                                  | -                                 | -                                | -                                 | -                                 |
| 123 | 130   | Charges and Fines                 | -                    | 100                                | 100                               | 100                              | 100                               | 100                               |
| 123 | 160   | General Reciepts                  | -                    | 1,000                              | 1,000                             | 1,000                            | 1,000                             | 1,000                             |
| 150 | 135   | Rent                              | 20,297               | -                                  | -                                 | -                                | -                                 | _                                 |
| 152 | 130   | Broadcasting Fees                 | 178,028              | 210,000                            | 210,000                           | 210,000                          | 210,000                           | 210,000                           |
| 156 | 130   | Passenger Receipts                | -                    | -                                  | -                                 | 2,500,000                        | 2,600,000                         | 2,700,000                         |
| 156 | 130   | Day Tours                         | -                    | -                                  | -                                 | 500,000                          | 550,000                           | 600,000                           |
| 156 | 130   | Cargo Fees                        | -                    | -                                  | -                                 | 60,000                           | 72,000                            | 90,000                            |
| 156 | 135   | Rent Collected                    | -                    | -                                  | -                                 | 5,500                            | 5,500                             | 5,500                             |
| 156 | 160   | Other Revenue                     | -                    | -                                  | -                                 | 1,200                            | 1,200                             | 1,200                             |
| 200 | 160   | Sale of Condemned Stores          | -                    | 10,000                             | 10,000                            | 10,000                           | 10,000                            | 10,000                            |
| 203 | 122   | Other Licenses                    | -                    | 100                                | 100                               | 100                              | 100                               | 100                               |
| 203 | 130   | Fines on Gov't Officers           | -                    | 2,300                              | 2,300                             | 2,300                            | 2,300                             | 2,300                             |
| 203 | 130   | Weights and Measures              | -                    | 600                                | 600                               | 600                              | 600                               | 600                               |
| 203 | 130   | Company Registration              | 109,359              | 150,000                            | 150,000                           | 150,000                          | 150,000                           | 150,000                           |
| 203 | 130   | Trade Marks and Patents           | 78,957               | 90,000                             | 90,000                            | 90,000                           | 90,000                            | 90,000                            |
| 203 | 135   | Bank of Mont. Interest (CDB)      | -                    | 44,000                             | 44,000                            | 44,000                           | 44,000                            | 44,000                            |
| 203 | 135   | Port Auth. CDB INT#1 SFR-ORM      | 198,290              | 160,000                            | 160,000                           | 240,000                          | 240,000                           | 240,000                           |
| 203 | 135   | Other Interest                    | -                    | 55,000                             | 55,000                            | 55,000                           | 55,000                            | 55,000                            |
| 203 | 135   | Misc Rents, Interests, Dividends  | 353,430              | 120,000                            | 120,000                           | 120,000                          | 120,000                           | 120,000                           |
| 203 | 150   | Budgetary Assistance              | 76,483,406           | 78,462,000                         | 78,462,000                        | 79,600,000                       | 80,535,000                        | 81,561,800                        |
| 203 | 160   | Gains on Exchange                 | -                    | 4,000                              | 4,000                             | 4,000                            | 4,000                             | 4,000                             |
| 203 | 160   | Port Auth. Princ #1 SFR-ORM       | 383,913              | 385,000                            | 385,000                           | 385,000                          | 385,000                           | 385,000                           |
| 203 | 160   | Disposal of Vehicles              | 1,814                | 14,000                             | 14,000                            | 14,000                           | 14,000                            | 14,000                            |
| 205 | 120   | Stamp Duty                        | 97,052               | 100,000                            | 100,000                           | 100,000                          | 100,000                           | 100,000                           |
| 205 | 122   | Other Business                    | 50,652               | -                                  | -                                 | -                                | -                                 | -                                 |
| 205 | 135   | Other Interests                   | 35,805               | -                                  | -                                 | 45,000                           | -                                 | -                                 |

| 205 | 135 | Personal Advances               | 23,665     | 48,500     | 48,500     | 30,000     | 48,500     | 48,500     |
|-----|-----|---------------------------------|------------|------------|------------|------------|------------|------------|
| 205 | 145 | Overpayments Recovered          | 22,367     | 15,000     | 15,000     | 15,000     | 15,000     | 15,000     |
| 205 | 145 | Previous Years Reimbursement    | 423,459    | 20,000     | 20,000     | 20,000     | 20,000     | 20,000     |
| 205 | 160 | Petty Receipts                  | 5,707      | 24,000     | 24,000     | 24,000     | 24,000     | 24,000     |
| 205 | 160 | Miscellaneous Receipts          | 6,985      | -          | -          | -          | -          | -          |
| 206 | 110 | Company Tax                     | 2,769,872  | 3,338,200  | 3,338,200  | 3,459,400  | 3,558,900  | 3,650,400  |
| 206 | 110 | Income Tax (Personal)           | 13,665,888 | 15,091,900 | 15,091,900 | 15,342,200 | 15,342,200 | 15,342,200 |
| 206 | 110 | Withholding Tax                 | 768,698    | 800,000    | 800,000    | 2,095,400  | 2,095,400  | 2,095,400  |
| 206 | 115 | Property Tax                    | 699,664    | 725,000    | 725,000    | 735,000    | 745,000    | 755,000    |
| 206 | 120 | Hotel/Residential Occupancy Tax | 23,118     | 75,000     | 75,000     | 100,000    | 100,000    | 100,000    |
| 206 | 120 | Insurance Company Levy          | 206,226    | 231,300    | 231,300    | 241,300    | 251,300    | 261,300    |
| 206 | 120 | Embarkation Tax                 | 437,745    | 389,600    | 389,600    | 454,500    | 454,500    | 454,500    |
| 206 | 120 | Bank Interest Levy              | 1,781,675  | 1,500,000  | 1,500,000  | 1,500,000  | 1,500,000  | 1,500,000  |
| 206 | 125 | Import Duties                   | 6,137,255  | 6,892,200  | 6,892,200  | 7,047,200  | 7,136,600  | 7,226,900  |
| 206 | 125 | Consumption Tax                 | 10,696,288 | 12,171,100 | 12,171,100 | 12,387,500 | 12,563,500 | 12,704,800 |
| 206 | 125 | Customs Processing Fee          | 622,813    | 910,000    | 910,000    | 910,000    | 910,000    | 910,000    |
| 206 | 129 | Arrears of Taxes                | 872,508    | 1,500,000  | 1,500,000  | 800,000    | 800,000    | 800,000    |
| 206 | 130 | Customs Fines                   | 17,200     | 3,600      | 3,600      | 10,000     | 10,000     | 10,000     |
| 206 | 130 | Customs Officers Fees           | 268,355    | 237,000    | 237,000    | 250,000    | 250,000    | 250,000    |
| 206 | 130 | ASYCUDA User Access Fees        | -          | -          | -          | 50,000     | 50,000     | 50,000     |
| 206 | 130 | Airport Security Charge         | -          | -          | -          | 110,000    | 110,000    | 110,000    |
| 207 | 130 | Commissions on Money Order      | 2,807      | 500        | 500        | 500        | 500        | 500        |
| 207 | 160 | Parcel Post                     | 30,729     | 7,000      | 7,000      | 45,000     | 45,000     | 45,000     |
| 207 | 160 | Stamp Sales                     | 231,763    | 255,000    | 255,000    | 255,000    | 255,000    | 255,000    |
| 207 | 160 | Post Office Box Fees & Keys     | 19,490     | -          | -          | 31,200     | 31,200     | 31,200     |
| 207 | 160 | Other Receipts                  | 189,442    | 68,000     | 68,000     | 218,000    | 218,000    | 218,000    |
| 300 | 122 | Landholding Licenses            | 267,218    | 300,000    | 300,000    | 300,000    | 300,000    | 300,000    |
| 300 | 130 | Real Est. Agents Regis .        | 13,000     | 18,000     | 18,000     | 18,000     | 18,000     | 18,000     |
| 301 | 160 | Fisheries Receipts              | 2,950      | 12,000     | 12,000     | 12,000     | 12,000     | 12,000     |
| 301 | 160 | Hire of Agricultural Equip.     | 5,030      | 10,000     | 10,000     | 10,000     | 10,000     | 10,000     |
| 301 | 160 | Plant Propagation               | 14,005     | 16,200     | 16,200     | 16,200     | 16,200     | 16,200     |
| 301 | 160 | Sale of Trees                   | 6,505      | 4,000      | 4,000      | 4,000      | 4,000      | 4,000      |
| 301 | 160 | Livestock Slaughtering Fees     | 9,294      | 20,000     | 20,000     | 20,000     | 20,000     | 20,000     |
| 301 | 160 | Other Receipts                  | 55,426     | 20,000     | 20,000     | 20,000     | 20,000     | 20,000     |
| 302 | 120 | Stamp Duty                      | 350,527    | 360,000    | 360,000    | 360,000    | 360,000    | 360,000    |
| 302 | 130 | Advertising Fees                | 7,156      | 7,000      | 7,000      | 7,000      | 7,000      | 7,000      |
| 302 | 130 | Registration of Titles          | 122,009    | 150,000    | 150,000    | 150,000    | 150,000    | 150,000    |
| 302 | 160 | Sale of Government Lands        | 47,235     | 30,000     | 30,000     | 30,000     | 30,000     | 30,000     |
| 302 | 160 | Sale of Maps etc.               | 8,967      | 17,000     | 17,000     | 17,000     | 17,000     | 17,000     |
|     |     |                                 |            |            |            |            |            |            |

| 302        | 160        | Lease of Government Lands                | 81,220      | 60,000                                | 60,000         | 60,000                                | 60,000                                | 60,000      |
|------------|------------|--|-------------|---------------------------------------|----------------|---------------------------------------|---------------------------------------|-------------|
| 303        | 130        | Electricity Inspection Fees              | 16,335      | 29,700                                | 29,700         | 29,700                                | 29,700                                | 29,700      |
| 303        | 130        | Planning Application Fees                | 23,675      | 22,700                                | 22,700         | 22,700                                | 23,100                                | 23,100      |
|            |            | •  | 23,073      | 2,000                                 | 2,000          | 2,000                                 | 2,000                                 | 2,000       |
| 303<br>303 | 130<br>130 | Sand Mining Fees GIS User Fees           | 1,641       | 1,000                                 | 1,000          | 1,000                                 | 1,000                                 | 1,000       |
|            |            |  | 1,041       | · · · · · · · · · · · · · · · · · · · | •              | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |             |
| 303        | 130        | Other Fees Fines and Permits             | 0.228       | 2,000<br>7,000                        | 2,000<br>7,000 | 2,000<br>7,000                        | 2,000<br>7,000                        | 2,000       |
| 306        | 122        | Trade Licenses                           | 9,338       |                                       |                |                                       |                                       | 7,000       |
| 306        | 122        | Import Licenses                          |             | 400                                   | 400            | 400                                   | 400                                   | 400         |
| 350        | 122        | Driver's Licenses                        | 281,663     | 300,000                               | 300,000        | 313,200                               | 324,100                               | 334,000     |
| 350        | 122        | Motor Vehicle Licenses                   | 1,259,917   | 1,310,000                             | 1,310,000      | 1,357,500                             | 1,396,600                             | 1,432,500   |
| 350        | 122        | Telecom. Licenses                        | 704,469     | 750,000                               | 750,000        | 777,200                               | 799,500                               | 820,100     |
| 350        | 125        | Int'l Communication                      | 80,180      | 150,000                               | 150,000        | 150,000                               | 150,000                               | 150,000     |
| 350        | 130        | Royalties: Internet Domain               | 172,377     | 200,000                               | 200,000        | 200,000                               | 200,000                               | 200,000     |
| 350        | 135        | Rents, Interests, Dividends              | -           | 6,000                                 | 6,000          | 6,000                                 | 6,000                                 | 6,000       |
| 350        | 160        | Sale of Condemned Stores                 |             | 3,000                                 | 3,000          | 3,000                                 | 3,000                                 | 3,000       |
| 350        | 160        | Sale of Unallocated Stores               | -           | 100                                   | 100            | 100                                   | 100                                   | 100         |
| 350        | 160        | Re-saleable Stock                        | 31,411      | 20,000                                | 20,000         | 20,000                                | 20,000                                | 20,000      |
| 351        | 160        | Hot Mix Plant Operation                  | 840         | 50,000                                | 50,000         | 50,000                                | 50,000                                | 50,000      |
| 352        | 130        | PWD Laboratory                           | 3,740       | 20,000                                | 20,000         | 20,000                                | 20,000                                | 20,000      |
| 352        | 160        | Mechanical Spares                        | 4,016       | 10,000                                | 10,000         | 10,000                                | 10,000                                | 10,000      |
| 352        | 160        | Plant & Workshop                         | 119,447     | 650,000                               | 650,000        | 650,000                               | 650,000                               | 650,000     |
| 353        | 130        | Aircraft Landing Charges                 | 43,225      | 55,000                                | 55,000         | 55,000                                | 55,000                                | 55,000      |
| 353        | 130        | Airport Security Charge                  | 86,460      | 110,000                               | 110,000        | -                                     | -                                     | -           |
| 353        | 130        | Scenic Flights                           | 100,272     | 50,000                                | 50,000         | 50,000                                | 50,000                                | 50,000      |
| 353        | 135        | Concessions Rental- Airport              | 25,650      | 12,000                                | 12,000         | 12,000                                | 12,000                                | 12,000      |
| 353        | 160        | Navigational Charges                     | 55,620      | 50,000                                | 50,000         | 50,000                                | 50,000                                | 50,000      |
| 355        | 130        | Work Permit Fees                         | 175,095     | 170,000                               | 170,000        | 170,000                               | 170,000                               | 170,000     |
| 400        | 120        | Student Permit Fees                      | 26,292      | 26,000                                | 26,000         | 106,000                               | 106,000                               | 106,000     |
| 400        | 122        | Universities & Colleges                  | 26,882      | 26,000                                | 26,000         | 26,000                                | 26,000                                | 26,000      |
| 400        | 135        | Miscellaneous Rents, Interest, Dividends | 1,050       | 1,000                                 | 1,000          | 1,000                                 | 1,000                                 | 1,000       |
| 400        | 160        | Nursery School Receipts                  | 76,455      | 75,000                                | 75,000         | 75,000                                | 75,000                                | 75,000      |
| 400        | 160        | School Bus Receipts                      | 58,707      | 58,000                                | 58,000         | 58,000                                | 58,000                                | 58,000      |
| 400        | 160        | School Feeding                           | 55,948      | 55,000                                | 55,000         | 55,000                                | 55,000                                | 55,000      |
| 400        | 160        | Sale of Government Buildings/Proper      | 35,000      | 35,000                                | 35,000         | 35,000                                | 35,000                                | 35,000      |
| 400        | 160        | Other Revenue                            | 26,655      | 19,500                                | 19,500         | 19,500                                | 19,500                                | 19,500      |
| 406        | 160        | Annual Summer Workshop Receipts          | 4,830       | -                                     | -              | -                                     | 5,000                                 | 5,000       |
| 450        | 130        | Cemetery Dues                            | 470         | 800                                   | 800            | 800                                   | 800                                   | 800         |
| 450        | 160        | Hospital Receipts                        | 401,965     | 425,000                               | 425,000        | 425,000                               | 425,000                               | 425,000     |
| 452        | 160        | Secondary Health                         | 507         | -                                     | -              | -                                     | -                                     | -           |
| 454        | 145        | Reimbursments                            | 82,303      | 80,000                                | 80,000         | 80,000                                | 80,000                                | 80,000      |
| -          |            | TOTAL REVENUE                            | 124,223,316 | 131,151,300                           | 131,151,300    | 137,767,200                           | 139,300,300                           | 140,904,600 |

# SUMMARY OF RECURRENT EXPENDITURE BY PROGRAMME 2017/2018 to 2021/2022

|            |  | Astrolo              | Approved             | Revised     | Budget      | Forward              | Forward     |
|------------|--|----------------------|----------------------|-------------|-------------|----------------------|-------------|
|            | HEADS & DETAILS                                  | Actuals<br>2017-2018 | Estimates            | Estimates   | Estimates   | Estimates            | Estimates   |
|            |  |                      | 2018-2019            | 2018-2019   | 2019-2020   | 2020-2021            | 2021-2022   |
| 050        | FIRE FIGHTING AND RESCUE SERVICE                 | 1,299,488            | 1,377,100            | 1,323,900   | 1,356,200   | 1,381,000            | 1,413,900   |
| 051        | POLICING SERVICES                                | 4,715,393            | 4,392,500            | 4,308,300   | 4,487,100   | 4,455,800            | 4,564,000   |
| 052        | FINANCIAL CRIME AND ANALYSIS UNIT                | 138,443              | 253,000              | 207,900     | 216,300     | 219,100              | 225,800     |
| 053        | BORDER SECURITY                                  | - 4 245 266          | 1,245,700            | 1,028,200   | 1,071,100   | 1,079,100            | 1,101,400   |
| 070        | ADMINISTRATION OF JUSTICE                        | 1,345,266            | 1,700,200            | 1,848,500   | 1,781,300   | 1,755,000            | 1,817,500   |
| 080        | MAGISTRATE'S COURT SERVICES                      | 275,931              | 255,300              | 170,300     | 179,000     | 188,500              | 194,800     |
| 090        | SUPREME COURT SERVICES                           | 668,647              | 652,600              | 652,600     | 734,300     | 743,100              | 766,100     |
| 100        | LEGISLATURE                                      | 992,587              | 988,300              | 1,039,100   | 934,000     | 933,300              | 952,600     |
| 101        | CONSTITUTION COMMISSION SECRETARIAT              | 283,276              | 287,700              | 264,700     | 562,600     | 300,600              | 304,200     |
| 103        | OFFICE OF THE OPPOSITION  AUDIT OFFICE           | 127,252              | 162,000              | 134,200     | 158,000     | 158,000              | 158,000     |
| 110<br>120 | OFFICE OF THE DEPUTY GOVERNOR                    |                      | 1,227,300            | 1,167,300   |             | 1,264,200            | 1,296,900   |
|            | <del>-</del>                                     | 14,790,654           | 14,701,700           | 15,339,700  | 14,490,200  | 14,496,700           | 14,548,600  |
| 121<br>122 | HUMAN RESOURCES PRISON SERVICES                  | 9,676,283            | 11,203,900           | 10,979,800  | 11,525,900  | 11,625,900           | 11,672,000  |
| 123        | DEFENCE FORCE                                    | 1,173,098<br>97,504  | 1,320,400<br>168,100 | 168,100     | 1,341,100   | 1,382,500<br>135,200 | 1,428,200   |
| 123        | DISASTER MGMNT COORDINATION AGENCY               | 1,315,360            | 1,315,700            | 1,232,000   | 1,292,900   | 1,299,300            | 1,312,100   |
| 125        | GOVERNOR   | 294,193              | 322,300              | 345,200     | 344,600     | 346,500              | 351,800     |
| 130        | PUBLIC PROSECUTION                               | 1,092,841            | 881,100              | 686,100     | 803,900     | 801,200              | 825,900     |
| 150        | STRATEGIC MANAGEMENT AND ADMINISTRATION          | 10,621,427           | 10,204,600           | 10,858,600  | 4,988,000   | 5,013,400            | 5,059,900   |
| 152        | BROADCASTING                                     | 1,057,626            | 1,058,500            | 1,033,500   | 1,034,600   | 990,600              | 1,005,900   |
| 153        | EXTERNAL AFFAIRS & TRADE                         | 3,639,934            | 4,090,000            | 3,456,900   | 4,007,700   | 4,000,700            | 4,004,600   |
| 155        | INFORMATION TECHNOLOGY & E-GOVERNMENT SERVICES   | 1,955,696            | 1,854,900            | 1,859,000   | 1,881,300   | 1,889,000            | 1,908,500   |
| 156        | ACCESS   | -                    | -                    | -           | 9,873,100   | 10,073,200           | 10,176,100  |
| 200        | STRATEGIC MANAGEMENT & ADMINISTRATION            | 8,960,377            | 10,023,700           | 10,431,600  | 9,970,600   | 10,310,200           | 10,334,500  |
| 203        | FISCAL POLICY & ECONOMIC MANAGEMENT              | 3,334,374            | 4,006,000            | 3,550,000   | 3,900,300   | 4,159,400            | 4,131,100   |
| 204        | STATISTICAL MANAGEMENT                           | 709,441              | 765,900              | 916,500     | 817,300     | 824,600              | 838,300     |
| 205        | TREASURY MANAGEMENT                              | 1,005,815            | 1,033,300            | 1,033,300   | 1,036,700   | 1,048,900            | 1,069,200   |
| 206        | CUSTOMS & REVENUE SERVICES                       | 4,010,851            | 4,297,900            | 4,372,900   | 4,526,000   | 4,303,700            | 4,379,600   |
| 207        | POSTAL SERVICES                                  | 667,670              | 606,200              | 699,400     | 676,000     | 681,500              | 692,800     |
| 208        | INTERNAL AUDIT                                   | 339,848              | 409,800              | 409,800     | 457,700     | 448,700              | 461,400     |
| 300        | STRATEGIC ADMINISTRATION AND PLANNING            | 1,178,171            | 1,364,200            | 1,383,400   | 1,364,500   | 1,427,800            | 1,474,800   |
| 301        | AGRICULTURAL SERVICES                            | 1,998,517            | 1,661,300            | 1,715,300   | 1,657,700   | 1,750,200            | 1,793,400   |
| 302        | LAND ADMINISTRATION                              | 470,772              | 695,300              | 492,900     | 662,500     | 670,300              | 683,700     |
| 303        | PHYSICAL PLANNING & DEVELOPMENT SERVICES         | 599,369              | 666,700              | 655,700     | 693,600     | 704,500              | 721,800     |
| 304        | ENVIRONMENTAL MANAGEMENT                         | 800,178              | 891,000              | 831,000     | 919,700     | 961,700              | 981,600     |
| 305        | HOUSING POLICY & SUPPORT SERVICES                | 700,573              | 575,000              | 739,200     | 619,500     | 655,300              | 668,900     |
| 306        | TRADE, INVESTMENT & BUREAU FOR STANDARDS & QUALI | 158,741              | 229,300              | 205,300     | 222,300     | 227,100              | 234,400     |
| 350        | STRATEGIC MANAGEMENT AND ADMINISTRATION          | 2,482,450            | 2,543,500            | 3,234,000   | 2,537,700   | 2,662,000            | 2,696,500   |
| 351        | INFRASTRUCTURE SERVICES                          | 5,253,034            | 5,475,900            | 5,513,600   | 5,642,600   | 5,647,000            | 5,732,900   |
| 352        | PLANT HIRE AND MECHANICAL SERVICES               | 3,336,886            | 3,122,900            | 3,207,400   | 3,185,500   | 3,277,800            | 3,324,000   |
| 353        | AIRPORT MANAGEMENT & OPERATION                   | 1,818,687            | 2,145,100            | 2,136,600   | 2,067,000   | 2,146,500            | 2,187,100   |
| 355        | INDUSTRIAL RELATIONS & EMPLOYMENT SERVICES       | 299,168              | 301,400              | 310,600     | 306,500     | 309,500              | 315,400     |
| 400        | STRATEGIC MANAGEMENT, ADMINISTRATION, AND SUPPC  | 2,001,269            | 2,498,900            | 2,622,100   | 2,386,000   | 2,457,900            | 2,579,100   |
| 401        | PRIMARY EDUCATION                                | 1,858,059            | 2,057,800            | 2,132,900   | 2,120,600   | 2,161,000            | 2,221,000   |
| 402        | SECONDARY EDUCATION                              | 3,240,339            | 3,458,700            | 3,351,400   | 3,492,900   | 3,556,000            | 3,619,700   |
| 403        | LIBRARY AND INFORMATION SERVICES                 | 316,404              | 398,500              | 362,900     | 392,000     | 397,800              | 404,200     |
| 404        | EARLY CHILDHOOD EDUCATION                        | 821,261              | 920,300              | 979,900     | 968,000     | 992,600              | 1,017,500   |
| 406        | YOUTH AFFAIRS AND SPORTS                         | 1,505,497            | 1,581,200            | 1,466,200   | 2,334,300   | 2,356,400            | 2,376,500   |
| 450        | STRATEGIC MANAGEMENT & ADMINISTRATION            | 1,124,963            | 1,123,800            | 1,061,200   | 1,350,300   | 1,375,300            | 1,400,600   |
| 451        | PRIMARY HEALTH CARE                              | 2,124,899            | 2,450,500            | 2,340,400   | 2,400,800   | 2,418,300            | 2,480,600   |
| 452        | SECONDARY HEALTH CARE                            | 8,489,017            | 8,607,500            | 8,804,600   | 8,989,700   | 9,099,400            | 9,244,700   |
| 454        | SOCIAL SERVICES                                  | 6,023,563            | 6,041,200            | 6,912,100   | 6,085,700   | 6,226,100            | 6,020,100   |
| 455        | ENVIRONMENTAL HEALTH                             | 1,734,903            | 1,535,600            | 1,540,300   | 1,568,600   | 1,580,000            | 1,595,200   |
|            | TOTAL EXPENDITURE                                | 123,971,984          | 131,151,300          | 132,738,600 | 137,772,200 | 139,369,400          | 140,904,600 |

|     | VOTES & DETAILS                                 | SALARIES             | WAGES      | ALLOWNCS   | BENEFITS   | SERVICES   | TOTAL       |
|-----|---|----------------------|------------|------------|------------|------------|-------------|
| 05  | POLICE  | 4,663,700            | -          | 759,500    | -          | 1,707,500  | 7,130,700   |
| 07  | LEGAL   | 793,600              |            | 708,600    | 22,800     | 256,300    | 1,781,300   |
| 08  | MAGISTRATE'S COURT                              | 112,500              |            | 23,000     | -          | 43,500     | 179,000     |
| 09  | SUPREME COURT                                   | 406,700              |            | 143,900    |            | 183,700    | 734,300     |
| 10  | LEGISLATURE                                     | 647,900              |            | 176,000    | 6,500      | 824,200    | 1,654,600   |
| 11  | AUDIT OFFICE                                    | 740,200              | 11,000     | 175,200    | 42,200     | 263,600    | 1,232,200   |
| 12  | OFFICE OF THE DEPUTY GOVERNOR                   | 2,998,000            | 129,500    | 426,700    | 11,408,400 | 14,156,300 | 29,118,900  |
| 13  | PUBLIC PROSECUTION                              | 338,300              | 123,300    | 248,200    | 7,900      | 209,500    | 803,900     |
| 15  | OFFICE OF THE PREMIER                           | 2,139,800            | 58,900     | 394,400    | 26,200     | 19,165,400 | 21,784,700  |
| 20  | MINISTRY OF FINANCE & ECONOMIC MGMNT            | 4,502,500            | 38,300     | 755,100    | 20,200     | 16,127,000 | 21,384,600  |
| 30  | MINISTRY OF AGRICULTURE                         | 3,828,300            |            | 596,500    | 24,100     | 1,690,900  | 6,139,800   |
| 35  | MINISTRY OF COMMUNICATIONS, WORKS & LABOUR      | 6,002,100            |            | 1,011,400  | 49,800     | 6,676,000  | 13,739,300  |
| 40  | MINISTRY OF EDUCATION, YOUTH AFFAIRS AND SPORTS | 6,634,500            | 26,000     | 465,700    | 115,300    | 4,452,300  | 11,693,800  |
| 45  | MINISTRY OF HEALTH AND SOCIAL SERVICES          | 7,735,000            | 17,100     | 1,534,300  | 132,900    | 10,975,800 | 20,395,100  |
| 43  | TOTAL EXPENDITURE                               | 41,543,100           | 242,500    | 7,418,500  | 11,836,100 | 76,732,000 | 137,772,200 |
|     | TOTAL EXPENDITORE                               | 41,343,100           | 242,300    | 7,418,300  | 11,830,100 | 70,732,000 | 137,772,200 |
|     |   | Astrodo              | Approved   | Revised    | Budget     | Forward    | Forward     |
|     | SUBHDS & DETAILS                                | Actuals<br>2017-2018 | Estimates  | Estimates  | Estimates  | Estimates  | Estimates   |
|     |   | 2017-2018            | 2018-2019  | 2018-2019  | 2019-2020  | 2020-2021  | 2021-2022   |
| 210 | Salaries  | 37,140,510           | 40,143,700 | 38,830,300 | 41,543,100 | 43,142,000 | 44,129,100  |
| 212 | Wages _   | 385,718              | 433,000    | 202,800    | 242,500    | 243,700    | 244,900     |
| 216 | Allowances                                      | 6,290,297            | 7,409,000  | 6,724,200  | 7,418,500  | 7,028,000  | 7,574,600   |
| 218 | Pensions & Gratuities                           | 11,511,218           | 11,870,800 | 11,997,900 | 11,836,100 | 11,848,600 | 11,873,800  |
| 220 | Local Travel                                    | 55,397               | 74,000     | 66,500     | 86,500     | 86,500     | 86,500      |
| 222 | International Travel & Subsistence              | 1,068,447            | 883,900    | 1,132,500  | 920,000    | 952,500    | 967,500     |
| 224 | Utilities                                       | 2,385,980            | 2,585,900  | 2,640,800  | 2,458,400  | 2,460,400  | 2,459,800   |
| 226 | Communication Expenses                          | 819,523              | 846,500    | 823,300    | 857,700    | 854,800    | 844,800     |
| 228 | Supplies & Materials                            | 2,962,439            | 3,018,400  | 3,121,100  | 3,230,300  | 3,223,300  | 3,223,300   |
| 229 | Furniture Equipment and Resources               | 3,577,529            | 3,579,100  | 3,878,600  | 3,460,100  | 3,478,600  | 3,474,500   |
| 230 | Uniform/Protective Clothing                     | 300,095              | 389,600    | 489,100    | 361,400    | 361,400    | 351,400     |
| 232 | Maintenance Services                            | 7,857,060            | 7,769,500  | 8,186,500  | 9,050,400  | 9,093,600  | 8,888,800   |
| 234 | Rental of Assets                                | 1,525,121            | 1,235,800  | 1,441,900  | 1,292,400  | 1,302,400  | 1,302,400   |
| 236 | Professional Services and Fees                  | 13,682,529           | 13,720,200 | 14,526,100 | 22,178,000 | 21,993,000 | 22,122,700  |
| 238 | Insurance _                                     | 353,720              | 952,900    | 946,000    | 873,500    | 868,700    | 868,700     |
| 240 | Hosting & Entertainment                         | 28,041               | 56,400     | 57,200     | 62,400     | 64,400     | 64,400      |
| 242 | Training _                                      | 2,648,370            | 3,165,300  | 3,228,100  | 3,189,900  | 3,331,000  | 3,411,000   |
| 244 | Advertising                                     | 187,949              | 309,000    | 274,000    | 319,100    | 316,100    | 316,100     |
| 246 | Printing & Binding                              | 189,274              | 227,200    | 186,800    | 236,000    | 220,800    | 220,300     |
| 260 | Grants & Contributions                          | 5,603,453            | 6,452,300  | 6,284,100  | 6,847,700  | 6,778,700  | 6,769,600   |
| 261 | Subventions                                     | 15,546,369           | 16,086,900 | 16,485,200 | 11,105,100 | 11,388,800 | 11,418,300  |
| 265 | Social Protection                               | 4,005,305            | 3,861,300  | 4,901,200  | 3,861,300  | 3,861,300  | 3,861,300   |
| 266 | Health Care Promotion                           | 187,586              | 284,000    | 284,000    | 269,000    | 269,000    | 269,000     |
| 270 | Revenue Refunds                                 | 1,500,361            | 1,505,500  | 1,725,500  | 1,505,500  | 1,505,500  | 1,505,500   |
| 272 | Claims against Government                       | 91,466               | 395,800    | 656,600    | 395,800    | 470,000    | 470,000     |
| 273 | MALHE Activities                                | 1,064,427            | 511,000    | 617,700    | 615,000    | 650,000    | 680,000     |
| 274 | Emergency Expenditure                           | 105,719              | 180,000    | 85,400     | 180,000    | 183,300    | 182,400     |
| 275 | Sundry Expenses                                 | 716,204              | 788,600    | 783,500    | 631,700    | 626,600    | 626,600     |
| 276 | Culture   | 9,049                | 20,000     | 15,000     | 15,000     | 15,000     | 15,000      |
| 280 | Programme Production & Promotion                | 471,772              | 424,300    | 416,100    | 950,400    | 902,900    | 902,900     |
| 281 | Minor Works                                     | 202,947              | 280,000    | 113,000    | 78,000     | 88,000     | 88,000      |
| 282 | Re-saleable Stock                               | 79,943               | 80,000     | 80,000     | 80,000     | 80,000     | 80,000      |
| 283 | Environmental Protection                        | 288,000              | 300,000    | 300,000    | 300,000    | 300,000    | 300,000     |
| 284 | Law Enforcement                                 | 93,380               | 100,000    | 118,000    | 110,000    | 100,000    | 100,000     |
| 290 | Debt Servicing - Domestic                       | 324,328              | 329,400    | 326,900    | 329,400    | 329,400    | 329,400     |
| 292 | Debt Servicing - Foreign                        | 504,443              | 502,000    | 502,000    | 502,000    | 502,000    | 502,000     |
| 293 | Debt Servicing - Interest                       | 208,012              | 380,000    | 290,700    | 380,000    | 380,000    | 380,000     |
|     |   |                      |            |            |            |            |             |

123,971,984

131,151,300

132,738,600

137,772,200

139,300,300

140,904,600

TOTAL EXPENDITURE

#### SUMMARY OF CAPITAL EXPENDITURE BY MINISTRY 2017/2018 to 2021/2022

|                           | Details o  | of Expenditure                                    | Actuals 2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|---------------------------|------------|---|-------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD                       |            | Description                                       |                   |                                    |                                   |                                  |                                   |                                   |
|                           |            | E DEPUTY GOVERNOR                                 |                   |                                    |                                   |                                  |                                   |                                   |
| 04A                       | DFID       | Disaster Prepardness Repairs                      |                   | 180,800                            | 180,800                           | 180,800                          | -                                 | -                                 |
| 25A                       | DFID       | GRID (Change Management)                          | -                 | -                                  | -                                 | 1,925,000                        | 1,925,000                         | 1,925,000                         |
| TOTAL                     | CAPITAL EX | XPENDITURE  | -                 | 180,800                            | 180,800                           | 2,105,800                        | 1,925,000                         | 1,925,000                         |
| 15 - OFF                  | ICE OF TH  | IE PREMIER  |                   |                                    |                                   |                                  |                                   |                                   |
| 32A                       | GOM        | Media Exchange Develoment                         | 359,328           | 676,900                            | 676,900                           | -                                | -                                 | -                                 |
| 74A                       | EU         | ICT   | 31,548            | -                                  | -                                 | -                                | -                                 | -                                 |
| 67A                       | EU         | Fibre Optic Cable Phase 2                         | 75,000            | 2,925,000                          | 2,925,000                         | 1,598,000                        | -                                 | -                                 |
| 18A                       | GOM        | Hurricane Relief-Tourism                          | 114,155           | 133,000                            | 133,000                           | 61,500                           | -                                 | -                                 |
| 27A                       | DFID       | Fibre Optic Cable                                 | -                 | -                                  | -                                 | 13,000,000                       | 3,170,000                         | -                                 |
| 31A                       | DFID       | Cemetary Establishment                            | 93,895            | 7,000                              | 7,000                             | -                                | -                                 | -                                 |
| 23A                       | EU         | Protect & Enhance the Natural Environment         | -                 | -                                  | -                                 | 366,600                          | 366,600                           | 366,600                           |
| 24A                       | EU         | Expand and Diversity the Tourism Product          | -                 | -                                  | -                                 | 324,500                          | 324,500                           | -                                 |
| 25A                       | EU         | <b>Develop Visitors Attractions and Amenities</b> | -                 | -                                  | -                                 | 1,540,400                        | 2,540,400                         | 540,400                           |
| TOTAL CAPITAL EXPENDITURE |            | 673,926   | 3,741,900         | 3,741,900                          | 16,891,000                        | 6,401,500                        | 907,000                           |                                   |
| 20 - MII                  | NISTRY OF  | FINANCE & ECONOMIC MGMNT                          |                   |                                    |                                   |                                  |                                   |                                   |
| 78A                       | EU         | Project Management                                | 58,185            | 250,000                            | 245,000                           | 250,000                          | -                                 | -                                 |
| 61A                       | DFID       | Government Accomodation                           | 41,443            | -                                  | 5,000                             | -                                | -                                 | -                                 |
| 33A                       | DFID       | Census 2012                                       | 57,846            | 99,500                             | 99,500                            | -                                | -                                 | -                                 |
| 37A                       | DFID       | Hospital Redevelopment                            | 35,748            | 35,700                             | 35,700                            | 35,500                           | -                                 | -                                 |
| 70A                       | EU         | Miscellaneous 14                                  | 128,354           | 548,800                            | 548,800                           | 135,000                          | -                                 | -                                 |
| 71A                       | DFID       | MUL GENSET  | 4,717,567         | -                                  | -                                 | -                                | -                                 | -                                 |
| 72A                       | EU         | LookOut Housing Force 10                          | -                 | 393,200                            | 393,200                           | 393,200                          | -                                 | -                                 |
| 74A                       | EU         | Davy Hill   | -                 | -                                  | -                                 | -                                | -                                 | -                                 |
| 78A                       | EU         | Port Development                                  | -                 | -                                  | -                                 | -                                | -                                 | -                                 |
| 77A                       | EU         | Economic Infrastructure Development               | 109,256           | 691,600                            | 391,600                           | 391,600                          | -                                 | -                                 |
| 00A                       | DFID       | M/Rat Priority Infrastructure Needs -RDEL         | 54,964            | 675,600                            | 675,600                           | 392,200                          | -                                 | -                                 |
| 08A                       | DFID       | PSR2/3  | 1,890,710         | 50,000                             | 50,000                            | -                                | -                                 | -                                 |
| 98A                       | DFID       | Sea Defences                                      | -                 | -                                  | -                                 | -                                | -                                 | -                                 |
| 23A                       | EU         | Protect and Enhance the Natural Environment       | -                 | 1,100,000                          | 1,100,000                         | -                                | -                                 | -                                 |
| 26A                       | DFID       | GRID (Professional & Training Development)        | -                 | 845,000                            | 845,000                           | -                                | -                                 | -                                 |
| 24A                       | EU         | Expand and Diversity the Tourism Product          | -                 | 4,621,300                          | 4,621,300                         | -                                | -                                 | -                                 |
| 27A                       | GoM        | Enhance Country Poverty Assessment (E-CPA)        | -                 | -                                  | -                                 | 160,800                          | -                                 | -                                 |
| TOTAL                     | CAPITAL EX | XPENDITURE  | 7,126,233         | 12,832,700                         | 12,532,700                        | 1,758,300                        | -                                 | -                                 |

| 30 - AGR                  | ICULTUR    | E   |            |             |             |            |              |              |
|---------------------------|------------|---|------------|-------------|-------------|------------|--------------|--------------|
| 58A                       | OTEP       | Overseas Territories Environmental                | -          | 60,000      | 60,000      | 12,100     | -            | -            |
| 60A                       | DARW       | DARWIN Initiatives Post Project                   | -          | 80,000      | 80,000      | 62,600     | -            | -            |
| 62A                       | EU         | Abattoir (Mahle) (Equipping Abattoir)             | 2,310      | 1,200       | 1,200       | 1,200      | -            | -            |
| 63A                       | EU         | Social Housing Programme                          | 1,037,500  | 262,500     | 262,500     | 74,800     | -            | -            |
| 93A                       | DFID       | Emergency Shelters                                | 267,786    | 232,200     | 232,200     | -          | -            | -            |
| 96A                       | DFID       | Social Housing                                    | 599,432    | 1,801,300   | 1,801,300   | -          | -            | -            |
| 10A                       | GWG        | Tree Seed   | 76         | 7,100       | 7,100       | -          | -            | _            |
| 01A                       | EU         | Agriculture Infrastructure Development            | -          | 8,800       | 8,800       | 8,800      | -            | -            |
| 05A                       | RSPB       | Embedding Capacity for Invasive Ali               | 9,239      | 600         | 3,600       | 600        | -            | -            |
| TOTAL C                   | APITAL E   | XPENDITURE  | 1,916,342  | 2,453,700   | 2,456,700   | 160,100    | -            | -            |
| 3F CON                    | 4841181164 | ATIONS WORKS & LABOUR                             |            |             |             |            |              |              |
|                           |            | ATIONS, WORKS & LABOUR                            | 151.050    | 470 200     | 470 200     | 417.600    |              |              |
| 71A                       | DFID       | Geothermal Exploration                            | 151,859    | 479,200     | 479,200     | 417,600    | -            |              |
| 76A                       | DFID       | Support to Public Works Strategic Development     | 13,592     | -           |             |            | <del>-</del> |              |
| 78A                       | DFID       | Aeronautical Project                              | 214,300    | - 2 510 500 | - 2 510 500 | - 20.000   | -            | -            |
| 79A                       | EU         | Energy  | 173,360    | 2,510,500   | 2,510,500   | 39,600     | -            |              |
| 22A                       | EU         | 750 KW Solar PV and Storage Project               | 105 600    | 4,053,000   | 4,053,000   | 10,052,500 |              |              |
| 90A                       | DFID       | Water Supply Infrastructure Upgrade               | 185,600    | -           | 16,200      | -          | -            |              |
| 92A                       | DFID       | Liquid Waste Management                           | 219,954    | 800,000     | 816,200     | -          | -            |              |
| 88A                       | DFID       | Roads & Bridges                                   | 889,235    | 525,000     | 541,100     | -          | -            | <del>-</del> |
| 89A                       | DFID       | Electricity Distribution Network Upgrade          | 512,000    | 155,100     | 155,100     | -          | -            |              |
| 06A                       | CDB        | Infrastructure Improvement Assist.                | -          | -           | -           | -          | -            |              |
| 07A                       |            | National, Information, Communication and Techn    | 675,632    | 279,500     | 279,500     | -          | -            |              |
| 74A                       | EU         | Information, Communication and Technology         | <u>-</u>   | 115,700     | 115,700     | -          | -            |              |
| 13A                       | DFID       | Airport Improvement Project - DFID                | 580,866    | 903,000     | 903,000     | -          | -            |              |
| 13A                       | EU         | Airport Improvement Project - EU                  | -          | 516,100     | 816,100     | 816,100    | -            |              |
| 12A                       | EU         | MPA Port Roof & Ferry Terminal Refurbishment      | 54,000     | 1,046,000   | 1,046,000   | 298,300    | -            |              |
| 19A                       | GOM        | Hurricane relief-Road Clean Up                    | 164,678    | 148,500     | 148,500     | -          | -            |              |
| 21A                       | EU         | LED/Solar Street-Lighting Project                 | -          | -           | -           | 3,532,000  | -            | -            |
| 8AA                       | CDB        | Port Development                                  | -          | -           | -           | 8,340,500  | 30,185,800   | 8,064,800    |
| 20A                       | GOM        | Island Support-Carrs Bay Bridge                   | -          | 500,000     | 500,000     | -          | -            |              |
| 29A                       | DFID       | Airport Resurfacing & Improvement Project         | -          | -           | -           | 5,950,000  | -            |              |
| 28A                       | DFID       | A01 Road Rehabilitation Phase 2                   | -          | -           | -           | 3,000,000  | 2,000,000    | 2,000,000    |
| 78A                       | EU         | Port Development                                  | -          | 683,000     | 683,000     | 5,617,100  | 14,400,600   | 3,439,000    |
| TOTAL C                   | APITAL E   | XPENDITURE  | 3,835,075  | 12,714,600  | 13,063,100  | 38,063,700 | 46,586,400   | 13,503,800   |
| 40 - EDU                  | CATION,    | YOUTH AFFAIRS AND SPORTS                          |            |             |             |            |              |              |
| 09A                       | CDB        | Teacher Enhancement Project                       | 19,049     | 8,000       | 8,000       | -          | -            | -            |
| 15A                       | EU         | Rehabilitation of Salem Primary School            | 19,500     | 405,500     | 405,500     | 405,500    | -            | -            |
| 16A                       | EU         | Rehabilitation of Brades Primary School           | 443,079    | 383,200     | 383,200     | -          | -            | -            |
| 04A                       | EU         | Youth Programme                                   | 609,158    | 750,000     | 750,000     | 15,000     | -            | -            |
| TOTAL C                   | APITAL E   | XPENDITURE  | 1,090,786  | 1,546,700   | 1,546,700   | 420,500    | -            | -            |
| AE Hoo                    | lth and C  |   |            |             |             |            |              |              |
|                           |            | ocial Services  Child Sefeguarding and Protection | 20.420     |             |             |            |              |              |
| 44A                       |            | F Child Safeguarding and Protection               | 39,429     | 154 400     | 154.400     | -          | -            |              |
| 91A                       | DFID       | Solid Waste Management                            | 165,213    | 154,400     | 154,400     | -          | - 15,000,000 | 7,000,000    |
| 09A                       | PAHO       | Health Development Programme                      | 11,361     | 3,800       | 14,800      | 5,000,000  | 15,000,000   | 7,000,000    |
| 14A                       | DFID       | Golden Years Home Improvement                     | 97,780     | 450 200     | -           | -          | - 45,000,000 | 7.000.000    |
| IUIALC                    | APITAL E   | XPENDITURE  | 313,785    | 158,200     | 169,200     | 5,000,000  | 15,000,000   | 7,000,000    |
| TOTAL CAPITAL EXPENDITURE |            | XPENDITURE  | 14,956,148 | 33,628,600  | 33,691,100  | 64,399,400 | 69,912,900   | 23,335,800   |

#### **BUDGET AND FORWARD ESTIMATES**

#### **VOTE: 05 POLICE SERVICE - SUMMARY**

A. ESTIMATES of Revenue and Expenditure for the period 1st April 2019 to 31st March, 2020 for salaries and the expenses of the

Royal Montserrat Police Service, Fire and Rescue Services and Financial Crime and Analysis -

Seven Million One Hundred Thirty Thousand Seven Hundred Dollars

\$7,130,700

B. ACCOUNTING OFFICER: Commissioner of Police

C. SUB-HEADS which under this vote will be accounted for by the Commissioner of Police

#### STRATEGIC PRIORITIES

- Crime Management through Community Engagement and Partnership.
- Safety Management Road
- Internal and External Border Security
- · Improve Efficiency and Service Delivery

#### **NATIONAL OUTCOMES**

Increased protection of our children and vulnerable youths

Increased focus on mitigating disaster in addition to strengthening preparedness and emergency response

Strengthened Transparency, Accountability and Public engagement within national governance framework

Public Service Reformed to improve efficiency and effectiveness in the provision of essential public service

Montserrat's reputation preserved as a just, safe secure place to live and visit

Essential skills attracted and retained through immigration management and training

Rebuilt Communities which enhance diversity and population growth to develop sustainable Montserrat

#### VISION

To be recognized as a well-trained, professional entity ready to respond adequately to crimes, emergencies and related threats.

Our vision is to maintain a cadre of skilled and competent staff through training and development programs, providing adequate and serviceable emergency vehicles and equipment, with an aim of being the most proficient emergency service provider in the region.

#### **MISSION STATEMENT**

To provide the people of Montserrat with intelligence, policing and emergency response services for the protection of life and property.

|       |                                  | BUD                  | GET SUMMARY                        |                                   |                                  |                                   |                                   |  |  |  |
|-------|----------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|--|--|--|
| SHD   | Details of Expenditure           | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |  |  |  |
|       | SUMMARY OF REVENUES BY PROGRAMME |                      |                                    |                                   |                                  |                                   |                                   |  |  |  |
| 051   | Police Services                  | 420,881              | 282,600                            | 282,600                           | 282,600                          | 282,600                           | 282,600                           |  |  |  |
| TOTAL | REVENUE VOTE 05                  | 420,881              | 282,600                            | 282,600                           | 282,600                          | 282,600                           | 282,600                           |  |  |  |
|       |                                  |                      |                                    |                                   |                                  |                                   |                                   |  |  |  |
|       | S                                | UMMARY OF EXP        | ENDITURE BY P                      | ROGRAMME                          |                                  |                                   |                                   |  |  |  |
| 050   | Fire & Rescue Services           | 1,299,488            | 1,377,100                          | 1,323,900                         | 1,356,200                        | 1,381,000                         | 1,413,900                         |  |  |  |
| 051   | Police Services                  | 4,715,393            | 4,392,500                          | 4,308,300                         | 4,487,100                        | 4,455,800                         | 4,564,000                         |  |  |  |
| 052   | Financial Crime & Analysis       | 138,443              | 253,000                            | 207,900                           | 216,300                          | 219,100                           | 225,800                           |  |  |  |
| 053   | Border Security                  | -                    | 1,245,700                          | 1,028,200                         | 1,071,100                        | 1,079,100                         | 1,101,400                         |  |  |  |
| TOTAL | EXPENDITURE VOTE 05              | 6,153,323            | 7,268,300                          | 6,868,300                         | 7,130,700                        | 7,135,000                         | 7,305,100                         |  |  |  |
|       |                                  | -                    |                                    |                                   |                                  |                                   |                                   |  |  |  |

|           |   | SUMMAR         | Y OF EXPENDITU       | RE BY ECONOM   | IC CLASSIFICATION | ON        |           |           |
|-----------|---|----------------|----------------------|----------------|-------------------|-----------|-----------|-----------|
| RECUR     | RENT EXPENDITURE                        |                |                      |                |                   |           |           |           |
|           | Salaries                                |                | 4,079,020            | 4,680,000      | 4,322,000         | 4,663,700 | 4,812,300 | 4,954,600 |
|           | ALLOWANCES                              |                | 665,163              | 903,800        | 742,800           | 759,500   | 719,700   | 775,600   |
|           | GOOD AND SERVICES                       |                | 1,409,141            | 1,684,500      | 1,803,500         | 1,707,500 | 1,603,000 | 1,574,900 |
| TOTAL     | RECURRENT EXPENDITURE                   |                | 6,153,323            | 7,268,300      | 6,868,300         | 7,130,700 | 7,135,000 | 7,305,100 |
| TOTAL     | EXPENDITURE VOTE 05                     |                | 6,153,323            | 7,268,300      | 6,868,300         | 7,130,700 | 7,135,000 | 7,305,100 |
|           |   | PROGR          | AMME 050: FIRE       | • •            | , ,               |           | 2,100,000 | -,,       |
| PROGR     | AMME OBJECTIVE:                         | i Roon         | AMME COO. THE        | TIOTHING AND I | KEGGGE GERVIO     | _         |           |           |
|           | ect life and property through timely re | esponse and ef | fective firefighting |                |                   |           |           |           |
| · ·       |   | •              |                      |                |                   |           |           |           |
|           |   |                | DECLIDOR             | ENT EXPENDITU  | DE                |           |           |           |
| SHD       | Details of Expenditure                  |                | Actuals              | Approved       | Revised           | Budget    | Forward   | Forward   |
| OHD       | Details of Experience                   |                | 2017-2018            | Estimates      | Estimates         | Estimates | Estimates | Estimates |
|           |   |                |                      | 2018-2019      | 2018-2019         | 2019-2020 | 2020-2021 | 2021-2022 |
| Salaries  | 5                                       |                | •                    |                | •                 | •         | •         |           |
| 210       | Salaries                                |                | 982,689              | 1,051,800      | 1,043,800         | 1,039,500 | 1,072,100 | 1,104,000 |
| 216       | Allowances                              |                | 146,579              | 158,300        | 166,300           | 149,700   | 141,900   | 152,900   |
| Total S   |   |                | 1,129,267            | 1,210,100      | 1,210,100         | 1,189,200 | 1,214,000 | 1,256,900 |
|           | AND SERVICES                            |                | 1                    | 1              |                   |           |           |           |
| 228       | Supplies and Materials                  |                | 8,814                | 9,000          | 9,000             | 9,000     | 9,000     | 9,000     |
| 230       | Uniform/Protective Clothing             |                | 36,685               | 38,000         | 19,800            | 28,000    | 38,000    | 28,000    |
| 232       | Maintenance Services                    |                | 105,247              | 100,000        | 65,000            | 100,000   | 100,000   | 100,000   |
| 242       | Training                                |                | 19,474               | 20,000         | 20,000            | 30,000    | 20,000    | 20,000    |
|           | oods and Services                       |                | 170,220              | 167,000        | 113,800           | 167,000   | 167,000   | 157,000   |
| RECUR     | RENT EXPENDITURE                        |                | 1,299,488            | 1,377,100      | 1,323,900         | 1,356,200 | 1,381,000 | 1,413,900 |
|           |   |                | STAFFI               | NG RESOURCES   | 3                 |           |           |           |
| STAFF     | POSTS                                   | Scale          | Count                |                |                   |           |           |           |
| Chief Fi  | re Officer                              | R17-13         | 1                    |                |                   |           |           |           |
| Deputy    | Chief Fire Officer                      | R22-18         | 1                    |                |                   |           |           |           |
| Fire Offi | cer                                     | R27-23         | 6                    |                |                   |           |           |           |
| Firefight | er                                      | R39-28         | 20                   |                |                   |           |           |           |
| TOTAL     | TOTAL STAFF                             |                | 28                   |                |                   |           |           |           |

# **KEY STRATEGIES FOR 2019/20:**

Develop aerodrome fire department to maintain current capacity and training level and expand services to regional counterparts. 3.2

Improve coordination with MoHSS for EMS training to increase capacity for responding to medical emergencies.

Strengthen capacities within the Fire Prevention Unit to comply with the building code and safety standards. 3.3

Increase staff at the John Osborne Airport to maintain category 3 standard at all times

Improve efficiency and effectiveness in Fire and rescue emergency response through the acquisition of major equipment, training and staffing

Complete overhaul of the department's equipment with a view of replacement or refurbishment to come up to standards of modern firefighting.

Enhanced capacity for national Search and Rescue Unit to respond to major incidents and disasters through the acquisition of equipment, training and a designated recurrent budget. (3.2, 4.3)

## **KEY STRATEGIES FOR 2020/21-22**

Develop junior fire brigade to build capacity and reduce risks of fire through increasing awareness of public safety (3.2)

Enhanced capacity for search and rescue through training and equipment\*

Improve efficiency and effectiveness of service with the ability to purchase new equipment and replacements (3.2, 4.1)

| KEY PERFORMANCE INDICATORS  | Actual 2017-<br>2018     | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|---|--------------------------|------------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or delivered                | d by the programme.)     |                        |                      |                      |                      |
| No of days Aerodrome fire service provided.   | 365                      | 361                    | 365                  | 365                  | 365                  |
| No of responses to emergency calls  | 320                      | 360                    | 390                  | 400                  | 420                  |
| No of buildings inspected for fire safety compliance                                  | 72                       | 66                     | 85                   | 90                   | 90                   |
| No of fire safety educational programmes delivered                                    | 10                       | 20                     | 25                   | 35                   | 30                   |
| No of Fire and rescue and development training delivered                              | 10                       | 18                     | 20                   | 22                   | 25                   |
| No of Aerodrome training delivered Training indicator?                                | 45                       | 45                     | 55                   | 55                   | 55                   |
| No of Search and rescue training sessions delivered                                   | 1                        | 1                      | 3                    | 3                    | 3                    |
| <b>Outcome Indicators</b> (Specify the outcomes or impact the programme hobjectives.) | nas achieved or is havin | g with reference to    | the Ministry's stra  | itegic goals and p   | orogramme            |
| Average response time to calls  | 15 mins                  | 15 mins                | 7 mins               | 7 mins               | 7 mins               |
| No of buildings inspected for which fire safety notices are issued                    | 20                       | 20                     | 21                   | 22                   | 25                   |
| No of buildings damaged by fire   | 0                        | 7                      | 5                    | 5                    | 3                    |

#### PROGRAMME 051: POLICING SERVICE PROGRAMME OBJECTIVE: To reduce crime and other offences, to maintain control of borders and immigration and to improve road safety RECURRENT REVENUE SHD Details of Revenue Budget Forward Forward **Approved** Revised Actuals **Estimates Estimates Estimates Estimates Estimates** 2017-2018 2018-2019 2018-2019 2019-2020 2020-2021 2021-2022 64,600 122 Driver's Licenses 85.350 64.600 64.600 64.600 64.600 122 Firearms Licenses 2,520 3.000 3.000 3,000 3.000 3.000 Liquor & Still Licenses 110,000 110,000 110,000 110,000 110,000 122 136,700 195,661 100,000 100,000 100,000 100,000 100,000 130 Immigration Fees 130 Fingerprint Processing Fee 5,000 5,000 5,000 5,000 5,000 **TOTAL REVENUE VOTE 05** 420,881 282,600 282,600 282,600 282,600 282,600 RECURRENT EXPENDITURE SHD Details of Expenditure Actuals Approved Revised **Budget** Forward Forward 2017-2018 **Estimates Estimates Estimates Estimates Estimates** 2018-2019 2018-2019 2019-2020 2020-2021 2021-2022 **Salaries** 3,005,779 2.891.400 3.081.000 210 Salaries 2.873.600 2.621.600 2.989.300 216 Allowances 502.787 609.500 442.500 469,600 444.900 479.500 3,064,100 Total Salaries 3,508,566 3,483,100 3,361,000 3,434,200 3,560,500 **GOODS AND SERVICES** International Travel & Subsistence 56,988 40,000 70,000 40,000 40,000 35,000 224 Utilities 145,000 145,000 201,000 145,000 145,000 145,000 226 Communication Expenses 66,156 80,000 71,700 80.000 80,000 70,000 228 Supplies & Materials 25,000 24,981 25,000 30,600 25,000 25,000 37,500 72,500 32,500 32,500 32,500 229 Furniture Equipment and Resources 168,597 230 Uniform/Protective Clothing 85,873 85,000 198,000 90,000 80,000 80,000 232 271,592 165,000 186,400 165,000 165,000 165,000 Maintenance Services 5,905 5,900 5,000 11,000 236 Professional Services and Fees 5,000 5,000 238 Insurance 3,573 10,000 4,300 10,000 10,000 10,000 144,770 80,000 144,700 95,000 85,000 85,000 242 Training 9.999 5.000 10.000 5.000 10.000 10.000 246 Printing & Binding **Grants & Contributions** 353,600 260 150,834 161,900 156,100 274,100 265,000 284 Law Enforcement 72,559 70,000 93,000 80,000 70,000 70,000 Total Goods and Services 1,206,827 909,400 1,244,200 1,126,100 1,021,600 1,003,500 RECURRENT EXPENDITURE 4,564,000 4,715,393 4,392,500 4,308,300 4,487,100 4,455,800 STAFFING RESOURCES STAFF POSTS Count STAFF POSTS Scale Scale Count Commissioner R5 1 Constable R39-28 54 R22-16 **Deputy Commissioner** R11 1 Assistant Secretary 1 Superintendent R17-13 Executive Officer R28-22 1 1 R22-18 4 Clerical Officer (Snr) R33-29 Inspector 1 Sergeant R27-23 9 Clerical Officer R46-34 1 **TOTAL STAFF** 74

# KEY SRATEGIES FOR 2019/20:

Widened scope of crime management strategies (4.5.1)

Increased human resource capability in crime fighting (4.5.2)

Strengthened marine and land based interdiction (4.5.3)

Strengthened framework for child safeguarding [2.4.5]

Provisions in place to increase Montserrat's participation in the regional and global sphere [4.4.1]

Maintained standards of public order and safety [4.5.1]

## **KEY STRATEGIES FOR 2020/21-22**

| KEY PERFORMANCE INDICATORS   | Actual 2017-<br>2018         | Estimate 2018-<br>2019                        | Target 2019-<br>2020                        | Target 2020-<br>2021                        | Target 2021-<br>2022                        |
|--|------------------------------|---|---|---|---|
| Output Indicators (Specify what has been/will be produced or de                                | livered by the programme.)   |   |   |   |   |
| No of Serious crimes investigated  |                              | 250   | 250   | 250   | 250   |
| No of Drug Offenses investigated   |                              | 20  | 25  | 25  | 30  |
| No of crimes investigated (Total)  |                              | 225   | 225   | 225   | 235   |
| No of Criminal Prosecutions  |                              | 210   | 200   | 200   | 200   |
| No of Drug Prosecutions  |                              | 20  | 25  | 25  | 25  |
| Number of Prosecutions (Total)   |                              | 230   | 225   | 225   | 225   |
| No of Traffic accidents attended   |                              | 110   | 100   | 100   | 100   |
| No of Maritime and Immigration Patrols   |                              | 85  | 85  | 90  | 95  |
| Outcome Indicators (Specify the outcomes or impact the prograr objectives.) % of crimes solved | nme has achieved or is havir | g with reference to                           | the Ministry's str                          | l<br>ategic goals and p                     | programme                                   |
| % increase of prosecutions that are successful   |                              | 57%   | 60%   | 63%   | 70%   |
| No of crimes committed per 1000 population   |                              | 41  | 43  | 41  | 40  |
| No of traffic accidents per 1000 population  |                              | 26  | 24  | 24  | 24  |
| Quantity of drugs seized   |                              | 198.256g<br>Marijuana 4,281<br>trees uprooted | 200.0g<br>Marijuana 1,000<br>trees uprooted | 200.0g<br>Marijuana 1,000<br>trees uprooted | 200.0g<br>Marijuana 1,000<br>trees uprooted |
|  |                              | Cocaine 0                                     | Cocaine 0                                   | Cocaine 0                                   | Cocaine 0                                   |

## PROGRAMME 052: FINANCIAL CRIME AND ANALYSIS

## PROGRAMME OBJECTIVE:

- To provide the highest level of security to Montserrat on matters of Money laundering and Terrorist Financing.
- To receive, analyse investigate and disseminate information relating to all SARs in accordance with the guidelines of the FATF recommendations.
- Establish the FIU as an independent and autonomous body

|         |                                    | RECURR               | ENT EXPENDITUI                     | RE                                |                                  |                                   |                                   |
|---------|------------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD     | Details of Expenditure             | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie | s                                  |                      |                                    |                                   |                                  |                                   |                                   |
| 210     | Salaries                           | 90,552               | 146,200                            | 148,200                           | 156,900                          | 161,200                           | 165,800                           |
| 216     | Allowances                         | 15,797               | 28,400                             | 26,400                            | 29,500                           | 28,000                            | 30,100                            |
| Total : | Salaries                           | 106,349              | 174,600                            | 174,600                           | 186,400                          | 189,200                           | 195,900                           |
| GOOD    | S AND SERVICES                     |                      |                                    |                                   |                                  | -                                 |                                   |
| 222     | International Travel & Subsistence | 20,564               | 15,000                             | 16,900                            | 15,000                           | 15,000                            | 15,000                            |
| 236     | Professional Services and Fees     | 1,298                | 52,000                             | 5,800                             | 3,500                            | 3,500                             | 3,500                             |
| 242     | Training                           | 9,352                | 10,000                             | 10,000                            | 10,000                           | 10,000                            | 10,000                            |
| 275     | Sundry Expenses                    | 880                  | 1,400                              | 600                               | 1,400                            | 1,400                             | 1,400                             |
| Total G | Goods and Services                 | 32,093               | 78,400                             | 33,300                            | 29,900                           | 29,900                            | 29,900                            |
| RECU    | RRENT EXPENDITURE                  | 138,443              | 253,000                            | 207,900                           | 216,300                          | 219,100                           | 225,800                           |

# STAFFING RESOURCES

| STAFF POSTS | Scale  | Count |
|-------------|--------|-------|
| Sergeant    | R27-23 | 1     |
| Constable   | R39-28 | 3     |
| TOTAL STAFF |        | 4     |

#### **KEY SRATEGIES FOR 2019/20:**

Develop and implement strategies to build information sharing between agencies (4.3)

Develop and implement a public education and awareness programme (4.3)

Participate in the CFATF programmes including Mutual Evaluation (4.2, 4.3)

Conduct staff training (4.2)

## **KEY STRATEGIES FOR 2020/21-22**

To be house in accommodations which are fit for purpose

To achieve EGMONT Membership (1.3, 4.3)

Develop human capacity to meet the demands of the department (4.2, 4.3)

Develop investigative capacity. (4.3)

To resource the FCAU with appropriate database system, equipment, and furniture. (4.3)

| KEY PERFORMANCE INDICATORS   | Actual 2017-<br>2018 | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |  |  |  |  |
|--|----------------------|------------------------|----------------------|----------------------|----------------------|--|--|--|--|
| Output Indicators (Specify what has been/will be produced or delivered by the programme.)  |                      |                        |                      |                      |                      |  |  |  |  |
| No of suspicious transaction reports (STR) investigated  |                      | 14                     | 14                   | 14                   | 14                   |  |  |  |  |
|  |                      |                        |                      |                      |                      |  |  |  |  |
| Outcome Indicators (Specify the outcomes or impact the programme has achieved or is having with reference to the Ministry's strategic goals and programme objectives.) |                      |                        |                      |                      |                      |  |  |  |  |
| Number of requests from international organisations received   |                      | 12                     | 17                   | 17                   | 17                   |  |  |  |  |

| DDOC              | RAMME OBJECTIVE:                       |                 |                      |                                    |                                   |                                  |                                   |                                   |
|-------------------|--|-----------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
|                   |  |                 |                      |                                    |                                   |                                  |                                   |                                   |
| To redu           | uce crime and other offences resulting | g from smugglir | ng or other border   | security violation, to             | o maintain control                | of borders and im                | migration.                        |                                   |
|                   |  |                 | DECUDE               | ENT EXPENDITUR                     | >F                                |                                  |                                   |                                   |
| CLID              | Details of Francis diture              |                 |                      |                                    |                                   | Decidence                        | Famoual                           | F                                 |
| SHD               | Details of Expenditure                 |                 | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie           | es                                     |                 |                      |                                    |                                   |                                  |                                   |                                   |
| 210               | Salaries                               |                 | -                    | 608,400                            | 508,400                           | 575,900                          | 589,700                           | 603,800                           |
| 216               | Allowances                             |                 | -                    | 107,600                            | 107,600                           | 110,700                          | 104,900                           | 113,100                           |
| Total             | Salaries                               |                 | -                    | 716,000                            | 616,000                           | 686,600                          | 694,600                           | 716,900                           |
| GOOD              | S AND SERVICES                         |                 |                      |                                    |                                   |                                  |                                   |                                   |
| 228               | 228 Supplies & Materials               |                 | -                    | 5,000                              | 10,000                            | 5,000                            | 5,000                             | 5,000                             |
| 229               | 229 Furniture Equipment and Resources  |                 | -                    | 12,700                             | 4,200                             | 7,500                            | 7,500                             | 7,500                             |
| 230               | Uniform/Protective Clothing            |                 | -                    | 45,000                             | 53,500                            | 20,000                           | 20,000                            | 20,000                            |
| 232               | Maintenance Services                   |                 | -                    | 185,000                            | 192,200                           | 185,000                          | 185,000                           | 185,000                           |
| 238               | Insurance                              |                 | -                    | 112,000                            | -                                 | 112,000                          | 112,000                           | 112,000                           |
| 242               | Training                               |                 | -                    | 150,000                            | 149,400                           | 50,000                           | 50,000                            | 50,000                            |
| 275               | Sundry Expenses                        |                 | -                    | 20,000                             | 2,900                             | 5,000                            | 5,000                             | 5,000                             |
| Total C           | Boods and Services                     |                 | -                    | 529,700                            | 412,200                           | 384,500                          | 384,500                           | 384,500                           |
| RECU              | RRENT EXPENDITURE                      |                 | -                    | 1,245,700                          | 1,028,200                         | 1,071,100                        | 1,079,100                         | 1,101,400                         |
|                   |  |                 | •                    | •                                  | •                                 | •                                |                                   |                                   |
|                   |  |                 | STAFF                | ING RESOURCES                      |                                   |                                  |                                   |                                   |
| STAFF POSTS Scale |  | Count           | STAFF POSTS          |                                    |                                   | Scale                            | Count                             |                                   |
| Sergea            | nts                                    | R27-23          | 3                    |                                    |                                   |                                  |                                   |                                   |
| Consta            | bles                                   | R39-28          | 12                   |                                    |                                   |                                  |                                   |                                   |
|                   |  |                 | TOTAL ST             | AFF                                |                                   |                                  |                                   | 15                                |

| )  |     | A B 4 B 4 E |       | DMANOE    | INICODMATION |  |
|----|-----|-------------|-------|-----------|--------------|--|
| РК | Mik |             | PERFO | IN MANUSE | INFORMATION  |  |

Increased human resource capability in crime fighting (4.5.2)

Maintained standards of public order and safety [4.5.1]

# KEY STRATEGIES FOR 2019/20-21

| KEY PERFORMANCE INDICATORS  | Actual 2017-<br>2018 | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |  |  |  |  |
|---|----------------------|------------------------|----------------------|----------------------|----------------------|--|--|--|--|
| Output Indicators (Specify what has been/will be produced or delivered by the programme.) |                      |                        |                      |                      |                      |  |  |  |  |
| No of Maritime and Immigration Patrols  | 0                    | 45                     | 100                  | 110                  | 120                  |  |  |  |  |
|   |                      |                        |                      |                      |                      |  |  |  |  |
| Outcome Indicators (Specify the outcomes or impact the programme has a                    | chieved or is havin  | g with reference to    | the Ministry's str   | ategic goals and p   | programme            |  |  |  |  |
| Quantity of drugs seized  |                      | TBD                    | TBD                  |                      |                      |  |  |  |  |
|   |                      |                        |                      |                      |                      |  |  |  |  |

|  |                 |   |               | Approved                              | Revised                               | Budget 5 th                           | Forward   | Forward                           |
|--|-----------------|---|---------------|---------------------------------------|---------------------------------------|---------------------------------------|-----------|-----------------------------------|
| 122   Liceroses   224,57   177,60   1   | (               | CATEGORIES                              | 110001010     |                                       | Estimates                             | _                                     | Estimates | Estimates 20                      |
| 130   Fees, Fines and Permits   196,311   105,000   105,000   105,000   105,000   22,000      |                 |   | 2017-2018     | 2018-2019                             | 2018-2019                             | 2019-2020                             | 2020-2021 | 2022                              |
|  | 122 L           | Licenses                                | 224,570       | 177,600                               | 177,600                               | 177,600                               | 177,600   | 177,60                            |
| SUBMARY OF EXPENDITURE (by C)   SUBMARY (by S)   SUBMARY (by S    | 130 F           | Fees, Fines and Permits                 | 196,311       | 105,000                               | 105,000                               | 105,000                               | 105,000   | 105,00                            |
| SUBHO'S   DETAILS   DET    | 7               | Total Revenues                          | 420,881       | 282,600                               | 282,600                               | 282,600                               | 282,600   | 282,60                            |
| SUBHDS & DETAILS         2017-2018 a control 2013-2019 control 2013-2020 control 2012-2020 control 2012-2021 control 2012-2020 control 2012-2                                  |                 |   |               |                                       |                                       |                                       |           |                                   |
| FIRE   | SUBHDS &        | DETAILS                                 | 110101110     | Estimates                             | Estimates                             | Estimates                             | Estimates | Forward<br>Estimates<br>2021-2022 |
| POLICE   3,005,779   2,873,600   2,891,400   2,989,300   3,08   FINANCIAL CRIME AND ANALYSIS   90,552   146,200   148,200   156,900   161,200   161,200   TOTAL P.E   4,079,020   4,680,000   4,322,000   4,663,700   4,812,300   4,950,000   TOTAL P.E   146,579   158,300   166,300   149,700   141,900   155,000   FIRE   146,579   158,300   166,300   149,700   141,900   145,000   FINANCIAL CRIME AND ANALYSIS   15,797   28,400   26,400   29,500   28,000   33,000   BODER SECURITY   - 107,600   107,600   110,700   104,900   111,000   155,000   FINANCIAL CRIME AND ANALYSIS   15,797   28,400   26,400   29,500   28,000   33,000   BODER SECURITY   - 107,600   107,600   110,700   104,900   111,000   155,000   FIRE   170,220   167,000   113,800   167,000   167,000   179,700   FIRE POLICE   1,206,827   909,400   1,244,200   1,126,100   1,021,600   1,000   FINANCIAL CRIME AND ANALYSIS   32,093   78,400   33,300   29,900   29,900   29,900   29,900   FINANCIAL CRIME AND ANALYSIS   32,093   78,400   33,300   29,900   29,900   20,900  | aries           |   |               |                                       |                                       |                                       |           |                                   |
| FINANCIAL CRIME AND ANALYSIS   90,552  | FIRE            |   | 982,689       | 1,051,800                             | 1,043,800                             | 1,039,500                             | 1,072,100 | 1,104,00                          |
| BORDER SECURITY  | POLICE          |   | 3,005,779     | 2,873,600                             | 2,621,600                             | 2,891,400                             | 2,989,300 | 3,081,0                           |
| NOMANCES FIRE FIRE FIRE FIRE FIRE FIRE FIRE FIRE   | FINANCIAL (     | CRIME AND ANALYSIS                      | 90,552        | 146,200                               | 148,200                               | 156,900                               | 161,200   | 165,8                             |
| FIRE   146,579   158,300   168,300   149,700   141,900   155, POLICE   502,787   609,500   442,500   469,600   444,900   477, FINANCIAL CRIME AND ANALYSIS   156,797   28,400   26,400   29,500   28,000   33, BORDER SECURITY   - 107,600   107,600   110,700   104,900   111, TOTAL ALLOWANCES   665,163   903,800   742,800   759,500   719,700   777, TOTAL ALLOWANCES   710,220   167,000   113,800   167,000   167,000   155,000   1 | BORDER SE       | CURITY                                  | -             | 608,400                               | 508,400                               | 575,900                               | 589,700   | 603,80                            |
| FIRE POLICE FINANCIAL CRIME AND ANALYSIS FIRE FIRE FIRE FIRE FIRE FIRE FIRE FIRE   | ٦               | TOTAL P.E                               | 4,079,020     | 4,680,000                             | 4,322,000                             | 4,663,700                             | 4,812,300 | 4,954,60                          |
| POLICE   | LOWANCES        | '                                       |               |                                       |                                       |                                       |           |                                   |
| FINANCIAL CRIME AND ANALYSIS   15,797   28,400   26,400   29,500   28,000   33     BORDER SECURITY   | FIRE            |   | 146,579       | 158,300                               | 166,300                               | 149,700                               | 141,900   | 152,9                             |
| BORDER SECURITY TOTAL ALLOWANCES 665,163 903,800 742,800 759,500 719,700 779 779 779 779 779 779 779 779 779   | POLICE          |   | 502,787       | 609,500                               | 442,500                               | 469,600                               | 444,900   | 479,5                             |
| TOTAL ALLOWANCES  665,163  903,800  742,800  759,500  719,700  770  770  770  770  770  770  770   | FINANCIAL (     | CRIME AND ANALYSIS                      | 15,797        | 28,400                                | 26,400                                | 29,500                                | 28,000    | 30,1                              |
| ODS AND SERVICES  FIRE   | BORDER SE       | CURITY                                  | -             | 107,600                               | 107,600                               | 110,700                               | 104,900   | 113,1                             |
| FIRE POLICE FINANCIAL CRIME AND ANALYSIS FINA | ٦               | TOTAL ALLOWANCES                        | 665,163       | 903,800                               | 742,800                               | 759,500                               | 719,700   | 775,6                             |
| FIRE POLICE 1,206,827 909,400 1,244,200 1,126,100 1,021,600 1,000 FINANCIAL CRIME AND ANALYSIS 32,093 78,400 33,300 29,900 29,900 29 BORDER SECURITY - 529,700 412,200 384,500 384,500 38,500 1,577  TOTAL 1,409,141 1,684,500 1,803,500 1,707,500 1,603,000 1,577  SUMMARY (by Subseads)  210 Salaries 4,079,020 4,680,000 4,322,000 4,663,700 4,812,300 4,955 216 Allowances 665,163 903,800 742,800 759,500 719,700 779 222 International Travel & Subsistence 77,552 55,000 86,900 55,000 55,000 55 224 Utilities 145,000 145,000 201,000 145,000 145,000 145,000 145 226 Communication Expenses 66,156 80,000 71,700 80,000 80,000 77 228 Supplies & Materials 33,794 39,000 49,600 39,000 39,000 30 | ODS AND SERVICE | res                                     |               |                                       |                                       |                                       |           |                                   |
| POLICE   |                 |   | 170.220       | 167.000                               | 113.800                               | 167.000                               | 167.000   | 157,0                             |
| FINANCIAL CRIME AND ANALYSIS  BORDER SECURITY  - 529,700 412,200 384,500 384,500 38  TOTAL  1,409,141 1,684,500 1,803,500 1,707,500 1,603,000 1,577  SUMMARY (by Subheads)  210 Salaries  4,079,020 4,680,000 4,322,000 4,663,700 4,812,300 4,95  216 Allowances  665,163 903,800 742,800 759,500 719,700 77  222 International Travel & Subsistence  77,552 55,000 86,900 55,000 55,000 50  224 Utilities  145,000 145,000 201,000 145,000 145,000 145,000 145,000 145  226 Communication Expenses  66,156 80,000 71,700 80,000 80,000 70  228 Supplies & Materials  33,794 39,000 49,600 39,000 39,000 39,000 39  229 Furniture Equipment and Resources  168,597 50,200 76,700 40,000 40, | POLICE          |   |               | *                                     |                                       | · · ·                                 |           | 1,003,5                           |
| BORDER SECURITY  | FINANCIAL       | CRIME AND ANALYSIS                      |               | *                                     |                                       |                                       |           | 29,9                              |
| TOTAL 1,409,141 1,684,500 1,803,500 1,707,500 1,603,000 1,577    SUMMARY (by Subheads)   |                 |   | - ,,,,,,,,,   | · · · · · · · · · · · · · · · · · · · | *                                     |                                       |           | 384,5                             |
| 210 Salaries   | 1               | TOTAL                                   | 1,409,141     | · · · · · · · · · · · · · · · · · · · | •                                     | •                                     | ,         | 1,574,9                           |
| 216         Allowances         665,163         903,800         742,800         759,500         719,700         77.           222         International Travel & Subsistence         77,552         55,000         86,900         55,000         55,000         56           224         Utilities         145,000         145,000         201,000         145,000         145,000         14           226         Communication Expenses         66,156         80,000         71,700         80,000         80,000         70           228         Supplies & Materials         33,794         39,000         49,600         39,000         39,000         39,000         39,000         39,000         39,000         39,000         40,000   |                 |   | SUMMARY (by S | Subheads)                             |                                       |                                       |           |                                   |
| 216         Allowances         665,163         903,800         742,800         759,500         719,700         77.           222         International Travel & Subsistence         77,552         55,000         86,900         55,000         55,000         56           224         Utilities         145,000         145,000         201,000         145,000         145,000         14           226         Communication Expenses         66,156         80,000         71,700         80,000         80,000         70           228         Supplies & Materials         33,794         39,000         49,600         39,000         39,000         39,000         39,000         39,000         39,000         39,000         40,000   | 040             |   | 4.070.000     | 4.000.000                             | 4.000.000                             | 4.000 700                             | 4.040.000 | 4.054.0                           |
| 222         International Travel & Subsistence         77,552         55,000         86,900         55,000         55,000         56           224         Utilities         145,000         145,000         201,000         145,000         145,000         144           226         Communication Expenses         66,156         80,000         71,700         80,000         80,000         70           228         Supplies & Materials         33,794         39,000         49,600         39,000         39,000         39,000         39,000         39,000         39,000         39,000         39,000         39,000         39,000         40,   |                 |   |               |                                       |                                       |                                       |           | 4,954,6                           |
| 224         Utilities         145,000         145,000         201,000         145,000         145,000         144           226         Communication Expenses         66,156         80,000         71,700         80,000         80,000         70           228         Supplies & Materials         33,794         39,000         49,600         39,000         40,000  |                 | •                                       |               |                                       |                                       |                                       |           | 775,6                             |
| 226         Communication Expenses         66,156         80,000         71,700         80,000         80,000         70,000           228         Supplies & Materials         33,794         39,000         49,600         39,000         39,000         39,000         39,000         39,000         39,000         39,000         39,000         39,000         39,000         39,000         39,000         39,000         39,000         39,000         39,000         39,000         40,000   |                 | •                                       | •             | *                                     | · · · · · · · · · · · · · · · · · · · | -                                     |           | 50,0                              |
| 228         Supplies & Materials         33,794         39,000         49,600         39,000         39,000         39,000         39,000         39,000         39,000         39,000         39,000         39,000         39,000         39,000         39,000         39,000         39,000         39,000         39,000         39,000         39,000         39,000         40,000         450,000  |                 |   |               |                                       |                                       |                                       |           | 145,0                             |
| 229         Furniture Equipment and Resources         168,597         50,200         76,700         40,000         40,000         40           230         Uniform/Protective Clothing         122,558         168,000         271,300         138,000         138,000         120           232         Maintenance Services         376,839         450,000         443,600         450,000         4  |                 | ·                                       | -             | *                                     | · · · · · · · · · · · · · · · · · · · | · · ·                                 |           | 70,0                              |
| 230         Uniform/Protective Clothing         122,558         168,000         271,300         138,000         138,000         120           232         Maintenance Services         376,839         450,000         443,600         450,000         122,000         122,000         122,000         122,000         122,000         122,000         122,000         122,000         122,000         122,000         122,000         165,000         165,000         165,000         165,000         165,000         165,000         160         165,000         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         <   |                 | • | -             |                                       |                                       | · · ·                                 |           | 39,0                              |
| 232         Maintenance Services         376,839         450,000         443,600         450,000   |                 | • • •                                   | •             | *                                     | •                                     | -                                     |           | 40,0                              |
| 236         Professional Services and Fees         7,203         57,000         11,700         8,500         8,500         1-2           238         Insurance         3,573         122,000         4,300         122,000         122,000         122,000         122,000         122,000         122,000         122,000         122,000         122,000         122,000         122,000         122,000         122,000         165,000         165,000         165,000         165,000         165,000         166,000         162,000         10,000         5,000         10,   |                 | Ţ,                                      |               | *                                     |                                       | · · · · · · · · · · · · · · · · · · · |           | 128,0                             |
| 238         Insurance         3,573         122,000         4,300         122,000         122,000         122,000         122,000         122,000         122,000         122,000         122,000         122,000         122,000         122,000         122,000         122,000         122,000         122,000         122,000         162,000         165,000         165,000         165,000         165,000         165,000         162,000         102,000         102,000         102,000         102,000         102,000         162,000         165,000         165,000         102,   |                 |   | -             | *                                     | -,                                    | · · ·                                 |           | 450,0                             |
| 242         Training         173,596         260,000         324,100         185,000         165,000         165           246         Printing & Binding         9,999         5,000         10,000         5,000         10,000         1           260         Grants & Contributions         150,834         161,900         156,100         353,600         274,100         26           275         Sundry Expenses         880         21,400         3,500         6,400         6,400         6           284         Law Enforcement         72,559         70,000         93,000         80,000         70,000         70   |                 |   |               | *                                     |                                       | · · ·                                 |           | 14,5                              |
| 246         Printing & Binding         9,999         5,000         10,000         5,000         10,000         10           260         Grants & Contributions         150,834         161,900         156,100         353,600         274,100         26           275         Sundry Expenses         880         21,400         3,500         6,400         6,400         6           284         Law Enforcement         72,559         70,000         93,000         80,000         70,000         70   |                 |   |               | *                                     |                                       |                                       |           | 122,0                             |
| 260         Grants & Contributions         150,834         161,900         156,100         353,600         274,100         266           275         Sundry Expenses         880         21,400         3,500         6,400         6,400         6           284         Law Enforcement         72,559         70,000         93,000         80,000         70,000         70  |                 | · ·                                     |               |                                       |                                       |                                       |           | 165,0                             |
| 275         Sundry Expenses         880         21,400         3,500         6,400         6,400           284         Law Enforcement         72,559         70,000         93,000         80,000         70,000         70,000   |                 |   |               |                                       |                                       |                                       |           | 10,0                              |
| 284 Law Enforcement 72,559 70,000 93,000 80,000 70,000 70  |                 | •                                       | •             |                                       |                                       | -                                     |           | 265,0                             |
|  |                 | · ·                                     |               |                                       |                                       |                                       |           | 6,4                               |
| TOTAL VOTE 05 6,153,323 7,268,300 6,868,300 7,130,700 7,135,000 7,30   |                 | •                                       |               |                                       |                                       |                                       |           | 70,0<br><b>7,305</b> ,            |
|  |                 |   |               |                                       |                                       |                                       |           |                                   |

#### **BUDGET AND FORWARD ESTIMATES**

#### **VOTE: 07 LEGAL - SUMMARY**

A. ESTIMATES of Revenue and Expenditure for the period 1st April 2019 to 31st March, 2020 for salaries and the expenses of the Legal Department -

One Million Seven Hundred Eighty One Thousand Three Hundred Dollars

\$1,781,300

3. ACCOUNTING OFFICER: Attorney General

SUB-HEADS which under this vote will be accounted for by the Attorney General

#### STRATEGIC PRIORITIES

Provision of timely and sound legal advice and the drafting of robust legislation are necessary in order to guide and effect policy decisions.

Improving the legislative and governance framework for the managmenet of Environmental Resources

## NATIONAL OUTCOMES

Transparent and effective accountability framework within Government and the Public Sector

A modernized, efficient, responsive and accountable public service

Montserrat fully integrated into the regional and global environment.

Effective social protection

#### VISION

To be the best local law office with appropriately trained, experienced, committed and motivated staff.

#### MISSION STATEMENT

To represent Government of Montserrat's interest in civil matters while facilitating its legislative agenda, and to collaborate with the Government of Montserrat to provide and promote an accessible, fair and efficient system of justice.

|       |  | BUD                  | GET SUMMARY                        |                                   |                                  |                                   |                                   |  |  |  |
|-------|--|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|--|--|--|
| SHD   | Details of Expenditure   | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |  |  |  |
|       |  |                      |                                    |                                   |                                  |                                   |                                   |  |  |  |
|       | SL   | IMMARY OF EXP        | ENDITURE BY P                      | ROGRAMME                          |                                  |                                   |                                   |  |  |  |
| 070   | Administration of Justice  | 1,345,266            | 1,700,200                          | 1,848,500                         | 1,781,300                        | 1,755,000                         | 1,817,500                         |  |  |  |
| TOTAL | OTAL EXPENDITURE VOTE 07         1,345,266         1,700,200         1,848,500         1,781,300         1,755,000         1,817,500 |                      |                                    |                                   |                                  |                                   |                                   |  |  |  |
|       | SUMMARY  | OF EXPENDITU         | RE BY ECONOM                       | IC CLASSIFICATI                   | ON                               |                                   |                                   |  |  |  |
| RECU  | RRENT EXPENDITURE  |                      |                                    |                                   |                                  |                                   |                                   |  |  |  |
|       | Salaries   | 607,852              | 776,600                            | 541,100                           | 793,600                          | 804,600                           | 814,900                           |  |  |  |
|       | ALLOWANCES   | 386,599              | 656,800                            | 446,800                           | 708,600                          | 671,300                           | 723,500                           |  |  |  |
|       | BENEFITS   | -                    | -                                  | -                                 | 22,800                           | 22,800                            | 22,800                            |  |  |  |
|       | GOOD AND SERVICES  | 350,815              | 266,800                            | 860,600                           | 256,300                          | 256,300                           | 256,300                           |  |  |  |
| TOTAL | RECURRENT EXPENDITURE  | 1,345,266            | 1,700,200                          | 1,848,500                         | 1,781,300                        | 1,755,000                         | 1,817,500                         |  |  |  |
| TOTAL | EXPENDITURE VOTE 07  | 1,345,266            | 1,700,200                          | 1,848,500                         | 1,781,300                        | 1,755,000                         | 1,817,500                         |  |  |  |

## PROGRAMME 070: ADMINISTRATION OF JUSTICE

#### PROGRAMME OBJECTIVE:

To provide effective legal representation, advice and support to the Government and the Public; and to prepare comprehensive and constitutionally sound primary and subordinate legislation

|          |                                      |        | RECURR               | ENT EXPENDITUR                     | RE                                |                                  |                                   |                                   |
|----------|--------------------------------------|--------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD      | Details of Expenditure               |        | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salaries | 3                                    |        | •                    | •                                  | •                                 | •                                |                                   |                                   |
| 210      | Salaries                             |        | 607,852              | 776,600                            | 541,100                           | 793,600                          | 804,600                           | 814,900                           |
| 216      | Allowances                           |        | 386,599              | 656,800                            | 446,800                           | 708,600                          | 671,300                           | 723,500                           |
| 218      | Pensions and Gratuities              |        | -                    | -                                  | -                                 | 22,800                           | 22,800                            | 22,800                            |
| Total S  | alaries                              |        | 994,450              | 1,433,400                          | 987,900                           | 1,525,000                        | 1,498,700                         | 1,561,200                         |
| GOODS    | AND SERVICES                         |        | -                    |                                    |                                   |                                  |                                   |                                   |
| 220      | Local Travel                         |        | -                    | 3,000                              | 2,000                             | 3,000                            | 3,000                             | 3,000                             |
| 222      | International Travel & Subsistence   |        | 30,766               | 55,500                             | 55,500                            | 40,000                           | 40,000                            | 40,000                            |
| 224      | Utilities                            |        | 14,382               | 20,000                             | 20,000                            | 20,000                           | 20,000                            | 20,000                            |
| 226      | Communication Expenses               |        | 10,004               | 12,000                             | 11,000                            | 12,000                           | 12,000                            | 12,000                            |
| 228      | Supplies & Materials                 |        | 11,018               | 14,000                             | 14,000                            | 14,000                           | 14,000                            | 14,000                            |
| 229      | 29 Furniture Equipment and Resources |        | -                    | 15,000                             | 44,100                            | 15,000                           | 15,000                            | 15,000                            |
| 232      | Maintenance Services                 |        | 3,978                | 5,300                              | 5,300                             | 5,300                            | 5,300                             | 5,300                             |
| 236      | Professional Services and Fees       |        | 218,297              | 11,000                             | 613,900                           | 11,000                           | 11,000                            | 11,000                            |
| 246      | Printing & Binding                   |        | -                    | 1,000                              | 4,800                             | 1,000                            | 1,000                             | 1,000                             |
| 265      | Social Protection                    |        | 5,061                | 40,000                             | -                                 | 40,000                           | 40,000                            | 40,000                            |
| 272      | Claims against Government            |        | 2,265                | 35,000                             | 35,000                            | 35,000                           | 35,000                            | 35,000                            |
| 275      | Sundry Expenses                      |        | 55,045               | 55,000                             | 55,000                            | 60,000                           | 60,000                            | 60,000                            |
| Total G  | oods and Services                    |        | 350,815              | 266,800                            | 860,600                           | 256,300                          | 256,300                           | 256,300                           |
| RECUR    | RENT EXPENDITURE                     |        | 1,345,266            | 1,700,200                          | 1,848,500                         | 1,781,300                        | 1,755,000                         | 1,817,500                         |
|          |                                      |        | STAFF                | ING RESOURCES                      |                                   |                                  | <u> </u>                          |                                   |
| STAFF    | POSTS                                | Scale  | Count                | STAFF POSTS                        |                                   |                                  | Scale                             | Count                             |
| Attorney | General                              | R1     | 1                    | Legal Assistant (D                 | rafting)                          |                                  | 22-18/16                          | 1                                 |
| Parliame | entary Counsel                       | R6     | 1                    | Legal Assistant (Fi                | nance/Administra                  | tion)                            | R28-22                            | 1                                 |
| Princ Cr | own Counsel (Civil)                  | R6     | 1                    | Clerical Officer (Sr               | nr)                               |                                  | R33-29                            | 1                                 |
| Snr Cro  | wn Counsel (Civil)                   | R12-8  | 3                    | Clerical Officer                   |                                   |                                  | R46-34                            | 1                                 |
| Crown C  | Counsel (Civil)                      | R17-13 | 2                    | Office Attendant                   |                                   |                                  | R51-45                            | 1                                 |
|          |                                      |        | 1                    |                                    |                                   |                                  |                                   |                                   |

#### **KEY STRATEGIES FOR 2019/20:**

To restructure and strengthen the Attorney General's Chambers as a means of enhancing effective service delivery.

Amend and enact legislation where necessary, to seek to ensure that the laws of Montserrat are compliant with the International Anti-Money Laundering and Combatting of Terrorist Financing Standards as required by the CFATF

Provide legal advice which is legally sound, timely, comprehensive and easy to understand so that the Ministries, Departments and related agencies can compile a database of advice to guide in the lawful exercise of their functions. that laws drafted are comprehensive, modern and constitutionally compliant and that they are Work with the Montserrat Bar Association to create a workable Legal Aid Structure

Enhance the ability of Ministries, departments and related agencies to better conduct their roles through the provision of training Public Law and other relevant areas

Prepare a revised edition of the laws of up to 2019 to ensure consistency of legal interpretations, transparency through public accessibility, and improve investor confidence.

#### **KEY STRATEGIES FOR 2020/21-22**

| KEY PERFORMANCE INDICATORS Actual 2017- Estimate 2018- Target 2019- Target 2020- Target 2021- |   |   |   |   |  |  |  |
|---|---|---|---|---|--|--|--|
| Actual 2017-  | Estimate 2018-                                    | Target 2019-  | Target 2020-  | Target 2021-  |  |  |  |
| 2018  | 2019  | 2020  | 2021  | 2022  |  |  |  |
| ne programme.)  |   |   |   |   |  |  |  |
| 90%   | 90%   | 100%  | 100%  | 100%  |  |  |  |
|   |   |   |   |   |  |  |  |
| 45  | 60  | 65  | 70  | 75  |  |  |  |
|   |   |   |   |   |  |  |  |
| 33  | 35  | 32  | 31  | 30  |  |  |  |
|   |   |   |   |   |  |  |  |
| -   | 350   | 400   | 450   | 500   |  |  |  |
|   |   |   |   |   |  |  |  |
| 1   | 2   | 2   | 2   | 3   |  |  |  |
|   |   |   |   |   |  |  |  |
| hieved or is havin  | g with reference to                               | the Ministry's stra   | ategic goals and p  | rogramme  |  |  |  |
|   | •   | ·   |   | ŭ   |  |  |  |
| 80%   | 90%   | 90%   | 90%   | 90%   |  |  |  |
|   |   |   |   |   |  |  |  |
| 5 weeks   | 5 weeks   | 4 weeks   | 3 weeks   | 3 weeks   |  |  |  |
|   |   |   |   |   |  |  |  |
|   | ne programme.) 90% 45 33 - 1 chieved or is having | 2018         2019           ne programme.)         90%           45         60           33         35           -         350           1         2           chieved or is having with reference to some some services.         80%           90%         90% | 2018         2019         2020           ne programme.)         90%         100%           45         60         65           33         35         32           -         350         400           1         2         2           chieved or is having with reference to the Ministry's strategy         80%         90% | 2018         2019         2020         2021           ne programme.)         90%         100%         100%           45         60         65         70           33         35         32         31           -         350         400         450           1         2         2         2           chieved or is having with reference to the Ministry's strategic goals and properties and properties are strategic goals are strategic go |  |  |  |

# SUMMARY OF EXPENDITURE (by Classification)

SUMMARY OF EXPENDITURE (by Classification)

| Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019   | Revised<br>Estimates  | Budget<br>Estimates  | Forward<br>Estimates   | Forward<br>Estimates  |
|----------------------|--|---|--|--|---|
|                      |  | 2018-2019   | 2019-2020  | 2020-2021  | 2021-2022   |
|                      |  |   |  |  |   |
| 607,852              | 776,600  | 541,100   | 793,600  | 804,600  | 814,90  |
| 607,852              | 776,600  | 541,100   | 793,600  | 804,600  | 814,90  |
|                      |  |   |  |  |   |
| 386,599              | 656,800  | 446,800   | 708,600  | 671,300  | 723,50  |
| 386,599              | 656,800  | 446,800   | 708,600  | 671,300  | 723,50  |
|                      |  |   |  |  |   |
| -                    | -  | -   | 22,800   | 22,800   | 22,8  |
| -                    | -  | -   | 22,800   | 22,800   | 22,8  |
|                      |  |   |  |  |   |
|                      |  |   |  | •  | 256,3<br><b>256,3</b>   |
| SUMMARY (by S        | upneads)   |   |  |  |   |
| 607,852              | 776,600  | 541,100   | 793,600  | 804,600  | 814,90  |
| 386,599              | 656,800  | 446,800   | 708,600  | 671,300  | 723,50  |
| -                    | -  | -   | 22,800   | 22,800   | 22,8  |
|                      | 3,000  | 2,000   | 3,000  | 3,000  | 3,0   |
| 30,766               | 55,500   | 55,500  | 40,000   | 40,000   | 40,0  |
|                      | 20,000   | 20,000  | 20,000   | 20,000   | 20,0  |
|                      |  | -   |  | •  | 12,0  |
| 11,018               | •  | •   |  | •  | 14,0  |
| -                    |  | · · · · · · · · · · · · · · · · · · ·   | -,   | •  | 15,0  |
|                      |  |   |  | •  | 5,3   |
| 218,297              |  |   |  | •  | 11,0  |
|                      |  | 4,800   |  |  | 1,0   |
|                      |  | -   |  | •  | 40,0  |
|                      |  |   |  | •  | 35,0  |
|                      |  |   |  |  | 60,0  |
| 1,345,266            | 1,700,200  | 1,848,500   | 1,781,300  | 1,755,000  | 1,81  |
|                      | 386,599 386,599 350,815 350,815 350,815  607,852 386,599 30,766 14,382 10,004 11,018 | 386,599 656,800  386,599 656,800   350,815 266,800  350,815 266,800  SUMMARY (by Subheads)  607,852 776,600  386,599 656,800   3,000  30,766 55,500  14,382 20,000  10,004 12,000  11,018 14,000  - 15,000  3,978 5,300  218,297 11,000  5,061 40,000  2,265 35,000 | 386,599 656,800 446,800  386,599 656,800 446,800   350,815 266,800 860,600  350,815 266,800 860,600  SUMMARY (by Subheads)  607,852 776,600 541,100 386,599 656,800 446,800   - 3,000 2,000 30,766 55,500 55,500 14,382 20,000 20,000 10,004 12,000 11,000 11,018 14,000 14,000 11,018 14,000 14,000 - 15,000 44,100 3,978 5,300 5,300 218,297 11,000 613,900 - 1,000 4,800 5,061 40,000 - 2,265 35,000 35,000 | 607,852       776,600       541,100       793,600         386,599       656,800       446,800       708,600         386,599       656,800       446,800       708,600         -       -       -       22,800         -       -       -       22,800         350,815       266,800       860,600       256,300         350,815       266,800       860,600       256,300         5UMMARY (by Subheads)       541,100       793,600         386,599       656,800       446,800       708,600         -       -       -       22,800         -       -       3,000       2,000       3,000         30,766       55,500       55,500       40,000         14,382       20,000       20,000       20,000         10,004       12,000       11,000       12,000         11,018       14,000       14,000       14,000         -       15,000       44,100       15,000         3,978       5,300       5,300       5,300         218,297       11,000       4,800       1,000         -       1,000       4,800       1,000         5,061 | 386,599   656,800   446,800   708,600   671,300     386,599   656,800   446,800   708,600   671,300     386,599   656,800   446,800   708,600   671,300     - |

E05

# BUDGET AND FORWARD ESTIMATES VOTE: 08 MAGISTRATE'S COURT SERVICES – SUMMARY A. ESTIMATES of Revenue and Expenditure for the period 1st April 2019 to 31st March, 2020 for salaries and the expenses of the Magistrate's Court One Hundred Seventy Nine Thousand Dollars \$179,000 B. ACCOUNTING OFFICER: Chief Magistrate

#### STRATEGIC PRIORITIES

An Efficient, responsive and accountable system of governance and public service

SUB-HEADS which under this vote will be accounted for by the Magistrates

#### **NATIONAL OUTCOMES**

Strengthen the administration of the Justice System

#### VISION

To become one of the leading centres of excellence in the provision of strong, trusted and independent court services.

#### MISSION STATEMENT

To provide the community with equal and impartial access to judicial services ensuring the preservation of the rule of law, judicial independence and the protection of individual rights.

| ai rigriis.                 | DUD   | DET OURINA DV                      |                                   |                                  |                                   |                                   |
|-----------------------------|---|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
|                             | BODO  | JEI SUMMARY                        |                                   |                                  |                                   |                                   |
| Details of Expenditure      | Actuals<br>2017-2018  | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|                             | UMMARY OF RE  | VENUES BY PRO                      | OGRAMME                           |                                  | ll.                               |                                   |
| Magistrate's Court Services | 65,489  | 40,000                             | 40,000                            | 40,000                           | 40,000                            | 40,000                            |
| REVENUE VOTE 08             | 65,489  | 40,000                             | 40,000                            | 40,000                           | 40,000                            | 40,000                            |
|                             |   |                                    |                                   |                                  |                                   |                                   |
| SU                          | MMARY OF EXP  | ENDITURE BY P                      | ROGRAMME                          |                                  |                                   |                                   |
| Magistrate's Court Services | 275,931   | 255,300                            | 170,300                           | 179,000                          | 188,500                           | 194,800                           |
| EXPENDITURE VOTE 08         | 275,931   | 255,300                            | 170,300                           | 179,000                          | 188,500                           | 194,800                           |
| SUMMARY                     | OF EXPENDITU  | RE BY ECONOM                       | IC CLASSIFICATI                   | ON                               |                                   |                                   |
| RENT EXPENDITURE            |   |                                    |                                   |                                  |                                   |                                   |
| Salaries                    | 142,179   | 201,500                            | 115,000                           | 112,500                          | 117,100                           | 121,700                           |
| ALLOWANCES                  | 100,381   | 6,200                              | 6,200                             | 23,000                           | 21,800                            | 23,500                            |
| GOOD AND SERVICES           | 33,371  | 47,600                             | 49,100                            | 43,500                           | 49,600                            | 49,600                            |
| RECURRENT EXPENDITURE       | 275,931   | 255,300                            | 170,300                           | 179,000                          | 188,500                           | 194,800                           |
| EXPENDITURE VOTE 08         | 275,931   | 255,300                            | 170,300                           | 179,000                          | 188,500                           | 194,800                           |
|                             | Details of Expenditure  Sumagistrate's Court Services  REVENUE VOTE 08  Sumagistrate's Court Services  EXPENDITURE VOTE 08  Summary  RENT EXPENDITURE  Salaries  ALLOWANCES  GOOD AND SERVICES  RECURRENT EXPENDITURE | Details of Expenditure             | Details of Expenditure            | Details of Expenditure           | Details of Expenditure            | Details of Expenditure            |

# PROGRAMME 080: MAGISTRATE'S COURT SERVICES

# PROGRAMME OBJECTIVE:

The provision of services in a timely manner and the efficient dispensation of Justice in the hearing of

- 1. Criminal
- 2. Quasi Criminal
- 3. Civil
- 4. Coroner's Inquest
- 5. Liquor License
- 6. Labour Tribunal

| 7. Juve | enile                  |                      |                                    |                                   |                                  |                                   |                                   |
|---------|------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
|         |                        | RECUF                | RENT REVENUE                       |                                   |                                  |                                   |                                   |
| SHD     | Details of Revenue     | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| 130     | Magistrate's Court     | 65,489               | 40,000                             | 40,000                            | 40,000                           | 40,000                            | 40,000                            |
| TOTAL   | REVENUE VOTE 08        | 65,489               | 40,000                             | 40,000                            | 40,000                           | 40,000                            | 40,000                            |
|         |                        |                      |                                    |                                   |                                  |                                   |                                   |
|         |                        | RECURR               | ENT EXPENDITU                      | RE                                |                                  |                                   |                                   |
| SHD     | Details of Expenditure | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie | es                     |                      |                                    |                                   |                                  |                                   |                                   |
| 210     | Salaries               | 142.179              | 201.500                            | 115.000                           | 112.500                          | 117.100                           | 121.700                           |

|          |                                |         | 2018-2019 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 |
|----------|--------------------------------|---------|-----------|-----------|-----------|-----------|-----------|
| Salaries | 5                              |         |           |           |           |           |           |
| 210      | Salaries                       | 142,179 | 201,500   | 115,000   | 112,500   | 117,100   | 121,700   |
| 216      | Allowances                     | 100,381 | 6,200     | 6,200     | 23,000    | 21,800    | 23,500    |
| Total S  | alaries                        | 242,561 | 207,700   | 121,200   | 135,500   | 138,900   | 145,200   |
| GOODS    | S AND SERVICES                 |         |           |           |           | -         |           |
| 226      | Communication Expenses         | 2,204   | 3,600     | 3,000     | 2,500     | 3,600     | 3,600     |
| 228      | Supplies & Materials           | 4,484   | 5,500     | 5,500     | 5,500     | 5,500     | 5,500     |
| 230      | Uniform & Protective Clothing  | -       | 3,000     | 3,000     | -         | -         | -         |
| 236      | Professional Services and Fees | 22,208  | 30,000    | 31,500    | 25,000    | 30,000    | 30,000    |
| 246      | Printing & Binding             | 4,475   | 500       | 500       | 500       | 500       | 500       |
| 275      | Sundry Expenses                | -       | 5,000     | 5,600     | 10,000    | 10,000    | 10,000    |
| Total G  | oods and Services              | 33,371  | 47,600    | 49,100    | 43,500    | 49,600    | 49,600    |
| RECUR    | RENT EXPENDITURE               | 275,931 | 255,300   | 170,300   | 179,000   | 188,500   | 194,800   |

# STAFFING RESOURCES

| STAFF POSTS            | Scale  | Count |
|------------------------|--------|-------|
| Magistrate (Chief)     | R6     | 1     |
| Executive Officer      | R28-22 | 1     |
| Clerical Officer (Snr) | R33-29 | 1     |
| Clerical Officer       | R46-34 | 1     |
| TOTAL STAFF            | •      | 4     |

## **KEY STRATEGIES FOR 2019/20:**

Capacity building of staff, members of Labour Tribunal and Juvenile Assessors through local and overseas training

Launching of Magistrates Court Website to improve the dissemination of information to the public and transparency

The completion of summary matters within 6 months of filing (projected time frame for the completion of summary matters)

# **KEY STRATEGIES FOR 2020/21-22**

| KEY PERFORMANCE INDICATORS  | Actual 2017-        | Estimate 2018-      | Target 2019-        | Target 2020-       | Target 2021- |  |  |  |
|---|---------------------|---------------------|---------------------|--------------------|--------------|--|--|--|
|   | 2018                | 2019                | 2020                | 2021               | 2022         |  |  |  |
| Output Indicators (Specify what has been/will be produced or delivered by the programme.) |                     |                     |                     |                    |              |  |  |  |
| No of matters filed   | 407                 | 468                 | 468                 | 468                | 468          |  |  |  |
|   |                     |                     |                     |                    |              |  |  |  |
| Outcome Indicators (Specify the outcomes or impact the programme has a                    | chieved or is havin | g with reference to | the Ministry's stra | ategic goals and p | orogramme    |  |  |  |
| objectives.)  |                     |                     |                     |                    |              |  |  |  |
| No of matters disposed  | 409                 | 494                 | 494                 | 494                | 494          |  |  |  |

|             |                                | SUMMARY OF F         | REVENUES (by Su                    | <u>ubheads)</u>                   |                                  |                                   |                                   |
|-------------|--------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
|             | CATEGORIES                     | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget Estimates<br>2019-2020    | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates 202<br>2022  |
| 130         | Fees, Fines and Permits        | 65,489               | 40,000                             | 40,000                            | 40,000                           | 40,000                            | 40,00                             |
|             | Total Revenues                 | 65,489               | 40,000                             | 40,000                            | 40,000                           | 40,000                            | 40,00                             |
|             |                                |                      | XPENDITURE (by                     |                                   |                                  |                                   |                                   |
| SUBHDS      | & DETAILS                      | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| ries        |                                |                      |                                    |                                   |                                  |                                   |                                   |
| MAGISTF     | RATE'S COURT SERVICES          | 142,179              | 201,500                            | 115,000                           | 112,500                          | 117,100                           | 121,70                            |
|             | TOTAL P.E                      | 142,179              | 201,500                            | 115,000                           | 112,500                          | 117,100                           | 121,70                            |
| OWANCES     |                                |                      |                                    |                                   |                                  |                                   |                                   |
| MAGISTE     | RATE'S COURT SERVICES          | 100,381              | 6,200                              | 6,200                             | 23,000                           | 21,800                            | 23,50                             |
|             | TOTAL ALLOWANCES               | 100,381              | 6,200                              | 6,200                             | 23,000                           | 21,800                            | 23,50                             |
| DDS AND SER | RVICES                         |                      |                                    |                                   |                                  |                                   |                                   |
|             | RATE'S COURT SERVICES          | 33,371               | 47,600                             | 49,100                            | 43,500                           | 49,600                            | 49,60                             |
|             | TOTAL                          | 33,371               | 47,600                             | 49,100                            | 43,500                           | 49,600                            | 49,60                             |
|             |                                | SUMMARY (by S        | Subheads)                          |                                   |                                  |                                   |                                   |
| 210         | Salaries                       | 142,179              | 201,500                            | 115,000                           | 112,500                          | 117,100                           | 121,70                            |
| 216         | Allowances                     | 100,381              | 6,200                              | 6,200                             | 23,000                           | 21,800                            | 23,50                             |
| 226         | Communication Expenses         | 2,204                | 3,600                              | 3,000                             | 2,500                            | 3,600                             | 3,6                               |
| 228         | Supplies & Materials           | 4,484                | 5,500                              | 5,500                             | 5,500                            | 5,500                             | 5,5                               |
| 230         | Uniform/Protective Clothing    | -                    | 3,000                              | 3,000                             | -                                | -                                 | -                                 |
| 236         | Professional Services and Fees | 22,208               | 30,000                             | 31,500                            | 25,000                           | 30,000                            | 30,0                              |
| 246         | Printing & Binding             | 4,475                | 500                                | 500                               | 500                              | 500                               | 5                                 |
| 275         | Sundry Expenses                | -                    | 5,000                              | 5,600                             | 10,000                           | 10,000                            | 10,0                              |
|             |                                |                      |                                    |                                   |                                  |                                   |                                   |

# A. ESTIMATES of Revenue and Expenditure for the period 1st April 2019 to 31st March, 2020 for salaries and the expenses of the offices of the High Court and Registrar Seven Hundred Thirty Four Thousand Three Hundred Dollars 8. ACCOUNTING OFFICER: Registrar

SUB-HEADS which under this vote will be accounted for by the Registrar

**TOTAL EXPENDITURE VOTE 09** 

|         |  | STRATI                                | EGIC PRIORITIES                    | 3                                 |                                  |                                   |                                   |
|---------|--|---------------------------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| An effi | cient, responsive and accountable system of gove   | ernance and public se                 | rvice                              |                                   |                                  |                                   |                                   |
|         |  |                                       |                                    |                                   |                                  |                                   |                                   |
|         |  | NATIO                                 | NAL OUTCOMES                       |                                   |                                  |                                   |                                   |
| Streng  | then the administration of justice   |                                       |                                    |                                   |                                  |                                   |                                   |
|         |  |                                       |                                    |                                   |                                  |                                   |                                   |
|         |  |                                       | VISION                             |                                   |                                  |                                   |                                   |
| A depa  | artment which embodies equity and reliability in the   | e administration of Jus               | stice.                             |                                   |                                  |                                   |                                   |
|         |  | MISSI                                 | ON STATEMENT                       |                                   |                                  |                                   |                                   |
| To doli | iver high quality, professional, efficient and imparti   |                                       |                                    | Iministration and d               | liananaation of ius              | ioo                               |                                   |
| 10 dell | ver night quality, professional, efficient and imparti<br>———————————————————————————————————— | ai services in facilitatii            | ng the effective ac                | iministration and d               | ispensation of just              | iice.                             |                                   |
|         |  | BUDO                                  | GET SUMMARY                        |                                   |                                  |                                   |                                   |
| SHD     | Details of Expenditure   | Actuals<br>2017-2018                  | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|         | 1  | SUMMARY OF RE                         |                                    |                                   | 2019-2020                        | 2020-2021                         | 2021-2022                         |
| 090     | SUPREME COURT SERVICES   | 32,545                                | 15,500                             | 15,500                            | 15,500                           | 15,500                            | 15,500                            |
| TOTA    | L REVENUE VOTE 09  | 32,545                                | 15,500                             | 15,500                            | 15,500                           | 15,500                            | 15,500                            |
|         |  | <b>'</b>                              |                                    |                                   |                                  | •                                 |                                   |
| 000     | SUPREME COURT SERVICES   | SUMMARY OF EXP<br>668,647             |                                    |                                   | 734,300                          | 743,100                           | 766,100                           |
| 090     |  | , , , , , , , , , , , , , , , , , , , | 652,600                            | 652,600                           | •                                |                                   |                                   |
| IOTA    | L EXPENDITURE VOTE 09  | 668,647                               | 652,600                            | 652,600                           | 734,300                          | 743,100                           | 766,100                           |
|         | SUMM   | ARY OF EXPENDITU                      | RE BY ECONOM                       | IC CLASSIFICATI                   | ON                               |                                   |                                   |
| RECU    | RRENT EXPENDITURE  |                                       |                                    |                                   |                                  |                                   |                                   |
|         | Salaries   | 376,591                               | 387,300                            | 377,300                           | 406,700                          | 416,000                           | 425,400                           |
|         | ALLOWANCES   | 69,059                                | 91,500                             | 105,700                           | 143,900                          | 136,300                           | 146,900                           |
|         | BENEFITS   | -                                     | -                                  | -                                 | -                                | 8,400                             | 8,400                             |
|         | GOOD AND SERVICES  | 222,998                               | 173,800                            | 169,600                           | 183,700                          | 182,400                           | 185,400                           |
| TOTAL   | L RECURRENT EXPENDITURE  | 668,647                               | 652,600                            | 652,600                           | 734,300                          | 743,100                           | 766,100                           |

668,647

652,600

652,600

734,300

743,100

766,100

| To provi                                       | de an effective and efficient adminis | stration of justice | е.                   |                                    |                                   |                                  |                                   |                                   |
|--|---------------------------------------|---------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| F  |                                       |                     |                      | RRENT REVENUE                      |                                   |                                  |                                   |                                   |
| SHD  | Details of Revenue                    |                     | Actuals 2017-2018    | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| 130  | Certificate - Birth etc.              |                     | 1,725                | 1,500                              | 1,500                             | 1,500                            | 1,500                             | 1,500                             |
| 130  | High Court                            |                     | 21,755               | 10,000                             | 10,000                            | 10,000                           | 10,000                            | 10,000                            |
| 160  | 160 Other Receipts                    |                     |                      | 4,000                              | 4,000                             | 4,000                            | 4,000                             | 4,000                             |
| TOTAL  | REVENUE VOTE 09                       |                     | 32,545               | 15,500                             | 15,500                            | 15,500                           | 15,500                            | 15,500                            |
|  |                                       |                     | DECUE                | ENT EVENINITU                      | ·                                 |                                  | •                                 |                                   |
|  |                                       |                     | _                    | ENT EXPENDITU                      |                                   |                                  |                                   |                                   |
| SHD  | Details of Expenditure                |                     | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salaries                                       |                                       |                     |                      |                                    |                                   |                                  |                                   |                                   |
| 210  | 10 Salaries                           |                     | 376,591              | 387,300                            | 377,300                           | 406,700                          | 416,000                           | 425,400                           |
| 216  | Allowances                            |                     | 69,059               | 91,500                             | 105,700                           | 143,900                          | 136,300                           | 146,900                           |
| 218  | Pensions and Gratuities               |                     | -                    | -                                  | -                                 | -                                | 8,400                             | 8,400                             |
| Total Salaries                                 |                                       |                     | 445,649              | 478,800                            | 483,000                           | 550,600                          | 560,700                           | 580,700                           |
| GOODS AND SERVICES  226 Communication Expenses |                                       | 20,890              | 9,600                | 11,000                             | 9,600                             | 9,600                            | 9,600                             |                                   |
| 228  | Supplies & Materials                  |                     | 23,277               | 13,500                             | 17,000                            | 13,500                           | 13,500                            | 13,50                             |
| 230  | Uniform/Protective Clothing           |                     | 4,100                | 4,100                              | 4,100                             | -                                | -                                 | -                                 |
| 232  | Maintenance Services                  |                     | 10,838               | 7,500                              | 4,000                             | 7,500                            | 7,500                             | 7,50                              |
| 234  | Rental of Assets                      |                     | 4,021                | 7,700                              | 1,700                             | 7,700                            | 7,700                             | 7,70                              |
| 236  | Professional Services and Fees        |                     | 148,535              | 110,000                            | 110,000                           | 125,700                          | 125,700                           | 128,700                           |
| 240  | Hosting and Entertainment             |                     | 969                  | 6,400                              | 6,400                             | 6,400                            | 6,400                             | 6,400                             |
| 246  | Printing & Binding                    |                     | 6,866                | 7,000                              | 2,000                             | 7,000                            | 7,000                             | 7,000                             |
| 275  | Sundry Expenses                       |                     | 3,501                | 8,000                              | 13,400                            | 6,300                            | 5,000                             | 5,000                             |
| Total Go                                       | otal Goods and Services               |                     | 222,998              | 173,800                            | 169,600                           | 183,700                          | 182,400                           | 185,400                           |
| RECURRENT EXPENDITURE                          |                                       | 668,647             | 652,600              | 652,600                            | 734,300                           | 743,100                          | 766,100                           |                                   |
|  |                                       |                     | STAFE                | ING RESOURCES                      | 1                                 |                                  |                                   |                                   |
| STAFF POSTS Scale                              |                                       | Count               | STAFF POSTS          |                                    |                                   | Scale                            | Count                             |                                   |
| Registra                                       |                                       |                     | 1                    | Bailiff                            |                                   |                                  | R28-22                            | 1                                 |
|  | Registrar/Asst Magistrate             | R12                 | 1                    | Executive Officer                  |                                   |                                  | R28-22                            | 1                                 |
| Assistan                                       | t Secretary/ Court Administrator      | R22-16              | 1                    | Clerical Officer (Snr)             |                                   |                                  | R33-29                            | 1                                 |
|  | eporter II                            | R22-16              | 1                    | Clerical Officer                   |                                   |                                  | R46-34                            | 1                                 |
| Court Re                                       | eporter                               | R28-22              | 1                    | Office Attendant                   |                                   |                                  | R51-45                            | 1                                 |
|  |                                       |                     | TOTAL ST             |                                    |                                   |                                  |                                   | 10                                |

#### **KEY STRATEGIES FOR 2019/20:**

To improve the quality of services provided in the Civil Registry by producing good quality Birth, Death and Marriage Certificates in a more timely manner; to provide effective and efficient services in the Probates, Deeds and Bills of Sale Division by reducing application processing time. (4.1)

To reduce Transcript production time and improve Court Reporting Services by creating a Court Reporting Unit with more than one trained Court Reporter and enough stenograph machine.(4.2)

To develop and finalize key budget proposal for the digitization of civil records to improve efficiency and effectiveness in the provision of essential public services. In addition it remove obstacles to doing business in Montserrat and engage the diaspora in national development, and further strengthened accountability and public-engagement within the national governance framework. (1.3,1.6, 4.1, 4.2)

To further improve administration of justice through improved planning and execution of court sittings, to attain transparency, accountability and public engagement and foster / develop Montserrat's reputation as a just, safe and secure place to live and visit. (4.3)

#### **KEY STRATEGIES FOR 2020/21-22**

Recruitment and Retention of staff to improve delivery of services provided by the Supreme Court Department and enhance human development within the department. (4.1)

| KEY PERFORMANCE INDICATORS   | Actual 2017-<br>2018   | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|--|------------------------|------------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or delivered I                           | by the programme.)     |                        |                      |                      |                      |
| Number of certificates produced (births, deaths, marriages), probates, deeds, bonds, bill of sales | 1255                   | 1300                   | 1300                 | 1300                 | 1300                 |
| Number of Deeds, Bonds, Probates and Bills of Sales Registered                                     | 223                    | 230                    | 230                  | 230                  | 230                  |
| Number of Civil Cases Filed  | 46                     | 40                     | 40                   | 40                   | 40                   |
| Number of Civil Cases heard and disposed   | 33                     | 35                     | 35                   | 35                   | 35                   |
| Number of Criminal Cases filed   | 19                     | 15                     | 15                   | 15                   | 15                   |
| Number of Criminal Cases tried and disposed  | 24                     | 15                     | 15                   | 15                   | 15                   |
| Number of Divorces filed   | 8                      | 10                     | 10                   | 10                   | 10                   |
| Number of Divorces disposed  | 9                      | 10                     | 10                   | 10                   | 10                   |
| <b>Outcome Indicators</b> (Specify the outcomes or impact the programme ha objectives.)            | s achieved or is havii | ng with reference to   | the Ministry's stra  | ategic goals and p   | orogramme            |
| Average time to produce certificates   | 2 days                 | 2 days                 | 1 day                | 1 day                | 1 day                |
| Level of satisfaction of service   | -                      | -                      | 0.7                  | 0.75                 | 8.0                  |
| Number of decisions appealed (Civil)   | 7                      | 5                      | 5                    | 5                    | 5                    |
| Number of Civil Appeals upheld (Allowed)   | 0                      | 0                      | 0                    | 0                    | 0                    |
| Number of Criminal Cases Appealed  | 5                      | 5                      | 5                    | 5                    | 5                    |
| Number of Criminal Appeals upheld (Allowed)  | 2                      | 0                      | 0                    | 0                    | 0                    |
| Average time from lodgement to hearing   | 2 years                | 1 year                 | 1 year               | 1 year               | 1 year               |

|               |                         | SUMMARY OF           | REVENUES (by S                     | ubheads)                          |                                  |                                   |                                   |
|---------------|-------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
|               | CATEGORIES              | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget Estimates<br>2019-2020    | Forward<br>Estimates<br>2020-2021 | Forward Estimates 202 2022        |
| 130           | Fees, Fines and Permits | 23,480               | 11,500                             | 11,500                            | 11,500                           | 11,500                            | 11,50                             |
| 160           | Other Revenue           | 9,065                | 4,000                              | 4,000                             | 4,000                            | 4,000                             | 4,00                              |
|               | Total Revenues          | 32,545               | 15,500                             | 15,500                            | 15,500                           | 15,500                            | 15,50                             |
|               |                         | SUMMARY OF E         | XPENDITURE (by                     | / Classification)                 |                                  |                                   |                                   |
| SUBHDS &      | DETAILS                 | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| laries        |                         |                      |                                    |                                   |                                  |                                   |                                   |
| SUPREME       | COURT SERVICES          | 376,591              | 387,300                            | 377,300                           | 406,700                          | 416,000                           | 425,40                            |
|               | TOTAL P.E               | 376,591              | 387,300                            | 377,300                           | 406,700                          | 416,000                           | 425,40                            |
| LOWANCES      |                         |                      |                                    |                                   |                                  |                                   |                                   |
| SUPREME       | COURT SERVICES          | 69,059               | 91,500                             | 105,700                           | 143,900                          | 136,300                           | 146,90                            |
|               | TOTAL ALLOWANCES        | 69,059               | 91,500                             | 105,700                           | 143,900                          | 136,300                           | 146,90                            |
| NEFITS        |                         |                      |                                    |                                   |                                  |                                   |                                   |
| SUPREME       | COURT SERVICES          | -                    | -                                  | -                                 | -                                | 8,400                             | 8,40                              |
|               | TOTAL BENEFITS          | -                    | -                                  | -                                 | -                                | 8,400                             | 8,40                              |
|               |                         |                      |                                    |                                   |                                  |                                   |                                   |
| ODS AND SERV  | ICES                    |                      |                                    |                                   |                                  |                                   |                                   |
| OODS AND SERV | ICES<br>COURT SERVICES  | 222,998              | 173,800                            | 169,600                           | 183,700                          | 182,400                           | 185,40                            |

|  | ibheads) |
|--|----------|
|  |          |

| 210 | TOTAL VOTE 09                  | 668,647 | 652,600 | 652,600 | 734,300 | 743,100 | 766,100 |
|-----|--------------------------------|---------|---------|---------|---------|---------|---------|
| 275 | Sundry Expenses                | 3,501   | 8,000   | 13,400  | 6,300   | 5,000   | 5,000   |
| 246 | Printing & Binding             | 6,866   | 7,000   | 2,000   | 7,000   | 7,000   | 7,000   |
| 240 | Hosting & Entertainment        | 969     | 6,400   | 6,400   | 6,400   | 6,400   | 6,400   |
| 236 | Professional Services and Fees | 148,535 | 110,000 | 110,000 | 125,700 | 125,700 | 128,700 |
| 234 | Rental of Assets               | 4,021   | 7,700   | 1,700   | 7,700   | 7,700   | 7,700   |
| 232 | Maintenance Services           | 10,838  | 7,500   | 4,000   | 7,500   | 7,500   | 7,500   |
| 230 | Uniform/Protective Clothing    | 4,100   | 4,100   | 4,100   | -       | -       | -       |
| 228 | Supplies & Materials           | 23,277  | 13,500  | 17,000  | 13,500  | 13,500  | 13,500  |
| 226 | Communication Expenses         | 20,890  | 9,600   | 11,000  | 9,600   | 9,600   | 9,600   |
| 218 | Pensions & Gratuities          | -       | -       | -       | -       | 8,400   | 8,400   |
| 216 | Allowances                     | 69,059  | 91,500  | 105,700 | 143,900 | 136,300 | 146,900 |
| 210 | Salaries                       | 376,591 | 387,300 | 377,300 | 406,700 | 416,000 | 425,400 |

#### **BUDGET AND FORWARD ESTIMATES**

**VOTE: 10 LEGISLATURE - SUMMARY** 

ESTIMATES of Revenue and Expenditure for the period 1st April 2019 to 31st March, 2020 for salaries and the expenses of the Legislative Assembly, Commissions Secretariat, the Office of the Auditor General and the Office of the Opposition -

One Million Six Hundred Fifty Four Thousand Six Hundred Dollars

\$1,654,600

Director of Constitution and Commissions ACCOUNTING OFFICER:

SUB-HEADS which under this vote will be accounted for by the Director

#### STRATEGIC PRIORITIES

4.1 Strengthened transparency, accountability and public engagement within the national Governance Framework

## NATIONAL OUTCOMES

A transparent and effective accountability framework for government and public sector

#### VISION

To achieve excellence in facilitating and perpetuating the processes of good governance.

To strengthen the process of good governance by providing effective advisory, administrative and audit services to the Parliamentarians, Committees of Parliament

| SHD   | Details of Expenditure                | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|-------|---------------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
|       |                                       | SUMMARY OF RE        | VENUES BY PRO                      | GRAMME                            |                                  |                                   |                                   |
| 100   | Strategic Management & Administration | 9,478                | 800                                | 800                               | 800                              | 800                               | 800                               |
| TOTAL | REVENUE VOTE 10                       | 9,478                | 800                                | 800                               | 800                              | 800                               | 800                               |
|       |                                       | SUMMARY OF EXP       | ENDITURE BY PF                     | ROGRAMME                          |                                  |                                   |                                   |
| 100   | Strategic Management & Administration | 992,587              | 988,300                            | 1,039,100                         | 934,000                          | 933,300                           | 952,600                           |
| 101   | Constitution Commission Secretariat   | 283,276              | 287,700                            | 264,700                           | 562,600                          | 300,600                           | 304,200                           |
| 103   | Office of the Opposition              | 127,252              | 162,000                            | 134,200                           | 158,000                          | 158,000                           | 158,000                           |
| TOTAL | EXPENDITURE VOTE 10                   | 1,403,116            | 1,438,000                          | 1,438,000                         | 1,654,600                        | 1,391,900                         | 1,414,800                         |
|       | SUMMA                                 | ARY OF EXPENDITU     | RE BY ECONOMI                      | C CLASSIFICATI                    | ON                               |                                   |                                   |
| RECU  | RRENT EXPENDITURE                     |                      |                                    |                                   |                                  |                                   |                                   |
|       | Salaries                              | 642,800              | 652,200                            | 663,100                           | 647,900                          | 660,200                           | 669,900                           |
|       | ALLOWANCES                            | 224,799              | 232,600                            | 227,700                           | 176,000                          | 166,700                           | 179,700                           |
|       | BENEFITS                              | -                    | -                                  | -                                 | 6,500                            | 6,700                             | 6,900                             |
|       | GOOD AND SERVICES                     | 456,317              | 553,200                            | 547,200                           | 824,200                          | 558,300                           | 558,300                           |
| TOTAL | RECURRENT EXPENDITURE                 | 1,403,116            | 1,438,000                          | 1,438,000                         | 1,654,600                        | 1,391,900                         | 1,414,800                         |
|       |                                       |                      |                                    |                                   |                                  |                                   |                                   |
| ΤΟΤΔΙ | EXPENDITURE VOTE 10                   | 1,403,116            | 1,438,000                          | 1,438,000                         | 1,654,600                        | 1,391,900                         | 1,414,800                         |

#### PROGRAMME 100: STRATEGIC MANAGEMENT & ADMINISTRATION PROGRAMME OBJECTIVE: To improve the quality of governance for the people of Montserrat through the Legislative Assembly including increasing the transparency of the institution, public awareness and support, and confidence in decisions RECURRENT REVENUE SHD **Details of Revenue** Actuals **Approved** Revised Budget Forward Forward 2017-2018 **Estimates Estimates Estimates Estimates Estimates** 2018-2019 2018-2019 2019-2020 2020-2021 2021-2022 160 Sale of Laws etc. 9,478 800 800 800 800 800 TOTAL REVENUE 800 800 800 800 9,478 800 RECURRENT EXPENDITURE SHD **Details of Expenditure** Actuals Approved Revised **Budget** Forward Forward 2017-2018 **Estimates Estimates Estimates Estimates Estimates** 2018-2019 2018-2019 2019-2020 2020-2021 2021-2022 Salaries 210 546,254 542,500 553,400 538,200 546,300 553,300 Salaries 216 Allowances 215,199 223,000 218,100 166,800 158,000 170,300 765,500 **Total Salaries** 761,452 771,500 705,000 704,300 723,600 **GOODS AND SERVICES** Local Travel 1,971 4.000 2.000 2.000 2.000 2.000 220 10,500 17,500 15,000 15,000 224 Utilities 10,500 15,000 226 12,500 12,500 9,100 14,000 14,000 14,000 Communication Expenses 5,494 6,000 6,000 228 Supplies & Materials 6,000 12,500 6,000 229 12,799 7,000 19,000 10,000 10,000 10,000 Furniture Equipment and Resources 232 2,275 4,500 14,600 3,500 3,500 3,500 Maintenance Services 234 Rental of Assets 67,914 75,800 75,800 75,800 75,800 75,800 236 Professional Services and Fees 28,000 20,000 34,600 25,000 25,000 25,000 244 Advertising 14,448 15,000 15,000 10,000 10,000 10,000 15,000 15,000 15,000 246 Printing & Binding 14,820 15,000 15,000 260 59,200 50,000 50,000 51,200 51,200 51,200 **Grants & Contribution** 275 Sundry Expenses 1,214 2,500 2,500 1,500 1,500 1,500 Total Goods and Services 231.134 222.800 267.600 229.000 229.000 229.000 952,600 RECURRENT EXPENDITURE 992,587 988,300 1,039,100 934,000 933,300 STAFFING RESOURCES STAFF POSTS Scale Count **LEGISLATORS** Scale Count Clerk of Assembly/Director R7 Speaker of Legislative Assembly R12 **Executive Officer** R28-22 1 Member of Legislative Assembly R15 5

Clerical Officer (Snr)

Clerical Officer

TOTAL STAFF

R33-29

R46-34

1

1

4

TOTAL LEGISLATORS

6

## **KEY STRATEGIES FOR 2019/20:**

To further develop the outreach and communication work of the Office of the Legislative Assembly through radio programmes, the internet and school outreach

To increase the Public Accounts Committee's oversight of the public expenditure through the conduct of inquiries and public hearings

To engage a younger audience through social media and in so doing put easily accessible and accurate information about the Parliament, at their fingertips

To further enhance good governance in Montserrat(i.e. the Legislative Assembly) through the introduction and debate of legislation/ PAC reports in meetings of the Legislative Assembly

#### KEY STRATEGIES FOR 2020/21-22:

To further develop a school outreach programme which would assist the next generation to have a better understanding of Parliament

To produce a series of user-friendly publications on parliament that would increase public awareness and interest in Parliament.

| KEY PERFORMANCE INDICATORS   | Actual 2017-<br>2018 | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|--|----------------------|------------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or delivered by                  | the programme.)      |                        |                      |                      |                      |
| No of public hearings conducted  | -                    | 2                      | 3                    | 3                    | 3                    |
| No of radio broadcast programmes related to the Legislative Assembly                       | 10                   | 12                     | 12                   | 12                   | 12                   |
| Types of Social Media related outreach   | 2                    | 2                      | 2                    | 3                    | 3                    |
| Number of items of legislation considered  | 13                   | 8                      | 10                   | 12                   | 14                   |
| Number of meetings held  | 8                    | 12                     | 12                   | 12                   | 12                   |
| <b>Outcome Indicators</b> (Specify the outcomes or impact the programme has a objectives.) | achieved or is havir | ng with reference to   | the Ministry's str   | ategic goals and p   | orogramme            |
| Number of recommendations made by PAC  | 3                    | 6                      | 10                   | 10                   | 10                   |
| No of visitors to social media sites   | -                    | 200                    | 200                  | 200                  | 200                  |
|  | 4                    | 5                      | 10                   | 10                   | 10                   |
| Number of requests for additional information  |                      |                        |                      |                      |                      |

# PROGRAMME 101: CONSTITUTION COMMISSION SECRETARIAT

## PROGRAMME OBJECTIVE:

Commissions Analyst

TOTAL STAFF

R22-16

2

3

To address issues assigned to the Commissions authorized by the Montserrat Constitution Order 2010 including Electoral, Complaints, and Mercy, as well as the Integrity Commission, to improve the quality of governance and the well-being of the people of Montserrat

|                |                                    |        | RECURRI              | ENT EXPENDITU                      | RE                                |                                  |                                   |                                   |
|----------------|------------------------------------|--------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD            | Details of Expenditure             |        | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie        | s                                  |        |                      |                                    |                                   |                                  |                                   |                                   |
| 210            | Salaries                           |        | 96,546               | 109,700                            | 109,700                           | 109,700                          | 113,900                           | 116,600                           |
| 216            | Allowances                         |        | 9,600                | 9,600                              | 9,600                             | 9,200                            | 8,700                             | 9,400                             |
| 218            | Pensions and Gratuities            |        | -                    | -                                  | -                                 | 6,500                            | 6,700                             | 6,900                             |
| Total Salaries |                                    |        | 124,146              | 119,300                            | 119,300                           | 125,400                          | 129,300                           | 132,900                           |
| GOOD           | S AND SERVICES                     |        | •                    |                                    |                                   |                                  | •                                 | •                                 |
| 222            | International Travel & Subsistence |        | 37,367               | 27,500                             | 15,500                            | 20,000                           | 22,500                            | 22,500                            |
| 228            | Supplies & Materials               |        | 7,771                | 4,500                              | 4,500                             | 13,000                           | 5,000                             | 5,000                             |
| 229            | Furniture Equipment and Resource   | es     | 9,070                | 8,000                              | 5,800                             | 10,000                           | 10,000                            | 10,000                            |
| 232            | Maintenance                        |        | 6,799                | 5,000                              | 5,000                             | 3,000                            | 3,000                             | 3,000                             |
| 234            | Rental of Assets                   |        |                      |                                    |                                   | 6,800                            | 6,800                             | 6,800                             |
| 236            | Professional Services and Fees     |        | 61,213               | 101,000                            | 96,700                            | 290,400                          | 97,000                            | 97,000                            |
| 242            | Training                           |        | 20,500               | 15,000                             | 10,500                            | 15,000                           | 15,000                            | 15,000                            |
| 244            | Advertising                        |        |                      |                                    |                                   | 3,000                            | -                                 | -                                 |
| 246            | Printing & Binding                 |        | 16,410               | 5,000                              | 5,000                             | 31,000                           | 7,000                             | 7,000                             |
| 280            | Programme Production & Promotion   | on     | -                    | 2,400                              | 2,400                             | 45,000                           | 5,000                             | 5,000                             |
| Total G        | Goods and Services                 |        | 159,130              | 168,400                            | 145,400                           | 437,200                          | 171,300                           | 171,300                           |
| RECUF          | RRENT EXPENDITURE                  |        | 283,276              | 287,700                            | 264,700                           | 562,600                          | 300,600                           | 304,200                           |
|                |                                    |        |                      |                                    |                                   |                                  |                                   |                                   |
|                |                                    |        | STAFFING RES         | OURCES                             |                                   |                                  |                                   |                                   |
| STAFF          | POSTS                              | Scale  | Count                |                                    |                                   |                                  | <u>.</u>                          |                                   |
| Snr Co         | mmissions Analyst                  | R17-13 | 1                    |                                    |                                   |                                  |                                   |                                   |

# **KEY STRATEGIES FOR 2019/20:**

To increase awareness of the Secretariat and the work of the Commissions through community activities such as open days and community fairs, as well as, promotion and use of the website to engage and educate the general public on what the Commissions do, criteria and procedure for seeking assistance where appropriate, guiding legislation and reports.

To increase awareness among the junior population by producing educational materials for the Primary School aged children

To support the Electoral Commission in educating the public through social media, the internet, town hall meetings, radio broadcasts and direct contact, on the electoral reforms that will come about as a result of the study that was undertaken by the Electoral Reform

To undertake preparatory work related to the upcoming General Elections through conducting of an enumeration exercise and publishing an updated electoral list.

## **KEY STRATEGIES FOR 2020/21-22**

| KEY PERFORMANCE INDICATORS   | Actual 2017-<br>2018     | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|--|--------------------------|------------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or delivered               | ed by the programme.)    |                        |                      |                      |                      |
| Topics covered in educational material   | 2                        | 2                      | 2                    | 2                    | 2                    |
| Topics covered on website  | 3                        | 2                      | 2                    | 2                    | 2                    |
| Number of recommendations and reports  | -                        | 10                     | 10                   | 10                   | 10                   |
| Number of meetings held by Electoral Reform Commission                               | -                        | 7                      | -                    | -                    | -                    |
| Number of training sessions and other preparatory meetings                           | -                        | 8                      | -                    | -                    | -                    |
| <b>Outcome Indicators</b> (Specify the outcomes or impact the programme objectives.) | has achieved or is havir | ng with reference to   | the Ministry's stra  | ategic goals and p   | orogramme            |
| Estimated number of students reached.  | 60                       | 80                     | 100                  | 100                  | 100                  |
| No. of visitors to web site  | 180                      | 150                    | 150                  | 150                  | 150                  |
| Number of recommendations adopted  | -                        | 10                     | 10                   | 10                   | 10                   |
|  |                          | 3000                   |                      | _                    |                      |

# PROGRAMME 103: OFFICE OF THE OPPOSITION

# PROGRAMME OBJECTIVE:

To represent the people by publicly expressing and defending alternative viewpoints on issues, matters of public national interest, important initiatives, policy and legislation that would affect them, and in general giving voice to their concerns.

|         |                                   | RECURR               | ENT EXPENDITU                      | RE                                |                                  |                                   |                                   |
|---------|-----------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD     | Details of Expenditure            | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie | s                                 |                      |                                    |                                   |                                  |                                   |                                   |
| 212     | Wages                             | 61,200               | -                                  | -                                 | -                                | -                                 | -                                 |
| Total S | Salaries Salaries                 | 61,200               | -                                  | -                                 | -                                | -                                 | -                                 |
| GOOD    | S AND SERVICES                    | <u> </u>             | -                                  | <del>-</del>                      |                                  |                                   |                                   |
| 224     | Utilities                         | 9,210                | 11,000                             | 11,000                            | 12,000                           | 12,000                            | 12,000                            |
| 226     | Communication Expenses            | 5,915                | 5,500                              | 8,000                             | 6,000                            | 6,000                             | 6,000                             |
| 228     | Supplies & Materials              | 3,536                | 3,000                              | 5,000                             | 4,000                            | 4,000                             | 4,000                             |
| 229     | Furniture Equipment and Resources | 1,165                | 2,500                              | 2,500                             | 5,000                            | 5,000                             | 5,000                             |
| 232     | Maintenance Services              | 1,006                | 2,700                              | 2,700                             | 2,700                            | 2,700                             | 2,700                             |
| 234     | Rental Of Assets                  | 30,000               | 30,000                             | 30,000                            | 30,000                           | 30,000                            | 30,000                            |
| 236     | Professional Services and Fees    | 12,720               | 104,800                            | 75,000                            | 94,800                           | 94,800                            | 94,800                            |
| 246     | Printing & Binding                | 2,500                | 2,500                              | -                                 | 3,500                            | 3,500                             | 3,500                             |
| Total G | coods and Services                | 66,052               | 162,000                            | 134,200                           | 158,000                          | 158,000                           | 158,000                           |
| RECUF   | RRENT EXPENDITURE                 | 127,252              | 162,000                            | 134,200                           | 158,000                          | 158,000                           | 158,000                           |

# **KEY STRATEGIES FOR 2019/20:**

To increase public awareness of issues and matters of national interest by providing information on internet sites, and the radio

To harness the views of the public by providing greater access through community activities, as well as, published information about the Office of the Opposition indicating how and when they can lodge concerns so that they could be better represented

To explore expanding the role of the opposition in the preparation and introduction of draft legislation

# KEY STRATEGIES FOR 2020/21-22

| KEY PERFORMANCE INDICATORS  | Actual 2017-<br>2018       | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|---|----------------------------|------------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or deliver          | red by the programme.)     |                        |                      |                      |                      |
| No of radio programmes undertaken   | 30                         | 25                     | 25                   | 25                   | 25                   |
| No of issues or other matters addressed on website                            | 10                         | 6                      | 6                    | 6                    | 6                    |
| No of community activities undertaken   | 4                          | 4                      | 8                    | 8                    | 8                    |
| Number of items of legislation drafted  | -                          | 2                      | 2                    | 2                    | 2                    |
| Outcome Indicators (Specify the outcomes or impact the programme objectives.) | e has achieved or is havin | g with reference to    | the Ministry's stra  | ategic goals and p   | orogramme            |
| Estimated # of persons exposed to radio programmes                            | 2,200                      | 2000                   | 2000                 | 2000                 | 2000                 |
| No. of visitors to internet sites   | 2,000                      | 500                    | 500                  | 500                  | 500                  |
| Estimated no of persons exposed to community activities                       | 200                        | 200                    | 200                  | 200                  | 200                  |
| Number of items of legislation adopted  | -                          | 1                      | 2                    | 2                    | 2                    |

# **SUMMARY OF REVENUES (by Subheads)**

| CATEGORIES        | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates 2021-<br>2022 |
|-------------------|----------------------|------------------------------------|-----------------------------------|-------------------------------|-----------------------------------|------------------------------------|
| 160 Other Revenue | 9,478                | 800                                | 800                               | 800                           | 800                               | 800                                |
| Total Revenues    | 9,478                | 800                                | 800                               | 800                           | 800                               | 800                                |

# SUMMARY OF EXPENDITURE (by Classification)

| SUBHDS & DETAILS                      | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|---------------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| Salaries                              | -                    |                                    | -                                 |                                  | •                                 |                                   |
| STRATEGIC MANAGEMENT & ADMINISTRATIOI | 546,254              | 542,500                            | 553,400                           | 538,200                          | 546,300                           | 553,300                           |
| CONSTITUTION COMMISSION SECRETARIAT   | 96,546               | 109,700                            | 109,700                           | 109,700                          | 113,900                           | 116,600                           |
| OFFICE OF THE OPPOSITION              | -                    | -                                  | -                                 | -                                | -                                 | -                                 |
| TOTAL P.E                             | 642,800              | 652,200                            | 663,100                           | 647,900                          | 660,200                           | 669,900                           |
| WAGES                                 |                      |                                    |                                   |                                  |                                   |                                   |
| STRATEGIC MANAGEMENT & ADMINISTRATIOI | -                    | -                                  | -                                 | -                                | -                                 | -                                 |
| CONSTITUTION COMMISSION SECRETARIAT   | 18,000               | -                                  | -                                 | -                                | -                                 | -                                 |
| OFFICE OF THE OPPOSITION              | 61,200               | -                                  | -                                 | -                                | -                                 | -                                 |
| TOTAL WAGES                           | 79,200               | -                                  | -                                 | -                                | -                                 | -                                 |
| ALLOWANCES                            |                      |                                    |                                   |                                  |                                   |                                   |
| STRATEGIC MANAGEMENT & ADMINISTRATIOI | 215,199              | 223,000                            | 218,100                           | 166,800                          | 158,000                           | 170,300                           |
| CONSTITUTION COMMISSION SECRETARIAT   | 9,600                | 9,600                              | 9,600                             | 9,200                            | 8,700                             | 9,400                             |
| OFFICE OF THE OPPOSITION              | -                    | -                                  | -                                 | -                                | -                                 | -                                 |
| TOTAL ALLOWANCES                      | 224,799              | 232,600                            | 227,700                           | 176,000                          | 166,700                           | 179,700                           |
| BENEFITS                              |                      |                                    |                                   |                                  |                                   |                                   |
| STRATEGIC MANAGEMENT & ADMINISTRATIOI | -                    | -                                  | -                                 | -                                | -                                 | -                                 |
| CONSTITUTION COMMISSION SECRETARIAT   | -                    | -                                  | -                                 | 6,500                            | 6,700                             | 6,900                             |
| OFFICE OF THE OPPOSITION              | -                    | -                                  | -                                 | -                                | -                                 | -                                 |
| TOTAL BENEFITS                        | -                    | -                                  | -                                 | 6,500                            | 6,700                             | 6,900                             |
| GOODS AND SERVICES                    |                      |                                    |                                   |                                  |                                   |                                   |
| STRATEGIC MANAGEMENT & ADMINISTRATIOI | 231,134              | 222,800                            | 267,600                           | 229,000                          | 229,000                           | 229,000                           |
| CONSTITUTION COMMISSION SECRETARIAT   | 159,130              | 168,400                            | 145,400                           | 437,200                          | 171,300                           | 171,300                           |
| OFFICE OF THE OPPOSITION              | 66,052               | 162,000                            | 134,200                           | 158,000                          | 158,000                           | 158,000                           |
| TOTAL                                 | 456,317              | 553,200                            | 547,200                           | 824,200                          | 558,300                           | 558,300                           |

# SUMMARY OF EXPENDITURE (by Subheads)

|     | _                                  |           |           |           |           |           |           |
|-----|------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| 210 | Salaries                           | 642,800   | 652,200   | 663,100   | 647,900   | 660,200   | 669,900   |
| 212 | Wages                              | 79,200    | -         | -         | -         | -         | -         |
| 216 | Allowances                         | 224,799   | 232,600   | 227,700   | 176,000   | 166,700   | 179,700   |
| 218 | Pensions & Gratuities              | -         | -         | -         | 6,500     | 6,700     | 6,900     |
| 220 | Local Travel                       | 1,971     | 4,000     | 2,000     | 2,000     | 2,000     | 2,000     |
| 222 | International Travel & Subsistence | 37,367    | 27,500    | 15,500    | 20,000    | 22,500    | 22,500    |
| 224 | Utilities                          | 19,710    | 21,500    | 28,500    | 27,000    | 27,000    | 27,000    |
| 226 | Communication Expenses             | 18,415    | 18,000    | 17,100    | 20,000    | 20,000    | 20,000    |
| 228 | Supplies & Materials               | 16,802    | 13,500    | 22,000    | 23,000    | 15,000    | 15,000    |
| 229 | Furniture Equipment and Resources  | 23,034    | 17,500    | 27,300    | 25,000    | 25,000    | 25,000    |
| 232 | Maintenance Services               | 10,080    | 12,200    | 22,300    | 9,200     | 9,200     | 9,200     |
| 234 | Rental of Assets                   | 97,914    | 105,800   | 105,800   | 112,600   | 112,600   | 112,600   |
| 236 | Professional Services and Fees     | 101,933   | 225,800   | 206,300   | 410,200   | 216,800   | 216,800   |
| 242 | Training                           | 20,500    | 15,000    | 10,500    | 15,000    | 15,000    | 15,000    |
| 244 | Advertising                        | 14,448    | 15,000    | 15,000    | 13,000    | 10,000    | 10,000    |
| 246 | Printing & Binding                 | 33,730    | 22,500    | 20,000    | 49,500    | 25,500    | 25,500    |
| 260 | Grants & Contributions             | 59,200    | 50,000    | 50,000    | 51,200    | 51,200    | 51,200    |
| 275 | Sundry Expenses                    | 1,214     | 2,500     | 2,500     | 1,500     | 1,500     | 1,500     |
| 280 | Programme Production & Promotion   |           | 2,400     | 2,400     | 45,000    | 5,000     | 5,000     |
|     | TOTAL VOTE 10                      | 1,403,116 | 1,438,000 | 1,438,000 | 1,654,600 | 1,391,900 | 1,414,800 |

## **BUDGET AND FORWARD ESTIMATES**

**VOTE: 11 AUDIT OFFICE - SUMMARY** 

A. ESTIMATES of Revenue and Expenditure for the period 1st April 2019 to 31st March, 2020 for salaries and the expenses of the

Office of the Auditor General -

One Million Two Hundred Thirty Two Thousand Two Hundred Dollars

\$1,232,200

B. ACCOUNTING OFFICER: Auditor General

. SUB-HEADS which under this vote will be accounted for by the Auditor General

## STRATEGIC PRIORITIES

4.1 Strengthened transparency, accountability and public engagement within the national Governance Framework

# NATIONAL OUTCOMES

A transparent and effective accountability framework for government and public sector

## VISION

To be a proactive Supreme Audit Institution (SAI) that helps the nation make good use of its resources

#### MISSION

The OAG is the national authority on public sector auditing issues and is focused on assessing performance and promoting accountability, transparency and improved stewardship in managing public resources by conducting independent and objective reviews of the accounts and operations of central government and statutory agencies; providing advice; and submitting timely Reports to Accounting Officers and the Legislative Assembly

| SHD    | Details of Expenditure  | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|--------|-------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
|        | •                       | SUMMARY OF RE        | VENUES BY PRO                      | OGRAMME                           |                                  |                                   |                                   |
| 110    | Audit                   | 2,900                | 25,000                             | 25,000                            | 25,000                           | 25,000                            | 25,000                            |
| TOTAL  | REVENUE VOTE 10         | 2,900                | 25,000                             | 25,000                            | 25,000                           | 25,000                            | 25,000                            |
|        |                         | SUMMARY OF EXP       | ENDITURE BY PR                     | ROGRAMME                          |                                  |                                   |                                   |
| 110    | Audit                   | 1,045,987            | 1,227,300                          | 1,167,300                         | 1,232,200                        | 1,264,200                         | 1,296,900                         |
| TOTAL  | EXPENDITURE VOTE 10     | 1,045,987            | 1,227,300                          | 1,167,300                         | 1,232,200                        | 1,264,200                         | 1,296,900                         |
| RECUI  | SU<br>RRENT EXPENDITURE | MMARY OF EXPENDITU   | RE BY ECONOM                       | IC CLASSIFICATI                   | ON                               |                                   |                                   |
| IXEOO! | Salaries                | 705,414              | 722,200                            | 722,200                           | 740,200                          | 760,300                           | 779,300                           |
|        | WAGES                   | 10,920               | 10,400                             | 11,000                            | 11,000                           | 11,000                            | 11,000                            |
|        | ALLOWANCES              | 110,653              | 194,000                            | 133,400                           | 175,200                          | 165,900                           | 178,800                           |
|        | BENEFITS                | 16,528               | 17,000                             | 66,000                            | 42,200                           | 43,300                            | 44,100                            |
|        | GOOD AND SERVICES       | 202,472              | 283,700                            | 234,700                           | 263,600                          | 283,700                           | 283,700                           |
| TOTAL  | RECURRENT EXPENDITURE   | 1,045,987            | 1,227,300                          | 1,167,300                         | 1,232,200                        | 1,264,200                         | 1,296,900                         |
|        |                         |                      |                                    |                                   |                                  |                                   |                                   |
| TOTAL  | EXPENDITURE VOTE 10     | 1,045,987            | 1,227,300                          | 1,167,300                         | 1,232,200                        | 1,264,200                         | 1,296,900                         |

#### **PROGRAMME 110: AUDIT** PROGRAMME OBJECTIVE: To deliver high quality independent external audit services that fulfil the statutory requirements for examination of the Public Accounts and production of the annual audit report to facilitate the accuracy and transparency of public finances and accountability to citizens. RECURRENT REVENUE SHD Details of Revenue Actuals Approved Revised Budget Forward Forward 2017-2018 **Estimates Estimates Estimates Estimates Estimates** 2018-2019 2018-2019 2019-2020 2020-2021 2021-2022 Audit Fees 130 2,900 25,000 25,000 25,000 25,000 25,000 RECURRENT REVENUE 2,900 25,000 25,000 25,000 25,000 25,000 RECURRENT EXPENDITURE SHD **Details of Expenditure** Actuals Approved Revised Budget **Forward Forward** 2017-2018 **Estimates Estimates Estimates Estimates Estimates** 2018-2019 2018-2019 2019-2020 2020-2021 2021-2022 Salaries 210 705,414 722,200 722,200 740,200 760,300 779,300 Salaries 212 Wages 10,920 10,400 11,000 11,000 11,000 11,000 216 Allowances 110,653 194,000 133,400 175,200 165,900 178,800 218 Pensions and Gratuities 16,528 17,000 66,000 42,200 43,300 44,100 Total Salaries 843,515 943,600 932,600 968,600 980,500 1,013,200 GOODS AND SERVICES 6.000 6.000 6.000 6.000 6.000 Local Travel 4.217 222 International Travel & Subsistence 12,000 8,689 12,000 14,100 12,000 12,000 224 Utilities 22,093 30.000 30,000 30,000 30,000 30,000 226 Communication Expenses 3,659 7,500 7,500 7,500 7,500 7,500 228 Supplies & Materials 6,989 7,000 7,000 7,000 7,000 7,000 229 Furniture Equipment and Resources 10,000 10,000 10,000 10,000 10,000 232 4,700 4,700 4,700 4,700 4,700 Maintenance Services 2,072 234 Rental of Assets 59,220 60,000 61,600 60,000 60,000 60,000 236 Professional Services and Fees 71,381 120,100 63,000 100,000 72,000 72,000 242 20,052 20,000 24,400 20,000 68,100 68,100 Training 260 Grants & Contributions 3,200 3,400 3,400 3.400 3,400 3.400 900 3,000 3,000 3,000 3,000 3,000 275 Sundry Expenses Total Goods and Services 202.472 283,700 234.700 263.600 283.700 283.700 RECURRENT EXPENDITURE 1,045,987 1,227,300 1,167,300 1,232,200 1,264,200 1,296,900 STAFFING RESOURCES STAFF POSTS Count STAFF POSTS Count Scale Scale **Auditor General** R1 Auditor R33-29/28-22 1 2 **Deputy Auditor General** R17-13/R7 1 Accountant R22-16 1 IT Audit Manager R17-13 1 Clerical Officer (Snr) R33-29 1 Audit Manager R17-13 3 Office Attendant R51-45 Senior Auditor R22-16 5 Cleaner 0 1 TOTAL STAFF 17

## **KEY STRATEGIES FOR 2019/20:**

Establishing the MNAO to ensure an independent audit office that facilitates accountability and transparency

Delivering value to citizens through improved recommendations to Accounting Officers; improvement in staff capability and skills; and development of policies, procedures and guidelines that facilitate quality work and meet international audit standards/guidelines

To fully implement the OAG Stakeholder Engagement Strategy to improve communication with stakeholders thus assisting transparency and accountability in public financial management

Establish a stakeholder survey to determine satisfaction with the OAG's performance and areas for improvement

# **KEY STRATEGIES FOR 2020/21-22**

| KEY PERFORMANCE INDICATORS  | Actual 2017-  | Estimate 2018-                 | Target 2019-   | Target 2020-  | Target 2021-  |
|---|---|--------------------------------|--|---|---|
|   | 2018  | 2019                           | 2020   | 2021  | 2022  |
| Output Indicators (Specify what has been/will be produced or delivered by the | ne programme.)  |                                |  |   |   |
|   | one statement   | public accounts, one statement | 22 statements in<br>public accounts,<br>one statement<br>covering 42 sub-<br>departments | 22 statements<br>in public<br>accounts, one<br>statement<br>covering 42 sub-<br>departments | 2 statements in<br>public accounts,<br>one statement<br>covering 42 sub-<br>departments |
|   | entities were<br>audited. Awaiting<br>responses<br>and/or<br>responses to<br>queries for 1<br>entity. 3<br>statutory/ private<br>entities audit in    |                                | 12 Statutory/<br>private entities<br>8 Compliance  | 12 Statutory/<br>private entities<br>8 Compliance   | 12 Statutory/<br>private entities<br>8 Compliance                                       |
|   | 2 Performance completed, 1 being reviewed & 1 in progress 1 IT completed, 1 being reviewed, 1 report is being drafted, 1 awaiting management response | 4 Performance<br>4 IT          | 5 Performance<br>4 IT  | 5 Performance<br>4 IT   | 5 Performance<br>4 IT   |
| No. of significant recommended actions  | 25  | 20                             | 20   | 20  | 20  |

| <b>Outcome Indicators</b> (Specify the outcomes or impact the programme has a objectives.)           | chieved or is havin   | g with reference to | the Ministry's str | ategic goals and <sub>l</sub> | programme |
|--|---|---------------------|--------------------|-------------------------------|-----------|
| % of government institutions/entities directly audited by OAG whose financial statements are audited | 64%   | 60%                 | 75%                | 80%                           | 80%       |
| % of recommended actions successfully implemented/complete   | 26%   | 60%                 | 75%                | 75%                           | 75%       |
| Stakeholder satisfaction survey (Scale of 1 to 5, 5 = highest)                                       | 0<br>Training ongoing<br>in 2018 by<br>INTOSAI &<br>CAROSAI | 3                   | 3                  | 3                             | 3         |

| SUMMARY   | OF REVENUES   | (by Subheads)  |
|-----------|---------------|----------------|
| SCIMINALL | OI INTENTIONS | IDV SUDITERUSI |

|        | CATEGORIES              | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget Estimates<br>2019-2020    | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates 2021-<br>2022 |
|--------|-------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|------------------------------------|
| 130    | Fees, Fines and Permits | 2,900                | 25,000                             | 25,000                            | 25,000                           | 25,000                            | 25,000                             |
|        | Total Revenues          | 2,900                | 25,000                             | 25,000                            | 25,000                           | 25,000                            | 25,000                             |
|        |                         |                      | ENDITURE (by CI                    | -                                 |                                  |                                   |                                    |
| SUBHDS | & DETAILS               | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022  |

| SUBHDS        | & DETAILS        | 2017-2018 | Estimates<br>2018-2019 | Estimates<br>2018-2019 | Estimates<br>2019-2020 | Estimates<br>2020-2021 | Estimates<br>2021-2022 |
|---------------|------------------|-----------|------------------------|------------------------|------------------------|------------------------|------------------------|
| Salaries      |                  |           | -                      | -                      | -                      |                        |                        |
| AUDIT         |                  | 705,414   | 722,200                | 722,200                | 740,200                | 760,300                | 779,300                |
|               | TOTAL P.E        | 705,414   | 722,200                | 722,200                | 740,200                | 760,300                | 779,300                |
| WAGES         |                  |           |                        |                        |                        |                        |                        |
| AUDIT         |                  | 10,920    | 10,400                 | 11,000                 | 11,000                 | 11,000                 | 11,000                 |
|               | TOTAL WAGES      | 10,920    | 10,400                 | 11,000                 | 11,000                 | 11,000                 | 11,000                 |
| ALLOWANCES    |                  |           |                        |                        |                        |                        |                        |
| AUDIT         |                  | 110,653   | 194,000                | 133,400                | 175,200                | 165,900                | 178,800                |
|               | TOTAL ALLOWANCES | 110,653   | 194,000                | 133,400                | 175,200                | 165,900                | 178,800                |
| BENEFITS      |                  |           |                        |                        |                        |                        |                        |
| AUDIT         |                  | 16,528    | 17,000                 | 66,000                 | 42,200                 | 43,300                 | 44,100                 |
|               | TOTAL BENEFITS   | 16,528    | 17,000                 | 66,000                 | 42,200                 | 43,300                 | 44,100                 |
| GOODS AND SER | RVICES           |           |                        |                        |                        |                        |                        |
| AUDIT         |                  | 202,472   | 283,700                | 234,700                | 263,600                | 283,700                | 283,700                |
|               |                  |           |                        |                        |                        |                        |                        |

202,472

20,052

3,200

1,045,987

900

**TOTAL** 

242

260

275

Training

**Grants & Contributions** 

Sundry Expenses

**TOTAL VOTE 11** 

#### SUMMARY (by Subheads) 210 Salaries 705,414 722,200 722,200 740,200 760,300 779,300 10,400 212 10,920 11,000 11,000 11,000 11,000 Wages 216 Allowances 110,653 194,000 133,400 175,200 165,900 178,800 218 Pensions & Gratuities 16,528 17,000 66,000 42,200 43,300 44,100 220 Local Travel 4,217 6,000 6,000 6,000 6,000 6,000 222 International Travel & Subsistence 8,689 12,000 14,100 12,000 12,000 12,000 224 Utilities 22,093 30,000 30,000 30,000 30,000 30,000 226 3,659 7,500 7,500 7,500 Communication Expenses 7,500 7,500 228 6,989 7,000 7,000 7,000 7,000 7,000 Supplies & Materials 229 10,000 10,000 10,000 10,000 10,000 Furniture Equipment and Resources 232 Maintenance Services 2,072 4,700 4,700 4,700 4,700 4,700 234 60,000 Rental of Assets 59,220 60,000 61,600 60,000 60,000 71,381 72,000 72,000 236 Professional Services and Fees 120,100 63,000 100,000

20,000

3,400

3,000

1,227,300

283,700

234,700

24,400

3,400

3,000

1,167,300

263,600

20,000

3,400

3,000

1,232,200

283,700

68,100

3,400

3,000

1,264,200

283,700

68,100

3,400

3,000

1,296,900

|    | BUDGET AND FORWARD ESTIMATES  |              |
|----|---|--------------|
|    | VOTE: 12 OFFICE OF THE DEPUTY GOVERNOR – SUMMARY  |              |
|    |   |              |
| A. | ESTIMATES of Revenue and Expenditure for the period 1st April 2019 to 31st March, 2020 for salaries and the expenses of the |              |
|    | Governor's Office, Office of the Deputy Governor (including pensions), Human Resources, the Prison and Defence Force        |              |
|    | Thirty One Million Two Hundred Twenty Four Thousand Seven Hundred Dollars   | \$31,224,700 |
| B. | ACCOUNTING OFFICER: Director ODG  |              |
| C  | SUB-HEADS, which under this vote will be accounted for by the Director ODG  |              |

## STRATEGIC PRIORITIES

To strengthen Good Governance across the Public Service at both the policy (strategic) and implementation (operational) level through corporate leadership and high performance

To ensure fiscal discipline and accountability through the appropriate monitoring of Public Policy, Planning, Budget Preparation and Performance

To protect the public and reduce re-offending through the effective execution of court sentences, detention, rehabilitation and parole

To coordinate and facilitate a multi-agency approach which integrates Disaster Management policy and practice into the mainstream of community activities through Hazard & Risk Assessments; Education & Awareness; Mitigation; Preparedness for Emergency Response, Recovery and Reconstruction; Prediction & Warning; Strategies for "Lessons Learnt" from Disasters; and Regional & International Cooperation

To safeguard National Security and Public Interests against the risks of Disasters; Nationality and Identity Fraud; Emergencies; and unsustainable Government Liability

### NATIONAL OUTCOMES

The achievement of National Outcomes as outlined by the Sustainable Development Plan (SDP) will be determined by the ability of Government to prioritise resources and focus public spending on work that will deliver the greatest impact across the system. ODG plays a crucial role in enabling the Deputy Governor to provide the necessary oversight and supervision of the entire Public Service. In that way, ODG contributes to all national outcomes but is directly responsible for the following:

A transparent and effective Accountability Framework within Government and the Public Sector

A modernized, efficient, responsive and accountable Public Service

Effective disaster mitigation, response and recovery at the national and community levels and adaptation to climate change

A well developed and effective education and training system that produces well-rounded and qualified life-long learners

A stable and viable population, appropriate for the development needs of the island

Effective crime and delinquency management

Graduation from budget support from the British Government

## VISION

The Montserrat Public Service recognised as an Employer of Choice and Competent Provider of Responsive, Results-oriented Public Services, Policies and Procedures that are consistent with standards of excellence and values of good governance, fiscal discipline, transparency, accountability, integrity and respect.

## MISSION STATEMENT

To provide an enabling environment in which the Deputy Governor is empowered to fulfil the constitutional mandate to assist the Governor in the exercise of good governance as it relates to the management and reform of the Montserrat Public Service; the protection of National Security Interests in Disaster Management, Defence, Ceremonial Duties and Consular Affairs; and the preservation of Public Safety through the Prison and Parole system.

|       |               |                                | BUDO                 | SET SUMMARY                        |                                   |                                  |                                   |                                   |
|-------|---------------|--------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD   | Details of    | Expenditure                    | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|       |               |                                | SUMMARY OF RE        | VENUES BY PRO                      | OGRAMME                           |                                  |                                   |                                   |
| 120   | Office of the | ne Deputy Governor             | 361,430              | 270,000                            | 270,000                           | 270,000                          | 270,000                           | 270,000                           |
| 121   | Human Re      | esouces                        | 23,648               | -                                  | -                                 | -                                | -                                 | -                                 |
| 123   | Defence F     | orce                           | -                    | 1,100                              | 1,100                             | 1,100                            | 1,100                             | 1,100                             |
| TOTAL | REVENUE       | VOTE 12                        | 385,078              | 271,100                            | 271,100                           | 271,100                          | 271,100                           | 271,100                           |
|       |               |                                | SUMMARY OF EXP       | ENDITURE BY PF                     | ROGRAMME                          |                                  |                                   |                                   |
| 120   | Office of the | ne Deputy Governor             | 14,790,654           | 14,882,500                         | 15,520,500                        | 16,596,000                       | 16,421,700                        | 16,473,600                        |
| 121   | Human Re      | esouces                        | 9,676,283            | 11,203,900                         | 10,979,800                        | 11,525,900                       | 11,625,900                        | 11,672,000                        |
| 122   | Her Majes     | ty's Prison                    | 1,173,098            | 1,320,400                          | 1,222,200                         | 1,341,100                        | 1,382,500                         | 1,428,200                         |
| 123   | Defence F     | orce                           | 97,504               | 168,100                            | 168,100                           | 124,200                          | 135,200                           | 135,200                           |
| 124   | Disaster M    | lanagement Coordination Agency | 1,315,360            | 1,315,700                          | 1,232,000                         | 1,292,900                        | 1,299,300                         | 1,312,100                         |
| 125   | Governor      |                                | 294,193              | 322,300                            | 345,200                           | 344,600                          | 346,500                           | 351,800                           |
| TOTAL | EXPENDIT      | URE VOTE 12                    | 27,347,092           | 29,212,900                         | 29,467,800                        | 31,224,700                       | 31,211,100                        | 31,372,900                        |
| BECHE | RENT EXP      |                                | RY OF EXPENDITU      | RE BY ECONOM                       | IC CLASSIFICATI                   | ON                               |                                   |                                   |
| KECUF | Salaries      | ENDITURE                       | 2,802,951            | 2,947,900                          | 2,992,300                         | 2,998,000                        | 3,121,000                         | 3,208,800                         |
|       | WAGES         |                                | 86.554               | 123.500                            | 92.900                            | 129.500                          | 129.500                           | 129,50                            |
|       | ALLOWAN       | ICES                           | 462,648              | 399.700                            | 456,400                           | 426.700                          | 404.200                           | 435,600                           |
|       | BENEFITS      |                                | 11,228,626           | 11,428,700                         | 11,683,600                        | 11,408,400                       | 11,408,400                        | 11,430,30                         |
|       |               | ID SERVICES                    | 12,766,313           | 14,132,300                         | 14,061,800                        | 14,156,300                       | 14,223,000                        | 14,243,700                        |
| TOTAL | RECURRE       | NT EXPENDITURE                 | 27,347,092           | 29,032,100                         | 29,287,000                        | 29,118,900                       | 29,286,100                        | 29,447,900                        |
|       |               |                                | SLIMMARY OF          | CAPITAL EXPEN                      | DITUDE                            |                                  |                                   |                                   |
| SHD   | Donor         | Description                    | JOHNWART OF          | VALUAL LAFEN                       | DITORLE                           |                                  |                                   |                                   |
| 04A   | DFID          | Disaster Prepardness Repairs   | -                    | 180,800                            | 180,800                           | 180,800                          | -                                 | -                                 |
| 25A   | DFID          | GRID (Change Management)       | -                    | -                                  | -                                 | 1,925,000                        | 1,925,000                         | 1,925,000                         |
| 23A   | 1             |                                | _                    | 180,800                            | 180,800                           | 2,105,800                        | 1,925,000                         | 1,925,000                         |
|       | CAPITAL E     | EXPENDITURE                    | -                    | 100,000                            | ,                                 |                                  |                                   |                                   |

# PROGRAMME 120: OFFICE OF THE DEPUTY GOVERNOR

# PROGRAMME OBJECTIVE:

To assure the provision of high quality public services in those areas constitutionally assigned to the Deputy Governor including reform of the Montserrat Public

|                |                       |                              | RECUR                | RENT REVENUE                       |                                   |                                  |                                   |                                   |
|----------------|-----------------------|------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD            | Details of            | Revenue                      | Actuals 2017-2018    | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| 130            | Naturalza             | tion Fees                    | 361,430              | 270,000                            | 270,000                           | 270,000                          | 270,000                           | 270,000                           |
| TOTAL          | REVENUE               | VOTE 12                      | 361,430              | 270,000                            | 270,000                           | 270,000                          | 270,000                           | 270,000                           |
|                |                       |                              | DECUDD               | THE EVERNING                       | ) F                               |                                  |                                   |                                   |
| CLID           | RECURRENT EXPENDITURE |                              |                      |                                    |                                   |                                  | Famusad                           |                                   |
| SHD            | Details of            | Expenditure                  | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salaries       | 5                     |                              |                      |                                    |                                   |                                  |                                   |                                   |
| 210            | Salaries              |                              | 700,904              | 780,500                            | 853,900                           | 722,000                          | 738,700                           | 754,400                           |
| 216            | Allowance             | es                           | 189,516              | 183,800                            | 234,300                           | 193,400                          | 183,200                           | 197,500                           |
| 218            | Pensions              | and Gratuities               | 11,228,626           | 11,428,700                         | 11,683,600                        | 11,398,100                       | 11,398,100                        | 11,420,000                        |
| Total S        | alaries               |                              | 12,119,046           | 12,393,000                         | 12,771,800                        | 12,313,500                       | 12,320,000                        | 12,371,900                        |
| GOODS          | AND SER               | VICES                        |                      |                                    | -                                 |                                  |                                   |                                   |
| 220            | Local Tra             | vel                          | -                    | -                                  | -                                 | 15,000                           | 15,000                            | 15,000                            |
| 222            | Internation           | nal Travel & Subsistence     | 44,589               | 20,000                             | 19,700                            | 20,000                           | 20,000                            | 20,000                            |
| 224            | Utilities             |                              | 494,322              | 547,000                            | 598,600                           | 500,000                          | 500,000                           | 500,000                           |
| 226            | Communi               | cation Expenses              | 26,941               | 22,000                             | 22,000                            | 22,000                           | 22,000                            | 22,000                            |
| 228            | Supplies 8            | & Materials                  | 37,476               | 20,000                             | 20,000                            | 20,000                           | 20,000                            | 20,000                            |
| 229            | Furniture             | Equipment and Resources      | 119,620              | 38,100                             | 65,100                            | 38,100                           | 38,100                            | 38,100                            |
| 230            | Uniform/P             | rotective Clothing           | 4,338                | 4,500                              | 2,400                             | 4,500                            | 4,500                             | 4,500                             |
| 232            | Maintenar             | nce Services                 | 616,656              | 450,000                            | 485,000                           | 450,000                          | 450,000                           | 450,000                           |
| 234            | Rental of             | Assets                       | 385,287              | 387,900                            | 560,400                           | 387,900                          | 387,900                           | 387,900                           |
| 236            | Profession            | nal Services and Fees        | 935,341              | 808,700                            | 774,800                           | 708,700                          | 708,700                           | 708,700                           |
| 246            | Printing &            | Binding                      | 3,075                | 5,000                              | 5,000                             | 5,000                            | 5,000                             | 5,000                             |
| 275            | Sundry Ex             | penses                       | 3,963                | 5,500                              | 14,900                            | 5,500                            | 5,500                             | 5,500                             |
| Total G        | oods and S            | Services                     | 2,671,608            | 2,308,700                          | 2,567,900                         | 2,176,700                        | 2,176,700                         | 2,176,700                         |
| RECUR          | RENT EXP              | ENDITURE                     | 14,790,654           | 14,701,700                         | 15,339,700                        | 14,490,200                       | 14,496,700                        | 14,548,600                        |
|                |                       |                              |                      |                                    | -                                 |                                  |                                   |                                   |
|                |                       |                              | CAPITA               | L EXPENDITURE                      |                                   |                                  |                                   |                                   |
| Details<br>SHD | of Expend             | Description                  | Actuals 2017-2018    | Approved<br>Estimates              | Revised<br>Estimates              | Budget<br>Estimates              | Forward<br>Estimates              | Forward<br>Estimates              |
| 1212004A       |                       | Disaster Prepardness Repairs | -                    | <b>2018-2019</b><br>180,800        | <b>2018-2019</b><br>180,800       | <b>2019-2020</b><br>180,800      | 2020-2021                         | 2021-2022                         |
| 1219125A       |                       | GRID (Change Management)     | -                    | 100,000                            | 100,000                           | 1,925,000                        | 1,925,000                         | 1,925,000                         |
|                | חרוח                  | GIVID (Change Management)    | -                    | -                                  | -                                 | 1,925,000                        | 1,925,000                         | 1,925,000                         |

| STAFFING RESOURCES  |  |  |   |                               |       |  |  |  |  |  |
|---|--|--|---|-------------------------------|-------|--|--|--|--|--|
| STAFF POSTS   | Scale  | Count  | STAFF POSTS   | Scale                         | Count |  |  |  |  |  |
| Deputy Governor   | R1   | 1  | Clerical Officer (Snr)  | R33-29                        | 1     |  |  |  |  |  |
| Director  | R7   | 1  | Clerical Officer / Office Attendant   | R46-34                        | 1     |  |  |  |  |  |
| Assistant Secretary Snr   | R17-13   | 1  | Consular Assistant  | R46-36                        | 1     |  |  |  |  |  |
| Assistant Secretary   | R22/16   | 1  | Office Attendant  | R33-29 R46-34 R46-36 R51-45 0 | 1     |  |  |  |  |  |
| Executive Officer   | R28-22   | 3  | Cleaners  | 0                             | 6     |  |  |  |  |  |
| Building & Security Officer/Facilities  | R31-28   |  |   |                               |       |  |  |  |  |  |
|   |  | TOTAL  | STAFF   |                               | 17    |  |  |  |  |  |
|   |  |  |   |                               |       |  |  |  |  |  |
| PROGRAMME PERFORMANCE INFOR   | MATION   |  |   |                               |       |  |  |  |  |  |
| KEY STRATEGIES FOR 2019/20:   |  |  |   |                               |       |  |  |  |  |  |
| To ensure that ODG Corporate is well res  | ourced and manag   | ed to contribut  | e to effective and efficient service delivery.  |                               |       |  |  |  |  |  |
|   |  |  |   |                               |       |  |  |  |  |  |
| To promote efficiency and reform across   | the Public Service (   | system-wide a  | and agency-specific) through the GRID and other   | reform initiatives.           |       |  |  |  |  |  |
| •   |  |  |   | reform initiatives.           |       |  |  |  |  |  |
| To strengthen Policy and legislation for th   | e administration an  | d managemen  | nt of the Public Service.   | reform initiatives.           |       |  |  |  |  |  |
| •   | e administration an  | d managemen  | nt of the Public Service.   | reform initiatives.           |       |  |  |  |  |  |
| To strengthen Policy and legislation for th   | e administration an  | d managemen  | nt of the Public Service.   | reform initiatives.           |       |  |  |  |  |  |
| To strengthen Policy and legislation for the  | e administration an  | d managemen  | nt of the Public Service.   | reform initiatives.           |       |  |  |  |  |  |
| To strengthen Policy and legislation for the To foster a safe, exciting, innovative and To encourage a Public Service that is nor   | e administration an<br>enabling physical w<br>n-partisan, results d  | d managemen<br>rorking environ<br>riven, policy ba                                   | nt of the Public Service.   |                               |       |  |  |  |  |  |
| To strengthen Policy and legislation for the To foster a safe, exciting, innovative and to encourage a Public Service that is nor To safeguard National Security and Public   | e administration an<br>enabling physical w<br>n-partisan, results d<br>c Interests against t                       | d management<br>orking environ<br>riven, policy bather isks of Na                    | nt of the Public Service.  Iment.  ased, fiscally fit and transparent.  tionality and Identity Fraud and unsustainable Go |                               |       |  |  |  |  |  |
| To strengthen Policy and legislation for the To foster a safe, exciting, innovative and to encourage a Public Service that is nor To safeguard National Security and Public   | e administration an<br>enabling physical w<br>n-partisan, results d<br>c Interests against t                       | d management<br>orking environ<br>riven, policy bather isks of Na                    | nt of the Public Service.  Iment.  ased, fiscally fit and transparent.  tionality and Identity Fraud and unsustainable Go |                               |       |  |  |  |  |  |
| To strengthen Policy and legislation for the To foster a safe, exciting, innovative and To encourage a Public Service that is nor   | e administration an<br>enabling physical wan-partisan, results d<br>c Interests against to<br>safeguard against to | d management<br>forking environ<br>riven, policy batthe risks of Na<br>unsustainable | nt of the Public Service.  Iment.  ased, fiscally fit and transparent.  tionality and Identity Fraud and unsustainable Go |                               |       |  |  |  |  |  |
| To strengthen Policy and legislation for the To foster a safe, exciting, innovative and a To encourage a Public Service that is nor To safeguard National Security and Public To ensure adequate pension provision to | e administration an<br>enabling physical wan-partisan, results d<br>c Interests against to<br>safeguard against to | d management<br>forking environ<br>riven, policy batthe risks of Na<br>unsustainable | nt of the Public Service.  Iment.  ased, fiscally fit and transparent.  tionality and Identity Fraud and unsustainable Go |                               |       |  |  |  |  |  |
| To strengthen Policy and legislation for the To foster a safe, exciting, innovative and a To encourage a Public Service that is nor To safeguard National Security and Public To ensure adequate pension provision to | e administration an<br>enabling physical wan-partisan, results d<br>c Interests against to<br>safeguard against to | d management<br>forking environ<br>riven, policy batthe risks of Na<br>unsustainable | nt of the Public Service.  Iment.  ased, fiscally fit and transparent.  tionality and Identity Fraud and unsustainable Go |                               |       |  |  |  |  |  |
| To strengthen Policy and legislation for the To foster a safe, exciting, innovative and a To encourage a Public Service that is nor To safeguard National Security and Public To ensure adequate pension provision to | e administration an<br>enabling physical wan-partisan, results d<br>c Interests against to<br>safeguard against to | d management<br>forking environ<br>riven, policy batthe risks of Na<br>unsustainable | nt of the Public Service.  Iment.  ased, fiscally fit and transparent.  tionality and Identity Fraud and unsustainable Go |                               |       |  |  |  |  |  |

| KEY PERFORMANCE INDICATORS   | Actual 2017-<br>2018  | Estimate 2018-<br>2019   | Target 2019-<br>2020   | Target 2020-<br>2021   | Target 2021-<br>2022   |
|--|---|--|--|--|--|
| Output Indicators (Specify what has been/will be produced or delivered by the  | he programme.)  |  |  |  |  |
| Whole of government stakeholder input sessions conducted to inform Regulations and update Public Administration Act 2014 | Public<br>Administration<br>Regulations<br>drafted  | Collective Bargaining negotiations discussed Public Administration Regulations Discussed and revised | Draft Public Administration documentation reviewed, finalised, submitted to Cabinet for approval and enacted | Implementation<br>of Public<br>Administration<br>Regulations to<br>include<br>awareness and<br>education | Further<br>embedding of<br>Public<br>Administration<br>Act/Regulations<br>and Collective<br>Bargaining<br>agreement. |
| HR Procedures Guide / Manual revised in compliance with Public Administration Regulations                                | HR Procedures<br>Manual drafted   | Draft HR Procedures Manual reviewed, finalised and submitted to Cabinet for approval.                | Implementation<br>and embedding<br>of HR<br>Procedures<br>Manual into the<br>Public Service                  | Implementation<br>and embedding<br>of HR<br>Procedures<br>Manual into the<br>public Service.             | Implementation<br>and embedding<br>of HR<br>Procedures<br>Manual into the<br>public service.                         |
| Consular Services: Education sessions conducted on national requirements   | No contract in place  (Service level support given in the form of quarterly service fees payment) | Coop to assist in  | for cleaning<br>services<br>Adequate<br>monitoring and<br>evaluation of                                      | Continued implementation   | Revised implementation of Cleaning Services provided.  |

| Negotiated and legal engagement of cooperative to provide cleaning services to GoM.   | No contract in place (Service level support given in the form of quarterly service fees payment) | Coop to assist in  | for cleaning<br>services<br>Adequate<br>monitoring and<br>evaluation of<br>services | Continued implementation  | Revised<br>implementation<br>of Cleaning<br>Services<br>provided |
|---|--|--|---|---|--|
| Number of Customer Satisfaction Rating of at least 95% in Consular Services   | No target set  | Customer<br>Satisfaction<br>Survey form<br>developed and<br>approved   | 80% customers<br>surveyed are<br>satisfied  | 95% customers<br>surveyed are<br>satisfied                        | 95% customers<br>surveyed are<br>satisfied                       |
| Number of residence permits for citizens processed  | 37   | 40   | 40  | 40  | 40   |
| Number of BOTC passports received and delivered   | 389  | 342  | 350   | 350   | 350  |
| Number of Policy/MoU approved or signed off to Improve the efficiency in the Administration and Payment of Pension Benefits | No target set  | MOU between GoM and Montserrat Social Security developed and implemented in respect of whom GoM has paid contributions; 95% Pension Benefits calculated and paid on due date | 100% Pension<br>Benefits<br>calculated and<br>paid on due date                      | 100% Pension<br>Benefits<br>calculated and<br>paid on due<br>date | 100% Pension<br>Benefits<br>calculated and<br>paid on due date   |
| No of pension recipients  | 399  | 500  | 520   | 550   | 560  |
| No of pension applications processed  | 6  | 20   | 25  | 30  | 35   |
| Amount of Pension Payment completed during the year   | 696,000  | 700,000  | 800,000   | 950,000   | 1,100,000  |

| No of pension recipients with total income below the poverty level  | 120           | 150<br>Documentation<br>to be drafted to<br>address this       | 0  | 0  | 0  |
|---|---------------|--|----|----|----|
| No of Recommend Government Accommodation completed as per priority. | No target set | Conditional Assessment completed through the Alpha Consultancy | 2  | 2  | 2  |
| Number of Building Maintenance Request addressed                    | 28            | 25   | 25 | 25 | 25 |
|   |               |  |    |    |    |

| <b>Outcome Indicators</b> (Specify the outcomes or impact the programme has achieved objectives.)         | or is having with reference to   | the Ministry's stra                             | ategic goals and ր | orogramme                                       |
|---|--|---|--------------------|---|
| Annual Building Maintenance Plan implemented to support the Building Maintenance & Accommodation Strategy | Contract signed with ALPHA Consultancy in March 2018 2 on island site visits & stakeholder meetings completed 3 meetings by Skype held with stakeholders | Implementation<br>as per<br>recommendation<br>s | as per             | Implementation<br>as per<br>recommendatio<br>ns |
| % of public buildings that do not meet national building code   | As per the Alpha<br>Consultancy and<br>the report on the<br>Conditional<br>Assessment  |   | 60%                | 70%   |
| Average number of Buildings Maintenance Service Level Agreements agreed and signed                        | Buildings<br>Maintenance<br>Service Level<br>Agreements<br>signed by ODG<br>& MCWL &<br>Ministries<br>85%  | 90%   | 90%                | 100%  |

| PROGE  | RAMME OBJECTIVE:                         |                  |                      |                                    |                                   |                                  |                                   |                                   |
|--|--|------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
|  | uit, retain and reward an elite cadre of | of professional  | high-performing p    | ublic officers with the            | ne competencies t                 | o drive the Govern               | nment's policy and                | l legislative                     |
| igenda   |  | n prorocolorial, | ingii poiloiiiiig p  | vabile ellipore with the           | io compotencios t                 | o univo uno covon                | million to policy and             | a logiolativo                     |
|  |  |                  | BECH                 | DDENT DEVENUE                      |                                   |                                  |                                   |                                   |
| SHD  | Details of Revenue                       |                  |                      | RRENT REVENUE                      | Revised                           | Dudget                           | Forward                           | Forward                           |
| טחט  | Details of Revenue                       |                  | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Estimates<br>2018-2019            | Budget<br>Estimates<br>2019-2020 | Estimates<br>2020-2021            | Estimates<br>2021-2022            |
| 145  | Previous Years Reimbursements            |                  | 23,648               | -                                  | -                                 | -                                | -                                 | -                                 |
| OTAL   | REVENUE VOTE 12                          |                  | 23,648               | -                                  | -                                 | -                                | -                                 | -                                 |
|  |  |                  | RECURR               | ENT EXPENDITUR                     | RE                                |                                  |                                   |                                   |
| SHD  | Details of Expenditure                   |                  | Actuals 2017-2018    | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie  | s  |                  | •                    | <u> </u>                           | •                                 |                                  |                                   |                                   |
| 210  | Salaries                                 |                  | 752,800              | 700,900                            | 777,800                           | 814,400                          | 864,700                           | 881,70                            |
| 216  | Allowances                               |                  | 174,046              | 100,700                            | 110,500                           | 114,200                          | 108,200                           | 116,60                            |
| otal S   | Salaries                                 |                  | 926,846              | 801,600                            | 888,300                           | 928,600                          | 972,900                           | 998,300                           |
| GOODS  | S AND SERVICES                           |                  |                      |                                    | <u>.</u>                          |                                  |                                   |                                   |
| 222  | International Travel & Subsistence       |                  | 24,167               | 30,000                             | 30,000                            | 25,000                           | 25,000                            | 25,00                             |
| 226  | Communication Expenses                   |                  | 11,394               | 12,000                             | 12,000                            | 12,000                           | 12,000                            | 12,000                            |
| 228  | Supplies & Materials                     |                  | 23,626               | 25,000                             | 25,000                            | 25,000                           | 25,000                            | 25,000                            |
| 236  | Professional Services and Fees           |                  | 6,269,476            | 7,400,500                          | 7,089,700                         | 7,630,900                        | 7,686,600                         | 7,707,300                         |
| 242  | Training                                 |                  | 2,404,414            | 2,833,300                          | 2,833,300                         | 2,802,900                        | 2,802,900                         | 2,802,900                         |
| 244  | Advertising                              |                  | 5,501                | 20,000                             | 20,000                            | 20,000                           | 20,000                            | 20,000                            |
| 272  | Claims against Government                |                  | 4,480                | 75,000                             | 75,000                            | 75,000                           | 75,000                            | 75,000                            |
| 275  | Sundry Expenses                          |                  | 6,379                | 6,500                              | 6,500                             | 6,500                            | 6,500                             | 6,500                             |
| Γotal G  | oods and Services                        |                  | 8,749,437            | 10,402,300                         | 10,091,500                        | 10,597,300                       | 10,653,000                        | 10,673,700                        |
| RECUF  | RRENT EXPENDITURE                        |                  | 9,676,283            | 11,203,900                         | 10,979,800                        | 11,525,900                       | 11,625,900                        | 11,672,000                        |
|  |  |                  | STAFF                | ING RESOURCES                      |                                   |                                  |                                   |                                   |
| STAFF  | POSTS                                    | Count            | STAFF POSTS          |                                    |                                   | Scale                            | Count                             |                                   |
| Chief H  | uman Resources Officer                   | R5               | 1                    | Assistant Secretar                 | У                                 |                                  | R22-16                            | 3                                 |
| Directo  | r,HRIS                                   | R7               | 1                    | Executive Officer                  |                                   |                                  | R28-22                            | 3                                 |
| Director, Strategic Human Resource and R7 Operations |  | 1                | Clerical Officer (S  | nr)                                |                                   | R33-29                           | 5                                 |                                   |
| Senior .   | Assistant Secretary                      | R17 -13          | 2                    | Clerical Officer                   |                                   |                                  | R46-34                            | 1                                 |
|  |  |                  | TOTAL S              | ΓAFF                               |                                   |                                  |                                   | 17                                |

## **KEY STRATEGIES FOR 2019/20:**

To improve the performance of the HRMU Team to deliver on its core functions thus addressing issues of employee engagement and meet current & future needs of the Public Service

To improve HR services through the implementation of various key strategies: recruitment & retention; Recognition & reward; grievance and discipline; leave management; succession planning & Talent Management; orientation & induction; learning & development;

To ensure that the Public Service has a cadre of professional, high-performing public officers with the competencies to drive the Government's policy and legislative agenda

To fully comply with the Government of Montserrat Code of Ethics.

To improve data management and support the development of evidence-based HR policies and strategies

# KEY STRATEGIES FOR 2020/21-22

Improve employee and customer satisfaction through the implementation of appropriate HR Strategies and protocols and an equitable recognition and reward system.

Validate customer expectations through the review and development of service standards and development of operational charters.

| KEY PERFORMANCE INDICATORS  | Actual 2017-<br>2018 | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|---|----------------------|------------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or delivered by the                 | he programme.)       |                        |                      |                      |                      |
| Average turnaround time for recruitments of officers  | 140 days             | 120 days               | 70 days              | 70 days              | 60 days              |
| Number of local in-service training sessions held   | 3                    | 6                      | 6                    | 6                    | 6                    |
| Number of scholarships awarded  | 8                    | 10                     | 10                   | 10                   | 10                   |
| Number of HR Policies/Strategies/Protocol reviewed and updated annually                       | 3                    | 3                      | 5                    | 3                    | 3                    |
| Number of internal transfers  | 3                    | 3                      | 5                    | 5                    | 5                    |
| Number of promotions  | 17                   | 18                     | 5                    | 5                    | 5                    |
| Number of new recruits per annum  | 8                    | 10                     | 10                   | 10                   | 10                   |
| <b>Outcome Indicators</b> (Specify the outcomes or impact the programme has a objectives.)    | chieved or is havin  | g with reference to    | the Ministry's stra  | ategic goals and p   | rogramme             |
| Average turnaround time for external recruitments   | 140                  | 120                    | 90                   | 80                   | 70                   |
| Number of scholarship recipients gainfully employed on Montserrat after completion of studies | 100%                 | 100%                   | 100%                 | 100%                 | 100%                 |
| Average tenure of Public Officers (years)   | 30                   | 15                     | 15                   | 15                   | 15                   |
| % of new hirers in post after one year  | 70%                  | 70%                    | 80%                  | 80%                  | 90%                  |
| % of Supervisory Posts filled through promotion   | 95%                  | 95%                    | 95%                  | 100%                 | 100%                 |

|          |                                      | ļ              | PROGRAMME 12          | 2: HER MAJESTY'                    | S PRISON                          |                                  |                                   |                                   |
|----------|--------------------------------------|----------------|-----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| PROGE    | RAMME OBJECTIVE:                     |                |                       |                                    |                                   |                                  |                                   |                                   |
| To prov  | ide safe and secure custody of priso | ners and suppo | rt their rehabilitati | on and successful r                | e-integration into                | society.                         |                                   |                                   |
|          |                                      |                |                       |                                    |                                   |                                  |                                   |                                   |
|          |                                      |                | RECURR                | ENT EXPENDITUR                     | RE                                |                                  |                                   |                                   |
| SHD      | Details of Expenditure               |                | Actuals<br>2017-2018  | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie  | s                                    |                | -                     |                                    |                                   |                                  |                                   |                                   |
| 210      | Salaries                             |                | 789,635               | 919,700                            | 855,700                           | 915,800                          | 959,400                           | 1,002,000                         |
| 212      | Wages                                |                | 19,656                | 34,500                             | 19,600                            | 36,300                           | 36,300                            | 36,300                            |
| 216      | Allowances                           | 31,009         | 39,200                | 34,600                             | 42,100                            | 39,900                           | 43,000                            |                                   |
| Total S  | Salaries                             |                | 840,300               | 993,400                            | 909,900                           | 994,200                          | 1,035,600                         | 1,081,300                         |
| GOODS    | S AND SERVICES                       |                | -                     |                                    |                                   | _                                |                                   |                                   |
| 228      | Supplies & Materials                 |                | 149,983               | 150,000                            | 150,000                           | 150,000                          | 150,000                           | 150,000                           |
| 230      | Uniform/Protective Clothing          |                | 24,987                | 25,000                             | 25,000                            | 49,900                           | 49,900                            | 49,900                            |
| 232      | Maintenance Services                 |                | 69,989                | 60,000                             | 60,000                            | 60,000                           | 60,000                            | 60,000                            |
| 236      | Professional Services and Fees       |                | 43,058                | 40,000                             | 40,000                            | 35,000                           | 35,000                            | 35,000                            |
| 275      | Sundry Expenses                      |                | 44,780                | 52,000                             | 37,300                            | 52,000                           | 52,000                            | 52,000                            |
| Total G  | oods and Services                    |                | 332,798               | 327,000                            | 312,300                           | 346,900                          | 346,900                           | 346,900                           |
| RECUF    | RENT EXPENDITURE                     |                | 1,173,098             | 1,320,400                          | 1,222,200                         | 1,341,100                        | 1,382,500                         | 1,428,200                         |
|          |                                      |                | -                     |                                    |                                   | _                                |                                   |                                   |
|          |                                      |                | STAFF                 | ING RESOURCES                      |                                   |                                  | L.                                |                                   |
| STAFF    | POSTS                                | Scale          | Count                 | STAFF POSTS                        |                                   |                                  | Scale                             | Count                             |
| Superir  | tendent                              | R14-10         | 1                     | Executive Officer                  |                                   |                                  | R28-22                            | 1                                 |
| Funcito  | nal Heads                            | R27-23         | 4                     | Clerical Officer                   |                                   |                                  | R46-34                            | 1                                 |
| Prison ( | Officer                              | R39-32         | 20                    | Prison Cook                        |                                   |                                  | 0                                 | 2                                 |
|          |                                      |                | TOTAL ST              | AFF                                |                                   |                                  |                                   | 29                                |

| KEY STRATEGIES FOR 2019/20:   |                      |                        |                      |                      |                      |
|---|----------------------|------------------------|----------------------|----------------------|----------------------|
| To reduce the repeat offenders.   |                      |                        |                      |                      |                      |
| To ensure successful rehabilitation of prisoners into the society.                  |                      |                        |                      |                      |                      |
| To enhance and maintain safe and secure custody                                     |                      |                        |                      |                      |                      |
| To deliver high quality custodial services  |                      |                        |                      |                      |                      |
|   |                      |                        |                      |                      |                      |
| KEY STRATEGIES FOR 2020/21-22   |                      |                        |                      |                      |                      |
|   |                      |                        |                      |                      |                      |
|   |                      |                        |                      |                      |                      |
|   |                      |                        |                      |                      |                      |
|   |                      |                        |                      |                      |                      |
| KEY PERFORMANCE INDICATORS  | Actual 2017-<br>2018 | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
| Output Indicators (Specify what has been/will be produced or delivered by           | the programme.)      |                        |                      |                      | •                    |
| No of prisoners   | 40                   | 40                     | 40                   | 40                   | 40                   |
| No. of repeat offenders   | 8                    | 8                      | 8                    | 8                    | 8                    |
| No. of hours per week dedicated to planned rehabilitation programs                  | 40 hours             | 40 hours               | 40 hours             | 40 hours             | 40 hours             |
| Average number of hours of rehabilitation/developmental programmes per prisoner     | 1½ hrs per wk        | 1½ hrs per wk          | 2 hrs per wk         | 2 hrs per wk         | 2 hrs per wk         |
| Outcome Indicators (Specify the outcomes or impact the programme has a objectives.) | achieved or is havin | ng with reference to   | the Ministry's str   | ategic goals and p   | programme            |
| Percent of prisoners participating in rehabilitation and/or development programmes  | 60%                  | 60%                    | 65%                  | 70%                  | 70%                  |
| No of prisoners participating in work development programmes.                       | 10                   | 10                     | 10                   | 10                   | 10                   |
| No. of escapes  | 0                    | 0                      | 0                    | 0                    | 0                    |
| Rate of recidivism  | 20%                  | 20%                    | 18%                  | 18%                  | 18%                  |
|   | -                    | 1                      | 40                   |                      | 40                   |
| No of incidents logged  | 44                   | 40                     | 40                   | 40                   | 40                   |

## PROGRAMME 123: DEFENCE FORCE

## PROGRAMME OBJECTIVE:

To provide a well-trained volunteer Defence Force, that is robust mentally and physically and able to undertake, at short notice, tasks required of it in civil aid, humanitarian/emergency response support operations, public ceremonial duties, and dismounted close combat.

|       | RECURRENT REVENUE  |                      |                                    |                                   |                                  |                                   |                                   |  |  |
|-------|--------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|--|--|
| SHD   | Details of Revenue | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |  |  |
| 130   | Charges and Fines  | -                    | 100                                | 100                               | 100                              | 100                               | 100                               |  |  |
| 160   | General Reciepts   | -                    | 1,000                              | 1,000                             | 1,000                            | 1,000                             | 1,000                             |  |  |
| TOTAL | REVENUE VOTE 12    | -                    | 1,100                              | 1,100                             | 1,100                            | 1,100                             | 1,100                             |  |  |

#### RECURRENT EXPENDITURE SHD **Details of Expenditure** Actuals Revised Budget Forward Forward Approved 2017-2018 **Estimates Estimates Estimates Estimates Estimates** 2018-2019 2018-2019 2019-2020 2020-2021 2021-2022 GOODS AND SERVICES Communication Expenses 800 1,200 700 1,200 1,200 1,200 228 Supplies & Materials 9,082 15,000 9,000 15,000 15,000 15,000 Furniture Equipment and Resources 229 16,998 55,900 66,000 30,000 30,000 30,000 230 Uniform/Protective Clothing 5,286 20,000 20,000 10,000 10,000 10,000 6,583 232 Maintenance Services 10,000 10,000 10,000 10,000 10,000 7,000 5,800 7,000 10,000 10,000 242 Training 3,100 260 **Grants & Contributions** 55,424 58,000 56,000 50,000 58,000 58,000 275 Sundry 230 1,000 600 1,000 1,000 1,000 Total Goods and Services 97,504 168,100 168,100 124,200 135,200 135,200 RECURRENT EXPENDITURE 97,504 168,100 168,100 124,200 135,200 135,200

## **KEY STRATEGIES FOR 2019/20:**

Re-establish a 2 platoon structure to be able to provide a more robust response in disaster and security situations in order to make Montserrat a more secure island (3.2; 4.3)

Restart the RMDF National Marching Band to provide an avenue for giving expression to the musical talent of youths and to help instil feelings of national pride in the community (2.8; 2.9)\*

To strengthen GOMs capacity to respond to emergencies (3.2)

Increase the diversity of the Montserrat Cadet Coop to ensure gender equality.

To provide military support to the Marine Unit through the Implementation of a sea cadet programme that would provide training for future maritime officers and increase public understanding of Maritime services.

## **KEY STRATEGIES FOR 2020/21-22**

To ensure Montserrat remains a safe and secure place to live and visit (4.3)\*

Establish permanent home in order to safeguard the assets of the force while doubling as a community centre and temporary safe house.

To build Capacity and exposure by re-establishing links with the Irish Guards and Bermuda Regiment in order to benefit from advanced training opportunities (3.2; 4.3)

To safeguard the assets of the Force and encourage togetherness by establishing a base of operations (2.8; 2.9; 3.2; 4.3).

To conform to regional security Standard by Conclude Montserrat's bid to accede to the Regional Security System in order to access training and benefit from joint security operation (RMPS will also benefit) (3.2; 4.3)\*

| KEY PERFORMANCE INDICATORS  | Actual 2017-        | Estimate 2018-      | Target 2019-        | Target 2020-       | Target 2021- |
|---|---------------------|---------------------|---------------------|--------------------|--------------|
|   | 2018                | 2019                | 2020                | 2021               | 2022         |
| Output Indicators (Specify what has been/will be produced or delivered by the                       | ne programme.)      |                     |                     |                    |              |
| No of cadets in the Montserrat Cadet Corps  |                     | 25                  | 25                  | 30                 | 35           |
| No of members of the Defence Force  |                     | 40                  | 40                  | 45                 | 50           |
| No of persons/days of service of the defence force  |                     | 25                  | 25                  | 25                 | 25           |
| Outcome Indicators (Specify the outcomes or impact the programme has ac                             | chieved or is havin | g with reference to | the Ministry's stra | ategic goals and p | orogramme    |
| Percent of skilled level meeting professional standards for HADR and Security Ops                   |                     | 85                  | 85                  | 90                 | 90           |
| No of young women in the Montserrat Cadet Corp  |                     | 5                   | 5                   | 3                  | 3            |
| No of sea cadet recruits  |                     |                     | 5                   | 5                  | 5            |
| Percentage of Cadet Corp graduates who join professional services                                   |                     | 3                   | 3                   | 5                  | 7            |
| No of trained personnel available to respond to humanitarian crisis or assist with security issues. |                     | 20                  | 20                  | 25                 | 25           |

# PROGRAMME 124: DISASTER MANAGEMENT COORDINATION AGENCY

# PROGRAMME OBJECTIVE:

To prevent or reduce the impact of hazards/disasters on life, health, property and expedite recovery through education, warning systems and coordination of multiagency resources.

|         |   | RECURRE              | ENT EXPENDITU                      | RE                                |                                  |                                   |                                   |
|---------|---|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD     | Details of Expenditure  | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie | s   |                      |                                    | •                                 |                                  |                                   |                                   |
| 210     | Salaries  | 377,460              | 371,900                            | 283,400                           | 366,700                          | 375,800                           | 384,900                           |
| 216     | Allowances  | 46,680               | 52,800                             | 53,800                            | 50,200                           | 47,500                            | 51,200                            |
| Total S | otal Salaries         424,140         424,700         337,200         416,900         423,300 |                      |                                    |                                   |                                  | 436,100                           |                                   |
| GOOD    | S AND SERVICES  |                      |                                    | •                                 |                                  |                                   |                                   |
| 224     | Utilities   | 484,277              | 555,000                            | 555,000                           | 540,000                          | 540,000                           | 540,000                           |
| 226     | Communication Expenses  | 22,969               | 23,000                             | 23,000                            | 23,000                           | 23,000                            | 23,000                            |
| 228     | Supplies & Materials  | 15,358               | 22,000                             | 22,000                            | 22,000                           | 22,000                            | 22,000                            |
| 229     | Furniture Equipment and Resources   | 126,978              | 35,000                             | 35,000                            | 35,000                           | 35,000                            | 35,000                            |
| 232     | Maintenance Services  | 150,375              | 180,000                            | 150,000                           | 180,000                          | 180,000                           | 180,000                           |
| 234     | Rental of Assets  | 36,000               | 18,000                             | 18,000                            | 18,000                           | 18,000                            | 18,000                            |
| 274     | Emergency Expenditure   | 49,785               | 50,000                             | 83,800                            | 50,000                           | 50,000                            | 50,000                            |
| 275     | Sundry Expenses   | 5,478                | 8,000                              | 8,000                             | 8,000                            | 8,000                             | 8,000                             |
| Total G | oods and Services   | 891,220              | 891,000                            | 894,800                           | 876,000                          | 876,000                           | 876,000                           |
| RECUF   | RRENT EXPENDITURE   | 1,315,360            | 1,315,700                          | 1,232,000                         | 1,292,900                        | 1,299,300                         | 1,312,100                         |

# STAFFING RESOURCES

| STAFF POSTS                          | Scale  | Count   | STAFF POSTS            | Scale  | Count |
|--------------------------------------|--------|---------|------------------------|--------|-------|
| Director                             | R7     | 1       | Executive Officer      | R28-22 | 1     |
| Assistant Secretary                  | R22-16 | 2       | Clerical Officer (Snr) | R33-29 | 1     |
| Snr Disaster Management Co-ordinator | R22-18 | 1       | Clerical Officer       | R46-34 | 1     |
| Executive Officer                    | R28-22 | 1       |                        |        |       |
|                                      |        | TOTAL S | TAFF                   |        | 8     |

## **KEY STRATEGIES FOR 2019/20:**

Improve the capacity of the DMCA to lead the coordination of disaster management core functions and strategies through enhancing a multi-agency approach.

Promote effective communication during an emergency. Enhance early warning capacity through the delivery of timely alerts to the general public to improve preparedness and mitigation.

To plan and mitigate against man-made and natural hazards. Coordinate and facilitate community hazard and vulnerability assessments and update hazard maps to enhance efforts to mitigate disasters (3.2)

To ensure island wide preparedness to emergencies and disasters. Undertake an expansion programme to provide information on other natural and man-made hazards disasters including Tsunami.

To improve communication during an emergency or disaster. Upgrade equipment to improve response and communication ability.

## ADDITIONAL KEY STRATEGIES FOR 2020/21-22

Enhance capacity to monitor shelters, alerting systems and generator plants.

Enhance DMCA's HR capacity to deliver on its mandate.

| KEY PERFORMANCE INDICATORS  | Actual 2017-<br>2018 | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|---|----------------------|------------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or delivered by         | the programme.)      |                        |                      |                      |                      |
| No of community outreach activities held  | 10                   | 10                     | 15                   | 15                   | 20                   |
| No of information brochures produced and delivered                                | 3000                 | 4000                   | 4000                 | 4000                 | 4000                 |
| Up time for alerting system   | 100%                 | 100%                   | 100%                 | 100%                 | 100%                 |
| No. of training sessions held to disaster management stakeholders                 | 3                    | 3                      | 4                    | 4                    | 4                    |
| No of educational outreach radio spots aired                                      | 75                   | 75                     | 80                   | 80                   | 85                   |
| Outcome Indicators (Specify the outcomes or impact the programme has objectives.) | achieved or is havin | g with reference to    | the Ministry's stra  | ategic goals and p   | orogramme            |
| Estimated population reached by education programme.                              | 4000                 | 4000                   | 4000                 | 4000                 | 4000                 |
| Number of website and face book visitors  | 3000                 | 4000                   | 4000                 | 5000                 | 5000                 |
| Percentage of staff trained in Disaster management related disciplines.           | 25%                  | 25%                    | 75%                  | 100%                 | 100%                 |
| Average response time to faults   | 3 hours              | 3 hours                | 3 hours              | 3 hours              | 3 hours              |
|   |                      |                        |                      |                      |                      |

|                |                                       |                  | PROGRAM              | ME 125: GOVERN                     | IOR  |                                  |                                   |                                   |
|----------------|---------------------------------------|------------------|----------------------|------------------------------------|--|----------------------------------|-----------------------------------|-----------------------------------|
| PROGR          | RAMME OBJECTIVE:                      |                  |                      |                                    |  |                                  |                                   |                                   |
| Assist ir      | n the provision of administrative sup | port and hospita | lity services to His | Excellency to enal                 | ble her to carry ou                          | t her responsibilition           | es as Head of Te                  | ritory                            |
|                |                                       |                  | RECURR               | ENT EXPENDITUR                     | RE   |                                  |                                   |                                   |
| SHD            | Details of Expenditure                |                  | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019            | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salaries       | 5                                     |                  |                      |                                    |  | •                                |                                   |                                   |
| 210            | Salaries                              |                  | 182,152              | 174,900                            | 221,500                                      | 179,100                          | 182,400                           | 185,800                           |
| 212            | Wages                                 |                  | 66,898               | 89,000                             | 73,300                                       | 93,200                           | 93,200                            | 93,200                            |
| 216            | Allowances                            |                  | 21,396               | 23,200                             | 23,200                                       | 26,800                           | 25,400                            | 27,300                            |
| 218            | Pensions and Gratuities               |                  | -                    | -                                  | -  | 10,300                           | 10,300                            | 10,300                            |
| Total Salaries |                                       | 270,447          | 287,100              | 318,000                            | 309,400                                      | 311,300                          | 316,600                           |                                   |
| GOODS          | S AND SERVICES                        |                  | •                    | ,                                  | <u>,                                    </u> |                                  |                                   |                                   |
| 226            | Communication Expenses                |                  | 11,194               | 12,000                             | 8,200  | 12,000                           | 12,000                            | 12,000                            |
| 228            | Supplies & Materials                  |                  | 6,982                | 10,000                             | 7,100  | 10,000                           | 10,000                            | 10,000                            |
| 230            | Uniform and Protective clothing       |                  | 1,842                | 2,000                              | 1,600  | 2,000                            | 2,000                             | 2,000                             |
| 232            | Maintenance Services                  |                  | 3,236                | 10,000                             | 9,500  | 10,000                           | 10,000                            | 10,000                            |
| 275            | Sundry Expenses                       |                  | 492                  | 1,200                              | 800  | 1,200                            | 1,200                             | 1,200                             |
| Total G        | oods and Services                     |                  | 23,746               | 35,200                             | 27,200                                       | 35,200                           | 35,200                            | 35,200                            |
| RECUR          | RENT EXPENDITURE                      |                  | 294,193              | 322,300                            | 345,200                                      | 344,600                          | 346,500                           | 351,800                           |
|                |                                       |                  | STAFF                | ING RESOURCES                      |  |                                  |                                   |                                   |
| STAFF          | POSTS                                 | Scale            | Count                | STAFF POSTS                        |  |                                  | Scale                             | Count                             |
| Governo        | or                                    | -                | 1                    | Resident Assistan                  | t  |                                  | _                                 | 1                                 |
| Executiv       | ve Officer                            | R28-22           | 1                    | Cook                               |  |                                  | _                                 | 1                                 |
|                | iovernor's Driver R33-29 1 Cleaner -  |                  |                      |                                    |  |                                  | 1                                 |                                   |

TOTAL STAFF

# KEY STRATEGIES FOR 2019/20:

To provide administrative and programmatic support to the Governor's Office

To maintain and upkeep the Governor's residence

To provide friendly & warm reception at the Governor's Residence

# KEY STRATEGIES FOR 2020/21-22

| KEY PERFORMANCE INDICATORS  | Actual 2017-<br>2018 | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |  |  |  |  |
|---|----------------------|------------------------|----------------------|----------------------|----------------------|--|--|--|--|
|   |                      | 2019                   | 2020                 | 2021                 | 2022                 |  |  |  |  |
| Output Indicators (Specify what has been/will be produced or delivered by the programme.) |                      |                        |                      |                      |                      |  |  |  |  |
| Customer Satisfaction   | 90%                  | 90%                    | 95%                  | 100%                 | 100%                 |  |  |  |  |
| No. of functions in which meals are prepared in accordance with                           | 60                   | 60                     | 60                   | 60                   | 60                   |  |  |  |  |
| agreed standards  |                      |                        |                      |                      |                      |  |  |  |  |
| Percentage of areas maintained to agreed standards  | 95%                  | 100%                   | 100%                 | 100%                 | 100%                 |  |  |  |  |
| Outcome Indicators (Specify the outcomes or impact the programme has a                    | chieved or is havin  | g with reference to    | the Ministry's stra  | ategic goals and p   | rogramme             |  |  |  |  |
| Satisfaction ratings  | 95%                  | 100%                   | 100%                 | 100%                 | 100%                 |  |  |  |  |
| % of functions in which meal was prepared to satisfaction                                 | 100%                 | 100%                   | 100%                 | 100%                 | 100%                 |  |  |  |  |
| % of times residence is kept to satisfaction  | 95%                  | 100%                   | 100%                 | 100%                 | 100%                 |  |  |  |  |

# SUMMARY OF REVENUES (by Subheads)

| CATEGORIES                          | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|-------------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| 130 Fees, Fines and Permits         | 361,430              | 270,100                            | 270,100                           | 270,100                          | 270,100                           | 270,100                           |
| 145 Reimbursements                  | 23,648               | -                                  | -                                 | -                                | -                                 | -                                 |
| 160 Other Revenue                   | -                    | 1,000                              | 1,000                             | 1,000                            | 1,000                             | 1,000                             |
| Total Revenues                      | 385,078              | 271,100                            | 271,100                           | 271,100                          | 271,100                           | 271,100                           |
|                                     | SUMMARY OF E         | XPENDITURE (b                      | y Classification)                 |                                  |                                   |                                   |
|                                     | Actuals              | Approved                           | Revised                           | Budget                           | Forward                           | Forward                           |
| SUBHDS & DETAILS                    | 2017-2018            | Estimates<br>2018-2019             | Estimates<br>2018-2019            | Estimates<br>2019-2020           | Estimates<br>2020-2021            | Estimates<br>2021-2022            |
| Salaries                            |                      |                                    |                                   |                                  |                                   |                                   |
| OFFICE OF THE DEPUTY GOVERNOR       | 700,904              | 780,500                            | 853,900                           | 722,000                          | 738,700                           | 754,400                           |
| HUMAN RESOURCES                     | 752,800              | 700,900                            | 777,800                           | 814,400                          | 864,700                           | 881,700                           |
| HER MAJESTY'S PRISON                | 789,635              | 919,700                            | 855,700                           | 915,800                          | 959,400                           | 1,002,000                         |
| DISASTER MANAGEMENT COORDINATION AG | 377,460              | 371,900                            | 283,400                           | 366,700                          | 375,800                           | 384,900                           |
| GOVERNOR                            | 182,152              | 174,900                            | 221,500                           | 179,100                          | 182,400                           | 185,800                           |
| TOTAL P.E                           | 2,802,951            | 2,947,900                          | 2,992,300                         | 2,998,000                        | 3,121,000                         | 3,208,800                         |
| WAGES                               |                      |                                    |                                   |                                  |                                   |                                   |
| HER MAJESTY'S PRISON                | 19,656               | 34,500                             | 19,600                            | 36,300                           | 36,300                            | 36,300                            |
| GOVERNOR                            | 66,898               | 89,000                             | 73,300                            | 93,200                           | 93,200                            | 93,200                            |
| TOTAL WAGES                         | 86,554               | 123,500                            | 92,900                            | 129,500                          | 129,500                           | 129,500                           |
| ALLOWANCES                          |                      |                                    |                                   |                                  |                                   |                                   |
| OFFICE OF THE DEPUTY GOVERNOR       | 189,516              | 183,800                            | 234,300                           | 193,400                          | 183,200                           | 197,500                           |
| HUMAN RESOURCES                     | 174,046              | 100,700                            | 110,500                           | 114,200                          | 108,200                           | 116,600                           |
| HER MAJESTY'S PRISON                | 31,009               | 39,200                             | 34,600                            | 42,100                           | 39,900                            | 43,000                            |
| DISASTER MANAGEMENT COORDINATION AG | 46,680               | 52,800                             | 53,800                            | 50,200                           | 47,500                            | 51,200                            |
| GOVERNOR                            | 21,396               | 23,200                             | 23,200                            | 26,800                           | 25,400                            | 27,300                            |
|                                     |                      |                                    |                                   |                                  |                                   |                                   |

462,648

399,700

456,400

426,700

404,200

435,600

**TOTAL ALLOWANCES** 

| BENEFITS                            |            |              |               |            |            |            |
|-------------------------------------|------------|--------------|---------------|------------|------------|------------|
| OFFICE OF THE DEPUTY GOVERNOR       | 11,228,626 | 11,428,700   | 11,683,600    | 11,398,100 | 11,398,100 | 11,420,000 |
| GOVERNOR                            | -          | -            | -             | 10,300     | 10,300     | 10,300     |
| TOTAL BENEFITS                      | 11,228,626 | 11,428,700   | 11,683,600    | 11,408,400 | 11,408,400 | 11,430,300 |
| GOODS AND SERVICES                  |            |              |               |            |            |            |
| OFFICE OF THE DEPUTY GOVERNOR       | 2,671,608  | 2,308,700    | 2,567,900     | 2,176,700  | 2,176,700  | 2,176,700  |
| HUMAN RESOURCES                     | 8,749,437  | 10,402,300   | 10,091,500    | 10,597,300 | 10,653,000 | 10,673,700 |
| HER MAJESTY'S PRISON                | 332,798    | 327,000      | 312,300       | 346,900    | 346,900    | 346,900    |
| DEFENCE FORCE                       | 97,504     | 168,100      | 168,100       | 124,200    | 135,200    | 135,200    |
| DISASTER MANAGEMENT COORDINATION AG | 891,220    | 891,000      | 894,800       | 876,000    | 876,000    | 876,000    |
| GOVERNOR                            | 23,746     | 35,200       | 27,200        | 35,200     | 35,200     | 35,200     |
| TOTAL                               | 12,766,313 | 14,132,300   | 14,061,800    | 14,156,300 | 14,223,000 | 14,243,700 |
| CAPITAL EXPENDITURE                 |            |              |               |            |            |            |
| OFFICE OF THE DEPUTY GOVERNOR       | -          | 180,800      | 180,800       | 2,105,800  | 1,925,000  | 1,925,000  |
| TOTAL CAPITAL EXPENDITURE           | -          | 180,800      | 180,800       | 2,105,800  | 1,925,000  | 1,925,000  |
|                                     | <u>s</u>   | UMMARY OF EX | PENDITURE (by | Subheads)  |            |            |
| 210 Salaries                        | 2,802,951  | 2,947,900    | 2,992,300     | 2,998,000  | 3,121,000  | 3,208,800  |
| –<br>212 Wages                      | 86,554     | 123,500      | 92,900        | 129,500    | 129,500    | 129,500    |

|            | <u>-</u>                              |                  |                  |                  |            |                  |                  |
|------------|---------------------------------------|------------------|------------------|------------------|------------|------------------|------------------|
| 210        | Salaries                              | 2,802,951        | 2,947,900        | 2,992,300        | 2,998,000  | 3,121,000        | 3,208,800        |
| 212        | Wages                                 | 86,554           | 123,500          | 92,900           | 129,500    | 129,500          | 129,500          |
| 216        | Allowances                            | 462,648          | 399,700          | 456,400          | 426,700    | 404,200          | 435,600          |
| 218        | Pensions & Gratuities                 | 11,228,626       | 11,428,700       | 11,683,600       | 11,408,400 | 11,408,400       | 11,430,300       |
| 220        | Local Travel                          | -                | -                | -                | 15,000     | 15,000           | 15,000           |
| 222        | International Travel & Subsistence    | 68,756           | 50,000           | 49,700           | 45,000     | 45,000           | 45,000           |
| 224        | Utilities                             | 978,599          | 1,102,000        | 1,153,600        | 1,040,000  | 1,040,000        | 1,040,000        |
| 226        | Communication Expenses                | 73,298           | 70,200           | 65,900           | 70,200     | 70,200           | 70,200           |
| 228        | Supplies & Materials                  | 242,507          | 242,000          | 233,100          | 242,000    | 242,000          | 242,000          |
| 229        | Furniture Equipment and Resources     | 263,596          | 129,000          | 166,100          | 103,100    | 103,100          | 103,100          |
| 230        | Uniform/Protective Clothing           | 36,454           | 51,500           | 49,000           | 66,400     | 66,400           | 66,400           |
| 232        | Maintenance Services                  | 846,839          | 710,000          | 714,500          | 710,000    | 710,000          | 710,000          |
| 234        | Rental of Assets                      | 421,287          | 405,900          | 578,400          | 405,900    | 405,900          | 405,900          |
| 236        | Professional Services and Fees        | 7,247,875        | 8,249,200        | 7,904,500        | 8,374,600  | 8,430,300        | 8,451,000        |
| 242        | Training                              | 2,407,514        | 2,840,300        | 2,839,100        | 2,809,900  | 2,812,900        | 2,812,900        |
| 244        | Advertising                           | 5,501            | 20,000           | 20,000           | 20,000     | 20,000           | 20,000           |
| 246        | Printing & Binding                    | 3,075            | 5,000            | 5,000            | 5,000      | 5,000            | 5,000            |
| 260        | Grants & Contributions                | 55,424           | 58,000           | 56,000           | 50,000     | 58,000           | 58,000           |
| 272        | Claims against Government             | 4,480            | 75,000           | 75,000           | 75,000     | 75,000           | 75,000           |
|            |                                       |                  |                  |                  | =          |                  |                  |
| 274        | Emergency Expenditure                 | 49,785           | 50,000           | 83,800           | 50,000     | 50,000           | 50,000           |
| 274<br>275 | Emergency Expenditure Sundry Expenses | 49,785<br>61,323 | 50,000<br>74,200 | 83,800<br>68,100 | 74,200     | 50,000<br>74,200 | 50,000<br>74,200 |

# A. ESTIMATES of Revenue and Expenditure for the period 1st April 2019 to 31st March, 2020 for salaries and the expenses of the Office of the Director of Public Prosecution Eight Hundred Three Thousand Nine Hundred Dollars \$803,900 B. ACCOUNTING OFFICER: Director of Public Prosecution

## STRATEGIC PRIORITIES

An efficient, responsive and accountable system of governance and public service

Enhanced human development and improved quality of life for all people on Montserrat

# NATIONAL OUTCOMES

A transparent and effective accountability framework within Government and the Public Sector

SUB-HEADS which under this vote will be accounted for by the Director of Public Prosecution

A modernised, efficient, responsive and accountable public service

## VISION

A legal service which engenders a just and law abiding society through representing the State in accordance with the laws of Montserrat.

## **MISSION STATEMENT**

To provide the highest quality legal advice and representation to all law enforcement agencies and to liaise with other stakeholders to implement appropriate law enforcement strategies.

|       |                        | BUDO                 | GET SUMMARY                        |                                   |                                  |                                   |                                   |
|-------|------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD   | Details of Expenditure | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|       |                        |                      |                                    |                                   |                                  |                                   |                                   |
|       |                        | SUMMARY OF EXP       | ENDITURE BY PI                     | ROGRAMME                          |                                  |                                   |                                   |
| 130   | PUBLIC PROSECUTION     | 1,092,841            | 881,100                            | 686,100                           | 803,900                          | 801,200                           | 825,900                           |
| TOTAL | EXPENDITURE VOTE 13    | 1,092,841            | 881,100                            | 686,100                           | 803,900                          | 801,200                           | 825,900                           |
|       |                        |                      |                                    |                                   |                                  |                                   |                                   |
|       | SUMM                   | ARY OF EXPENDITU     | RE BY ECONOM                       | IC CLASSIFICATI                   | ION                              |                                   |                                   |
| RECUF | RRENT EXPENDITURE      |                      |                                    |                                   |                                  |                                   |                                   |
|       | Salaries               | 317,984              | 333,300                            | 333,500                           | 338,300                          | 346,200                           | 352,500                           |
|       | ALLOWANCES             | 218,692              | 237,600                            | 241,100                           | 248,200                          | 235,200                           | 253,500                           |
|       | BENEFITS               | -                    | -                                  | -                                 | 7,900                            | 8,100                             | 8,200                             |
|       | GOOD AND SERVICES      | 556,165              | 310,200                            | 111,500                           | 209,500                          | 211,700                           | 211,700                           |
| TOTAL | RECURRENT EXPENDITURE  | 1,092,841            | 881,100                            | 686,100                           | 803,900                          | 801,200                           | 825,900                           |
|       |                        |                      |                                    |                                   |                                  |                                   |                                   |
| TOTAL | EXPENDITURE VOTE 13    | 1,092,841            | 881,100                            | 686,100                           | 803,900                          | 801,200                           | 825,900                           |

| PROGE                              | RAMME OBJECTIVE:                      |               |                         |                                    |                                   |                                  |                                   |                                   |
|------------------------------------|---------------------------------------|---------------|-------------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| Provide                            | e efficient, timely and equitable Pro | osecution     |                         |                                    |                                   |                                  |                                   |                                   |
|                                    |                                       |               |                         |                                    |                                   |                                  |                                   |                                   |
|                                    |                                       |               | RECURR                  | ENT EXPENDITUR                     | RE                                |                                  |                                   |                                   |
| SHD                                | Details of Expenditure                |               | Actuals<br>2017-2018    | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie                            | s                                     |               |                         |                                    | •                                 | •                                |                                   |                                   |
| 210                                | Salaries                              |               | 317,984                 | 333,300                            | 333,500                           | 338,300                          | 346,200                           | 352,500                           |
| 216                                | Allowances                            |               | 218,692                 | 237,600                            | 241,100                           | 248,200                          | 235,200                           | 253,500                           |
| 218                                | Pensions and Gratuities               |               |                         | -                                  | -                                 | 7,900                            | 8,100                             | 8,200                             |
| Total Salaries                     |                                       |               | 536,676                 | 570,900                            | 574,600                           | 594,400                          | 589,500                           | 614,200                           |
| GOOD                               | S AND SERVICES                        |               | •                       |                                    | •                                 | •                                |                                   |                                   |
| 220                                | Local Travel                          |               | 4,699                   | 5,000                              | 5,600                             | 5,000                            | 5,000                             | 5,000                             |
| 222                                | International Travel & Subsister      | nce           | 16,139                  | 20,000                             | 24,700                            | 20,000                           | 20,000                            | 20,000                            |
| 224                                | Utilities                             |               | 13,715                  | 23,000                             | 16,300                            | 23,000                           | 23,000                            | 23,000                            |
| 226                                | Communication Expenses                |               | 7,282                   | 9,000                              | 9,000                             | 9,000                            | 9,000                             | 9,000                             |
| 229                                | Furniture Equipment and Res           | sources (NEW) | -                       | -                                  | -                                 | 11,000                           | 13,200                            | 13,200                            |
| 228                                | Supplies & Materials                  |               | 8,294                   | 10,000                             | 12,500                            | 10,000                           | 10,000                            | 10,000                            |
| 232                                | Maintenance Services                  |               | 1,821                   | 5,000                              | 5,000                             | 5,000                            | 5,000                             | 5,000                             |
| 236                                | Professional Services and Fees        | 3             | 496,142                 | 225,000                            | 26,200                            | 125,000                          | 125,000                           | 125,000                           |
| 246                                | Printing & Binding                    |               | 800                     | 1,000                              | -                                 | 1,500                            | 1,500                             | 1,500                             |
| 275                                | Sundry Expenses                       |               | 7,274                   | 12,200                             | 12,200                            | -                                | -                                 | -                                 |
| Total Goods and Services           |                                       | 556,165       | 310,200                 | 111,500                            | 209,500                           | 211,700                          | 211,700                           |                                   |
| RECUF                              | RRENT EXPENDITURE                     |               | 1,092,841               | 881,100                            | 686,100                           | 803,900                          | 801,200                           | 825,900                           |
|                                    |                                       |               | STAFF                   | ING RESOURCES                      | <u> </u>                          |                                  |                                   |                                   |
| STAFF                              | POSTS                                 | Scale         | Count                   | STAFF POSTS                        |                                   |                                  | Scale                             | Count                             |
| Director, Public Prosecution R4    |                                       | 1             | Clerical Officer (Snr.) |                                    |                                   | R33-29                           | 1                                 |                                   |
| Snr Crown Counsel (Criminal) R12-8 |                                       | 2             | Clerical Officer        |                                    |                                   | R46-34                           | 1                                 |                                   |
| Crown Counsel (Criminal) R17-13    |                                       | 2             |                         |                                    |                                   |                                  |                                   |                                   |
| TOTAL STAFF                        |                                       |               |                         |                                    |                                   |                                  | 7                                 |                                   |

## **KEY STRATEGIES FOR 2019/20:**

Provide timely and high quality legal advice and representation in greater numbers to the law enforcement agencies

To provide a greater more enhanced legal service to the government and people of Montserrat

To increase the number of training opportunities provided to relevant law enforcement agencies on the laws an investigative measure, incorporating information technology so as to enhance learning

## **KEY STRATEGIES FOR 2020/21-22**

To provide a safe working environment where the safety of employees is paramount

Efficient management of cases electronically so that real time information can be provided to relevant agencies and greater control can be taken of cases.

| KEY PERFORMANCE INDICATORS  | Actual 2017-<br>2018 | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |  |  |  |  |
|---|----------------------|------------------------|----------------------|----------------------|----------------------|--|--|--|--|
| Output Indicators (Specify what has been/will be produced or delivered by the programme.) |                      |                        |                      |                      |                      |  |  |  |  |
| No. of Sufficiency Hearings completed   | 38                   | 58                     | 60                   | 55                   | 50                   |  |  |  |  |
| No. of Prosecutions initiated   | 458                  | 450                    | 400                  | 400                  | 400                  |  |  |  |  |
| No of trials completed  | 275                  | 300                    | 320                  | 320                  | 320                  |  |  |  |  |
| <b>Outcome Indicators</b> (Specify the outcomes or impact the programme has objectives.)  | achieved or is havi  | ng with reference to   | the Ministry's stra  | ategic goals and p   | orogramme            |  |  |  |  |
| % of successful prosecutions  | 84.36%               | 92%                    | 96%                  | 96%                  | 96%                  |  |  |  |  |
| % of trials completed within the filing date and or assizes                               | 60.04%               | 90%                    | 95%                  | 95%                  | 95%                  |  |  |  |  |
| % of advice provided within timeframe   | 95%                  | 95%                    | 97%                  | 99%                  | 99%                  |  |  |  |  |

SUMMARY OF EXPENDITURE (by Classification)

| SUBHDS & DETAILS                       | Actuals 2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|--|-------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| Salaries                               |                   |                                    |                                   |                                  |                                   |                                   |
| PUBLIC PROSECUTION                     | 317,984           | 333,300                            | 333,500                           | 338,300                          | 346,200                           | 352,500                           |
| TOTAL P.E                              | 317,984           | 333,300                            | 333,500                           | 338,300                          | 346,200                           | 352,500                           |
| ALLOWANCES                             |                   |                                    |                                   |                                  |                                   |                                   |
| PUBLIC PROSECUTION                     | 218,692           | 237,600                            | 241,100                           | 248,200                          | 235,200                           | 253,500                           |
| TOTAL ALLOWANCES                       | 218,692           | 237,600                            | 241,100                           | 248,200                          | 235,200                           | 253,500                           |
| BENEFITS                               |                   |                                    |                                   |                                  |                                   |                                   |
| PUBLIC PROSECUTION                     | -                 | -                                  | -                                 | 7,900                            | 8,100                             | 8,200                             |
| TOTAL BENEFITS                         | -                 | -                                  | -                                 | 7,900                            | 8,100                             | 8,200                             |
| GOODS AND SERVICES                     |                   |                                    |                                   |                                  |                                   |                                   |
| PUBLIC PROSECUTION                     | 556,165           | 310,200                            | 111,500                           | 209,500                          | 211,700                           | 211,700                           |
| TOTAL                                  | 556,165           | 310,200                            | 111,500                           | 209,500                          | 211,700                           | 211,700                           |
| CAPITAL EXPENDITURE                    |                   |                                    |                                   |                                  |                                   |                                   |
| PUBLIC PROSECUTION                     | -                 | -                                  | -                                 | -                                | -                                 | -                                 |
| TOTAL CAPITAL EXPENDITURE              |                   | -                                  | -                                 | -                                | -                                 | -                                 |
|  |                   | SUMMARY OF E                       | XPENDITURE (by                    | Subheads)                        |                                   |                                   |
| 210 Salaries                           | 317,984           | 333,300                            | 333,500                           | 338,300                          | 346,200                           | 352,500                           |
| 216 Allowances                         | 218,692           | 237,600                            | 241,100                           | 248,200                          | 235,200                           | 253,500                           |
| 218 Pensions & Gratuities              | -                 | -                                  | -                                 | 7,900                            | 8,100                             | 8,200                             |
| 220 Local Travel                       | 4,699             | 5,000                              | 5,600                             | 5,000                            | 5,000                             | 5,000                             |
| 222 International Travel & Subsistence | 16,139            | 20,000                             | 24,700                            | 20,000                           | 20,000                            | 20,000                            |
| 224 Utilities                          | 13,715            | 23,000                             | 16,300                            | 23,000                           | 23,000                            | 23,000                            |
| 226 Communication Expenses             | 7,282             | 9,000                              | 9,000                             | 9,000                            | 9,000                             | 9,000                             |
| 228 Supplies & Materials               | 8,294             | 10,000                             | 12,500                            | 10,000                           | 10,000                            | 10,000                            |
| 229 Furniture Equipment and Resources  | -                 | -                                  | -                                 | 11,000                           | 13,200                            | 13,200                            |
| 232 Maintenance Services               | 1,821             | 5,000                              | 5,000                             | 5,000                            | 5,000                             | 5,000                             |
| 236 Professional Services and Fees     | 496,142           | 225,000                            | 26,200                            | 125,000                          | 125,000                           | 125,000                           |
| 246 Printing & Binding                 | 800               | 1,000                              | -                                 | 1,500                            | 1,500                             | 1,500                             |
| 275 Sundry Expenses                    | 7,274             | 12,200                             | 12,200                            | -                                |                                   | -                                 |
| TOTAL VOTE 13                          | 1,092,841         | 881,100                            | 686,100                           | 803,900                          | 801,200                           | 825,900                           |

## **BUDGET AND FORWARD ESTIMATES**

## **VOTE: 15 OFFICE OF THE PREMIER - SUMMARY**

A. ESTIMATES of Revenue and Expenditure for the period 1st April 2019 to 31st March, 2020 for salaries and the expenses of the of the Office of the Premier -

Thirty Eight Million Six Hundred Seventy Five Thousand Seven Hundred Dollars

\$38,675,700

B. ACCOUNTING OFFICER: Permanent Secretary

C. SUB-HEADS which under this vote will be accounted for by the Permanent Secretary

## STRATEGIC PRIORITIES

An environment that fosters prudent economic management, sustained growth, a diversified economy and the generation of employment opportunities

Enhanced human development and improved quality of life for all people on Montserrat

Natural and heritage resources conserved though environmentally sustainable development and appropriate strategies for disaster mitigation

# NATIONAL OUTCOMES

A vibrant and diverse economy that supports sustainable private sector led economic activity and generates employment

Achieve social integration, well-being and national identity

Heritage sites and artefacts identified, maintained and protected

## VISION

Being the centre of excellence for internal and external policy solutions for Montserrat.

## MISSION STATEMENT

To provide strategic management and policy leadership for the development of Montserrat.

## **BUDGET SUMMARY**

| SHD   | Details of Expenditure                         | Actuals<br>2017-2018 | Approved<br>Estimates | Revised<br>Estimates | Budget<br>Estimates | Forward<br>Estimates | Forward<br>Estimates |  |  |  |
|-------|--|----------------------|-----------------------|----------------------|---------------------|----------------------|----------------------|--|--|--|
|       |  |                      | 2018-2019             | 2018-2019            | 2019-2020           | 2020-2021            | 2021-2022            |  |  |  |
|       | SUMMARY OF REVENUES BY PROGRAMME               |                      |                       |                      |                     |                      |                      |  |  |  |
| 152   | Broadcasting                                   | 178,028              | 210,000               | 210,000              | 210,000             | 210,000              | 210,000              |  |  |  |
| 156   | Access   | -                    | -                     | -                    | 3,066,700           | 3,228,700            | 3,396,700            |  |  |  |
| TOTAL | REVENUE VOTE 15                                | 198,325              | 210,000               | 210,000              | 3,276,700           | 3,438,700            | 3,606,700            |  |  |  |
|       |  | •                    |                       |                      |                     |                      |                      |  |  |  |
|       | SUMMARY OF EXPENDITURE BY PROGRAMME            |                      |                       |                      |                     |                      |                      |  |  |  |
| 150   | Strategic Management & Administration          | 11,295,353           | 13,946,500            | 14,600,500           | 21,879,000          | 11,414,900           | 5,966,900            |  |  |  |
| 152   | Broadcasting                                   | 1,057,626            | 1,058,500             | 1,033,500            | 1,034,600           | 990,600              | 1,005,900            |  |  |  |
| 153   | External Affairs & Trade                       | 3,639,934            | 4,090,000             | 3,456,900            | 4,007,700           | 4,000,700            | 4,004,600            |  |  |  |
| 155   | Information Technology & E-Government Services | 1,955,696            | 1,854,900             | 1,859,000            | 1,881,300           | 1,889,000            | 1,908,500            |  |  |  |
| 156   | Access   | -                    | -                     | -                    | 9,873,100           | 10,073,200           | 10,176,100           |  |  |  |
| TOTAL | TOTAL EXPENDITURE VOTE 15                      |                      | 20,949,900            | 20,949,900           | 38,675,700          | 28,368,400           | 23,062,000           |  |  |  |

|                           |          |  | <u> </u>      |               |                |              |              |            |
|---------------------------|----------|--|---------------|---------------|----------------|--------------|--------------|------------|
|                           |          | SUMMARY  | OF EXPENDITUR | E BY ECONOMIC | CLASSIFICATION | ON           |              |            |
| RECUR                     | RENT EXP | PENDITURE                                      |               |               |                |              |              |            |
|                           | Salaries |  | 1,979,025     | 2,036,100     | 2,043,700      | 2,139,800    | 2,178,500    | 2,218,200  |
|                           | WAGES    |  | 37,926        | 56,000        | 33,100         | 58,900       | 60,100       | 61,300     |
|                           | ALLOWA   | NCES   | 398,274       | 416,500       | 457,700        | 394,400      | 373,600      | 402,700    |
|                           | BENEFIT  | S  | -             | -             | -              | 26,200       | 26,300       | 26,400     |
|                           | GOOD A   | ND SERVICES                                    | 14,859,459    | 14,699,400    | 14,673,500     | 19,165,400   | 19,328,400   | 19,446,400 |
| TOTAL                     | RECURRE  | NT EXPENDITURE                                 | 17,274,683    | 17,208,000    | 17,208,000     | 21,784,700   | 21,966,900   | 22,155,000 |
|                           |          | <u> </u>                                       |               | 1             | <u> </u>       | <del>!</del> | <del>-</del> |            |
|                           |          |  | SUMMARY OF C  | APITAL EXPEND | ITURE          |              |              |            |
| SHD                       | Donor    | Description                                    |               |               |                |              |              |            |
| 32A                       | GOM      | Media Exchange Develoment                      | 359,328       | 676,900       | 676,900        | -            | -            | -          |
| 67A                       | EU       | Fibre Optic Cable Phase 2                      | 75,000        | 2,925,000     | 2,925,000      | 1,598,000    | -            | -          |
| 18A                       | GOM      | Hurricane Relief-Tourism                       | 114,155       | 133,000       | 133,000        | 61,500       | -            | -          |
| 27A                       | DFID     | Fibre Optic Cable                              | -             | -             | - 1            | 13,000,000   | 3,170,000    | -          |
| 31A                       | DFID     | Cemetary Establishment                         | 93,895        | 7,000         | 7,000          | -            | -            | -          |
| 23A                       | EU       | Protect & Enhance the Natural Enviror          | -             | -             | -              | 366,600      | 366,600      | 366,600    |
| 24A                       | EU       | Expand and Diversity the Tourism Pro           | -             | -             | -              | 324,500      | 324,500      | -          |
| 25A                       | EU       | Develop Visitors Attractions and Amen          | -             | -             | -              | 1,540,400    | 2,540,400    | 540,400    |
| TOTAL                     | CAPITAL  | EXPENDITURE                                    | 673,926       | 3,741,900     | 3,741,900      | 16,891,000   | 6,401,500    | 907,000    |
|                           |          | <u>.                                      </u> | •             | •             | •              | •            | •            |            |
| TOTAL EXPENDITURE VOTE 15 |          | TURE VOTE 15                                   | 17,948,609    | 20,949,900    | 20,949,900     | 38,675,700   | 28,368,400   | 23,062,000 |
|                           |          |  |               |               |                | <u> </u>     |              |            |
|                           |          |  | STAFFIN       | IG RESOURCES  |                |              |              |            |
| TOTAL                     | STAFFING |  |               |               |                |              |              |            |

# PROGRAMME 150: STRATEGIC MANAGEMENT & ADMINISTRATION

# PROGRAMME OBJECTIVE:

To provide a full range of strategic management and support services to all Sections in the portfolio of the Office of the Premier, aimed at improving the quality of life and Montserrat's economy, through the development of access & connectivity, tourism and arts & culture.

|       | RECURRENT REVENUE     |                      |                                    |                                   |                                  |                                   |                                   |  |  |  |
|-------|-----------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|--|--|--|
| SHD   | Details of Revenue    | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |  |  |  |
| 160   | Sale of Booklets      | -                    | -                                  | -                                 | -                                | -                                 | -                                 |  |  |  |
| 135   | Rent                  | 20,297               | -                                  | -                                 | -                                | -                                 | -                                 |  |  |  |
| TOTAL | TOTAL REVENUE VOTE 15 |                      | -                                  | -                                 | -                                | -                                 | -                                 |  |  |  |

|          |                                    | KLCOKKI              | ENT EXPENDITUR                     | <b>\</b> L                        |                                  |                                   |                                   |
|----------|------------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD      | Details of Expenditure             | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salaries | 5                                  |                      |                                    | _                                 |                                  |                                   |                                   |
| 210      | Salaries                           | 791,990              | 852,400                            | 852,400                           | 788,000                          | 798,900                           | 809,900                           |
| 212      | Wages                              | 27,500               | 17,700                             | 22,600                            | 18,600                           | 18,600                            | 18,600                            |
| 216      | Allowances                         | 268,058              | 275,400                            | 325,400                           | 236,600                          | 224,100                           | 241,600                           |
| 218      | Pensions and Gratuities            | -                    | -                                  | -                                 | 8,800                            | 8,800                             | 8,800                             |
| Total S  | alaries                            | 1,087,548            | 1,145,500                          | 1,200,400                         | 1,052,000                        | 1,050,400                         | 1,078,900                         |
| GOODS    | AND SERVICES                       |                      | •                                  | •                                 |                                  |                                   |                                   |
| 220      | Local Travel                       | 3,076                | 4,700                              | 3,800                             | 1,700                            | 1,700                             | 1,700                             |
| 222      | International Travel & Subsistence | 161,921              | 126,900                            | 151,900                           | 132,000                          | 132,000                           | 132,000                           |
| 224      | Utilities                          | 20,894               | 30,000                             | 30,000                            | 30,000                           | 30,000                            | 30,000                            |
| 226      | Communication Expenses             | 45,361               | 32,000                             | 32,000                            | 30,000                           | 30,000                            | 30,000                            |
| 228      | Supplies & Materials               | 25,031               | 20,500                             | 20,500                            | 18,000                           | 18,000                            | 18,000                            |
| 229      | Furniture Equipment and Resources  | 155,424              | 188,500                            | 188,500                           | 155,500                          | 155,500                           | 155,500                           |
| 232      | Maintenance Services               | 43,684               | 36,500                             | 48,500                            | 36,500                           | 36,500                            | 36,500                            |
| 234      | Rental of Assets                   | 182,365              | 72,000                             | 72,000                            | 72,000                           | 72,000                            | 72,000                            |
| 236      | Professional Services and Fees     | 640,187              | 518,700                            | 658,700                           | 712,000                          | 721,000                           | 721,000                           |
| 240      | Hosting & Entertainment            | 25,157               | 45,000                             | 45,800                            | 45,000                           | 45,000                            | 45,000                            |
| 244      | Advertising                        | 159,898              | 265,000                            | 230,000                           | 265,000                          | 265,000                           | 265,000                           |
| 246      | Printing & Binding                 | 4,059                | 10,000                             | 10,000                            | 10,000                           | 10,000                            | 10,000                            |
| 260      | Grants and Contributions           | 520,575              | 605,000                            | 605,000                           | 891,000                          | 891,000                           | 891,000                           |
| 261      | Subventions                        | 7,379,571            | 6,900,200                          | 7,500,200                         | 1,482,200                        | 1,500,200                         | 1,518,200                         |
| 275      | Sundry Expenses                    | 27,390               | 24,100                             | 23,300                            | 27,100                           | 27,100                            | 27,100                            |
| 281      | Minor Works                        | 139,286              | 180,000                            | 38,000                            | 28,000                           | 28,000                            | 28,000                            |
| Total G  | oods and Services                  | 9,533,879            | 9,059,100                          | 9,658,200                         | 3,936,000                        | 3,963,000                         | 3,981,000                         |

|                                 |             |                                       |                                   | CAPITA            | AL EXPENDITURE        |                      |                     |                      |                      |
|---------------------------------|-------------|---------------------------------------|-----------------------------------|-------------------|-----------------------|----------------------|---------------------|----------------------|----------------------|
| Details                         | of Expend   | liture                                |                                   | Actuals 2017-2018 | Approved<br>Estimates | Revised<br>Estimates | Budget<br>Estimates | Forward<br>Estimates | Forward<br>Estimates |
| SHD                             | Donor       | Description                           |                                   |                   | 2018-2019             | 2018-2019            | 2019-2020           | 2020-2021            | 2021-2022            |
| 1514032A                        | GOM         | Media Exchange Deve                   | eloment                           | 359,328           | 676,900               | 676,900              | -                   | -                    | -                    |
| 2006074A                        | EU          | ICT                                   |                                   | 31,548            | -                     | -                    | -                   | -                    | -                    |
| 2014067A                        | EU          | Fibre Optic Cable Pha                 | e Optic Cable Phase 2             |                   | 2,925,000             | 2,925,000            | 1,598,000           | -                    | -                    |
| 1518118A                        | GOM         | Hurricane Relief-Tourism              |                                   | 114,155           | 133,000               | 133,000              | 61,500              |                      |                      |
| 1519027A                        | DFID        | Fibre Optic Cable                     |                                   | -                 | -                     | -                    | 13,000,000          | 3,170,000            | -                    |
| 3000031A                        | DFID        | Cemetary Establishme                  | ent                               | 93,895            | 7,000                 | 7,000                |                     | -                    | -                    |
| 1519123A                        | EU          | Protect & Enhance the                 | e Natural Enviror                 | -                 | -                     |                      | 366,600             | 366,600              | 366,600              |
| 1519124A                        | EU          | Expand and Diversity                  | and and Diversity the Tourism Pro |                   | -                     |                      | 324,500             | 324,500              | -                    |
| 1519125A                        | EU          | Develop Visitors Attractions and Amen |                                   | -                 | -                     |                      | 1,540,400           | 2,540,400            | 540,400              |
| CAPITA                          | L EXPEN     | DITURE                                |                                   | 673,926           | 3,741,900             | 3,741,900            | 16,891,000          | 6,401,500            | 907,000              |
|                                 |             |                                       |                                   | STAFF             | ING RESOURCES         |                      |                     |                      |                      |
| STAFF                           | POSTS       |                                       | Scale                             | Count             | STAFF POSTS           |                      |                     | Scale                | Count                |
| Premier                         |             |                                       | -                                 | 1                 | Executive Officer     |                      |                     | R28-22               | 2                    |
| Perman                          | ent Secreta | ary                                   | R5                                | 1                 | Research & Datab      | ase Officer          |                     | R28-22               | 1                    |
| Director,                       | Information | on & Communication                    | R7                                | 1                 | Clerical Officer (Sr  | nr)                  |                     | R33-29               | 2                    |
| Public Relations Officer R14-10 |             |                                       | R14-10                            | 1                 | Clerical Officer      |                      |                     | R46-34               | 2                    |
| Monitorii                       | ng & Evalu  | ation Officer                         | R17-13                            | 1                 | Office Attendant/D    | river                |                     | R46-34               | 1                    |
| Senior A                        | ssistant S  | ecretary / Clerk of                   | R17-13                            | 1                 | Cleaner               |                      |                     | -                    | 1                    |
| Assistan                        | t Secretar  | у                                     | R22-16                            | 1                 |                       |                      |                     |                      |                      |

TOTAL STAFF

16

#### **KEY STRATEGIES FOR 2019/20**

Monitor, evaluate and communicate progress of Government's performance against the Policy Agenda priorities and the national goals of the country

Secure approval of Air and Sea Access and Connectivity Strategy and progress implementation based on agreed Resourcing Plan [PA1.7]

Advance the revision and approval of a National Cultural Policy, to reposition the cultural agenda [PA1.1]

Advance the revision and implementation of the Festivals and Events Support Policy[PA 1.1, 1.6, 2.8, 4.1]

Develop educational and informational programmes for dissemination on multiple communications platforms (eg radio, television) [PA 4.1 and 4.2]

Produce various branded collaterals for use at trade events, to promote Montserrat as a unique destination [PA 1.1]

Implement new projects for the expansion of tourism products and services, to increase visitor satisfaction [PA 1.6]

#### **KEY STRATEGIES FOR 2020/21-22**

Expand the range of training for tour and taxi operators, to improve service standards in the tourism sector [PA 1.4]

Assign focus to the development of facilities in both Montserrat and Antigua, to improve customer service and passenger comfort

| KEY PERFORMANCE INDICATORS  | Actual 2017-<br>2018  | Estimate 2018-<br>2019  | Target 2019-<br>2020 | Target 2020-<br>2021   | Target 2021-<br>2022 |
|---|---|---|----------------------|--|----------------------|
| Output Indicators (Specify what has been/will be produced or delivered by the   | ne programme.)  |   |                      |  |                      |
| Number of Cabinet meetings facilitated  | 40  | 48  | 52                   | 52   | 52                   |
| Number of informational items (press releases, press statements) disseminated and communication activities/media events (press briefings or press conferences) executed | -   | 85  | 100                  | 120  | 150                  |
| Performance Report for completed and published  | Draft National Performance Framework completed and submitted for feedback | Performance<br>Report for<br>17/18<br>produced and<br>published |                      | Performance<br>Report for<br>19/2020<br>completed<br>and published<br>within 2 months<br>of the end of the<br>financial year |                      |

| No of passenger round-trips by ferry (MNI-ANU  | 374   | 374   | 374   | 374  | 374   |
|--|---|---|---|--|---|
| No. of Tourism Sites and Attractions maintained monthly  | 8   | 15  | 23  | 23   | 28  |
| No. of persons trained in Tour Guiding and other sector training to raise standards e.g. housekeeping, customer care | 20  | 25  | 30  | 35   | 40  |
| Number of Festivals and Cultural Programmes assisted by/through Montserrat Arts Council                              | 19  | 21  | 25  | 25   | 25  |
| Outcome Indicators (Specify the outcomes or impact the programme has a   | achieved or is havin  | g with reference to                         | the Ministry's str                          | ategic goals and <sub>l</sub>                | orogramme                                   |
| Number of Cabinet decisions issued for implementation  |   |   |   |  |   |
| % variation between actual expenditure compared to approved recurrent budget   |   |   | -3%   | -3%  | -3%   |
| # of persons reached on various communication platforms (radio, online, print)                                       |   | 2,000                                       | 2,500                                       | 3,000  | 3,500                                       |
| Annual Performance report against GoM's Policy Agenda approved by Cabinet  | Draft Cabinet Paper prepared for approval of the National Performance Framework | 17/18 against<br>GoM's Policy<br>Agenda     | Policy Agenda                               | against GoM's<br>Policy Agenda               | against GoM's                               |
| No of passengers travelling by ferry   | 21,166  | 22,350                                      | 23,850                                      | 25,350                                       | 26,850                                      |
|  | Passenger:<br>\$3,003,032<br>Cargo:\$58,807                                     | Passenger:<br>\$3,358,232<br>Cargo:\$65,000 | Passenger:<br>\$3,808,232<br>Cargo:\$70,000 | Passenger:<br>\$4,258,232<br>Cargo: \$75,000 | Passenger:<br>\$4,708,232<br>Cargo:\$79,000 |
| Revenue collected for ferry services   |   |   |   |  |   |
| No. of Visitors to Montserrat (13,555 visitors -2015/6)  | 13,900  | 14,100                                      | 16,000                                      | 17,000                                       | 18,000                                      |
| Visitor Spend for the periods EC\$M (ECM\$22.8 –2015/16)   | 24M   | 25M   | 28.5M                                       | 30M  | 37M   |
| No of individuals trained, actively participating in the creative industry   | 45  | 65  | 100   | 100  | 100   |

#### **PROGRAMME 152: BROADCASTING** PROGRAMME OBJECTIVE: Provide news, original content, information on government activities, and services that inform, entertain and educate all the residents of Montserrat and the overseas listening audience. RECURRENT REVENUE SHD Details of Revenue Actuals Revised Budget Forward Forward Approved **Estimates** 2017-2018 **Estimates Estimates Estimates Estimates** 2019-2020 2020-2021 2018-2019 2018-2019 2021-2022 **Broadcasting Fees** 130 178,028 210,000 210,000 210,000 210,000 210.000 178,028 **TOTAL REVENUE VOTE 17** 210,000 210,000 210,000 210,000 210,000 RECURRENT EXPENDITURE SHD **Details of Expenditure Actuals Approved** Revised **Budget Forward Forward** 2017-2018 **Estimates Estimates Estimates Estimates Estimates** 2018-2019 2018-2019 2019-2020 2020-2021 2021-2022 **Salaries** 210 Salaries 606,845 568,000 570,400 588,200 599,500 611,300 212 Wages 10,426 38.300 10,500 40.300 41.500 42,700 216 Allowances 30,720 30,800 31,200 29,900 28,300 30,500 218 Pensions and Gratuities 8,000 8,100 8,200 **Total Salaries** 647,991 637,100 612,100 666,400 677,400 692,700 **GOODS AND SERVICES** 224 Utilities 53.700 60.000 60.000 60.000 60.000 60.000 226 Communication Expenses 32,980 35,000 30,500 35,000 30,000 30,000 228 Supplies & Materials 9,246 10,000 10,000 10,000 10,000 10,000 229 Furniture Equipment and Resources 68,996 76,700 78,200 76.700 76,700 76,700 230 Uniform/Protective Clothing 5,500 5,500 5,500 5,500 5,500 -232 Maintenance Services 43,940 44,300 47,300 79,300 44,300 44,300 103,950 103,200 99,800 234 Rental of Assets 236 Professional Services and Fees 35,000 22,000 25,400 29,500 22,000 22,000 244 Advertising 800 800 800 246 Printing & Binding 580 800 800 275 Sundry Expenses 878 2.000 2,000 2,000 2,000 2,000 Programme Production & Promotion 61.900 280 60.366 61.900 69,400 61.900 61.900 368,200 313,200 **Total Goods and Services** 409,636 421,400 421,400 313,200 RECURRENT EXPENDITURE 990,600 1,005,900 1,057,626 1,058,500 1,033,500 1,034,600 STAFFING RESOURCES STAFF POSTS Scale Count STAFF POSTS Scale Count **Broadcast Manager** R17-13/14-10 **Engineer Assistant** R28-22 1 **Executive Producer** R26-20/22-16 1 Reporter R33-29 3 **Broadcast Engineer** R28-22/22-16 1 Audio-Videographer R46-34 3 Senior Announcer R28-22/22-16 1 Clerical Officer (Snr) R33-29 1 Multi-Media Editor R28-22/22-16 1 Office Attendant/Driver R46-34 1 Radio Announcer R46-34/33-29 Assistant Driver 2 0 1 TOTAL STAFF 17

#### **KEY STRATEGIES FOR 2019/20:**

Operationalize the Studios at new Media Centre in Davy Hill, to increase resilience of communications infrastructure, improve productivity, reliability & quality of programming [PA 3.3]

Review and update job descriptions for staff, to ensure that they are aligned with their duties [PA4.2]

Expand the reach of education & information programmes, through social media platforms, to ensure the population is informed and better educated on national and global issues [PA 1.1]

Undertake a sample survey to determine how many persons are listening and the most listened to programmes [PA 1.1]

Build and operationalize new transmitter site at Garibaldi Hill, to improve the resilience of communications infrastructure. [PA 3.2]

| KEY PERFORMANCE INDICATORS                                | Actual 2017-                      | Estimate 2018-                     | Target 2019-                       | Target 2020-                       | Target 2021-                         |
|---|-----------------------------------|------------------------------------|------------------------------------|------------------------------------|--------------------------------------|
|   | 2018                              | 2019                               | 2020                               | 2021                               | 2022                                 |
| Output Indicators (Specify what has been/will be produced | or delivered by the programme.)   |                                    |                                    |                                    |                                      |
| Hours of programming by category                          | News & Current                    | News & Current                     | News & Current                     | News & Current                     | News & Current                       |
|   | Affairs                           | Affairs                            | Affairs                            | Affairs                            | Affairs                              |
|   | - 1,095                           | - 1,460                            | - 1,825                            | - 2,190                            | - 2,190                              |
|   | Information &                     | Information &                      | Information &                      | Information &                      | Information &                        |
|   | Education -                       | Education –                        | Education –                        | Education –                        | Education -                          |
|   | 2,190                             | 2,555                              | 2.992                              | 3,285                              | 3,285                                |
|   | Music &                           | Music &                            | Music &                            | Music &                            | Music &                              |
|   | Entertainment-                    | Entertainment-                     | Entertainment-                     | Entertainment-                     | Entertainment-                       |
|   | 2,920                             | 2,555                              | 2,190                              | 1,825                              | 1,825                                |
| Outcome Indicators (Specify the outcomes or impact the p  | rogramme has achieved or is havin | g with reference to                | the Ministry's str                 | ategic goals and p                 | programme                            |
| No of persons reached via media platforms                 | Facebook -                        | Sound cloud –                      | Sound cloud –                      | Sound cloud –                      | Sound cloud –                        |
|   | 6,800 likes                       | 11,164 plays                       | 12,164 plays                       | 13,164 plays                       | 13,664 plays                         |
|   | Instagram –<br>200 followers      | Website –<br>80,969 page<br>visits | Website –<br>90,969 page<br>visits | Website –<br>95,969 page<br>visits | Website –<br>1000,000 page<br>visits |
|   | Twitter–550                       | Facebook -                         | Facebook –                         | Facebook –                         | Facebook -                           |
|   | followers                         | 7,800 likes                        | 8,300 likes                        | 8,800 likes                        | 9,300 likes                          |
|   |                                   | Instagram –<br>800 followers       | Instagram –<br>1,000 followers     | Instagram –<br>1,200 followers     | Instagram –<br>1,400 followers       |
|   |                                   | Twitter – 700<br>followers         | Twitter – 800<br>followers         | Twitter – 900<br>followers         | Twitter –<br>1,000 followers         |
| Revenue from advertisers and clients                      | 210,000                           | 220,000                            | 225,000                            | 230,000                            | 235,000                              |

# PROGRAMME 153: EXTERNAL AFFAIRS

# PROGRAMME OBJECTIVE:

Engaging the diaspora and coordinating relations with foreign governments and regional and international organizations to create opportunities for Montserrat

|          |                                    |        | RECURRI              | ENT EXPENDITUI                     | RE                                |                                  |                                   |                                   |
|----------|------------------------------------|--------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD      | Details of Expenditure             |        | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie  | s                                  |        |                      |                                    |                                   |                                  |                                   |                                   |
| 210      | Salaries                           |        | 77,348               | 119,500                            | 120,600                           | 120,300                          | 123,000                           | 125,900                           |
| 216      | Allowances                         |        | 12,856               | 23,600                             | 14,400                            | 13,300                           | 12,600                            | 13,600                            |
| Total S  | Salaries                           |        | 90,204               | 143,100                            | 135,000                           | 133,600                          | 135,600                           | 139,500                           |
| GOODS    | S AND SERVICES                     |        |                      |                                    |                                   |                                  |                                   |                                   |
| 222      | International Travel & Subsistence |        | 12,848               | 15,000                             | 15,000                            | -                                | -                                 | -                                 |
| 228      | Supplies & Materials               |        | 708                  | 1,500                              | 1,500                             | 4,000                            | 4,000                             | 4,000                             |
| 260      | Grants & Contribution              |        | 3,535,124            | 3,929,300                          | 3,304,300                         | 3,869,000                        | 3,860,000                         | 3,860,000                         |
| 275      | Sundry Expenses                    |        | 1,049                | 1,100                              | 1,100                             | 1,100                            | 1,100                             | 1,100                             |
| Total G  | oods and Services                  |        | 3,549,729            | 3,946,900                          | 3,321,900                         | 3,874,100                        | 3,865,100                         | 3,865,100                         |
| RECUR    | RENT EXPENDITURE                   |        | 3,639,934            | 4,090,000                          | 3,456,900                         | 4,007,700                        | 4,000,700                         | 4,004,600                         |
|          |                                    |        |                      |                                    | •                                 |                                  |                                   |                                   |
|          |                                    |        | STAFFI               | NG RESOURCES                       |                                   |                                  | •                                 |                                   |
| STAFF    | POSTS                              | Scale  | Count                |                                    |                                   |                                  |                                   |                                   |
| Director | r, Regional, Diaspora Affairs      | R7     | 1                    |                                    |                                   |                                  |                                   |                                   |
| Assista  | nt Secretary (External Affairs     | R22-16 | 1                    |                                    |                                   |                                  |                                   |                                   |
| TOTAL    | STAFF                              |        | 2                    |                                    |                                   |                                  |                                   |                                   |

#### **KEY STRATEGIES FOR 2019/20:**

Redefine the role and functions of the Montserrat UK Office to enhance their capability to promote and support Montserrat economically and politically. \*(PA 4.2)

Promote the benefits available under the Returning Montserratian's Incentives Policy to improve public understanding and awareness. \*(PA 1.6)

Develop and implement a Diaspora Policy to strengthen ties between Montserratians on island and those in the diaspora to encourage a return of Montserratians and investment. \* (PA 1.6)

Maximize Montserrat's potential for Foreign Direct Investment by strengthening regulatory and institutional frameworks to create an enabling investment environment. \*(PA 1.2)

GoM external agreements supports development progress for Montserrat. (PA 1.4)

| KEY PERFORMANCE INDICATORS  | Actual 2017-<br>2018                             | Estimate 2018-<br>2019   | Target 2019-<br>2020                     | Target 2020-<br>2021                     | Target 2021-<br>2022                     |
|---|--|--|--|--|--|
| Output Indicators (Specify what has been/will be produced or delivered by the | ne programme.)                                   |  |  |  |  |
| Development of a migration policy  No. of consultations re migration policy   | Draft policy<br>developed<br>2                   | Draft policy<br>submitted to<br>Cabinet for<br>approval                  | Implementation<br>of Migration<br>policy | Implementation<br>of Migration<br>policy | Implementation<br>of Migration<br>Policy |
| Review and update of Diaspora Handbook completed by March 2018                | Diaspora<br>Handbook<br>updated by<br>March 2018 | Handbook<br>published and<br>circulated by<br>September<br>2018          |  |  |  |
| Development of a Diaspora Policy  | Draft policy<br>completed                        | Draft policy<br>submitted to<br>Cabinet for<br>approval by<br>March 2019 |  |  |  |
| No. of consultations re Diaspora Policy                                       |  | 2  | 2  | 2  |  |
| No. of Returning Montserratians incentive forums held                         |  | 2  | 2  | 2  |  |
| Outcome Indicators (Specify the outcomes or impact the programme has a        | chieved or is havin                              | g with reference to  | the Ministry's str                       | ategic goals and p                       | orogramme                                |
| Number of persons benefiting from the Returning Montserratians Incentive      |  | 10   | 10                                       | 10                                       | 10                                       |

#### PROGRAMME 155: INFORMATION TECHNOLOGY & E-GOVERNMENT SERVICES

#### PROGRAMME OBJECTIVE:

To formulate Information and Communication Technology (ICT) strategy and policies and to engage in the delivery and support of world class IT and e-Government services across the Government of Montserrat, to enhance and increase access to Government services by citizens and businesses in Montserrat and the Diaspora.

|          |   |              | RECURR               | ENT EXPENDITUR                     | RE                                |                                  |                                   |                                   |
|----------|---|--------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD      | Details of Expenditure                  |              | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie  | 5                                       |              |                      |                                    |                                   |                                  |                                   |                                   |
| 210      | Salaries                                |              | 502,842              | 496,200                            | 500,300                           | 523,800                          | 536,300                           | 549,100                           |
| 216      | Allowances                              |              | 86,640               | 86,700                             | 86,700                            | 91,500                           | 86,700                            | 93,400                            |
| Total S  | Salaries                                |              | 589,482              | 582,900                            | 587,000                           | 615,300                          | 623,000                           | 642,500                           |
| GOODS    | S AND SERVICES                          | -            |                      |                                    | •                                 | •                                |                                   |                                   |
| 226      | 1 |              | 202,148              | 186,000                            | 201,100                           | 204,000                          | 204,000                           | 204,000                           |
| 228      | Supplies & Materials                    |              | 2,261                | 6,000                              | 6,000                             | 6,000                            | 6,000                             | 6,000                             |
| 230      | Uniform/Protective Clothing             |              | -                    | 6,000                              | 6,000                             | -                                | -                                 | -                                 |
| 232      | Maintenance Services                    |              | 158,759              | 165,000                            | 149,900                           | 147,000                          | 147,000                           | 147,000                           |
| 236      | Professional Services and Fees          |              | 1,002,545            | 908,000                            | 908,000                           | 908,000                          | 908,000                           | 908,000                           |
| 275      | Sundry Expenses                         |              | 500                  | 1,000                              | 1,000                             | 1,000                            | 1,000                             | 1,000                             |
| Total G  | oods and Services                       |              | 1,366,214            | 1,272,000                          | 1,272,000                         | 1,266,000                        | 1,266,000                         | 1,266,000                         |
| RECUR    | RENT EXPENDITURE                        |              | 1,955,696            | 1,854,900                          | 1,859,000                         | 1,881,300                        | 1,889,000                         | 1,908,500                         |
|          |   |              | STAFF                | ING RESOURCES                      |                                   |                                  |                                   | _                                 |
| STAFF    | POSTS                                   | Scale        | Count                | STAFF POSTS                        |                                   |                                  | Scale                             | Count                             |
| Director |   | R7           | 1                    | IT Technician 1                    |                                   |                                  | R22-18                            | 4                                 |
| System   | s Administrator                         | R22-16/17-13 | 1                    | Clerical Officer (Sr               | nr)                               |                                  | R33-29                            | 1                                 |
| Progran  | nmer                                    | R22-16/17-13 | 1                    | Help Desk Officer                  |                                   |                                  | R33-29                            | 1                                 |
| System   | s Engineer                              | R22-16/17-13 | 1                    | IT Technician II                   |                                   |                                  | R40-34                            | 2                                 |
| C        | s Analyst                               | R22-16/17-13 | 1                    |                                    |                                   |                                  |                                   |                                   |

#### **KEY STRATEGIES FOR 2019/20:**

Support government departments in the development and implementation of e- government applications to streamline internal operations and improve efficiency and access by the public. [PA 4.2]

Upgrade the data centre to provide better data retention and security, by installing new servers and data storage equipment, installing faster fibre connections to the Internet Service Providers, to enable better access to cloud services. [PA 3.2]

Develop and Implement new IT Policy Documents for Business Continuity, Disaster Recovery, etc.; to establish Standard Operating Procedures for the smooth functioning of the department. [PA 4.2]

Maintain and upgrade government ICT equipment and network infrastructure by replacing older equipment with new and improved technology; this includes the replacement of some of the wireless radio links that connect the data center to GoM offices across the island with fibre optic links. [PA 3.3]

### **KEY STRATEGIES FOR 2020/21-22**

Support the delivery of the Montserrat submarine fibre, to enhance the island's international telecommunications connectivity by increasing the bandwidth capacity and lowering the vulnerability to hurricanes etc. in order to improve the reliability of networking services on island. (PA 1.5, 3.3)

Enhance DITES Cyber Security capabilities, through the deployment of hardware and software and the training of personnel.

| KEY PERFORMANCE INDICATORS   | Actual 2017-<br>2018 | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|--|----------------------|------------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or delivered by the                | ne programme.)       |                        |                      |                      |                      |
| No of service calls responded to   |                      | 1,200                  | 1,250                | 1,250                | 1,250                |
| Number of Users serviced across GoM  |                      | 550                    | 560                  | 570                  | 570                  |
| Number of Network links changed from Wireless Radio to Fibre Optic Cable                     |                      | 3                      | 3                    | 3                    | 3                    |
|  |                      |                        |                      |                      |                      |
| <b>Outcome Indicators</b> (Specify the outcomes or impact the programme has a objectives.)   | chieved or is havin  | g with reference to    | the Ministry's stra  | ategic goals and բ   | orogramme            |
| Number of new applications enabling government business to be transacted by electronic means |                      | 2                      | 2                    | 2                    | 2                    |
|  |                      |                        |                      |                      |                      |

|          |   | PROGRA                     | MME 156: ACCES                     | 88                                |                                  |                                   |                                   |
|----------|---|----------------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| PROGR    | RAMME OBJECTIVE:                              | TROOKA                     | 130. AGGE                          |                                   |                                  |                                   |                                   |
|          | elop and co-ordinate appropriate plans and po | licies to promote sustaina | able development                   |                                   |                                  |                                   |                                   |
|          | <u> </u>                                      | <u> </u>                   | RENT REVENUE                       |                                   |                                  |                                   |                                   |
| SHD      | Details of Revenue                            | Actuals<br>2017-2018       | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| 130      | Passenger Receipts                            | -                          | -                                  | -                                 | 2,500,000                        | 2,600,000                         | 2,700,00                          |
| 130      | Day Tours                                     | -                          | -                                  | -                                 | 500,000                          | 550,000                           | 600,00                            |
| 130      | Cargo Fees                                    | -                          | -                                  | -                                 | 60,000                           | 72,000                            | 90,00                             |
| 135      | Rent Collected                                | -                          | -                                  | -                                 | 5,500                            | 5,500                             | 5,50                              |
| 160      | Other Revenue                                 | -                          | -                                  | -                                 | 1,200                            | 1,200                             | 1,20                              |
| TOTAL    | REVENUE VOTE 15                               | -                          | -                                  | -                                 | 3,066,700                        | 3,228,700                         | 3,396,700                         |
|          |   |                            |                                    |                                   |                                  |                                   |                                   |
|          |   | RECURRI                    | NT EXPENDITU                       | RE                                |                                  |                                   |                                   |
| SHD      | Details of Expenditure                        | Actuals<br>2017-2018       | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salaries | s   |                            |                                    |                                   |                                  |                                   |                                   |
| 210      | Salaries                                      | -                          |                                    |                                   | 119,500                          | 120,800                           | 122,000                           |
| 216      | Allowances                                    | -                          |                                    |                                   | 23,100                           | 21,900                            | 23,600                            |
| 218      | Pensions and Gratuities                       | -                          |                                    |                                   | 9,400                            | 9,400                             | 9,400                             |
| Total S  | Salaries                                      | -                          | -                                  | -                                 | 152,000                          | 152,100                           | 155,000                           |
| GOODS    | S AND SERVICES                                |                            |                                    |                                   |                                  |                                   |                                   |
| 222      | International Travel & Subsistence            | -                          | -                                  | -                                 | 19,000                           | 19,000                            | 19,000                            |
| 224      | Utilities                                     | -                          | -                                  | -                                 | 18,100                           | 18,100                            | 18,100                            |
| 226      | Communication Expenses                        | -                          | -                                  | -                                 | 2,000                            | 2,000                             | 2,000                             |
| 228      | Supplies & Materials                          | -                          | -                                  | -                                 | 19,400                           | 19,400                            | 19,400                            |
| 232      | Maintenance Services                          | -                          | -                                  | -                                 | 1,208,400                        | 1,208,400                         | 1,208,400                         |
| 234      | Rental of Assets                              | -                          | -                                  | -                                 | 192,600                          | 192,600                           | 192,600                           |
| 236      | Professional Services and Fees                | -                          | -                                  | -                                 | 7,802,000                        | 8,002,000                         | 8,102,000                         |
| 244      | Advertising                                   | -                          | -                                  | -                                 | 12,600                           | 12,600                            | 12,600                            |
| 261      | Subventions                                   | -                          | -                                  | -                                 | 432,000                          | 432,000                           | 432,000                           |
| 275      | Sundry Expenses                               | -                          | -                                  | -                                 | 15,000                           | 15,000                            | 15,000                            |
| Total G  | oods and Services                             | -                          | -                                  | -                                 | 9,721,100                        | 9,921,100                         | 10,021,100                        |
|          |   |                            |                                    |                                   | 9,873,100                        | 10,073,200                        | 10,176,100                        |

| STAFF POSTS        | Scale   | Count | STAFF POSTS | Scale | Count |
|--------------------|---------|-------|-------------|-------|-------|
| Access Coordinator | R7      | 1     |             |       |       |
| Access Assistant   | R22-R16 | 1     |             |       |       |

**TOTAL STAFF** 

# **KEY STRATEGIES FOR 2019/20:**

Secure approval of Air and Sea Access and Connectivity Strategy and progress implementation based on agreed Resourcing Plan [PA1.7]

#### **KEY STRATEGIES FOR 2020/21-22**

Assign focus to the development of facilities in both Montserrat and Antigua, to improve customer service and passenger comfort

Continue implementation of Air and Sea Access & Connectivity Strategy

| KEY PERFORMANCE INDICATORS  | Actual 2017-                                | Estimate 2018-                              | Target 2019-                               | Target 2020-                                 | Target 2021-                                |
|---|---|---|--|--|---|
| Output Indicators (Specify what has been/will be produced or delivered by | the programme.)                             |   |  |  |   |
| No of passenger round-trips by ferry (MNI-ANU)                            | 374   | 374   | 374  | 8-Jan  | 8-Jan                                       |
| No of passenger round-trips to other neighbouring islands besides ANU     |   |   | 4  | 6-Jan  | 8-Jan                                       |
| Outcome Indicators (Specify the outcomes or impact the programme has      | achieved or is havin                        | g with reference to                         | the Ministry's str                         | ategic goals and լ                           | orogramme                                   |
| No. of persons travelling by ferry.                                       | 21166                                       | 22350                                       | 23850                                      | 2535000%                                     | 2685000%                                    |
|   | Passenger:<br>\$3,003,032<br>Cargo:\$58,807 | Passenger:<br>\$3,358,232<br>Cargo:\$65,000 | Passenger:<br>\$3,808,232<br>Cargo:\$70,00 | Passenger:<br>\$4,258,232<br>Cargo: \$75,000 | Passenger:<br>\$4,708,232<br>Cargo:\$79,000 |

SUMMARY OF REVENUES (by Subheads)

| CATEGORIES                            | Actuals<br>2017-2018 | Approved<br>Estimates  | Revised<br>Estimates   | Budget<br>Estimates    | Forward<br>Estimates | Forward<br>Estimates   |
|---------------------------------------|----------------------|------------------------|------------------------|------------------------|----------------------|------------------------|
| CATEGORIES                            | 2017-2010            | 2018-2019              | 2018-2019              | 2019-2020              | 2020-2021            | 2021-2022              |
| 130 Fees, Fines and Permits           | 178,028              | 210,000                | 210,000                | 3,270,000              | 3,432,000            | 3,600,000              |
| 135 Rents, Interest and Dividends     | 20,297               | -                      | -                      | 5,500                  | 5,500                | 5,500                  |
| 160 Other Revenue                     | -                    | -                      | -                      | 1,200                  | 1,200                | 1,200                  |
| Total Revenues                        | 198,325              | 210,000                | 210,000                | 3,276,700              | 3,438,700            | 3,606,700              |
|                                       | 0                    |                        | <b>6</b> 1 151 11 1    |                        |                      |                        |
|                                       | Actuals              | XPENDITURE (b          | Revised                | Budget                 | Forward              | E05<br>Forward         |
| SUBHDS & DETAILS                      | 2017-2018            | Estimates<br>2018-2019 | Estimates<br>2018-2019 | Estimates<br>2019-2020 | Estimates 2020-2021  | Estimates<br>2021-2022 |
|                                       |                      |                        |                        |                        |                      |                        |
| Salaries                              |                      |                        |                        |                        |                      |                        |
| STRATEGIC MANAGEMENT & ADMINISTRATION | 791,990              | 852,400                | 852,400                | 788,000                | 798,900              | 809,900                |
| BROADCASTING                          | 606,845              | 568,000                | 570,400                | 588,200                | 599,500              | 611,300                |
| EXTERNAL AFFAIRS & TRADE              | 77,348               | 119,500                | 120,600                | 120,300                | 123,000              | 125,900                |
| INFORMATION TECHNOLOGY & E-GOVERNME   | 502,842              | 496,200                | 500,300                | 523,800                | 536,300              | 549,100                |
| ACCESS                                | -                    | -                      | -                      | 119,500                | 120,800              | 122,000                |
| TOTAL P.E                             | 1,979,025            | 2,036,100              | 2,043,700              | 2,139,800              | 2,178,500            | 2,218,200              |
| WAGES                                 |                      |                        |                        |                        |                      |                        |
| STRATEGIC MANAGEMENT & ADMINISTRATION | 27,500               | 17,700                 | 22,600                 | 18,600                 | 18,600               | 18,600                 |
| BROADCASTING                          | 10,426               | 38,300                 | 10,500                 | 40,300                 | 41,500               | 42,700                 |
| TOTAL WAGES                           | 37,926               | 56,000                 | 33,100                 | 58,900                 | 60,100               | 61,300                 |
| ALLOWANCES                            |                      |                        |                        |                        |                      |                        |
| STRATEGIC MANAGEMENT & ADMINISTRATION | 268,058              | 275,400                | 325,400                | 236,600                | 224,100              | 241,600                |
| BROADCASTING                          | 30,720               | 30,800                 | 31,200                 | 29,900                 | 28,300               | 30,500                 |
| EXTERNAL AFFAIRS & TRADE              | 12,856               | 23,600                 | 14,400                 | 13,300                 | 12,600               | 13,600                 |
| INFORMATION TECHNOLOGY & E-GOVERNME   | 86,640               | 86,700                 | 86,700                 | 91,500                 | 86,700               | 93,400                 |
| ACCESS                                | -                    | -                      | -                      | 23,100                 | 21,900               | 23,600                 |
| TOTAL ALLOWANCES                      | 398,274              | 416,500                | 457,700                | 394,400                | 373,600              | 402,700                |
|                                       |                      |                        |                        |                        |                      |                        |
| BENEFITS                              |                      |                        |                        |                        |                      |                        |
| STRATEGIC MANAGEMENT & ADMINISTRATION | -                    | -                      | -                      | 8,800                  | 8,800                | 8,800                  |
| BROADCASTING                          | -                    | -                      | -                      | 8,000                  | 8,100                | 8,200                  |
| ACCESS                                | -                    | -                      | -                      | 9,400                  | 9,400                | 9,400                  |

26,200

26,300

26,400

**TOTAL BENEFITS** 

| GOODS AND SI | ERVICES                            |            |               |                 |            |            |            |
|--------------|------------------------------------|------------|---------------|-----------------|------------|------------|------------|
| STRAT        | EGIC MANAGEMENT & ADMINISTRATIOI   | 9,533,879  | 9,059,100     | 9,658,200       | 3,936,000  | 3,963,000  | 3,981,000  |
| BROAD        | DCASTING                           | 409,636    | 421,400       | 421,400         | 368,200    | 313,200    | 313,200    |
| EXTER        | NAL AFFAIRS & TRADE                | 3,549,729  | 3,946,900     | 3,321,900       | 3,874,100  | 3,865,100  | 3,865,100  |
| INFOR        | MATION TECHNOLOGY & E-GOVERNME     | 1,366,214  | 1,272,000     | 1,272,000       | 1,266,000  | 1,266,000  | 1,266,000  |
| ACCES        | SS                                 | -          | -             | -               | 9,721,100  | 9,921,100  | 10,021,100 |
|              | TOTAL                              | 14,859,459 | 14,699,400    | 14,673,500      | 19,165,400 | 19,328,400 | 19,446,400 |
| CAPITAL EXPE | NDITURE                            |            |               |                 |            |            |            |
| STRAT        | EGIC MANAGEMENT & ADMINISTRATIOI   | 673,926    | 3,741,900     | 3,741,900       | 16,891,000 | 6,401,500  | 907,000    |
| TOTAL        | . CAPITAL EXPENDITURE              | 673,926    | 3,741,900     | 3,741,900       | 16,891,000 | 6,401,500  | 907,000    |
|              |                                    | <u>s</u>   | UMMARY OF EXI | PENDITURE (by S | Subheads)  |            |            |
| 210          | ) Salaries                         | 1,979,025  | 2,036,100     | 2,043,700       | 2,139,800  | 2,178,500  | 2,218,200  |
| 212          | 2 Wages                            | 37,926     | 56,000        | 33,100          | 58,900     | 60,100     | 61,300     |
| 216          | S Allowances                       | 398,274    | 416,500       | 457,700         | 394,400    | 373,600    | 402,700    |
| 218          | Pensions & Gratuities              | -          | -             | -               | 26,200     | 26,300     | 26,400     |
| 220          | Local Travel                       | 3,076      | 4,700         | 3,800           | 1,700      | 1,700      | 1,700      |
| 222          | International Travel & Subsistence | 174,768    | 141,900       | 166,900         | 151,000    | 151,000    | 151,000    |
| 224          | Utilities                          | 74,594     | 90,000        | 90,000          | 108,100    | 108,100    | 108,100    |
| 226          | Communication Expenses             | 280,490    | 253,000       | 263,600         | 271,000    | 266,000    | 266,000    |
| 228          | Supplies & Materials               | 37,246     | 38,000        | 38,000          | 57,400     | 57,400     | 57,400     |
| 229          | Furniture Equipment and Resources  | 224,421    | 265,200       | 266,700         | 232,200    | 232,200    | 232,200    |
| 230          | Uniform/Protective Clothing        | -          | 11,500        | 11,500          | 5,500      | 5,500      | 5,500      |
| 232          | 2 Maintenance Services             | 246,383    | 245,800       | 245,700         | 1,471,200  | 1,436,200  | 1,436,200  |
| 234          | Rental of Assets                   | 286,315    | 175,200       | 171,800         | 264,600    | 264,600    | 264,600    |
| 236          | Professional Services and Fees     | 1,677,733  | 1,448,700     | 1,592,100       | 9,451,500  | 9,653,000  | 9,753,000  |
| 240          | Hosting & Entertainment            | 25,157     | 45,000        | 45,800          | 45,000     | 45,000     | 45,000     |
| 244          | Advertising                        | 159,898    | 265,000       | 230,000         | 277,600    | 277,600    | 277,600    |
| 246          | Printing & Binding                 | 4,639      | 10,800        | 10,800          | 10,800     | 10,800     | 10,800     |
| 260          | Grants & Contributions             | 4,055,700  | 4,534,300     | 3,909,300       | 4,760,000  | 4,751,000  | 4,751,000  |
| 261          | Subventions                        | 7,379,571  | 6,900,200     | 7,500,200       | 1,914,200  | 1,932,200  | 1,950,200  |
| 275          | Sundry Expenses                    | 29,817     | 28,200        | 27,400          | 46,200     | 46,200     | 46,200     |
| 280          | Programme Production & Promotion   | 60,366     | 61,900        | 61,900          | 69,400     | 61,900     | 61,900     |
| 281          | Minor Works                        | 139,286    | 180,000       | 38,000          | 28,000     | 28,000     | 28,000     |

17,274,683

17,208,000

17,208,000

21,784,700

21,966,900

22,155,000

**TOTAL VOTE 15** 

#### **BUDGET AND FORWARD ESTIMATES**

#### VOTE: 20 MINISTRY OF FINANCE & ECONOMIC MANAGEMENT - SUMMARY

A. ESTIMATES of Revenue and Expenditure for the period 1st April 2019 to 31st March, 2020 for salaries and the expenses of the Ministry of Finance, Statistics, Treasury, and Customs and Revenue Departments, the General Post Office, and the Internal Audit Unit Twenty Three Million One Hundred Forty Two Thousand Nine Hundred Dollars

\$23,142,900

B. ACCOUNTING OFFICER: Deputy Financial Secretary

C. SUB-HEADS which under this vote will be accounted for by the Deputy Financial Secretary

#### STRATEGIC PRIORITIES

An environment that fosters prudent economic management, sustained growth, a diversified economy and the generation of employment opportunities

Enhanced human development and improved quality of life for all people on Montserrat

#### NATIONAL OUTCOMES

A vibrant and diverse economy that supports sustainable private sector led economic activity and generates employment

A transparent and effective accountability framework for government and public sector

Public Administration is efficient and responsive

#### VISION

To be the pre-eminent financial services organisation supporting the achievement of a financially stable and independent Montserrat.

#### **MISSION STATEMENT**

To secure and allocate appropriate levels of financial resources to fund public programmes and provide a strong but enabling framework to ensure that government's financial and other resources are managed in an economically wise manner.

|                                  |                                       | BUD         | GET SUMMARY |             |             |             |             |  |  |  |
|----------------------------------|---------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|--|--|--|
| SHD                              | Details of Expenditure                | Actuals     | Approved    | Revised     | Budget      | Forward     | Forward     |  |  |  |
|                                  |                                       | 2017-2018   | Estimates   | Estimates   | Estimates   | Estimates   | Estimates   |  |  |  |
|                                  |                                       |             | 2018-2019   | 2018-2019   | 2019-2020   | 2020-2021   | 2021-2022   |  |  |  |
| SUMMARY OF REVENUES BY PROGRAMME |                                       |             |             |             |             |             |             |  |  |  |
| 200                              | Strategic Management & Administration | -           | 10,000      | 10,000      | 10,000      | 10,000      | 10,000      |  |  |  |
| 203                              | Fiscal Policy & Economic Management   | 77,609,169  | 79,487,000  | 79,487,000  | 80,705,000  | 81,640,000  | 82,666,800  |  |  |  |
| 205                              | Treasury Management                   | 665,692     | 207,500     | 207,500     | 239,000     | 207,500     | 207,500     |  |  |  |
| 206                              | Customs & Revenue Service             | 39,376,554  | 44,464,900  | 44,464,900  | 46,492,500  | 46,877,400  | 47,220,500  |  |  |  |
| 207                              | General Post Office                   | 474,230     | 330,500     | 330,500     | 549,700     | 549,700     | 549,700     |  |  |  |
| TOTAL                            | REVENUE VOTE 20                       | 118,125,645 | 124,499,900 | 124,499,900 | 127,996,200 | 129,284,600 | 130,654,500 |  |  |  |
|                                  |                                       |             |             | -           |             | -           |             |  |  |  |

|        |                             | SU                                      | MMARY OF EXP | ENDITURE BY PR      | ROGRAMME            |                        |                     |                        |
|--------|-----------------------------|---|--------------|---------------------|---------------------|------------------------|---------------------|------------------------|
| 200    | Strategic M                 | Management & Administration             | 8,960,377    | 10,023,700          | 10,431,600          | 9,970,600              | 10,310,200          | 10,334,500             |
| 203    | Fiscal Police               | cy & Economic Management                | 10,460,607   | 16,838,700          | 16,082,700          | 5,658,600              | 4,159,400           | 4,131,100              |
| 204    | Statistical I               | Management                              | 709,441      | 765,900             | 916,500             | 817,300                | 824,600             | 838,300                |
| 205    | Treasury M                  | Management Page 1                       | 1,005,815    | 1,033,300           | 1,033,300           | 1,036,700              | 1,048,900           | 1,069,200              |
| 206    | 6 Customs & Revenue Service |   | 4,010,851    | 4,297,900           | 4,372,900           | 4,526,000              | 4,303,700           | 4,379,600              |
| 207    | General Po                  | ost Office                              | 667,670      | 606,200             | 699,400             | 676,000                | 681,500             | 692,800                |
| 208    | 8 Internal Audit            |   | 339,848      | 409,800             | 409,800             | 457,700                | 448,700             | 461,400                |
| TOTAL  | EXPENDIT                    | URE VOTE 20                             | 26,154,610   | 33,975,500          | 33,946,200          | 23,142,900             | 21,777,000          | 21,906,900             |
|        |                             | SIIMMADA                                | OE EXPENDITU | PE BY ECONOMI       | IC CLASSIFICATI     | ON                     |                     |                        |
| DECLIE | RENT EXP                    |   | OI EXPENDITO | IL BI LCONOMI       | IC CLASSII ICATI    | <u> </u>               |                     |                        |
| KECUR  | Salaries                    | ENDITORE                                | 3,973,145    | 4,194,900           | 4,046,200           | 4,502,500              | 4,789,300           | 4,897,900              |
|        | ALLOWANCES                  |   | 637,193      | 811,300             | 735,800             | 755,100                | 715,200             | 771,000                |
|        | GOOD AND SERVICES           |   | 14,418,039   | 16,136,600          | 16,631,500          | 16,127,000             | 16,272,500          | 16,238,000             |
|        |                             |   | 19,028,377   | 21,142,800          | 21,413,500          | 21,384,600             | 21,777,000          | 21,906,900             |
| TOTAL  | RECURREN                    | NT EXPENDITURE                          | 19,020,377   | 21,142,800          | 21,413,300          | 21,384,000             | 21,777,000          | 21,900,900             |
|        |                             |   | SUMMARY OF   | CAPITAL EXPEN       | DITURE              |                        |                     |                        |
| SHD    | Donor                       | Description                             | Actuals      | Approved            | Revised             | Budget                 | Forward             | Forward                |
|        |                             |   | 2017-2018    | Estimates 2018-2019 | Estimates 2018-2019 | Estimates<br>2019-2020 | Estimates 2020-2021 | Estimates<br>2021-2022 |
| 78A    | EU                          | Project Management                      | 58,185       | 250,000             | 245,000             | 250,000                | -                   | -                      |
| 61A    | DFID                        | Government Accomodation                 | 41,443       | -                   | 5,000               | -                      | -                   | -                      |
| 33A    | DFID                        | Census 2012                             | 57,846       | 99,500              | 99,500              | -                      | -                   | -                      |
| 37A    | DFID                        | Hospital Redevelopment                  | 35,748       | 35,700              | 35,700              | 35,500                 | -                   | -                      |
| 70A    | EU                          | Miscellaneous 14                        | 128,354      | 548,800             | 548,800             | 135,000                | -                   | -                      |
| 71A    | DFID                        | MUL GENSET                              | 4,717,567    | -                   | -                   | -                      | -                   | -                      |
| 72A    | EU                          | LookOut Housing Force 10                | -            | 393,200             | 393,200             | 393,200                | -                   | -                      |
| 77A    | EU                          | Economic Infrastructure Development     | 109,256      | 691,600             | 391,600             | 391,600                | -                   | -                      |
| 00A    | DFID                        | M/Rat Priority Infrastructure Needs -RI | 54,964       | 675,600             | 675,600             | 392,200                | -                   | -                      |
| A80    | DFID                        | PSR2/3                                  | 1,890,710    | 50,000              | 50,000              | -                      | -                   | -                      |
| 17A    | UNICEF                      | Child Safeguarding Budgeting & Finan    | 32,160       | -                   | -                   | -                      | -                   | -                      |
| 21A    | EU                          | LED/Solar Street -Lighting Project      | -            | 3,522,000           | 3,522,000           | -                      | -                   | -                      |
| 23A    | EU                          | Protect and Enhance the Natural Envir   | -            | 1,100,000           | 1,100,000           | -                      | -                   | -                      |
| 26A    | DFID                        | GRID (Professional & Training Develo    | -            | 845,000             | 845,000             | -                      | -                   | -                      |
| 24A    | EU                          | Expand and Diversity the Tourism Pro    | -            | 4,621,300           | 4,621,300           | -                      | -                   | -                      |
| 27A    | GoM                         | Enhance Country Poverty Assessment      | -            | -                   | -                   | 160,800                | -                   | -                      |
| 21 A   |                             |   |              |                     |                     |                        |                     |                        |

26,154,610

33,975,500

33,946,200

23,142,900

21,777,000

21,906,900

TOTAL EXPENDITURE VOTE 20

#### PROGRAMME 200: STRATEGIC MANAGEMENT & ADMINSTRATION PROGRAMME OBJECTIVE: Transparent and efficient allocation of resources to achieve social and economic goals in a sustainable manner. RECURRENT REVENUE SHD Details of Revenue Actuals **Approved** Revised **Budget Forward** Forward 2017-2018 **Estimates Estimates Estimates Estimates Estimates** 2019-2020 2018-2019 2018-2019 2020-2021 2021-2022 160 Sale of Condemned Stores 10,000 10,000 10,000 10,000 10,000 **TOTAL REVENUE VOTE 20** 10,000 10,000 10,000 10,000 10,000 RECURRENT EXPENDITURE SHD **Details of Expenditure** Revised Budget Forward Forward Actuals Approved 2017-2018 **Estimates Estimates Estimates Estimates Estimates** 2018-2019 2018-2019 2019-2020 2020-2021 2021-2022 Salaries 210 Salaries 298,574 299,500 233,500 309,700 314,200 318,800 Allowances 81,523 76,400 82,400 56,200 53,200 57,400 216 Total Salaries 380,098 375,900 315,900 365,900 367,400 376,200 GOODS AND SERVICES International Travel & Subsistence 344,919 170,000 290,000 170,000 170,000 170,000 222 226 Communication Expenses 11,727 18,500 16,400 12,000 12,000 12,000 228 Supplies & Materials 24.419 17,000 20,900 17,000 17,000 17,000 Furniture Equipment and Resources 217,620 55,000 85,700 58,000 56,200 60,200 229 12.000 24.600 12.000 12.000 12.000 232 Maintenance Services 8.775 318,965 236 Professional Services and Fees 89.000 191,100 100,000 100.000 100.000 238 Insurance 394,800 544,800 350,000 350,000 350,000 240 Hosting & Entertainment 1,914 5,000 5,000 5,000 5,000 5,000 5,000 5,000 5,000 246 Printing & Binding 5,000 3,100 261 Subventions 7,566,798 8,586,700 8,385,000 8,590,900 8,856,600 8,868,100 Claims against Government 76,456 275,800 536,600 275,800 350,000 350,000 272 275 Sundry Expenses 4,751 9,000 9,000 9,000 9,000 9,000 3,935 281 Minor Works 10,000 3,500 Total Goods and Services 8,580,280 9,647,800 10,115,700 9,604,700 9,942,800 9,958,300 RECURRENT EXPENDITURE 8,960,377 10,023,700 10,431,600 9,970,600 10,310,200 10,334,500 STAFFING RESOURCES STAFF POSTS Scale Count STAFF POSTS Scale Count R28-22 Financial Secretary R1 Procurement Officer I 1 1 **Deputy Financial Secretary** R5 **Executive Officer/Assistant Secretary** R28-22 1 1 Head of Procurement & Commercial R6 R33-29 1 Senior Clerical 1 Chief Procurement Officer R7 1 Clerical Officer R46-34 1 Procurement Officer II R17-13 1 TOTAL STAFF 9

# **KEY STRATEGIES FOR 2019/20:**

Facilitate the completion of a draft comprehensive Incentive Strategy that complements the Economic Growth Strategies initiatives.

Review the legislative framework to ensure it broadly supports enabling environment for business development including financial services and taxes (3.1) and make recommendations for improvement.

Oversee the modernisation of the Public Finance Management and Accountability Act (PFMAA) to ensure that government's financial management operations conform to international standards (4.1).

Contribute to the improvement of Public Financial Management throughout the Public Service by coordinating/facilitating efforts by Ministry of Finance staff to conduct training and other outreach programmes.

Establish a project management framework to improve the process through which priority infrastructure is being developed, assessed, managed and implemented (1.4).

| KEY PERFORMANCE INDICATORS   | Actual 2017-<br>2018          | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|--|-------------------------------|------------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or or          | delivered by the programme.)  |                        |                      |                      |                      |
| Number of Cabinet papers produced  |                               | 12                     | 12                   | 14                   | 16                   |
| No of Tenders awarded  |                               | 15                     | 15                   | 20                   | 25                   |
| No of Tenders received through e-procurement                             | 0                             | 10                     | 10                   | 10                   | 15                   |
| Number of training meetings organised/facilitated                        | -                             | 3                      | 5                    | 5                    | 5                    |
| Outcome Indicators (Specify the outcomes or impact the progrobjectives.) | amme has achieved or is havin | g with reference to    | the Ministry's stra  | ategic goals and p   | programme            |
| Number of Cabinet decisions implemented                                  |                               | 10                     | 12                   | 14                   | 16                   |
| Percentage of tenders awarded competitively                              |                               | 15                     | 15                   | 20                   | 25                   |
| Percentage of tenders awarded to local firms                             |                               | 13                     | 13                   | 16                   | 20                   |

# PROGRAMME 203: FISCAL POLICY & ECONOMIC MANAGEMENT

#### PROGRAMME OBJECTIVE:

RECURRENT EXPENDITURE

To provide timely Financial Forecasts and Policy Advice to enable Government to prepare a fiscally responsible Budget that transparently allocates resources to its highest priorities to achieve its social and economic goals in the most economic, effective and effecient means.

|         |                                    | RECUR                | RENT REVENUE                       |                                   |                                  |                                   |                                   |
|---------|------------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD     | Details of Revenue                 | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| 122     | Other Licenses                     | -                    | 100                                | 100                               | 100                              | 100                               | 100                               |
| 130     | Fines on Gov't Officers            | -                    | 2,300                              | 2,300                             | 2,300                            | 2,300                             | 2,300                             |
| 130     | Weights and Measures               | -                    | 600                                | 600                               | 600                              | 600                               | 600                               |
| 130     | Company Registration               | 109,359              | 150,000                            | 150,000                           | 150,000                          | 150,000                           | 150,000                           |
| 130     | Trade Marks and Patents            | 78,957               | 90,000                             | 90,000                            | 90,000                           | 90,000                            | 90,000                            |
| 135     | Bank of Mont. Interest (CDB)       | -                    | 44,000                             | 44,000                            | 44,000                           | 44,000                            | 44,000                            |
| 135     | Port Auth. CDB INT#1 SFR-ORM       | 198,290              | 160,000                            | 160,000                           | 240,000                          | 240,000                           | 240,000                           |
| 135     | Other Interest                     | -                    | 55,000                             | 55,000                            | 55,000                           | 55,000                            | 55,000                            |
| 135     | Misc Rents, Interests, Dividends   | 353,430              | 120,000                            | 120,000                           | 120,000                          | 120,000                           | 120,000                           |
| 150     | Budgetary Assistance               | 76,483,406           | 78,462,000                         | 78,462,000                        | 79,600,000                       | 80,535,000                        | 81,561,800                        |
| 160     | Gains on Exchange                  | -                    | 4,000                              | 4,000                             | 4,000                            | 4,000                             | 4,000                             |
| 160     | Port Auth. Princ #1 SFR-ORM        | 383,913              | 385,000                            | 385,000                           | 385,000                          | 385,000                           | 385,000                           |
| 160     | Disposal of Vehicles               | 1,814                | 14,000                             | 14,000                            | 14,000                           | 14,000                            | 14,000                            |
| TOTAL   | REVENUE VOTE 20                    | 77,609,169           | 79,487,000                         | 79,487,000                        | 80,705,000                       | 81,640,000                        | 82,666,800                        |
|         |                                    | 2501122              |                                    |                                   |                                  |                                   |                                   |
| 0115    | In                                 |                      | ENT EXPENDITU                      |                                   |                                  |                                   |                                   |
| SHD     | Details of Expenditure             | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie | s                                  |                      |                                    |                                   |                                  |                                   |                                   |
| 210     | Salaries                           | 399,090              | 612,300                            | 371,100                           | 529,000                          | 670,700                           | 685,400                           |
| 216     | Allowances                         | 99,297               | 117,100                            | 98,600                            | 94,700                           | 89,700                            | 96,700                            |
| Total S | Salaries                           | 498,387              | 729,400                            | 469,700                           | 623,700                          | 760,400                           | 782,100                           |
| GOOD    | S AND SERVICES                     | ,                    |                                    | •                                 |                                  |                                   |                                   |
| 222     | International Travel & Subsistence | 16,817               | 25,000                             | 46,400                            | 25,000                           | 25,000                            | 45,000                            |
| 229     | Furniture Equipment and Resources  | 1,592,552            | 1,794,200                          | 1,794,200                         | 1,794,200                        | 1,794,200                         | 1,794,200                         |
| 236     | Professional Services and Fees     | 133,901              | 116,000                            | 118,500                           | 116,000                          | 166,000                           | 166,000                           |
| 274     | Emergency Expenditure              | 55,935               | 130,000                            | 1,600                             | 130,000                          | 133,300                           | 132,400                           |
| 290     | Debt Servicing - Domestic          | 324,328              | 329,400                            | 326,900                           | 329,400                          | 329,400                           | 329,400                           |
| 292     | Debt Servicing - Foreign           | 504,443              | 502,000                            | 502,000                           | 502,000                          | 502,000                           | 502,000                           |
| 293     | Debt Servicing -Interest           | 208,012              | 380,000                            | 290,700                           | 380,000                          | 380,000                           | 380,000                           |
|         |                                    |                      |                                    |                                   |                                  |                                   |                                   |

3,334,374

4,006,000

3,550,000

4,159,400

4,131,100

3,900,300

|                               |            |   |                   | CAPITA               | AL EXPENDITURE                     |                                   |                                  |                                   |                                   |
|-------------------------------|------------|---|-------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| Details (                     | of Expendi | ture Description                        |                   | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| 2007078A                      | EU         | Project Management                      |                   | 58,185               | 250,000                            | 245,000                           | 250,000                          | -                                 | 2021-2022                         |
| 2008032A                      | DFID       | Education Infastructur                  | re                |                      | -                                  | -                                 | -                                | -                                 |                                   |
| 2009061A                      | DFID       | Government Accomo                       |                   | 41.443               | -                                  | 5.000                             | -                                | -                                 |                                   |
| 2012033A                      | DFID       | Census 2012                             |                   | 57,846               | 99,500                             | 99,500                            | -                                | -                                 |                                   |
| 2014037A                      | DFID       | Hospital Redevelopm                     | ent               | 35,748               | 35,700                             | 35,700                            | 35,500                           | -                                 |                                   |
| 2014070A                      | EU         | Miscellaneous 14                        |                   | 128,354              | 548,800                            | 548,800                           | 135,000                          | -                                 |                                   |
|                               | DFID       | MUL GENSET                              |                   | 4,717,567            | -                                  | -                                 | -                                | -                                 |                                   |
| 2014072A                      | EU         | LookOut Housing For                     | ce 10             | -                    | 393,200                            | 393,200                           | 393,200                          | -                                 |                                   |
| 2014074A                      | EU         | Davy Hill                               |                   | -                    | -                                  | -                                 | -                                | -                                 |                                   |
| 2015078A                      | EU         | Port Development                        |                   | -                    | -                                  | -                                 | -                                | -                                 |                                   |
| 2015077A                      | EU         | Economic Infrastructure Development     |                   | 109,256              | 691,600                            | 391,600                           | 391,600                          | -                                 |                                   |
| 2016100A                      | DFID       | M/Rat Priority Infrastructure Needs -RI |                   | 54,964               | 675,600                            | 675,600                           | 392,200                          | -                                 |                                   |
| 2018108A                      | DFID       | PSR2/3                                  |                   | 1,890,710            | 50,000                             | 50,000                            | -                                | -                                 |                                   |
| 2016098A                      | DFID       | Sea Defences                            |                   | -                    | -                                  | -                                 | -                                | -                                 |                                   |
| 2018117A                      | UNICEF     | Child Safeguarding Budgeting & Finan    |                   | 32,160               | -                                  | -                                 | -                                | -                                 |                                   |
| 2019121A                      | EU         | LED/Solar Street -Light                 |                   | <u> </u>             | 3,522,000                          | 3,522,000                         | -                                | -                                 |                                   |
| 2019123A                      | EU         | Protect and Enhance                     | the Natural Envir | -                    | 1,100,000                          | 1,100,000                         | -                                | -                                 |                                   |
| 2020126A                      | DFID       | GRID (Professional &                    | Training Develo   | -                    | 845,000                            | 845,000                           | -                                | -                                 |                                   |
| 2019124A                      | EU         | Expand and Diversity                    | the Tourism Pro   | -                    | 4,621,300                          | 4,621,300                         | -                                | -                                 |                                   |
| 2019127A                      | GoM        | Enhance Country Pov                     | erty Assessment   | -                    | -                                  | -                                 | 160,800                          |                                   |                                   |
| CAPITA                        | L EXPEND   | ITURE                                   | •                 | 7,126,233            | 12,832,700                         | 12,532,700                        | 1,758,300                        | -                                 |                                   |
|                               |            |   |                   | STAFF                | ING RESOURCES                      |                                   |                                  |                                   |                                   |
| STAFF I                       | POSTS      |   | Scale             | Count                | STAFF POSTS                        |                                   |                                  | Scale                             | Count                             |
| Head Pr                       | ogramme N  | Management Officer                      | R6                | 1                    | Policy Analyst Snr                 |                                   |                                  | R17-13                            | 1                                 |
| Budget [                      | Director   |   | R7                | 1                    | Development Plan                   | ner                               |                                  | R17-13                            | 1                                 |
| Director,                     | Economic   | Management                              | R7                | 1                    | Budget Analyst                     |                                   | R22-16/17-13                     | 2                                 |                                   |
| Director,                     | Developm   | ent Planning & Policy                   | R7                | 1                    | Project Officer I                  |                                   |                                  | R22-16/17-13                      | 1                                 |
| Chief Ec                      | onomist    |   | R17-13            | 1                    | Policy & Planning                  | Officer                           |                                  | R22-16                            | 1                                 |
| Senior Economist R22-16/17-13 |            |   |                   | 1                    |                                    |                                   |                                  |                                   |                                   |

# **KEY STRATEGIES FOR 2019/20:**

Strengthen the culture of evidence based policy making through the conducting of comprehensive appraisals on policies and projects to improve the socio-economic efficiency and impact of budgetary allocations (CBA & Multi-criteria) (4.1)

Strengthen the framework for public financial management and oversight by strengthening reforms to improve the effectiveness of strategic planning through the linkage of policy to resource allocation (4.1)

Improve transparency and accountability for the whole of government with the annual estimates and through regular reporting on activities by State Owned Enterprises (4.1) and the publication of the citizens guide to the Budget;

Strengthen the reliability and stakeholder participation in the Budget Process through timely publication and circulation of the Budget Calendar, with reasonable adherence to the indicated timeframes.

Improve efforts to restrict budget unpredictability and variance within reasonable levels through further stakeholder training in budget planning and forecasting.

| KEY PERFORMANCE INDICATORS  | Actual 2017-<br>2018 | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|---|----------------------|------------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or delivered by the                   | ne programme.)       |                        |                      |                      |                      |
|   | 1                    | 4                      | 2                    | 2                    | 2                    |
| Number of projects subjected to economic appraisals reviewed by MOFEM                           |                      |                        |                      |                      |                      |
| Number of reports submitted to Cabinet  | 1                    | 5                      | 4                    | 4                    | 4                    |
| Number of stakeholder training sessions facilitated by MOFEM staff                              | 0                    | 2                      | 2                    | 1                    | 1                    |
| Identified major Budget Calendar deadlines that were met within two weeks of original deadlines | 0                    | 3                      | 4                    | 5                    | 5                    |
| Outcome Indicators (Specify the outcomes or impact the programme has a objectives.)             | chieved or is havin  | g with reference to    | the Ministry's str   | ategic goals and p   | orogramme            |
| % of Reports accepted by Cabinet  | 0%                   | 100%                   | 100%                 | 100%                 | 100%                 |
| Number of project evaluations meeting PEFA PI II-Dimension I standards                          | 1                    | 2                      | 2                    | 2                    | 2                    |
| PEFA Score, PI-4 Budget classification  | В                    | В                      | Α                    | Α                    | А                    |
| PI-17 Budget preparation process  | В                    | В                      | Α                    | Α                    | А                    |
| P1-17.1 Budget process  | D                    | С                      | В                    | В                    | В                    |
| PI-16 Medium term perspective in expenditure budgeting  | В                    | В                      | В                    | Α                    | А                    |

# PROGRAMME 204: STATISTICAL MANAGEMENT

# PROGRAMME OBJECTIVE:

To collect, compile, analyse and publish statistical information on the economic, social and general conditions of Montserrat to improve and inform public and private decision-making, while protecting the confidentiality of information provided

|                                     |                                      |         | RECURR               | ENT EXPENDITUR                     | RE                                |                                  |                                   |                                   |
|-------------------------------------|--------------------------------------|---------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD                                 | Details of Expenditure               |         | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie                             | es                                   |         |                      |                                    |                                   |                                  |                                   |                                   |
| 210                                 |                                      |         | 339,753              | 340,800                            | 358,800                           | 398,900                          | 408,900                           | 418,900                           |
| 216                                 | 216 Allowances                       |         | 33,123               | 52,400                             | 56,700                            | 49,800                           | 47,100                            | 50,800                            |
| Total Salaries                      |                                      | 372,876 | 393,200              | 415,500                            | 448,700                           | 456,000                          | 469,700                           |                                   |
| GOOD                                | S AND SERVICES                       |         | •                    |                                    |                                   |                                  |                                   |                                   |
| 222                                 | 2 International Travel & Subsistence |         | 44,981               | 20,000                             | 300                               | 20,000                           | 20,000                            | 20,000                            |
| 224                                 | 1 Utilities                          |         | 14,209               | 25,500                             | 28,000                            | 25,500                           | 25,500                            | 25,500                            |
| 226                                 | Communication Expenses               |         | 5,919                | 8,000                              | 11,200                            | 8,000                            | 8,000                             | 8,000                             |
| 228                                 | Supplies & Materials                 |         | 10,191               | 10,000                             | 20,000                            | 10,000                           | 10,000                            | 10,000                            |
| 229                                 | 29 Furniture Equipment and Resources |         | 30                   | 6,500                              | 6,500                             | 6,500                            | 6,500                             | 6,500                             |
| 232                                 | Maintenance Services                 |         | 2,622                | 5,000                              | 6,000                             | 5,000                            | 5,000                             | 5,000                             |
| 234                                 | Rental of Assets                     |         | 72,000               | 84,000                             | 104,500                           | 84,000                           | 84,000                            | 84,000                            |
| 236                                 | Professional Services and Fees       |         | 10,975               | 9,000                              | 72,000                            | 5,000                            | 5,000                             | 5,000                             |
| 246                                 | Printing & Binding                   |         | 4,945                | 15,000                             | 12,500                            | 15,000                           | 15,000                            | 15,000                            |
| 275                                 | Sundry Expenses                      |         | 170,694              | 189,700                            | 240,000                           | 189,600                          | 189,600                           | 189,600                           |
| Total G                             | Goods and Services                   |         | 336,566              | 372,700                            | 501,000                           | 368,600                          | 368,600                           | 368,600                           |
| RECUF                               | RRENT EXPENDITURE                    |         | 709,441              | 765,900                            | 916,500                           | 817,300                          | 824,600                           | 838,300                           |
|                                     |                                      |         | STAFF                | ING RESOURCES                      | <u> </u>                          |                                  |                                   |                                   |
| STAFF POSTS Scale Count STAFF POSTS |                                      |         |                      |                                    | Scale                             | Count                            |                                   |                                   |
| Head o                              | f Statistics                         | R6      | 1                    | Assistant Statistici               | an                                |                                  | R28-22                            | 2                                 |
| Directo                             | r, Statistics                        | R7      | 1                    | Computer System                    | s Officer                         |                                  | R28-22                            | 1                                 |
| Statistic                           | cian                                 | R22-16  | 3                    | Clerical Officer (Sr               | nr)                               |                                  | R22-16                            | 1                                 |
|                                     |                                      |         | TOTAL ST             | AFF                                |                                   |                                  |                                   | 9                                 |

# **KEY STRATEGIES FOR 2019/20:**

Improve the quality of statistical data/information to the public through the conduct of national household survey, compilation, analysis and publishing of data/information.

Increase the availability of statistical data/information to the public through the production and publication of economic, social, environment, and multi-domain statistics to improve transparency of government financing. Dissemination includes local, regional and international stakeholders.

Development and implementation of an awareness and advocacy programme to strengthen confidence in the official statistics to inform future policies and strategic planning.

| KEY PERFORMANCE INDICATORS   | Actual 2017-<br>2018       | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|--|----------------------------|------------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or deliver               |                            | 2013                   | 2020                 | 2021                 | ZUZZ                 |
| No. of Census/Surveys releases and publications                                    | 1                          | 0                      | 2                    | 3                    | 3                    |
| No. of new data series developed   | 2                          | 1                      | 2                    | 2                    | 2                    |
| No. of surveys conducted   | 4                          | 4                      | 3                    | 4                    | 5                    |
| No. of Staff Training Workshops conducted  | 1                          | 3                      | 4                    | 6                    | 7                    |
| No. of regional statistical projects implemented                                   | 1                          | 1                      | 1                    | 2                    | 2                    |
| <b>Outcome Indicators</b> (Specify the outcomes or impact the programmobjectives.) | e has achieved or is havin | g with reference to    | the Ministry's stra  | ategic goals and p   | orogramme            |
| No. of responses to the National Accounts Statistics Survey                        | 11                         | 30                     | 60                   | 70                   | 80                   |
| No. of responses to other Balance of Payments Survey                               | 11                         | 25                     | 55                   | 65                   | 75                   |
| Number of requests for information - other GoM agencies                            | 36                         | 40                     | 45                   | 50                   | 55                   |
| Number of requests for information – private and other                             | 81                         | 85                     | 90                   | 100                  | 110                  |

# PROGRAMME 205: TREASURY MANAGEMENT

# PROGRAMME OBJECTIVE:

Effective Treasury management and accounting services to the Government to ensure integrity and transparency in the accounting and reporting of Government

|                          |                                  |                      | RECUF                              | RENT REVENUE                       |                                   |                                   |                                   |                                   |
|--------------------------|----------------------------------|----------------------|------------------------------------|------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| SHD                      | Details of Revenue               |                      | Actuals<br>2017-2018               | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020  | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| 120                      | Stamp Duty                       |                      | 97,052                             | 100,000                            | 100,000                           | 100,000                           | 100,000                           | 100,000                           |
| 135                      | Other Interests                  |                      | 35,805                             | -                                  | -                                 | 45,000                            | -                                 | -                                 |
| 135                      | Personal Advances                |                      | 23,665                             | 48,500                             | 48,500                            | 30,000                            | 48,500                            | 48,500                            |
| 145                      | Overpayments Recovered           |                      | 22,367                             | 15,000                             | 15,000                            | 15,000                            | 15,000                            | 15,000                            |
| 145                      | Previous Years Reimbursement     |                      | 423,459                            | 20,000                             | 20,000                            | 20,000                            | 20,000                            | 20,000                            |
| 160                      | Petty Receipts                   | 5,707                | 24,000                             | 24,000                             | 24,000                            | 24,000                            | 24,000                            |                                   |
| 160                      | Election Candidate Fees          | -                    | -                                  | -                                  | 5,000                             | -                                 | -                                 |                                   |
| TOTAL                    | REVENUE VOTE 20                  |                      | 665,692                            | 207,500                            | 207,500                           | 239,000                           | 207,500                           | 207,500                           |
|                          |                                  |                      | RECURR                             | ENT EXPENDITUR                     | RE                                |                                   |                                   |                                   |
| SHD                      | Details of Expenditure           | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019  | Budget<br>Estimates<br>2019-2020  | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |                                   |
| Salarie                  | S                                |                      |                                    |                                    |                                   |                                   |                                   |                                   |
| 210                      | Salaries                         |                      | 558,673                            | 574,300                            | 574,300                           | 580,700                           | 595,900                           | 612,000                           |
| 216                      | Allowances                       |                      |                                    |                                    |                                   | 56,700                            | 53,700                            | 57,900                            |
| Total Salaries           |                                  |                      | 616,547                            | 634,000                            | 634,000                           | 637,400                           | 649,600                           | 669,900                           |
| GOODS                    | S AND SERVICES                   |                      |                                    |                                    |                                   |                                   |                                   |                                   |
| 220                      | Local Travel                     |                      | 10,391                             | 16,600                             | 16,400                            | 16,600                            | 16,600                            | 16,600                            |
| 226                      | Communication Expenses           |                      | 4,204                              | 5,000                              | 4,400                             | 5,000                             | 5,000                             | 5,000                             |
| 228                      | Supplies & Materials             |                      | 7,782                              | 7,500                              | 8,300                             | 7,500                             | 7,500                             | 7,500                             |
| 229                      | Furniture Equipment and Resource | es                   | 2,130                              | 4,000                              | 4,000                             | 4,000                             | 4,000                             | 4,000                             |
| 232                      | Maintenance Services             |                      | 1,000                              | 2,000                              | 2,000                             | 2,000                             | 2,000                             | 2,000                             |
| 236                      | Professional Services and Fees   |                      | 14,000                             | 8,000                              | 8,000                             | 8,000                             | 8,000                             | 8,000                             |
| 238                      | Insurance                        |                      | 320,949                            | 319,200                            | 324,200                           | 324,000                           | 319,200                           | 319,200                           |
| 246                      | Printing & Binding               |                      | 26,277                             | 27,000                             | 27,000                            | 22,200                            | 27,000                            | 27,000                            |
| 270                      | Revenue Refunds                  |                      | (0)                                | 5,000                              | -                                 | 5,000                             | 5,000                             | 5,000                             |
| 275                      | Sundry Expenses                  |                      | 2,536                              | 5,000                              | 5,000                             | 5,000                             | 5,000                             | 5,000                             |
| Total Goods and Services |                                  |                      | 389,268                            | 399,300                            | 399,300                           | 399,300                           | 399,300                           | 399,300                           |
| RECUR                    | RENT EXPENDITURE                 |                      | 1,005,815                          | 1,033,300                          | 1,033,300                         | 1,036,700                         | 1,048,900                         | 1,069,200                         |
|                          | -                                |                      |                                    |                                    |                                   |                                   |                                   |                                   |
|                          |                                  | _                    |                                    | NG RESOURCES                       |                                   | ı                                 | -                                 |                                   |
| STAFF POSTS Scale        |                                  |                      |                                    | STAFF POSTS                        |                                   |                                   | Scale                             | Count                             |
|                          | tant General                     | R7                   |                                    | Accounting Techn                   | , ,                               |                                   | R33-29/28-22                      | 5                                 |
|                          | Accountant General               | R17-13/14-10         |                                    | Accounting Techn                   |                                   |                                   | R46-34/33-29                      | 1                                 |
| Accoun                   |                                  | R22-16/17-13         | 2                                  | Clerical Officer (Sr               | nr)                               |                                   | R33-29                            | 1                                 |
| Assista                  | nt Accountant                    | R28-22/22-16         | 2                                  | Office Attendant                   |                                   |                                   | R51-45                            | 1                                 |

# **KEY STRATEGIES FOR 2019/20:**

Upgrade accounting procedures to meet international reporting standards.

Streamline business processes to make payments easier (payment methods - corporate credit card, customers can pay at any collection point, bank deposits) to reduce barriers to doing business.

Assist statutory bodies to prepare their accounts in line with the Government of Montserrat financial year.

| KEY PERFORMANCE INDICATORS                                      | Actual 2017-<br>2018            | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|---|---------------------------------|------------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or de | livered by the programme.)      |                        |                      |                      |                      |
| No. of days taken to process payments                           |                                 | 3                      | 2                    | 2                    | 2                    |
| No. of Point of Sales Terminals installed                       | 4                               | 2                      | 2                    | 0                    | 0                    |
| No. of SOE's reporting at March 31st                            | -                               | 0                      | 4                    | 6                    | 8                    |
|   |                                 |                        |                      |                      |                      |
| Outcome Indicators (quantifiable measures of outcomes, impact   | t and/or effectiveness of the p | rogramme with refe     | erence to the abo    | ve strategic goals   | and programme        |
| Average time taken to submit annual reports                     |                                 | 4mths                  | 4mths                | 4mths                | 4mths                |
| Average time to process payroll                                 |                                 | 15 days                | 15 days              | 15 days              | 15 days              |
| % of transactions processed electronically                      |                                 | 20%                    | 40%                  | 60%                  | 75%                  |

# PROGRAMME 206: CUSTOMS & REVENUE SERVICE

# PROGRAMME OBJECTIVE:

|         |                                       | RECUR                  | RENT REVENUE                       |                                   |                                  |                                   |                                   |
|---------|---------------------------------------|------------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD     | Details of Revenue                    | Actuals<br>2017-2018   | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| 110     | Company Tax                           | 2,769,872              | 3,338,200                          | 3,338,200                         | 3,459,400                        | 3,558,900                         | 3,650,400                         |
| 110     | Income Tax (Personal)                 | 13,665,888             | 15,091,900                         | 15,091,900                        | 15,342,200                       | 15,342,200                        | 15,342,200                        |
| 110     | Withholding Tax                       | 768,698                | 800,000                            | 800,000                           | 2,095,400                        | 2,095,400                         | 2,095,400                         |
| 115     | Property Tax                          | 699,664                | 725,000                            | 725,000                           | 735,000                          | 745,000                           | 755,000                           |
| 120     | Hotel/Residential Occupancy Tax       | 23,118                 | 75,000                             | 75,000                            | 100,000                          | 100,000                           | 100,000                           |
| 120     | Insurance Company Levy                | 206,226                | 231,300                            | 231,300                           | 241,300                          | 251,300                           | 261,30                            |
| 120     | Embarkation Tax                       | 437,745                | 389,600                            | 389,600                           | 454,500                          | 454,500                           | 454,50                            |
| 120     | Bank Interest Levy                    | 1,781,675              | 1,500,000                          | 1,500,000                         | 1,500,000                        | 1,500,000                         | 1,500,000                         |
| 125     | Import Duties                         | 6,137,255              | 6,892,200                          | 6,892,200                         | 7,047,200                        | 7,136,600                         | 7,226,900                         |
| 125     | Consumption Tax                       | 10,696,288             | 12,171,100                         | 12,171,100                        | 12,387,500                       | 12,563,500                        | 12,704,800                        |
| 125     | Customs Processing Fee                | 622,813                | 910,000                            | 910,000                           | 910,000                          | 910,000                           | 910,000                           |
| 129     | Arrears of Taxes                      | 872,508                | 1,500,000                          | 1,500,000                         | 800,000                          | 800,000                           | 800,000                           |
| 130     | Customs Fines                         | 17,200                 | 3,600                              | 3,600                             | 10,000                           | 10,000                            | 10,000                            |
| 130     | Customs Officers Fees                 | 268,355                | 237,000                            | 237,000                           | 250,000                          | 250,000                           | 250,000                           |
| 130     | ASYCUDA User Access Fees              | -                      | -                                  | -                                 | 50,000                           | 50,000                            | 50,000                            |
| 130     | Airport Security Charge               | -                      | -                                  | -                                 | 110,000                          | 110,000                           | 110,000                           |
| 135     | Royalties - Quarries                  | 409,250                | 600,000                            | 600,000                           | 1,000,000                        | 1,000,000                         | 1,000,000                         |
| TOTAL   | REVENUE VOTE 20                       | 39,376,554             | 44,464,900                         | 44,464,900                        | 46,492,500                       | 46,877,400                        | 47,220,500                        |
|         |                                       | -                      |                                    |                                   |                                  |                                   |                                   |
| SHD     | Details of Expenditure                | RECURRE<br>Actuals     | Approved                           | RE<br>Revised                     | Budget                           | Forward                           | Forward                           |
| OHD     | betails of Experional                 | 2017-2018              | Estimates<br>2018-2019             | Estimates<br>2018-2019            | Estimates<br>2019-2020           | Estimates 2020-2021               | Estimates 2021-2022               |
| Salarie | s                                     |                        | •                                  | •                                 | •                                |                                   |                                   |
| 210     | Salaries                              | 1,749,106              | 1,768,000                          | 1,820,000                         | 2,020,900                        | 2,119,400                         | 2,166,200                         |
| 216     | Allowances                            | 307,018                | 426,400                            | 354,400                           | 394,400                          | 373,600                           | 402,700                           |
| Total S | Salaries                              | 2,056,124              | 2,194,400                          | 2,174,400                         | 2,415,300                        | 2,493,000                         | 2,568,90                          |
|         | S AND SERVICES                        |                        | _                                  |                                   |                                  |                                   |                                   |
| 220     | Local Travel                          | -                      | -                                  | -                                 | 7,200                            | 7,200                             | 7,200                             |
| 222     | International Travel & Subsistence    | -                      | 40,000                             | 85,000                            | 40,000                           | 40,000                            | 40,000                            |
| 226     | Communication Expenses                | 24,002                 | 22,500                             | 28,500                            | 29,500                           | 29,500                            | 29,500                            |
| 228     | Supplies & Materials                  | 31,996                 | 30,000                             | 35,000                            | 31,000                           | 31,000                            | 31,000                            |
| 229     | Furniture Equipment and Resources     | -                      | 15,000                             | 15,000                            | 15,000                           | 15,000                            | 15,000                            |
| 230     | Uniform/Protective Clothing           | 18,926                 | 15,000                             | 15,000                            | 15,000                           | 15,000                            | 15,000                            |
| 232     | Maintenance Services                  | 19,893                 | 15,000                             | 20,000                            | 25,000                           | 25,000                            | 25,00                             |
| 236     | Professional and Consultancy Services | 284,352                | 350,000                            | 200,000                           | 350,000                          | 50,000                            | 50,000                            |
| 244     | Advertising                           | 1,650                  | 3,500                              | 3,500                             | 3,500                            | 3,500                             | 3,500                             |
| 246     | Printing & Binding                    | 44,320                 | 70,000                             | 39,000                            | 57,000                           | 57,000                            | 57,000                            |
| 270     | Revenue Refunds                       | 1,500,361              | 1,500,500                          | 1,725,500                         | 1,500,500                        | 1,500,500                         | 1,500,50                          |
| 275     | Sundry Expenses                       | 8,408                  | 12,000                             | 7,000                             | 7,000                            | 7,000                             | 7,00                              |
| 284     | Law Enforcement                       | 20,821                 | 30,000                             | 25,000                            | 30,000                           | 30,000                            | 30,000                            |
|         |                                       |                        |                                    |                                   |                                  |                                   |                                   |
|         | coods and Services RRENT EXPENDITURE  | 1,954,727<br>4,010,851 | 2,103,500<br>4,297,900             | 2,198,500<br>4,372,900            | 2,110,700                        | 1,810,700<br>4,303,700            | 1,810,700<br>4,379,600            |

|                                     |              |       | FING RESOURCES         |        |       |
|-------------------------------------|--------------|-------|------------------------|--------|-------|
| STAFF POSTS                         | Scale        | Count | STAFF POSTS            | Scale  | Count |
| Director General                    | R05          | 1     | Valuation Assisstant   | R28-22 | 1     |
| Comptroller                         | R06          | 2     | Customs Officer II     | R33-29 | 6     |
| Deputy Comptroller                  | R17-13       | 2     | Inspector of Taxes I   | R33-29 | 2     |
| Systems Administrator (Snr)         | R17-13       | 1     | Clerical Officer (Snr) | R33-29 | 1     |
| udit Manager                        | R22-16/14-10 | 1     | Cashier                | R33-29 | 1     |
| ax Information and Exchange Officer | R22-16       | 1     | Data Entry Clerk       | R46-34 | 1     |
| /aluation Officer                   | R22-16       | 1     | Revenue Officer        | R46-34 | 3     |
| Business Manager                    | R22-16       | 1     | Revenue Assistant      | R46-34 | 3     |
| Customs Officer (Snr)               | R22-18       | 4     | Customs Officer I      | R48-34 | 6     |
| Baliff                              | R28-22       | 1     | Customs Clerk          | R48-34 | 1     |
| Customs Officer III                 | R28-22       | 4     | Filing Clerk           | R51-45 | 1     |
| nspector of Taxes II                | R28-22       | 2     | Office Attendant       | R51-45 | 1     |
| Systems Administrator               | R28-22       | 2     |                        |        |       |
|                                     | •            | TOTAL | STAFF                  |        | 50    |

Fulfil regional and international obligations

KEY STRATEGIES FOR 2020/21-22

Improve transparency and accountability through public information

| KEY PERFORMANCE INDICATORS   | Actual 2017-<br>2018       | Estimate 2018-<br>2019                                    | Target 2019-<br>2020  | Target 2020-<br>2021  | Target 2021-<br>2022  |
|--|----------------------------|---|---|---|---|
| Output Indicators (Specify what has been/will be produced or deliver                 | ed by the programme.)      |   |   |   |   |
| Number of Personal income tax assessments completed by electronic means              | 0%                         | 40%   | 60%   | 80%   | 100%  |
| Timely processing of Customs Entries   | 60min                      | 45 Min  | 40 min  | 30 min  | 30 min  |
| Increase in amounts collected from Tax arrears                                       | 870,000                    | 800,000   | 900,000   | 900,000   | 900,000   |
| Timely response to Tax Information Exchange requests                                 | Putting systems in place   | Putting systems in place                                  | Two working weeks   | One working week  | One working week  |
| Enhance Public information activities  | Four radio programmes      | Six Radio<br>Programmes<br>and 5<br>community<br>meetings | Sis radio<br>programmes, 5<br>community<br>meetings &<br>Functioning<br>website | Sis radio<br>programmes, 5<br>community<br>meetings &<br>Functioning<br>website | Sis radio<br>programmes, 5<br>community<br>meetings &<br>Functioning<br>website |
| <b>Outcome Indicators</b> (Specify the outcomes or impact the programme objectives.) | e has achieved or is havin | ng with reference to                                      | o the Ministry's str  | rategic goals and   | programme   |
| Number of paper based files digitized  | 1,200                      | Additional 1,500  | Addional 1,500  | Additional 1,500  | Additional 1,500  |
| Number of taxable years assessed through electronis system                           | New system<br>Developed    | Income Year<br>2017                                       | Income years<br>2017 & 2018   | Income years<br>2017-2019   | Income years<br>2017-2020   |
| Percentage of property Tax Bills paid by Due Date                                    | 60%                        | 65%   | 70%   | 75%   | 75%   |

| PROGI          | RAMME OBJECTIVE:                  |                   |                      |                                    |                                   |                                  |                                   |                                   |
|----------------|-----------------------------------|-------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| To be a        | more innovative, customer focused | l & sustainable F | Postal Services      |                                    |                                   |                                  |                                   |                                   |
|                |                                   |                   | RECUI                | RRENT REVENUE                      |                                   |                                  |                                   |                                   |
| SHD            | Details of Revenue                |                   | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| 130            | Commissions on Money Order        |                   | 2,807                | 500                                | 500                               | 500                              | 500                               | 500                               |
| 160            | Parcel Post                       |                   | 30,729               | 7,000                              | 7,000                             | 45,000                           | 45,000                            | 45,000                            |
| 160            | Stamp Sales                       |                   | 231,763              | 255,000                            | 255,000                           | 255,000                          | 255,000                           | 255,000                           |
| 160            | Post Office Box Fees & Keys       |                   | 19,490               | -                                  | -                                 | 31,200                           | 31,200                            | 31,200                            |
| 160            | Other Receipts                    | 189,442           | 68,000               | 68,000                             | 218,000                           | 218,000                          | 218,000                           |                                   |
| TOTAL          | REVENUE VOTE 20                   |                   | 474,230              | 330,500                            | 330,500                           | 549,700                          | 549,700                           | 549,700                           |
|                |                                   |                   |                      |                                    |                                   |                                  |                                   |                                   |
|                |                                   |                   | RECURR               | ENT EXPENDITUR                     | RE                                |                                  |                                   |                                   |
| SHD            | Details of Expenditure            |                   | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie        | S                                 |                   |                      |                                    |                                   |                                  |                                   |                                   |
| 210            | Salaries                          |                   | 372,398              | 304,400                            | 392,900                           | 366,300                          | 374,100                           | 382,100                           |
| 216            | Allowances                        |                   | 31,504               | 36,600                             | 41,300                            | 44,500                           | 42,200                            | 45,500                            |
| Total Salaries |                                   |                   | 403,902              | 341,000                            | 434,200                           | 410,800                          | 416,300                           | 427,600                           |
|                | S AND SERVICES                    |                   |                      |                                    | 7.000                             | 7.000                            | 7.000                             | 7.00                              |
| 226            | Communication Expenses            |                   | 2,600                | 3,000                              | 7,200                             | 7,200                            | 7,200                             | 7,200                             |
| 228            | Supplies & Materials              |                   | 9,087                | 10,000                             | 10,000                            | 20,000                           | 20,000                            | 20,000                            |
| 229            | Furniture Equipment and Resource  | es                | 7,000                | 7,000                              | 7,500                             | 7,000                            | 7,000                             | 7,000                             |
| 230            | Uniform/Protective Clothing       |                   | 968                  | 1,000                              | 1,000                             | 1,000                            | 1,000                             | 1,000                             |
| 232            | Maintenance Services              |                   | 15,413               | 15,000                             | 15,000                            | 15,000                           | 15,000                            | 15,000                            |
| 234            | Rental of Assets                  |                   | 8,000                | 8,000                              | 8,000                             | 9,200                            | 9,200                             | 9,200                             |
| 236            | Professional Services and Fees    |                   | 53,600               | 56,200                             | 56,200                            | 180,800                          | 180,800                           | 180,800                           |
| 275            | Sundry Expenses                   |                   | 167,100              | 165,000                            | 160,300                           | 25,000                           | 25,000                            | 25,000<br><b>265,20</b> 0         |
|                | RENT EXPENDITURE                  |                   | 263,768<br>667,670   | 265,200<br>606,200                 | 265,200<br>699,400                | 265,200<br>676,000               | 265,200<br>681,500                | 692,800                           |
| KLOOI          | TREM EXILIBITORE                  |                   | 1                    | ING RESOURCES                      | ,                                 | 070,000                          | 001,300                           | 032,000                           |
| STAFF          | POSTS                             | Scale             | Count                | STAFF POSTS                        |                                   |                                  | Scale                             | Count                             |
|                | ſ                                 | R14-10/7          | 1                    | Clerical Officer                   |                                   |                                  | R46-34                            | 5                                 |
| Directo        | Director                          | R14-10/7          | 1                    | Postman                            |                                   |                                  | R48-38                            | 1                                 |
|                | Executive Officer R22-16          |                   | 1                    | Office Attendant                   | R51-45                            | 1                                |                                   |                                   |
| Deputy         | ve Officer                        | K22-10            | •                    |                                    |                                   |                                  |                                   |                                   |

# **KEY STRATEGIES FOR 2019/20:**

Improve facilities to enable the expansion of services being offered to customers (1.3, 1.4, 4.1, 4.2)

Implement systems to improve the security and traceability of mail to enhance service efficiency (1.3, 1.4, 4.1, 4.2)

# KEY STRATEGIES FOR 2020/21-22

Reorganise services to incorporate Philatelic Services to improve efficiency and expansion of stamp sales and philatelic operations (1.3, 1.4, 4.1, 4.2)

| KEY PERFORMANCE INDICATORS  | Actual 2017-<br>2018 | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021<br>2022 |
|---|----------------------|------------------------|----------------------|----------------------|---------------------|
| Output Indicators (Specify what has been/will be produced or delivered by | the programme.)      |                        |                      |                      |                     |
| No of post boxes installed  | 93                   | 198                    | 300                  | 300                  | 300                 |
| Track & trace system installed  | 1                    | 1                      | 2                    | 50                   | 50                  |
| Security system installed   | 0                    | 1                      | 2                    | 2                    | 2                   |
| Outcome Indicators (Specify the outcomes or impact the programme has a    | chieved or is havin  | g with reference to    | the Ministry's stra  | ategic goals and p   | rogramme            |
| objectives.)  |                      |                        |                      |                      |                     |
| objectives.)  Total # of post boxes rented                                | 93                   | 198                    | 300                  | 300                  | 300                 |

# PROGRAMME 208: INTERNAL AUDIT UNIT

# PROGRAMME OBJECTIVE:

To deliver independent and objective quality assurance and consulting services to increase the value proposition to clients and other stakeholders regarding governance, risk management and compliance processes

|  |  |  |  |  | JRE |
|--|--|--|--|--|-----|
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|  |  |  |  |  |     |

|         |                                    | RESORRI              | ENT EXPENDITU                      | \ <u>_</u>                        |                                  |                                   |                                   |
|---------|------------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD     | Details of Expenditure             | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie | es                                 |                      |                                    |                                   |                                  |                                   |                                   |
| 210     | Salaries                           | 255,552              | 295,600                            | 295,600                           | 297,000                          | 306,100                           | 314,500                           |
| 216     | Allowances                         | 26,853               | 42,700                             | 42,700                            | 58,800                           | 55,700                            | 60,000                            |
| Total S | Salaries                           | 282,405              | 338,300                            | 338,300                           | 355,800                          | 361,800                           | 374,500                           |
| GOOD    | S AND SERVICES                     | <u>l</u>             |                                    | L.                                |                                  |                                   |                                   |
| 220     | Local Travel                       | 1,078                | 1,200                              | 2,900                             | -                                | -                                 | -                                 |
| 222     | International Travel & Subsistence | 25,524               | 22,000                             | 29,400                            | 22,000                           | 22,000                            | 22,000                            |
| 224     | Utilities                          | 11,578               | 13,500                             | 11,800                            | 13,000                           | 13,000                            | 13,000                            |
| 226     | Communication Expenses             | 1,703                | 2,700                              | 1,800                             | 2,200                            | 2,200                             | 2,200                             |
| 228     | Supplies & Materials               | 3,591                | 7,400                              | 7,400                             | 6,400                            | 6,400                             | 6,400                             |
| 229     | Furniture Equipment and Resources  | 3,035                | 1,000                              | 1,000                             | 10,400                           | 20,400                            | 20,400                            |
| 232     | Maintenance Services               | 1,200                | 1,300                              | 1,100                             | 1,200                            | 2,400                             | 2,400                             |
| 236     | Professional Services and Fees     | 8,265                | 19,000                             | 11,600                            | 40,000                           | 19,000                            | 19,000                            |
| 246     | Printing & Binding                 | -                    | 400                                | 1,500                             | 2,400                            | 1,000                             | 1,000                             |
| 275     | Sundry Expenses                    | 1,469                | 3,000                              | 3,000                             | 4,300                            | 500                               | 500                               |
| Total G | Goods and Services                 | 57,443               | 71,500                             | 71,500                            | 101,900                          | 86,900                            | 86,900                            |
| RECUF   | RRENT EXPENDITURE                  | 339,848              | 409,800                            | 409,800                           | 457,700                          | 448,700                           | 461,400                           |

# STAFFING RESOURCES

| STAFF POSTS            | Scale        | Count |
|------------------------|--------------|-------|
| Head of Internal Audit | R6           | 1     |
| Chief Internal Auditor | R7           | 1     |
| Audit Manager          | R22-16/17-13 | 2     |
| Internal Auditor       | R28-22       | 4     |
| TOTAL STAFF            |              | 8     |

#### **KEY STRATEGIES FOR 2019/20:**

Market the Internal Audit Function within GOM to foster greater collaboration to improve transparency and accountability within the public sector. (4.1)

Improve the independence of Internal Audit through establishing the Audit Committee within a strategic framework to contribute to better governance and address risk and control issues. (4.1)

Improve systems for a more responsive and accountable system of governance through the delivery of timely reporting and by monitoring implementation of audit recommendations. (4.1)

To have adequately skilled and knowledgeable staff to perform the function by building core competencies required for delivery of the programme objectives.

| KEY PERFORMANCE INDICATORS   | Actual 2017-<br>2018 | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |  |  |  |  |
|--|----------------------|------------------------|----------------------|----------------------|----------------------|--|--|--|--|
| Output Indicators (Specify what has been/will be produced or delivered by the programme.)  |                      |                        |                      |                      |                      |  |  |  |  |
| Number of communication methods used to inform stakeholders                                | 1                    | 4                      | 4                    | 4                    | 4                    |  |  |  |  |
| Number of audits conducted   | 4                    | 8                      | 10                   | 12                   | 14                   |  |  |  |  |
|  |                      |                        |                      |                      |                      |  |  |  |  |
| <b>Outcome Indicators</b> (Specify the outcomes or impact the programme has a objectives.) | achieved or is havin | g with reference to    | the Ministry's str   | ategic goals and p   | programme            |  |  |  |  |
| Number of Audit Committee meetings   | 0                    | 4                      | 4                    | 4                    | 4                    |  |  |  |  |
| Days from end of fieldwork to report issuance  | 100                  | 30                     | 30                   | 25                   | 20                   |  |  |  |  |
|  |                      |                        |                      |                      |                      |  |  |  |  |

SUMMARY OF REVENUES (by Subheads)

Approved

Budget

Forward

Forward

| Strategic Management & Administration         298,574         299,500         233,500         309,700         314,200         318,800           Fiscal Policy & Economic Management         399,090         612,300         371,100         529,000         670,700         685,400           Statistical Management         339,753         340,800         358,800         398,900         408,900         418,900           Treasury Management         558,673         574,300         574,300         580,700         595,900         612,000           Customs & Revenue Service         1,749,106         1,768,000         1,820,000         2,020,900         2,119,400         2,166,200           General Post Office         372,398         304,400         392,900         366,300         374,100         382,100           Internal Audit         255,552         295,600         295,600         297,000         306,100         314,500           TOTAL P.E         3,973,145         4,194,900         4,046,200         4,502,500         4,789,300         4,897,900  |                |                               | Aotuuis      | Approved      |                                       | Duaget      | - orwara    |             |
|--|----------------|-------------------------------|--------------|---------------|---------------------------------------|-------------|-------------|-------------|
| 110   Tares on Income, Profits   17,204.458   19,230.100   19,230.100   20,897,000   20,995,000   21,0890,000   12,0890,000   12,0890,000   12,0890,000   12,0890,000   12,0890,000   12,080,000   12,0890,000   12,0890,000   12,0890,000   12,0890,000   12,0890,000   12,0890,000   12,0890,000   12,0890,000   12,0890,000   12,0890,000   12,0890,000   12,0890,000   12,0890,000   12,0890,000   12,0890,000   12,0990,000   1   |                | CATEGORIES                    | 2017-2018    |               |                                       |             |             |             |
| 115  | 110            | Tayos on Incomo Profits       | 17 204 459   |               |                                       |             |             |             |
| 120  |                | •                             |              |               |                                       |             |             |             |
| 122   Licenses   |                | · · · · ·                     | -            | •             |                                       |             |             |             |
| 125  |                | •                             |              |               |                                       |             |             |             |
| 129  |                | •                             | -            |               |                                       |             |             |             |
| 130  |                | •                             |              |               |                                       |             |             |             |
| 135  |                | •                             | -            |               |                                       |             | •           | •           |
| 145   Reimbursements   |                | Fees, Fines and Permits       | 476,677      |               | 484,000                               | 663,400     | 663,400     | 663,400     |
| 150  | 135            | Rents, Interest and Dividends | 1,020,439    | 1,027,500     | 1,027,500                             | 1,534,000   | 1,507,500   | 1,507,500   |
| SUBMENS & DETAILS   SUMMARY OF EXPENDITURE (by Classification   131,525,645   124,499,000   124,499,900   127,996,200   125,284,600   136,554,500  | 145            | Reimbursements                | 445,826      | 35,000        | 35,000                                | 35,000      | 35,000      | 35,000      |
| Total Revenue  | 150            | Budgetary Aid/Grants          | 76,483,406   | 78,462,000    | 78,462,000                            | 79,600,000  | 80,535,000  | 81,561,800  |
| SUMMARY OF EXPENDITURE (by Classification)   | 160            | Other Revenue                 | 869,842      | 767,000       | 767,000                               | 991,200     | 986,200     | 986,200     |
| Actuals   2017-2018   Estimates   2018-2019   2019-2020   2019-2   |                | Total Revenues                | 118,125,645  | 124,499,900   | 124,499,900                           | 127,996,200 | 129,284,600 | 130,654,500 |
| Actuals   2017-2018   Estimates   2018-2019   2019-2020   2019-2   |                |                               | SUMMARY OF E | XPENDITURE (b | v Classification)                     |             |             |             |
| SUBHDS & DETAILS   DETAI   |                |                               |              |               |                                       | Budget      | Forward     | Forward     |
| Salaries         2018-2019         2018-2019         2019-2020         2020-2021         2021-2022           Salaries         Stategic Management & Administration Fiscal Policy & Economic Management         299.574         299.500         233.500         309.700         314.200         318.800           Statistical Management         339.090         612.300         371.100         529.000         670,700         685.400           Statistical Management         358.673         3574.30         558.600         398.900         408.900         418.900           Customs & Revenue Service         1,749.106         1,768.000         1,820.000         2,020.900         2,119.400         2,166.200           General Post Office         372.398         304.400         392.900         366,300         306,100         336,100         3216,200           Internal Audit         265,552         295.600         295.000         297.000         306,100         314,500           ALLOWANCES         TOTAL WAGES         1         1         1,949.00         4,046,200         4,502,500         4,789,300         4,897,900           Statistical Management & Administration         81,523         76,400         82,400         56,200         53,200         57,400           Fiscal Policy &   | SUBHDS         | & DETAILS                     |              | • •           |                                       |             |             |             |
| Strategic Management & Administration   298,574   299,500   233,500   309,700   314,200   318,800   Fiscal Policy & Economic Management   399,090   612,300   371,100   529,000   670,700   685,400   341,80   |                |                               |              | 2018-2019     | 2018-2019                             | 2019-2020   | 2020-2021   | 2021-2022   |
| Fiscal Policy & Economic Management   399,090   612,300   371,100   529,000   670,700   685,400   Statistical Management   339,753   340,800   358,800   389,900   409,900   418,900   Customs & Revenue Service   1,749,106   1,768,000   1,820,000   2,020,900   2,119,400   2,166,200   General Post Office   372,398   304,400   392,900   366,300   374,100   382,100   TOTAL P.E   3,973,145   4,194,900   4,046,200   4,502,500   4,789,300   4,897,900   4,789,300     | Salaries       |                               |              |               |                                       |             |             |             |
| Statistical Management         339,753         340,800         358,800         398,900         408,900         418,900           Treasury Management         558,673         574,300         574,300         580,700         599,900         612,000           Customs & Revenue Service         1,749,106         1,768,000         1,820,000         2,020,900         2,119,400         2,166,200           General Post Office         372,398         304,400         392,900         366,300         374,100         332,100           Internal Audit         255,552         295,600         295,600         297,000         306,100         314,500           TOTAL P.E         3,973,145         4,194,900         4,046,200         4,502,500         4,789,300         4,897,900           WAGES           TOTAL WAGES  | Strategic      | Management & Administration   | 298,574      | 299,500       | 233,500                               | 309,700     | 314,200     | 318,800     |
| Treasury Management         558,673         574,300         574,300         580,700         595,900         612,000           Customs & Revenue Service         1,749,106         1,768,000         1,820,000         2,020,900         2,119,400         2,166,200           General Post Office         372,398         304,400         392,900         366,300         374,100         382,100           Internal Audit         255,552         295,600         295,600         297,000         306,100         314,500           TOTAL P.E         3,973,145         4,194,900         4,046,200         4,502,500         4,789,300         4,897,900           WAGES           TOTAL WAGES         -         <   | Fiscal Po      | licy & Economic Management    | 399,090      | 612,300       | 371,100                               | 529,000     | 670,700     | 685,400     |
| Customs & Revenue Service<br>General Post Office<br>Internal Audit         1,749,106         1,768,000         1,820,000         2,020,900         2,119,400         2,166,200           General Post Office<br>Internal Audit         372,398         304,400         392,900         366,300         374,100         382,100           TOTAL P.E         3,973,145         4,194,900         4,046,200         4,502,500         4,789,300         4,897,900           WAGES           TOTAL WAGES         -   | Statistical    | l Management                  | 339,753      | 340,800       | 358,800                               | 398,900     | 408,900     | 418,900     |
| General Post Office Internal Audit         372,398         304,400         392,900         366,300         374,100         382,100           TOTAL P.E         3,973,145         4,194,900         4,046,200         4,502,500         4,789,300         4,897,900           WAGES         TOTAL WAGES         - </td <td>Treasury</td> <td>Management</td> <td>558,673</td> <td>574,300</td> <td>574,300</td> <td>580,700</td> <td>595,900</td> <td>612,000</td>  | Treasury       | Management                    | 558,673      | 574,300       | 574,300                               | 580,700     | 595,900     | 612,000     |
| Internal Audit   | Customs        | & Revenue Service             | 1,749,106    | 1,768,000     | 1,820,000                             | 2,020,900   | 2,119,400   | 2,166,200   |
| MAGES   MAGE   | General F      | Post Office                   | 372,398      | 304,400       | 392,900                               | 366,300     | 374,100     | 382,100     |
| TOTAL WAGES      | Internal A     | udit                          | 255,552      | 295,600       | 295,600                               | 297,000     | 306,100     | 314,500     |
| TOTAL WAGES  |                | TOTAL P.E                     | 3,973,145    | 4,194,900     | 4,046,200                             | 4,502,500   | 4,789,300   | 4,897,900   |
| ALLOWANCES Strategic Management & Administration Fiscal Policy & Economic Management Fiscal Policy & Economic Management 99,297 117,100 98,600 94,700 89,700 96,700 Statistical Management 33,123 52,400 56,700 49,800 47,100 50,800 Treasury Management 57,874 59,700 59,700 56,700 56,700 53,700 57,900 Customs & Revenue Service 307,018 426,400 354,400 394,400 373,600 402,700 General Post Office 31,504 36,600 41,300 44,500 42,200 45,500 Internal Audit 26,853 42,700 42,700 58,800 55,700 60,000 TOTAL ALLOWANCES 637,193 811,300 735,800 755,100 715,200 771,000  GOODS AND SERVICES Strategic Management & Administration Fiscal Policy & Economic Management 2,835,988 3,276,600 3,080,300 3,276,600 3,399,000 3,349,000 Statistical Management 336,566 372,700 501,000 368,600 368,600 368,600 Treasury Management 338,268 399,300 399,300 399,300 399,300 399,300 399,300 Customs & Revenue Service 1,954,727 2,103,500 2,198,500 2,110,700 1,810,700 1,810,700 General Post Office 263,768 265,200 265,200 265,200 265,200 265,200 265,200 TOTAL Audit 57,443 71,500 71,500 101,900 86,900 86,900 TOTAL TOTAL ALHOWANCES Fiscal Policy & Economic Management 7,126,233 12,832,700 12,532,700 1,758,300   | WAGES          |                               |              |               |                                       |             |             |             |
| Strategic Management & Administration         81,523         76,400         82,400         56,200         53,200         57,400           Fiscal Policy & Economic Management         99,297         117,100         98,600         94,700         89,700         96,700           Statistical Management         33,123         52,400         56,700         49,800         47,100         50,800           Treasury Management         57,874         59,700         56,700         56,700         53,700         57,900           Customs & Revenue Service         307,018         426,400         354,400         394,400         373,600         402,700           General Post Office         31,504         36,600         41,300         44,500         42,200         45,500           Internal Audit         26,853         42,700         42,700         58,800         55,700         60,000           TOTAL ALLOWANCES         637,193         811,300         735,800         755,100         715,200         771,000           GOODS AND SERVICES         Strategic Management & Administration         8,580,280         9,647,800         10,115,700         9,604,700         9,942,800         9,958,300           Fiscal Policy & Economic Management         336,566         372,700 <td< td=""><td></td><td>TOTAL WAGES</td><td>-</td><td>-</td><td>-</td><td>-</td><td>-</td><td>-</td></td<>   |                | TOTAL WAGES                   | -            | -             | -                                     | -           | -           | -           |
| Fiscal Policy & Economic Management         99,297         117,100         98,600         94,700         89,700         96,700           Statistical Management         33,123         52,400         56,700         49,800         47,100         50,800           Treasury Management         57,874         59,700         59,700         56,700         53,700         57,900           Customs & Revenue Service         307,018         426,400         354,400         394,400         373,600         402,700           General Post Office         31,504         36,600         41,300         44,500         42,200         45,500           Internal Audit         26,853         42,700         42,700         58,800         55,700         60,000           TOTAL ALLOWANCES         637,193         811,300         735,800         755,100         715,200         71,000           GOODS AND SERVICES           Strategic Management & Administration         8,580,280         9,647,800         10,115,700         9,604,700         9,942,800         9,958,300           Fiscal Policy & Economic Management         2,835,988         3,276,600         3,080,300         3,276,600         3,399,000         368,600         368,600           Treasury Management </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>  |                |                               |              |               |                                       |             |             |             |
| Statistical Management         33,123         52,400         56,700         49,800         47,100         50,800           Treasury Management         57,874         59,700         59,700         56,700         53,700         57,900           Customs & Revenue Service         307,018         426,400         354,400         394,400         373,600         402,700           General Post Office         31,504         36,600         41,300         44,500         42,200         45,500           Internal Audit         26,853         42,700         42,700         58,800         55,700         60,000           TOTAL ALLOWANCES         637,193         811,300         735,800         755,100         715,200         771,000           GOODS AND SERVICES           Strategic Management & Administration         8,580,280         9,647,800         10,115,700         9,604,700         9,942,800         9,958,300           Fiscal Policy & Economic Management         2,835,988         3,276,600         3,080,300         3,276,600         3,399,000         33,99,000         3,349,000           Statistical Management         336,566         372,700         501,000         368,600         368,600         368,600           Treasury Management  | -              | -                             |              |               | · · · · · · · · · · · · · · · · · · · |             |             |             |
| Treasury Management         57,874         59,700         59,700         56,700         53,700         57,900           Customs & Revenue Service         307,018         426,400         354,400         394,400         373,600         402,700           General Post Office         31,504         36,600         41,300         44,500         42,200         45,500           Internal Audit         26,853         42,700         42,700         58,800         55,700         60,000           TOTAL ALLOWANCES         637,193         811,300         735,800         755,100         715,200         771,000           GOODS AND SERVICES           Strategic Management & Administration         8,580,280         9,647,800         10,115,700         9,604,700         9,942,800         9,588,300           Fiscal Policy & Economic Management         2,835,988         3,276,600         3,080,300         3,276,600         3,399,000         3,349,000           Statistical Management         336,566         372,700         501,000         368,600         368,600           Treasury Management         389,268         399,300         399,300         399,300         399,300         399,300         399,300         399,300         399,300         399,300   |                |                               | •            | •             | · · · · · · · · · · · · · · · · · · · | ,           |             | •           |
| Customs & Revenue Service         307,018         426,400         354,400         394,400         373,600         402,700           General Post Office         31,504         36,600         41,300         44,500         42,200         45,500           Internal Audit         26,853         42,700         42,700         58,800         55,700         60,000           GOODS AND SERVICES           Strategic Management & Administration         8,580,280         9,647,800         10,115,700         9,604,700         9,942,800         9,958,300           Fiscal Policy & Economic Management         2,835,988         3,276,600         3,080,300         3,276,600         3,399,000         3,349,000           Statistical Management         336,566         372,700         501,000         368,600         368,600         368,600           Treasury Management         389,268         399,300         366,200         265,200         265,200  |                | -                             |              |               | •                                     | •           |             | ·           |
| General Post Office         31,504         36,600         41,300         44,500         42,200         45,500           Internal Audit         26,853         42,700         42,700         58,800         55,700         60,000           TOTAL ALLOWANCES         637,193         811,300         735,800         755,100         715,200         771,000           GOODS AND SERVICES         Strategic Management & Administration         8,580,280         9,647,800         10,115,700         9,604,700         9,942,800         9,958,300           Fiscal Policy & Economic Management         2,835,988         3,276,600         3,080,300         3,276,600         3,399,000         3,349,000           Statistical Management         336,566         372,700         501,000         368,600         368,600         368,600           Treasury Management         389,268         399,300         366,200         265,200         265,200 <td>•</td> <td>-</td> <td></td> <td>•</td> <td>· · · · · · · · · · · · · · · · · · ·</td> <td>•</td> <td></td> <td>•</td>   | •              | -                             |              | •             | · · · · · · · · · · · · · · · · · · · | •           |             | •           |
| Internal Audit   26,853   42,700   42,700   58,800   55,700   60,000     TOTAL ALLOWANCES   637,193   811,300   735,800   755,100   715,200   771,000     GOODS AND SERVICES     Strategic Management & Administration   8,580,280   9,647,800   10,115,700   9,604,700   9,942,800   9,958,300     Fiscal Policy & Economic Management   2,835,988   3,276,600   3,080,300   3,276,600   3,399,000   3,349,000     Statistical Management   336,566   372,700   501,000   368,600   368,600   368,600     Treasury Management   389,268   399,300   399,300   399,300   399,300   399,300     Customs & Revenue Service   1,954,727   2,103,500   2,198,500   2,110,700   1,810,700   1,810,700     General Post Office   263,768   265,200   265,200   265,200   265,200   265,200     Internal Audit   57,443   71,500   71,500   101,900   86,900   86,900     TOTAL   TOTAL   14,18,039   16,136,600   16,631,500   16,127,000   16,272,500   16,238,000     CAPITAL EXPENDITURE   5,123,1200   12,532,700   1,758,300   -  |                | •                             |              |               |                                       |             |             |             |
| TOTAL ALLOWANCES GOODS AND SERVICES Strategic Management & Administration Fiscal Policy & Economic Management Statistical Management Stat |                | •                             |              | •             | •                                     | ,           | •           | •           |
| GOODS AND SERVICES           Strategic Management & Administration         8,580,280         9,647,800         10,115,700         9,604,700         9,942,800         9,958,300           Fiscal Policy & Economic Management         2,835,988         3,276,600         3,080,300         3,276,600         3,399,000         3,349,000           Statistical Management         336,566         372,700         501,000         368,600         368,600         368,600           Treasury Management         389,268         399,300   | Internal A     | •                             |              |               |                                       |             |             |             |
| Strategic Management & Administration         8,580,280         9,647,800         10,115,700         9,604,700         9,942,800         9,958,300           Fiscal Policy & Economic Management         2,835,988         3,276,600         3,080,300         3,276,600         3,399,000         3,349,000           Statistical Management         336,566         372,700         501,000         368,600         368,600         368,600           Treasury Management         389,268         399,300         399,30   | 00000 4110 055 |                               | 637,193      | 811,300       | 735,800                               | 755,100     | 715,200     | 771,000     |
| Fiscal Policy & Economic Management 2,835,988 3,276,600 3,080,300 3,276,600 3,399,000 3,349,000 Statistical Management 336,566 372,700 501,000 368,600 368,600 368,600 Treasury Management 389,268 399,300 399,300 399,300 399,300 399,300 Customs & Revenue Service 1,954,727 2,103,500 2,198,500 2,110,700 1,810,700 1,810,700 General Post Office 263,768 265,200 265,200 265,200 265,200 265,200 1nternal Audit 57,443 71,500 71,500 101,900 86,900 86,900 TOTAL TOTAL 14,418,039 16,136,600 16,631,500 16,127,000 16,272,500 16,238,000 CAPITAL EXPENDITURE  Fiscal Policy & Economic Management 7,126,233 12,832,700 12,532,700 1,758,300  |                | •                             | 0.500.000    | 0.047.000     | 40 445 700                            | 0.004.700   | 0.040.000   | 0.050.000   |
| Statistical Management         336,566         372,700         501,000         368,600         368,600         368,600           Treasury Management         389,268         399,300         39  | -              | -                             |              |               |                                       |             |             |             |
| Treasury Management         389,268         399,300         1,810,700         1,810,700         1,810,700         1,810,700         1,810,700         1,810,700         265,200 <th< td=""><td></td><td>· ·</td><td></td><td></td><td></td><td></td><td></td><td></td></th<>   |                | · ·                           |              |               |                                       |             |             |             |
| Customs & Revenue Service         1,954,727         2,103,500         2,198,500         2,110,700         1,810,700         1,810,700           General Post Office         263,768         265,200  |                |                               |              |               | •                                     | •           | •           |             |
| General Post Office         263,768         265,200 <td></td> <td>-</td> <td></td> <td></td> <td>•</td> <td>•</td> <td></td> <td></td>   |                | -                             |              |               | •                                     | •           |             |             |
| Internal Audit   57,443   71,500   71,500   101,900   86,900   86,900   86,900   TOTAL   TOTAL   14,418,039   16,136,600   16,631,500   16,127,000   16,272,500   16,238,000   Total EXPENDITURE   Total Policy & Economic Management   7,126,233   12,832,700   12,532,700   1,758,300   -   -   -  |                | •                             |              |               |                                       |             |             |             |
| TOTAL 14,418,039 16,136,600 16,631,500 16,127,000 16,272,500 16,238,000 CAPITAL EXPENDITURE  Fiscal Policy & Economic Management 7,126,233 12,832,700 12,532,700 1,758,300   |                |                               |              |               |                                       |             |             |             |
| CAPITAL EXPENDITURE         Fiscal Policy & Economic Management         7,126,233         12,832,700         12,532,700         1,758,300         -         -         -  | internal A     | •                             |              |               | •                                     | •           |             | ·           |
|  | CAPITAL EXPEN  |                               | 14,418,039   | 10,130,600    | 10,031,300                            | 10,127,000  | 10,272,300  | 10,238,000  |
| TOTAL CAPITAL EXPENDITURE 7,126,233 12,832,700 12,532,700 1,758,300  | Fiscal Po      | licy & Economic Management    | 7,126,233    | 12,832,700    | 12,532,700                            | 1,758,300   | -           | -           |
|  |                |                               |              |               |                                       |             | -           | -           |

# SUMMARY OF EXPENDITURE (by Subheads)

| 210 | Salaries                           | 3,973,145  | 4,194,900  | 4,046,200  | 4,502,500  | 4,789,300  | 4,897,900  |
|-----|------------------------------------|------------|------------|------------|------------|------------|------------|
| 216 | Allowances                         | 579,318    | 751,600    | 676,100    | 755,100    | 715,200    | 771,000    |
| 220 | Local Travel                       | 11,469     | 17,800     | 19,300     | 23,800     | 23,800     | 23,800     |
| 222 | International Travel & Subsistence | 432,241    | 277,000    | 451,100    | 277,000    | 277,000    | 297,000    |
| 224 | Utilities                          | 25,787     | 39,000     | 39,800     | 38,500     | 38,500     | 38,500     |
| 226 | Communication Expenses             | 50,155     | 59,700     | 69,500     | 63,900     | 63,900     | 63,900     |
| 228 | Supplies & Materials               | 87,066     | 81,900     | 101,600    | 91,900     | 91,900     | 91,900     |
| 229 | Furniture Equipment and Resources  | 1,822,367  | 1,882,700  | 1,913,900  | 1,895,100  | 1,903,300  | 1,907,300  |
| 230 | Uniform/Protective Clothing        | 19,893     | 16,000     | 16,000     | 16,000     | 16,000     | 16,000     |
| 232 | Maintenance Services               | 48,902     | 50,300     | 68,700     | 60,200     | 61,400     | 61,400     |
| 234 | Rental of Assets                   | 80,000     | 92,000     | 112,500    | 93,200     | 93,200     | 93,200     |
| 236 | Professional Services and Fees     | 824,058    | 647,200    | 657,400    | 799,800    | 528,800    | 528,800    |
| 238 | Insurance                          | 320,949    | 714,000    | 869,000    | 674,000    | 669,200    | 669,200    |
| 240 | Hosting & Entertainment            | 1,914      | 5,000      | 5,000      | 5,000      | 5,000      | 5,000      |
| 244 | Advertising                        | 1,650      | 3,500      | 3,500      | 3,500      | 3,500      | 3,500      |
| 246 | Printing & Binding                 | 75,541     | 117,400    | 83,100     | 101,600    | 105,000    | 105,000    |
| 261 | Subventions                        | 7,566,798  | 8,586,700  | 8,385,000  | 8,590,900  | 8,856,600  | 8,868,100  |
| 270 | Revenue Refunds                    | 1,500,361  | 1,505,500  | 1,725,500  | 1,505,500  | 1,505,500  | 1,505,500  |
| 272 | Claims against Government          | 76,456     | 275,800    | 536,600    | 275,800    | 350,000    | 350,000    |
| 274 | Emergency Expenditure              | 55,935     | 130,000    | 1,600      | 130,000    | 133,300    | 132,400    |
| 275 | Sundry Expenses                    | 354,957    | 383,700    | 424,300    | 239,900    | 236,100    | 236,100    |
| 281 | Minor Works                        | 3,935      | 10,000     | 3,500      | -          | -          | -          |
| 284 | Law Enforcement                    | 20,821     | 30,000     | 25,000     | 30,000     | 30,000     | 30,000     |
| 290 | Debt Servicing - Domestic          | 324,328    | 329,400    | 326,900    | 329,400    | 329,400    | 329,400    |
| 292 | Debt Servicing - Foreign           | 504,443    | 502,000    | 502,000    | 502,000    | 502,000    | 502,000    |
| 293 | Debt Servicing - Interest          | 208,012    | 380,000    | 290,700    | 380,000    | 380,000    | 380,000    |
|     | TOTAL VOTE 20                      | 19,028,377 | 21,142,800 | 21,413,500 | 21,384,600 | 21,707,900 | 21,906,900 |

#### **BUDGET AND FORWARD ESTIMATES**

#### VOTE: 30 MINISTRY OF AGRICULTURE, LANDS, HOUSING, ENVIRONMENT & TRADE-SUMMARY

A. ESTIMATES of Revenue and Expenditure for the period 1st April 2019 to 31st March, 2020 for salaries and the expenses of the Ministry HQ,

Agricultural Services, Lands Administration, Physical Planning, Environment Management, Housing and Trade & Quality Infrastructure -

Six Million Two Hundred Ninety Nine Thousand Nine Hundred Dollars

\$6,299,900

B. ACCOUNTING OFFICER: Permanent Secretary

C. SUB-HEADS which under this vote will be accounted for by the Permanent Secretary

#### STRATEGIC PRIORITIES

- 1.1 To change the development focus from post-volcano mode to developing and implementing plans focused on sustainable self-sufficiency that capture the spirit of Montserrat's past and preserve Montserrat's culture including enhancing relationships within the region and with key development partners;
- 1.2 Priority sectors for generating foreign direct investment identified including those that leverage Montserrat's unique assets and character and implement appropriate sector strategies;
- 1.3 Identification of obstacles to doing business and sequenced plans implemented for their removal and mitigation;
- 1.4 Priority infrastructure for generating economic growth identified and plans put in place to deliver;
- 1.5 Local resources unlocked to stimulate growth in domestic business;
- 2.6 Improved access to affordable housing for low and middle income residents;
- 2.7 Increased social housing stock supported by an equitable allocation policy;
- 2.9 Increased protection of our children and vulnerable youth;
- 3.1 Improved legislation, governance framework, capacity, scientific monitoring and outreach to sustainably manage environmental resources (terrestrial and marine) and make the island a centre of excellence in environmental and volcanic research;
- 3.3 Physical infrastructure, including housing, designed and built for resilience against disasters and climate change conditions;
- .1 Strengthened transparency, accountability and public engagement within the national Governance Framework, and;
- 4.2 Public Service reformed to improve efficiency and effectiveness in the provision of essential public services.

#### **NATIONAL OUTCOMES**

A vibrant and diverse economy that supports sustainable private sector led economic activity and generates employment.

Improve food security

Physical insfrastructure in place to support development.

Sustainable use and management of the environment and natural resources.

Effective social protection to enhance the well-being fo the vulnerable population.

Access to decent and affordable housing solutions.

#### VISION

A modern ministry that contributes to the development of Montserrat benefitting present and future generations by enabling the sustainable use of natural resources.

# MISSION STATEMENT

To formulate policy, plan programs and manage resources to support the appropriate usage of land, natural resources and the provision of affordable housing opportunities, in order to contribute to individual well-being and economic growth.

|        |              |                                       | BUDG                 | SET SUMMARY                        |                                   |                                  |                                   |                                   |
|--------|--------------|---------------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD    | Details of   | Expenditure                           | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| 200    | Ctrotogia M  | Sanagement & Administration           |                      | VENUES BY PRO                      |                                   | 318.000                          | 248 000                           | 248.000                           |
| 300    | Ü            | ĕ                                     | 280,218              | 318,000                            | 318,000                           | ,                                | 318,000                           | 318,000                           |
|        | Agricultural |                                       | 93,209               | 82,200                             | 82,200                            | 82,200                           | 82,200                            | 82,200                            |
| 302    | Land Admir   |                                       | 617,114              | 624,000                            | 624,000                           | 624,000                          | 624,000                           | 624,000                           |
| 303    |              | anning & Development                  | 41,651               | 57,400                             | 57,400                            | 57,400                           | 57,800                            | 57,800                            |
| 306    | Trade        |                                       | 9,338                | 7,400                              | 7,400                             | 7,400                            | 7,400                             | 7,400                             |
| TOTAL  | REVENUE      | /OTE 30                               | 1,041,529            | 1,089,000                          | 1,089,000                         | 1,089,000                        | 1,089,400                         | 1,089,400                         |
|        |              | SU                                    | MMARY OF EXP         | ENDITURE BY PI                     | ROGRAMME                          |                                  |                                   |                                   |
| 300    | Strategic M  | lanagement & Administration           | 3,094,513            | 3,817,900                          | 3,840,100                         | 1,524,600                        | 1,427,800                         | 1,474,800                         |
| 301    | Agricultural | Services                              | 1,998,517            | 1,661,300                          | 1,715,300                         | 1,657,700                        | 1,750,200                         | 1,793,400                         |
| 302    | Land Admir   | nistration                            | 470,772              | 695,300                            | 492,900                           | 662,500                          | 670,300                           | 683,700                           |
| 303    | Physical Pl  | anning & Development                  | 599,369              | 666,700                            | 655,700                           | 693,600                          | 704,500                           | 721,800                           |
| 304    | Environme    | ntal Management                       | 800,178              | 891,000                            | 831,000                           | 919,700                          | 961,700                           | 981,600                           |
| 305    | Housing Po   | olicy & Support Services              | 700,573              | 575,000                            | 739,200                           | 619,500                          | 655,300                           | 668,900                           |
| 306    | Trade        |                                       | 158,741              | 229,300                            | 205,300                           | 222,300                          | 227,100                           | 234,400                           |
| TOTAL  | EXPENDITU    | JRE VOTE 30                           | 7,822,663            | 8,536,500                          | 8,479,500                         | 6,299,900                        | 6,396,900                         | 6,558,600                         |
|        |              | SUMMARY                               | OF EXPENDITU         | RE BY ECONOM                       | IC CLASSIFICATI                   | ON                               |                                   |                                   |
| RECUR  | RENT EXPE    | NDITURE                               |                      |                                    |                                   |                                  |                                   |                                   |
|        | Salaries     |                                       | 3,157,332            | 3,729,300                          | 3,320,300                         | 3,828,300                        | 4,059,500                         | 4,147,100                         |
|        | WAGES        |                                       | 7,483                | -                                  | -                                 | -                                | -                                 | -                                 |
|        | ALLOWAN      | CES                                   | 525,191              | 632,000                            | 577,000                           | 596,500                          | 565,000                           | 609,000                           |
|        | BENEFITS     |                                       | 39,388               | 10,600                             | 10,600                            | 24,100                           | 24,200                            | 24,300                            |
|        | GOOD AN      | D SERVICES                            | 2,176,926            | 1,710,900                          | 2,114,900                         | 1,690,900                        | 1,748,200                         | 1,778,200                         |
| TOTAL  | RECURREN     | IT EXPENDITURE                        | 5,906,321            | 6,082,800                          | 6,022,800                         | 6,139,800                        | 6,396,900                         | 6,558,600                         |
| CAPITA | AL EXPENDI   | TURE                                  |                      |                                    |                                   |                                  |                                   |                                   |
| SHD    | Donor        | Description                           |                      |                                    |                                   |                                  |                                   |                                   |
| 58A    | OTEP         | Overseas Territories Environmental    | -                    | 60,000                             | 60,000                            | 12,100                           | -                                 | -                                 |
| 60A    | DARWIN       | DARWIN Initiatives Post Project       | -                    | 80,000                             | 80,000                            | 62,600                           | -                                 | -                                 |
| 62A    | EU           | Abattoir (Mahle) (Equipping Abattoir) | 2,310                | 1,200                              | 1,200                             | 1,200                            | -                                 | -                                 |
| 63A    | EU           | Social Housing Programme              | 1,037,500            | 262,500                            | 262,500                           | 74,800                           | -                                 | -                                 |
| 93A    | DFID         | Emergency Shelters                    | 267,786              | 232,200                            | 232,200                           | -                                | -                                 | -                                 |
| 96A    | DFID         | Social Housing                        | 599,432              | 1,801,300                          | 1,801,300                         | -                                | -                                 | -                                 |
| 10A    | GWG          | Tree Seed                             | 76                   | 7,100                              | 7,100                             | -                                | -                                 | -                                 |
| 01A    | EU           | Agriculture Infrastructure Developmen | -                    | 8,800                              | 8,800                             | 8,800                            | -                                 | _                                 |
| 05A    | RSPB         | Embedding Capacity for Invasive Ali   | 9,239                | 600                                | 3,600                             | 600                              | -                                 | _                                 |
|        |              | XPENDITURE                            | 1,916,342            | 2,453,700                          | 2,456,700                         | 160,100                          | -                                 |                                   |
|        |              |                                       |                      |                                    |                                   | ·                                |                                   |                                   |
| TOTAL  | EXPENDIT     | JRE VOTE 30                           | 7,822,663            | 8,536,500                          | 8,479,500                         | 6,299,900                        | 6,396,900                         | 6,558,600                         |

#### PROGRAMME 300: STRATEGIC MANAGEMENT & ADMINSTRATION

#### PROGRAMME OBJECTIVE:

To guide and co-ordinate policy formulation, programme implementation and resource management for MATLHE's Units, so as to achieve the efficient and effective delivery of public goods and services

## RECURRENT REVENUE Actuals Approved Revised Budget Forward Forward

| SHD   | Details of Revenue       | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|-------|--------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| 122   | Landholding Licenses     | 267,218              | 300,000                            | 300,000                           | 300,000                          | 300,000                           | 300,000                           |
| 130   | Real Est. Agents Regis . | 13,000               | 18,000                             | 18,000                            | 18,000                           | 18,000                            | 18,000                            |
| TOTAL | REVENUE VOTE 30          | 280,218              | 318,000                            | 318,000                           | 318,000                          | 318,000                           | 318,000                           |

#### RECURRENT EXPENDITURE

| SHD     | Details of Expenditure             | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|---------|------------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| Salarie | S                                  |                      |                                    |                                   |                                  |                                   |                                   |
| 210     | Salaries                           | 463,100              | 633,100                            | 444,900                           | 538,000                          | 603,400                           | 617,700                           |
| 216     | Allowances                         | 157,119              | 182,900                            | 168,900                           | 171,500                          | 162,400                           | 175,100                           |
| Total S | Salaries                           | 651,575              | 819,200                            | 624,400                           | 709,500                          | 765,800                           | 792,800                           |
| GOODS   | S AND SERVICES                     | <u>'</u>             |                                    | •                                 |                                  |                                   |                                   |
| 222     | International Travel & Subsistence | 58,546               | 70,000                             | 70,000                            | 65,000                           | 65,000                            | 65,000                            |
| 224     | Utilities                          | 188,320              | 200,000                            | 200,000                           | 160,000                          | 160,000                           | 160,000                           |
| 226     | Communication Expenses             | 52,000               | 60,000                             | 60,000                            | 60,000                           | 60,000                            | 60,000                            |
| 228     | Supplies & Materials               | 6,700                | 8,000                              | 8,000                             | 8,000                            | 8,000                             | 8,000                             |
| 229     | Furniture Equipment and Resources  | 105,513              | 75,000                             | 99,000                            | 125,000                          | 125,000                           | 125,000                           |
| 232     | Maintenance Services               | 48,285               | 80,000                             | 80,000                            | 60,000                           | 60,000                            | 60,000                            |
| 234     | Rental of Assets                   | 36,000               | -                                  | -                                 | -                                | -                                 | -                                 |
| 236     | Professional Services and Fees     | 7,231                | 16,000                             | 206,000                           | 80,000                           | 80,000                            | 80,000                            |
| 240     | Hosting & Entertainment            | -                    | -                                  | -                                 | 6,000                            | 8,000                             | 8,000                             |
| 273     | MATLHE Activities                  | -                    | -                                  | -                                 | 75,000                           | 80,000                            | 100,000                           |
| 275     | Sundry Expenses                    | 3,494                | 6,000                              | 6,000                             | 6,000                            | 6,000                             | 6,000                             |
| 281     | Minor Works                        | 20,507               | 30,000                             | 30,000                            | 10,000                           | 10,000                            | 10,000                            |
| Total G | ioods and Services                 | 526,596              | 545,000                            | 759,000                           | 655,000                          | 662,000                           | 682,000                           |
| RECUR   | RENT EXPENDITURE                   | 1,178,171            | 1,364,200                          | 1,383,400                         | 1,364,500                        | 1,427,800                         | 1,474,800                         |

|           |              |                          |                  | CAPITA               | AL EXPENDITURE                     |                            |                            |                      |                      |
|-----------|--------------|--------------------------|------------------|----------------------|------------------------------------|----------------------------|----------------------------|----------------------|----------------------|
| Details ( | of Expendit  | Description              |                  | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates       | Budget<br>Estimates        | Forward<br>Estimates | Forward<br>Estimates |
| 58A       | OTEP         | Overseas Territories E   | Environmental    |                      | 60,000                             | <b>2018-2019</b><br>60,000 | <b>2019-2020</b><br>12,100 | 2020-2021            | 2021-2022            |
| 60A       | DARWIN       | DARWIN Initiatives Po    | ost Project      | -                    | 80,000                             | 80,000                     | 62,600                     | -                    | -                    |
| 3014062A  | EU           | Abattoir (Mahle) (Equi   | ,                | 2,310                | 1,200                              | 1,200                      | 1,200                      | -                    | -                    |
| 3015063A  | EU           | Social Housing Progra    | , ,              | 1,037,500            | 262,500                            | 262,500                    | 74,800                     | -                    | -                    |
| 3016093A  | DFID         | Emergency Shelters       |                  | 267,786              | 232,200                            | 232,200                    | -                          | -                    | -                    |
| 3016096A  | DFID         | Social Housing           |                  | 599,432              | 1,801,300                          | 1,801,300                  | -                          | -                    | -                    |
| 3018110A  | GWG          | Tree Seed                |                  | 76                   | 7,100                              | 7,100                      | -                          | -                    | -                    |
| 3016101A  | EU           | Agriculture Infrastructi | ure Developmen   | -                    | 8,800                              | 8,800                      | 8,800                      | -                    | -                    |
| 3017105A  | RSPB         | Embedding Capacity f     | for Invasive Ali | 9,239                | 600                                | 3,600                      | 600                        |                      |                      |
| CAPITA    | L EXPENDI    | TURE                     |                  | 1,916,342            | 2,453,700                          | 2,456,700                  | 160,100                    | -                    |                      |
|           |              |                          |                  | STAFF                | ING RESOURCES                      | 1                          |                            |                      |                      |
| STAFF I   | POSTS        |                          | Scale            | Count                | STAFF POSTS                        | •                          |                            | Scale                | Count                |
| Minister  |              |                          | _                | 1                    | Executive Officer                  |                            |                            | R28-22               | 1                    |
| Permane   | ent Secretar | ту                       | R5               | 1                    | Clerical Officer (S                | nr)                        |                            | R33-29               | 1                    |
| Senior A  | ssistant Sed | cretary                  | R17 - 13         | 1                    | Clerical Officer                   |                            |                            | R46-34               | 2                    |
| Assistan  | t Secretary  |                          | R22-16           | 1                    | Maintenance Office                 | er/Handyman                |                            | R42-36               | 1                    |
|           |              |                          | R22-16           | 1                    | 0 1: 0#                            |                            |                            | R42-36               | 2                    |
| Databas   | e Officer    |                          | R28-22           | 1                    |                                    |                            |                            |                      |                      |
|           |              |                          |                  | TOTAL ST             | AFF                                |                            |                            |                      | 13                   |

#### **KEY STRATEGIES FOR 2019/20:**

Develop and implement a robust human resource management plan with adequate provisions for on-the-job training and evaluation, upward mobility and succession, staff appraisal and recognition by creating career paths, updating job descriptions and implementing an effective talent management strategy that recognizes high-performers and upholds accountability at all levels (PA 1.9; 4.2; 5.2)

Explore and implement management strategies (business process re-engineering) that enhance operational efficiency and increase the revenue generation capacity of the Ministry (PA 1.4; 4.1)

Review and strengthen the information management systems within the Ministry to support the development of evidence based policies and fulfil the necessary reporting requirements.

Develop and implement an effective communication strategy that increases awareness of and access to the services provided by the Ministry as well as improves visibility and stakeholder involvement

Review the legal framework which underpins the operations of the Ministry through partnership working with regional and international agencies to achieve the efficient and sustainable use of our natural resources

Promote/Support the establishment sustainable livelihoods by developing, implementing and monitoring coherent policies that build resilience and encourage the sustainable use of our natural resources

#### **KEY STRATEGIES FOR 2020/21-22**

Develop and implement a robust human resource management plan with adequate provisions for on-the-job training and evaluation, upward mobility and succession, staff appraisal and recognition by creating career paths, updating job descriptions and implementing an effective talent management strategy that recognizes high-performers and upholds accountability at all levels (PA 1.9; 4.2; 5.2)

Implement management strategies (business process re-engineering) that enhance operational efficiency and increase the revenue generation capacity of the Ministry

Implement an effective communication strategy which increases awareness of and access to the services provided by the Ministry as well as improves visibility and stakeholder involvement

Update and modernize the legal framework which underpins the operations of the Ministry through partnership working with regional and international agencies to achieve the efficient and sustainable use of our natural resources

Improved strategic management and business policy to achieve set targets in the most effective, economical and efficient manner

| KEY PERFORMANCE INDICATORS   | Actual 2017-<br>2018 | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|--|----------------------|------------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or delivered by t                      | he programme.)       |                        |                      |                      |                      |
|  | New                  | 5                      | 8                    | 10                   | 15                   |
| Number of on-the job training opportunities provided each year                                   |                      |                        |                      |                      |                      |
| Number of employees receiving performance and career development reviews at least twice per year | 45                   | 75                     | 80                   | 80                   | 80                   |
|  | 64                   | 59                     | 50                   | 40                   | 30                   |
| Cycle time (days) for processing of applications for landholding licenses                        |                      |                        |                      |                      |                      |
|  | 13                   | 12                     | 11                   | 10                   | 9                    |
| Number of virements requested  |                      |                        |                      |                      |                      |
| Number of policy papers presented to Cabinet   | 22                   | 24                     | 25                   | 26                   | 27                   |
| <b>Outcome Indicators</b> (Specify the outcomes or impact the programme has a objectives.)       | chieved or is havir  | g with reference to    | the Ministry's str   | ategic goals and բ   | orogramme            |
| Number of uncertified sick days across MATLHE  | 72                   | 62                     | 50                   | 40                   | 30                   |
| Number of MATLHE staff taking uncertified sick /absences   | 26                   | 22                     | 15                   | 10                   | 5                    |
| Proportion of MATLHE staff receiving performance score of 1.75 or above                          |                      |                        | 80%                  | 85%                  | 90%                  |
| Change in revenue receipts   |                      | 0.5%                   | 1%                   | 2%                   | 2%                   |
| % variation between actual expenditure compared to approved recurrent                            |                      | ≥5%                    | ≥5%                  | ≥5%                  | ≥5%                  |
| Number of cabinet papers passed by Cabinet   | 19                   | 20                     | 22                   | 24                   | 25                   |
|  |                      |                        |                      |                      |                      |

#### **PROGRAMME 301: AGRICULTURAL SERVICES**

#### PROGRAMME OBJECTIVE:

To redevelop agriculture (crop, livestock, aquaculture and marine resources) to promote food security, satisfy local demand and to target specific markets for import substitution and export.

|       | RECURRENT REVENUE           |                      |                                    |                                   |                                  |                                   |                                   |  |  |
|-------|-----------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|--|--|
| SHD   | Details of Revenue          | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |  |  |
| 160   | Fisheries Receipts          | 2,950                | 12,000                             | 12,000                            | 12,000                           | 12,000                            | 12,000                            |  |  |
| 160   | Hire of Agricultural Equip. | 5,030                | 10,000                             | 10,000                            | 10,000                           | 10,000                            | 10,000                            |  |  |
| 160   | Plant Propagation           | 14,005               | 16,200                             | 16,200                            | 16,200                           | 16,200                            | 16,200                            |  |  |
| 160   | Sale of Trees               | 6,505                | 4,000                              | 4,000                             | 4,000                            | 4,000                             | 4,000                             |  |  |
| 160   | Livestock Slaughtering Fees | 9,294                | 20,000                             | 20,000                            | 20,000                           | 20,000                            | 20,000                            |  |  |
| 160   | Other Receipts              | 55,426               | 20,000                             | 20,000                            | 20,000                           | 20,000                            | 20,000                            |  |  |
| TOTAL | REVENUE VOTE 30             | 93,209               | 82,200                             | 82,200                            | 82,200                           | 82,200                            | 82,200                            |  |  |

#### RECURRENT EXPENDITURE SHD Details of Expenditure **Actuals Approved** Revised **Budget** Forward Forward **Estimates Estimates** 2017-2018 **Estimates Estimates Estimates** 2019-2020 2021-2022 2018-2019 2018-2019 2020-2021 **Salaries** 923,122 210 Salaries 933,800 933,800 1,035,000 1,086,600 1,106,800 216 Allowances 167,154 162,500 176,500 174,400 165,200 178,100 3,500 218 Pensions and Gratuities 15,516 3,300 3,400 Total Salaries 1,105,792 1,096,300 1,110,300 1,212,700 1,255,200 1,288,400 **GOODS AND SERVICES** 228 Supplies & Materials 25,998 30,000 30,000 25,000 25,000 25,000 230 7,712 8,000 8,000 8,000 8,000 8,000 Uniform/Protective Clothing 232 Maintenance Services 128,298 120,000 120,000 100,000 120,000 120,000 236 Professional Services & Fees 173,460 184,000 184,000 100,000 100,000 100,000 MALHE Activities 555,300 220,000 260,000 210,000 240,000 250,000 273 275 Sundry Expenses 1,957 3,000 3,000 2,000 2,000 2,000 892,726 565,000 605,000 445,000 495,000 505,000 **Total Goods and Services** RECURRENT EXPENDITURE 1,793,400 1,998,517 1,661,300 1,715,300 1,657,700 1,750,200

| STAFF POSTS                                | Scale         | Count | STAFF POSTS                       | Scale         | Count |
|--|---------------|-------|-----------------------------------|---------------|-------|
| Director                                   | R7            | 1     | Extension Officer                 | R28 -22       | 1     |
| Chief Veterinary Officer                   | R12-8         | 1     | Extension & Irrigation Technician | R33-29/R28-22 | 1     |
| Chief Fisheries (Ocean Governance) Officer | R17-13/R14-10 | 1     | Animal Husbandry Technician       | R33-29/R28-22 | 1     |
| Veterinary Officer                         | R17-13        | 1     | Clerical Officer (Snr)            | R33-29        | 1     |
| Veterinary Assistant (Snr)                 | R22-16        | 1     | Clerical Officer                  | R46-34        | 1     |
| Principal Agricultural Officer             | R22-16        | 1     | Animal Husbandry Assistant        | R46-34        | 4     |
| Agricultural Officer                       | R22-16        | 2     | Data Collector                    | R46-34        | 2     |
| SCO/ Food Technologist                     | R33-29        | 1     | Plant Propagator                  | R42-36        | 1     |
| Fisheries Officer                          | R22-16        | 1     | Nursery Worker                    | R48-38        | 1     |
| Fisheries Assistant                        | R28-22        | 1     |                                   |               |       |
|  |               | TOTAL | STAFF                             |               | 24    |

#### **KEY STRATEGIES FOR 2019/20:**

Increase production of and access to targeted products (crops, livestock, poultry and fish), through research and education, outreach services, training and incentives and the implementation of specialized programmes and projects. [PP1.1]

Improve access to farm lands, through establishing and maintaining agricultural infrastructure (roads, drains, irrigation systems, dams etc.) [PPs 1.1, 2.4 & 1.5]

Incentivize and support the production of high quality processed and semi-processed food products for local use and export, through the operations of the abattoir, food processing facilities and cottage industries. [PPs 2.4 & 1.5]

Conserve and sustainably manage environmentally-sensitive marine resources through improved data gathering systems and implementing marine spatial planning and monitoring systems [PP1.1 & 2.4]

Encourage the involvement of young recruits into the sector through demonstrating and piloting coupled with targeted incentives and initiatives. [PP1.1 & 2.4]

Extend the availability of local food products through increased chill and dry storage capacity [PP1.5]

#### **KEY STRATEGIES FOR 2020/21-22**

| KEY PERFORMANCE INDICATORS   | Actual 2017-<br>2018     | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|--|--------------------------|------------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or delivered               |                          | 2019                   | 2020                 | 2021                 | 2022                 |
| Number of training programmes for stakeholders carried out                           | 3                        | 4                      | 5                    | 6                    | 7                    |
| Number of outreach visits conducted  |                          | 90                     | 100                  | 120                  | 130                  |
| Number of fish aggregating devices built and deployed                                | 3                        | 4                      | 4                    | 2                    | 2                    |
| Number of production guides/educational brochures published                          |                          | 2                      | 3                    | 4                    | 5                    |
| Number of farmers awarded incentives   | 17                       | 15                     | 20                   | 25                   | 30                   |
| <b>Outcome Indicators</b> (Specify the outcomes or impact the programme objectives.) | has achieved or is havir | ng with reference to   | the Ministry's str   | ategic goals and լ   | orogramme            |
| Pounds of fish landed  | 68,384                   | 80,000                 | 80,000               | 80,000               | 80,000               |
| Number of broiler chicks imported  | 12,050                   | 14,000                 | 14,000               | 14,000               | 14,000               |
| Pounds of broiler meat produced (lbs)  | 54,716                   | 56,000                 | 56,000               | 56,000               | 56,000               |
| No of schools with established gardens   | 2                        | 4                      | 5                    | 5                    | 5                    |
| Number of sheltered production units in active use                                   | 17                       | 15                     | 20                   | 22                   | 25                   |
| Pounds of vegetables produced annually   | 80,000                   | 90,000                 | 95,000               | 95,000               | 95,000               |
| Acreage under onion production   |                          | 3                      | 4                    | 5                    | 5                    |
| Number of genetically improved offspring weaned from A.I. project                    |                          |                        | 30                   | 50                   | 50                   |
| Number of small stock farmers with semi-intensive systems                            |                          |                        | 3                    | 4                    | 5                    |
| Number of active farmers cultivating 0.25 acres or more                              |                          | 10                     | 12                   | 12                   | 12                   |

#### PROGRAMME 302: LAND ADMINISTRATION

## PROGRAMME OBJECTIVE:

Provide a modern, skilled and efficient service in land surveying, mapping and registration to support the administration of land in Montserrat and sustainable development.

|       |                           | RECUR                | RENT REVENUE                       |                                   |                                  |                                   |                                   |
|-------|---------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD   | Details of Revenue        | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| 120   | Stamp Duty                | 350,527              | 360,000                            | 360,000                           | 360,000                          | 360,000                           | 360,000                           |
| 130   | Advertising Fees          | 7,156                | 7,000                              | 7,000                             | 7,000                            | 7,000                             | 7,000                             |
| 130   | Registration of Titles    | 122,009              | 150,000                            | 150,000                           | 150,000                          | 150,000                           | 150,000                           |
| 160   | Sale of Government Lands  | 47,235               | 30,000                             | 30,000                            | 30,000                           | 30,000                            | 30,000                            |
| 160   | Sale of Maps etc.         | 8,967                | 17,000                             | 17,000                            | 17,000                           | 17,000                            | 17,000                            |
| 160   | Lease of Government Lands | 81,220               | 60,000                             | 60,000                            | 60,000                           | 60,000                            | 60,000                            |
| TOTAL | REVENUE VOTE 30           | 617,114              | 624,000                            | 624,000                           | 624,000                          | 624,000                           | 624,000                           |
|       |                           |                      |                                    | •                                 |                                  | •                                 |                                   |

|          |                                | KECOKKI              | ENT EXPENDITUI                     | <u> </u>                          |                                  |                                   |                                   |
|----------|--------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD      | Details of Expenditure         | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie  | s                              |                      |                                    |                                   |                                  |                                   |                                   |
| 210      | Salaries                       | 373,780              | 522,600                            | 382,600                           | 555,600                          | 566,300                           | 575,600                           |
| 216      | Allowances                     | 69,646               | 114,600                            | 59,600                            | 56,200                           | 53,300                            | 57,400                            |
| Total \$ | Salaries                       | 443,426              | 644,600                            | 442,200                           | 611,800                          | 619,600                           | 633,000                           |
| GOOD     | S AND SERVICES                 | 1                    |                                    | ,                                 | •                                |                                   |                                   |
| 228      | Supplies & Materials           | 6,200                | 8,000                              | 8,000                             | 8,000                            | 8,000                             | 8,000                             |
| 230      | Uniform/Protective Clothing    | 1,790                | 5,000                              | 5,000                             | 5,000                            | 5,000                             | 5,000                             |
| 232      | Maintenance Services           | 11,436               | 17,500                             | 17,500                            | 17,500                           | 17,500                            | 17,500                            |
| 236      | Professional Services and Fees | -                    | 7,200                              | 7,200                             | 7,200                            | 7,200                             | 7,200                             |
| 244      | Advertising                    | 6,452                | 5,000                              | 5,000                             | 5,000                            | 5,000                             | 5,000                             |
| 246      | Printing & Binding             | -                    | 5,000                              | 5,000                             | 5,000                            | 5,000                             | 5,000                             |
| 275      | Sundry Expenses                | 1,468                | 3,000                              | 3,000                             | 3,000                            | 3,000                             | 3,000                             |
| Total G  | Goods and Services             | 27,346               | 50,700                             | 50,700                            | 50,700                           | 50,700                            | 50,700                            |
| RECUF    | RRENT EXPENDITURE              | 470,772              | 695,300                            | 492,900                           | 662,500                          | 670,300                           | 683,700                           |

|                             |              | STAF  | FING RESOURCES                   |        |    |
|-----------------------------|--------------|-------|----------------------------------|--------|----|
| STAFF POSTS                 | Scale        | Count |                                  |        |    |
| Director of Land Management | R7           | 1     | Survey Technician                | R28-22 | 1  |
| Chief Surveyor              | R7           | 1     | Survey Assistants/Chainmen       | R46-34 | 3  |
| Registrar of Lands          | R17-13/R12-8 | 1     | Trainee Survey Technician        | R46-34 | 1  |
| Land Officer                | R22-16       | 1     | Clerical Officer (Snr)           | R33-29 | 1  |
| Surveyor                    | R22-16       | 2     | Clerical Officer                 | R46-34 | 1  |
| Registration Officer        | R22-18       | 1     | Cadastral Clerk/Office Attendant | R46-34 | 1  |
|                             |              | TOTAL | STAFF                            | •      | 15 |

#### **KEY STRATEGIES FOR 2019/20:**

Improve preservation of and access to land information through the implementation of an electronic registration and cadastral system (PA1.1, PA 1.3 & PA 3.2)

Provide accurate, timely and responsive support services to facilitate the proper management of crown lands in accordance with the Crown Title Act and the Land Surveys Act (PA 4.2)

Increased efficiency in land administration by reviewing and improving the systems and procedures to enhance the delivery of services through development of a Comprehensive Procedures Manual (PA 4.2)

#### **KEY STRATEGIES FOR 2020/21-22**

Improved management of arable crown lands with the use and enforcement of lease agreements that makes active production a pre-requisite for renewal (PA 4.2)

| KEY PERFORMANCE INDICATORS   | Actual 2017-<br>2018    | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|--|-------------------------|------------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or delivered | by the programme.)      |                        |                      |                      |                      |
| No. of private surveys checked and authenticated by Chief Surveyor     |                         | 24                     | 30                   | 35                   | 40                   |
| No. of crown surveys completed   | 6                       | 10                     | 12                   | 14                   | 16                   |
| No. of mutations approved  | 31                      | 24                     | 30                   | 35                   | 40                   |
| No. of new parcels registered  | New Indicator           | 30                     | 35                   | 40                   | 45                   |
| No. of parcel files updated on GIS                                     | New Indicator           | 100                    | 150                  | 200                  | 250                  |
| No. of land registry transactions completed                            |                         | 821                    | 850                  | 855                  | 860                  |
| Outcome Indicators (Specify the outcomes or impact the programme has   | as achieved or is havin | g with reference to    | the Ministry's str   | ategic goals and p   | programme            |
| Average time taken to complete a parcel survey                         | New Indicator           | 40 (days)              | 35 (days)            | 30 (days)            | 25 (days)            |
| Average time taken to complete registration of new parcels             | New Indicator           | 10 (days)              | 7 (days)             | 5 (days)             | 5 (days)             |
| % of private surveys not requiring re-submission                       | New Indicator           | 70%                    | 80%                  | 90%                  | 95%                  |

#### PROGRAMME 303: PHYSICAL PLANNING & DEVELOPMENT

#### PROGRAMME OBJECTIVE:

|          | NAMINE OBJECTIVE.                          | a aumanut and analyse the au            | otoinable usone e                  | f the built environ               | m a m t                          |                                   |                                   |
|----------|--|---|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| 10 10111 | nulate policy and implement programmes, to | • | RENT REVENUE                       |                                   | nent                             |                                   |                                   |
| SHD      | Details of Revenue                         | Actuals<br>2017-2018                    | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| 130      | Electricity Inspection Fees                | 16,335                                  | 29,700                             | 29,700                            | 29,700                           | 29,700                            | 29,700                            |
| 130      | Planning Application Fees                  | 23,675                                  | 22,700                             | 22,700                            | 22,700                           | 23,100                            | 23,100                            |
| 130      | Sand Mining Fees                           |   | 2,000                              | 2,000                             | 2,000                            | 2,000                             | 2,000                             |
| 130      | GIS User Fees                              | 1,641                                   | 1,000                              | 1,000                             | 1,000                            | 1,000                             | 1,000                             |
| 130      | Other Fees Fines and Permits               |   | 2,000                              | 2,000                             | 2,000                            | 2,000                             | 2,000                             |
| TOTAL    | REVENUE VOTE 30                            | 41,651                                  | 57,400                             | 57,400                            | 57,400                           | 57,800                            | 57,800                            |
|          |  | RECURRI                                 | ENT EXPENDITU                      | RE                                |                                  |                                   |                                   |
| SHD      | Details of Expenditure                     | Actuals<br>2017-2018                    | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie  | s  |   |                                    |                                   |                                  |                                   |                                   |
| 210      | Salaries                                   | 501,284                                 | 551,700                            | 540,700                           | 575,100                          | 589,700                           | 601,400                           |
| 216      | Allowances                                 | 68,870                                  | 70,800                             | 70,800                            | 76,400                           | 72,400                            | 78,000                            |

| SHD            | Details of Expenditure         | Actuals 2017-2018 | Approved<br>Estimates | Revised<br>Estimates | Budget<br>Estimates | Forward<br>Estimates | Forward<br>Estimates |
|----------------|--------------------------------|-------------------|-----------------------|----------------------|---------------------|----------------------|----------------------|
|                |                                |                   | 2018-2019             | 2018-2019            | 2019-2020           | 2020-2021            | 2021-2022            |
| Salarie        | s                              |                   |                       |                      |                     |                      |                      |
| 210            | Salaries                       | 501,284           | 551,700               | 540,700              | 575,100             | 589,700              | 601,400              |
| 216            | Allowances                     | 68,870            | 70,800                | 70,800               | 76,400              | 72,400               | 78,000               |
| 218            | Pensions and Gratuities        |                   | -                     | -                    | 6,400               | 6,400                | 6,400                |
| Total Salaries |                                | 570,155           | 622,500               | 611,500              | 657,900             | 668,500              | 685,800              |
| GOOD           | S AND SERVICES                 |                   |                       |                      |                     |                      |                      |
| 228            | Supplies & Materials           | 10,892            | 7,000                 | 10,000               | 10,000              | 10,000               | 10,000               |
| 232            | Maintenance Services           | 7,499             | 7,500                 | 7,500                | 7,400               | 7,500                | 7,500                |
| 236            | Professional Services and Fees | 900               | 19,200                | 16,200               | 6,300               | 6,500                | 6,500                |
| 244            | Advertising                    | -                 | 500                   | 500                  | -                   | -                    | -                    |
| 273            | Agriculture Activities         | 5,929             | 6,000                 | 6,000                | 10,000              | 10,000               | 10,000               |
| 275            | Sundry Expenses                | 3,993             | 4,000                 | 4,000                | 2,000               | 2,000                | 2,000                |
| Total G        | oods and Services              | 29,214            | 44,200                | 44,200               | 35,700              | 36,000               | 36,000               |
| RECUR          | RENT EXPENDITURE               | 599,369           | 666,700               | 655,700              | 693,600             | 704,500              | 721,800              |

#### STAFFING RESOURCES STAFF POSTS Scale Count STAFF POSTS Scale Count Chief Physical Planner R14-10 **Building Inspector** R28-22 Physical Planner R17-13 Electrical Inspector R28-22 1 1 GIS Systems Manager R22-16/R17-13 1 GIS Officer R28-22/R22-16 Building Inspector (Snr) R22-16 1 GIS Technician R46-34/R33-29 1 R22-16 Clerical Officer R46-34 Electrical Inspector (Snr) 1 2 Physical Planning Officer R28-22 **TOTAL STAFF** 12

#### **KEY STRATEGIES FOR 2019/20:**

Facilitate and promote compliance with building construction standards through the enactment of the National Building Code (PA 3.2)

Improve ability of local stakeholders in the use of GIS data and to manage the national transformation to GIS applications through the provision of training (PA 3.2)

Create a more knowledgeable community through educational awareness of physical planning and development laws and the modernisation of those laws (PA 4.2)

Review and improve the systems and procedures within the Physical Planning to achieve operational efficiency and enhance the delivery of services (PA 4.2)

Review and evaluate development proposals in keeping with the Physical Planning Act and the Electrical Installation Act

Commence, using a participatory approach, the review of the Physical Development Plan for Montserrat for update in 2022 (P.A 1.1, 3.1, 1.3)

Review Local Area Plans to explore the development potential of new or expanded areas for economic development such as tourism development, agriculture and mining (P.A 1.1,

#### **KEY STRATEGIES FOR 2020/21-22**

Create a more knowledgeable community through educational awareness of physical planning and development laws and the modernisation of those laws (PA 4.2)

Review Local Area Plans to explore the development potential of new or expanded areas for economic development such as tourism development, agriculture and mining (P.A 1.1,

Review and evaluate development proposals in keeping with the Physical Planning Act and the Electrical Installation Act

Promote resilience and climate change adaptation measures within the built environment through the enforcement of building standards (P.A 3.3)

Promote the green agenda and sustainable human settlement planning in urban and mixed-use communities (PA 3.1)

Promote the inclusion of basic infrastructure in new land subdivisions (PA 3.3)

| KEY PERFORMANCE INDICATORS   | Actual 2017-<br>2018        | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|--|-----------------------------|------------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or deli- | vered by the programme.)    |                        |                      |                      |                      |
| No. of plans approved  | 170                         | 170                    | 170                  | 170                  | 170                  |
| No. of building inspections completed                              | 160                         | 160                    | 160                  | 165                  | 165                  |
| No. of electrical inspections completed                            | 160                         | 170                    | 170                  | 170                  | 170                  |
| No. of site inspections conducted                                  | 12                          | 15                     | 20                   | 20                   | 25                   |
| Outcome Indicators (Specify the outcomes or impact the program     | me has achieved or is havin | g with reference to    | the Ministry's str   | ategic goals and p   | programme            |
| Average time taken to vet plans                                    | New indicator               | 40 (days)              | 35 (days)            | 30 (days)            | 25 (days)            |
| Number of reported violations                                      | New indicator               | 10                     | 8                    | 5                    | 3                    |
| Number of compliance notices issued                                |                             | 5                      | 4                    | 3                    | 2                    |
| % of plans approved and built in conformity with code              |                             | 80%                    | 85%                  | 90%                  | 95%                  |
| No of hits on online portals                                       |                             | 20                     | 20                   | 50                   | 50                   |
|  |                             |                        | _                    |                      |                      |

#### PROGRAMME 304: ENVIRONMENTAL MANAGEMENT

#### PROGRAMME OBJECTIVE:

RECURRENT EXPENDITURE

To formulate policy and implement programmes, to support and ensure the sustainable usage of the natural environment

|         |                                | RECURR               | ENT EXPENDITUI                     | RE                                |                                  |                                   |                                   |
|---------|--------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD     | Details of Expenditure         | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie | s                              |                      |                                    |                                   |                                  |                                   |                                   |
| 210     | Salaries                       | 473,341              | 629,400                            | 569,400                           | 628,100                          | 672,700                           | 689,000                           |
| 216     | Allowances                     | 14,949               | 28,500                             | 28,500                            | 49,200                           | 46,600                            | 50,200                            |
| 218     | Pensions and Gratuities        |                      | -                                  | -                                 | 14,400                           | 14,400                            | 14,400                            |
| Total S | Total Salaries                 |                      | 657,900                            | 597,900                           | 691,700                          | 733,700                           | 753,600                           |
| GOOD    | S AND SERVICES                 | •                    | •                                  | •                                 | •                                |                                   |                                   |
| 228     | Supplies & Materials           | 13,795               | 10,000                             | 10,000                            | 10,000                           | 10,000                            | 10,000                            |
| 230     | Uniform/Protective Clothing    | 5,399                | 5,500                              | 5,500                             | 5,500                            | 5,500                             | 5,500                             |
| 232     | Maintenance Services           | 22,636               | 20,600                             | 20,600                            | 20,500                           | 20,500                            | 20,500                            |
| 236     | Professional Services and Fees | 25,050               | 35,000                             | 35,000                            | 30,000                           | 30,000                            | 30,000                            |
| 273     | MALHE Activities               | 243,200              | 160,000                            | 160,000                           | 160,000                          | 160,000                           | 160,000                           |
| 275     | Sundry Expenses                | 1,807                | 2,000                              | 2,000                             | 2,000                            | 2,000                             | 2,000                             |
| Total G | oods and Services              | 311,887              | 233,100                            | 233,100                           | 228,000                          | 228,000                           | 228,000                           |

#### STAFFING RESOURCES

891,000

831,000

919,700

961,700

981,600

800,178

| STAFF POSTS                     | Scale  | Count | STAFF POSTS            | Scale  | Count |
|---------------------------------|--------|-------|------------------------|--------|-------|
| Director                        | R7     | 1     | Environmental Worker   | R39-32 | 1     |
| Principal Environmental Officer | R17-13 | 1     | Clerical Officer (Snr) | R33-29 | 1     |
| Environmental Health Officer    | R22-16 | 2     | Plant Propagator       | R42-36 | 1     |
| Environmental Technician        | R28-22 | 2     | Nursery Worker         | R48-38 | 2     |
| Forest Technician               | R28-22 | 1     | Gardener               | R48-38 | 1     |
| Forest Rangers                  | R33-29 | 2     |                        |        |       |
| Trainee Forest Technician       | R33-29 | 1     |                        |        |       |
|                                 | •      | TOTAL | STAFF                  | •      | 16    |

#### **KEY STRATEGIES FOR 2019/20:**

Strengthen public awareness in environmental, natural resources, climate change and conservation matters, using the print and electronic media [PP 3.1]

Conserve and manage the sustainable use of biodiversity through the implementation of the Conservation and Environmental Management Act [PP 3.1]

#### **KEY STRATEGIES FOR 2020/21-22**

Support sustainable environmental management through the enforcement and monitoring of the Conservation and Environmental Management Act (CEMA). [PP 3.1]

Develop and implement Climate Change Policy and Action Plan [PP3.1]

| KEY PERFORMANCE INDICATORS   | Actual 2017-<br>2018  | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |  |  |  |  |
|--|---|------------------------|----------------------|----------------------|----------------------|--|--|--|--|
| Output Indicators (Specify what has been/will be produced or delivered by the              | Output Indicators (Specify what has been/will be produced or delivered by the programme.) |                        |                      |                      |                      |  |  |  |  |
| Number of awareness materials disseminated and events undertaken                           | 41  | 47                     | 45                   | 50                   | 55                   |  |  |  |  |
| Number of sampling points visited in the annual avifauna survey                            | New Indicator   | 100                    | 115                  | 120                  | 125                  |  |  |  |  |
| Number of transects covered under the annual traditional Mountain Chicken survey           | New Indicator   | 12                     | 15                   | 18                   | 18                   |  |  |  |  |
| Number of forest patrols conducted   | 20  | 24                     | 25                   | 26                   | 30                   |  |  |  |  |
| <b>Outcome Indicators</b> (Specify the outcomes or impact the programme has a objectives.) | chieved or is havin   | g with reference to    | the Ministry's str   | ategic goals and p   | orogramme            |  |  |  |  |
| Area of protected Forest under regular surveillance  | New Indicator   | 2300                   | 2500                 | 2600                 | 2700                 |  |  |  |  |
| Number of people attending outreach sessions   | 328   | 200                    | 300                  | 325                  | 350                  |  |  |  |  |
| Estimated Mountain Chicken population  | New Indicator   | 2                      | 10                   | 20                   | 30                   |  |  |  |  |
| No. of bird species identified   | New Indicator   | 10                     | 15                   | 20                   | 20                   |  |  |  |  |

#### PROGRAMME 305: HOUSING POLICY & SUPPORT SERVICES

#### PROGRAMME OBJECTIVE:

To develop and administer housing policies that support the sustainable development of Montserrat and ensure adequate and decent housing for the most vulnerable is achieved through the administration of a transparent social housing registration and allocation mechanism

|          |                                |              | RECURR               | ENT EXPENDITU   | RE                                |                                  |                                   |                                   |
|----------|--------------------------------|--------------|----------------------|---|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD      | Details of Expenditure         |              | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019                      | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie  | s                              |              |                      |   |                                   |                                  |                                   |                                   |
| 210      | Salaries                       |              | 329,250              | 318,500   | 332,700                           | 351,700                          | 390,200                           | 400,100                           |
| 216      | 216 Allowances                 |              | 37,853               | 52,700  | 52,700                            | 49,800                           | 47,100                            | 50,800                            |
| Total S  | Salaries                       |              | 367,103              | 371,200   | 385,400                           | 401,500                          | 437,300                           | 450,900                           |
| GOODS    | S AND SERVICES                 | •            |                      |   |                                   |                                  |                                   |                                   |
| 228      | Supplies & Materials           |              | 5,398                | 6,000   | 6,000                             | 6,000                            | 6,000                             | 6,000                             |
| 232      | Maintenance Services           |              | 61,178               | 65,000  | 65,000                            | 45,000                           | 45,000                            | 45,000                            |
| 236      | Professional Services and Fees |              | 4,699                | 5,000   | 88,300                            | 5,000                            | 5,000                             | 5,000                             |
| 273      | MALHE Activities               |              | 259,998              | 125,000   | 191,700                           | 160,000                          | 160,000                           | 160,000                           |
| 275      | Sundry Expenses                |              | 2,198                | 2,800   | 2,800                             | 2,000                            | 2,000                             | 2,000                             |
| Total G  | oods and Services              |              | 333,470              | 203,800   | 353,800                           | 218,000                          | 218,000                           | 218,000                           |
| RECUR    | RENT EXPENDITURE               |              | 700,573              | 575,000   | 739,200                           | 619,500                          | 655,300                           | 668,900                           |
|          |                                |              | STAFF                | ING RESOURCES   | 1                                 |                                  |                                   |                                   |
| STAFF    | POSTS                          | Scale        | Count                | STAFF POSTS   |                                   |                                  | Scale                             | Count                             |
| Director | r of Housing                   | R7           | 1                    | Clerical Officer (S                                     | nr)                               |                                  | R33-29                            | 1                                 |
| Housing  | g Officer I                    | R17-13/14-10 | 1                    | Housing Apprentice/Trainee Housing Officer R33-24/28-22 |                                   | R33-24/28-22                     | 1                                 |                                   |
| Housing  | g Officer II                   | R22-16       | 3                    |   |                                   |                                  |                                   |                                   |
|          |                                |              | TOTAL ST             | AFF   |                                   |                                  |                                   | 7                                 |

#### **KEY STRATEGIES FOR 2019/20:**

Review and update the Vision 2010 Housing Strategy to ensure alignment with the Housing Act 2016 and give reasonable preference to safeguarding of vulnerable groups. (PA 2.6; 2.7; 3.1)

Use a transparent and fair allocation system to reduce the number of qualified vulnerable households on the housing waiting list with incomes under EC\$2,500

Expand the housing stock and increase the number of habitable dwellings in the North, through a programme of new build and fiscal incentives, to meet the housing demand of the population (PA 2.6; 2.7; 3.3)

Increase economic activity in the construction sector with the leveraging of private housing finance through policies that boost investment confidence in the housing market.

Work in collaboration with the Social Services Department and other social partners to assess the needs of persons threatened with homelessness, or have reportedly displayed anti-social behaviour and participate in the development of personalized care and support plans (PA 2.6;2.5; 2.3)

Reduce the number of vulnerable households on the waiting list by providing home improvement grants to applicants without access to indoor toilet and shower facilities or indoor kitchen facilities and safe drinking water, or those living in overcrowded or unsanitary conditions or structurally weak and dilapidated housing (PA 2.6; 2.10; 2.9)

Acquire lands and facilitate working partnerships that reduce the cost associated with land servicing and increase access and affordability of lots for new housing development

#### **KEY STRATEGIES FOR 2020/21-22**

Adopt and implement a comprehensive strategy to meet the housing needs of the current and future population by 2030

Promote housing development and letting standards by adopting the decent homes policy and providing rehabilitation/regeneration grants to improve resilience and make structural adaptations to homes in targeted locations, including Salem, Lookout, Davy Hill and Shinnlands.

Provide a sanctuary home or homes to safeguard vulnerable children and adolescents against abuse [PP2.9].

| KEY PERFORMANCE INDICATORS  | Actual 2017-<br>2018     | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|---|--------------------------|------------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or delivered by the             | ne programme.)           |                        |                      |                      |                      |
| Number of applicants on the active housing waiting list at the end of each financial year |                          | 320                    | 300                  | 285                  | 285                  |
| Number of persons who are sleeping in the rough   |                          | 5                      | 3                    | 1                    | 0                    |
| Number of households on the waiting list with income under EC\$2,500                      |                          | 200                    | 190                  | 180                  | 170                  |
| Number of homes without access to indoor toilet and safe drinking water                   |                          | 20                     | 12                   | 10                   | 8                    |
| Number of new units constructed each year under the social housing programme              |                          | 10                     | 15                   | 10                   | 10                   |
| Number of persons employed on social housing projects initiated by the Ministry           |                          | 40                     | 40                   | 60                   | 80                   |
| Number of housing regeneration grants awarded   |                          | 10                     | 10                   | 10                   | 5                    |
| Number of new sub-divisions for social housing completed                                  |                          | 1                      | 1                    | 1                    | 1                    |
| Number of lots made available each year under the GoM Social housing programme            |                          | 10                     | 10                   | 5                    | 5                    |
| Outcome Indicators (Specify the outcomes or impact the programme has a                    | L<br>chieved or is havin | g with reference to    | the Ministry's stra  | ategic goals and p   | programme            |
| Proportion of awards provided to households with incomes less than EC\$2,500 per month    |                          | 60%                    | 70%                  | 65%                  | 60%                  |
| Proportion of awards provided to persons displaced as a direct result of the volcano      |                          | 70%                    | 75%                  | 80%                  | 85%                  |
| Number of substandard homes in the  |                          | New Indicator          |                      |                      |                      |
| Ratio of public to private sector funds invested in new build social housing              |                          | 1:5                    | 1:5                  | 1:5                  | 1:5                  |
| Percentage of social housing tenants living in substandard housing                        |                          | New Indicator          |                      |                      |                      |

#### PROGRAMME 306: TRADE, INVESTMENT & BUREAU FOR STANDARDS & QUALITY

#### PROGRAMME OBJECTIVE:

To enhance the competition and quality infrastructure and improve the environment for facilitation and regulation of domestic trade and inward investment

|  | RECURRENT REVENUE |       |                 |                 |                 |                |                 |  |
|--|-------------------|-------|-----------------|-----------------|-----------------|----------------|-----------------|--|
| SHD Details of Revenue Actuals 2013- Approved Revised Budget Forward F |                   |       |                 |                 |                 |                |                 |  |
|  |                   | 2014  | Estimates 2014- | Estimates 2014- | Estimates 2015- | Estimates 2016 | Estimates 2017- |  |
|  |                   |       | 2015            | 2015            | 2016            | 2017           | 2018            |  |
| 122  | Trade Licenses    | 9,338 | 7,000           | 7,000           | 7,000           | 7,000          | 7,000           |  |
| 122  | Import Licenses   | -     | 400             | 400             | 400             | 400            | 400             |  |
| TOTAL  | REVENUE VOTE 30   | 9,338 | 7,400           | 7,400           | 7,400           | 7,400          | 7,400           |  |

| SHD     | Details of Expenditure             | Actuals 2013-<br>2014 | Approved<br>Estimates 2014-<br>2015 | Revised<br>Estimates 2014-<br>2015 | Budget<br>Estimates 2015-<br>2016 | Forward<br>Estimates 2016<br>2017 | Forward<br>Estimates 2017<br>2018 |
|---------|------------------------------------|-----------------------|-------------------------------------|------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| PERSC   | I<br>NAL EMOLUMENTS                |                       |                                     |                                    |                                   |                                   |                                   |
| 210     | Salaries                           | 93,455                | 140,200                             | 116,200                            | 144,800                           | 150,600                           | 156,500                           |
| 216     | Allowances                         | 9,600                 | 20,000                              | 20,000                             | 19,000                            | 18,000                            | 19,400                            |
| Total F | Personal Emoluments                | 103,055               | 160,200                             | 136,200                            | 163,800                           | 168,600                           | 175,900                           |
| GOOD    | S AND SERVICES                     | <b>,</b>              |                                     |                                    |                                   |                                   |                                   |
| 228     | Supplies & Materials               | 1,100                 | 2,000                               | 2,000                              | 2,000                             | 2,000                             | 2,000                             |
| 236     | Professional Services and Fees     | 37,009                | 45,000                              | 45,000                             | 25,000                            | 25,000                            | 25,000                            |
| 275     | Sundry Expenses                    | 1,079                 | 2,100                               | 2,100                              | 1,500                             | 1,500                             | 1,500                             |
| 280     | Programme Production and Promotion | 16,499                | 20,000                              | 20,000                             | 30,000                            | 30,000                            | 30,000                            |
| Total G | oods and Services                  | 55,686                | 69,100                              | 69,100                             | 58,500                            | 58,500                            | 58,500                            |
| RECUF   | RENT EXPENDITURE                   | 158,741               | 229,300                             | 205,300                            | 222,300                           | 227,100                           | 234,400                           |

#### STAFFING RESOURCES

| STAFF POSTS                              | Scale         | Count |
|--|---------------|-------|
| Principal Trade & Quality Infrastructure | R17-13/R14-10 | 1     |
| Trade & Quality Infrastructure Officer   | R28-22        | 1     |
| Clerical Officer (Snr)                   | R33-29        | 1     |
| TOTAL STAFF                              |               | 3     |

#### **KEY STRATEGIES FOR 2019/20:**

Enhance competition and quality infrastructure, by implementing appropriate legislation [PPs1.4].

Establish and oversee the operations of a National Standards Bureau, as fundamental for market access and the reduction of technical barriers to trade [PPs1.6 & 1.2]

Strengthen public sensitization through the development and execution of educational and awareness programmes, that outline the social and economic benefits of the national quality infrastructure [PP1.2]

Facilitate the growth of the business sector in accordance with the Micro and Small Business Act, 2013; the External Trade Act and the Trade Licences Act. [PP1.6]

#### **KEY STRATEGIES FOR 2020/21-22**

Utilize regional co-operation agreements, to enable effective regional trade and consumer protection [PPs1.2&1.3]

Create an enabling environment for business competitiveness, through the establishment of national or adaptation of regional programmes and policies [PP1.3 & 1.6]

| 7  |                     | <u>'</u>             | 0 1 0               | '                  |              |
|--|---------------------|----------------------|---------------------|--------------------|--------------|
| KEY PERFORMANCE INDICATORS   | Actual 2017-        | Estimate 2018-       | Target 2019-        | Target 2020-       | Target 2021- |
|  | 2018                | 2019                 | 2020                | 2021               | 2022         |
| Output Indicators (Specify what has been/will be produced or delivered by the                              | he programme.)      |                      |                     |                    |              |
| % change in the retail price of fuel   | New                 |                      |                     |                    |              |
| No. of public awareness activities/seminars on earmarked days for quality infrastructure components        | 5                   | 6                    | 8                   | 10                 | 12           |
| No. of calibration of fuel dispensation devices  | New                 | 6                    | 8                   | 10                 | 12           |
| Number of applications for concessions processed under Section 13 of the Micro and Small Business Act 2013 | New                 | 12                   | 15                  | 18                 | 20           |
| Number of applications processed in accordance with the External Trade Order                               | New                 | 240                  | 250                 | 255                | 260          |
| <b>Outcome Indicators</b> (Specify the outcomes or impact the programme has a objectives.)                 | chieved or is havir | ng with reference to | the Ministry's stra | ategic goals and p | orogramme    |
|  | New                 | 1:2                  | 1:3                 | 1:4                | 1:5          |
| Ratio of concession to value of investment by micro and small businesses                                   |                     |                      |                     |                    |              |
| Percentage of fuel dispensation devices not meeting standards  | New                 | 20%                  | 16%                 | 8%                 | nil          |

#### **SUMMARY OF REVENUES (by Subheads)**

|     | CATEGORIES                           | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|-----|--------------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| 120 | Taxes on Domestic Goods and Services | 350,527              | 360,000                            | 360,000                           | 360,000                          | 360,000                           | 360,000                           |
| 122 | Licenses                             | 276,555              | 307,400                            | 307,400                           | 307,400                          | 307,400                           | 307,400                           |
| 130 | Fees, Fines and Permits              | 183,816              | 232,400                            | 232,400                           | 232,400                          | 232,800                           | 232,800                           |
| 160 | Other Revenue                        | 230,631              | 189,200                            | 189,200                           | 189,200                          | 189,200                           | 189,200                           |
|     | Total Revenues                       | 1,041,529            | 1,089,000                          | 1,089,000                         | 1,089,000                        | 1,089,400                         | 1,089,400                         |

| SUBHDS & DETAILS                      | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|---------------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| Salaries                              |                      |                                    |                                   |                                  |                                   |                                   |
| Strategic Management & Administration | 463,100              | 633,100                            | 444,900                           | 538,000                          | 603,400                           | 617,700                           |
| Agricultural Services                 | 923,122              | 933,800                            | 933,800                           | 1,035,000                        | 1,086,600                         | 1,106,800                         |
| Land Administration                   | 373,780              | 522,600                            | 382,600                           | 555,600                          | 566,300                           | 575,600                           |
| Physical Planning & Development       | 501,284              | 551,700                            | 540,700                           | 575,100                          | 589,700                           | 601,400                           |
| Environmental Management              | 473,341              | 629,400                            | 569,400                           | 628,100                          | 672,700                           | 689,000                           |
| Housing Policy & Support Services     | 329,250              | 318,500                            | 332,700                           | 351,700                          | 390,200                           | 400,100                           |
| Trade                                 | 93,455               | 140,200                            | 116,200                           | 144,800                          | 150,600                           | 156,500                           |
| TOTAL P.E                             | 3,157,332            | 3,729,300                          | 3,320,300                         | 3,828,300                        | 4,059,500                         | 4,147,100                         |
| WAGES                                 |                      |                                    |                                   |                                  |                                   |                                   |
| Strategic Management & Administration | 7,483                | -                                  | -                                 | -                                | -                                 | -                                 |
| TOTAL WAGES                           | 7,483                | -                                  | -                                 | -                                | -                                 | -                                 |
| ALLOWANCES                            |                      |                                    |                                   |                                  |                                   |                                   |
| Strategic Management & Administration | 157,119              | 182,900                            | 168,900                           | 171,500                          | 162,400                           | 175,100                           |
| Agricultural Services                 | 167,154              | 162,500                            | 176,500                           | 174,400                          | 165,200                           | 178,100                           |
| Land Administration                   | 69,646               | 114,600                            | 59,600                            | 56,200                           | 53,300                            | 57,400                            |
| Physical Planning & Development       | 68,870               | 70,800                             | 70,800                            | 76,400                           | 72,400                            | 78,000                            |
| Environmental Management              | 14,949               | 28,500                             | 28,500                            | 49,200                           | 46,600                            | 50,200                            |
| Housing Policy & Support Services     | 37,853               | 52,700                             | 52,700                            | 49,800                           | 47,100                            | 50,800                            |
| Trade                                 | 9,600                | 20,000                             | 20,000                            | 19,000                           | 18,000                            | 19,400                            |
| TOTAL ALLOWANCES                      | 525,191              | 632,000                            | 577,000                           | 596,500                          | 565,000                           | 609,000                           |

| BENEFITS                              |           |           |           |           |           |           |
|---------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| Strategic Management & Administration | 23,872    | 3,200     | 10,600    | -         | -         | -         |
| Agricultural Services                 | 15,516    | -         | -         | 3,300     | 3,400     | 3,500     |
| Land Administration                   | -         | 7,400     | -         | -         | -         | -         |
| Physical Planning & Development       | -         | -         | -         | 6,400     | 6,400     | 6,400     |
| Environmental Management              | -         | -         | -         | 14,400    | 14,400    | 14,400    |
| TOTAL BENEFITS                        | 39,388    | 10,600    | 10,600    | 24,100    | 24,200    | 24,300    |
| GOODS AND SERVICES                    |           |           |           |           |           |           |
| Strategic Management & Administration | 526,596   | 545,000   | 759,000   | 655,000   | 662,000   | 682,000   |
| Agricultural Services                 | 892,726   | 565,000   | 605,000   | 445,000   | 495,000   | 505,000   |
| Land Administration                   | 27,346    | 50,700    | 50,700    | 50,700    | 50,700    | 50,700    |
| Physical Planning & Development       | 29,214    | 44,200    | 44,200    | 35,700    | 36,000    | 36,000    |
| Environmental Management              | 311,887   | 233,100   | 233,100   | 228,000   | 228,000   | 228,000   |
| Housing Policy & Support Services     | 333,470   | 203,800   | 353,800   | 218,000   | 218,000   | 218,000   |
| Trade                                 | 55,686    | 69,100    | 69,100    | 58,500    | 58,500    | 58,500    |
| TOTAL                                 | 2,176,926 | 1,710,900 | 2,114,900 | 1,690,900 | 1,748,200 | 1,778,200 |
| CAPITAL EXPENDITURE                   |           |           |           |           |           |           |
| Strategic Management & Administration | 1,916,342 | 2,453,700 | 2,456,700 | 160,100   | -         | -         |
| TOTAL CAPITAL EXPENDITURE             | 1,916,342 | 2,453,700 | 2,456,700 | 160,100   | -         | _         |

### SUMMARY OF EXPENDITURE (by Subheads)

| 0.4.0 | _                                  | 0.457.000 | 0.700.000 | 2 222 222 | 0.000.000 | 4.050.500 | 4 4 4 7 4 9 9 |
|-------|------------------------------------|-----------|-----------|-----------|-----------|-----------|---------------|
| 210   | Salaries                           | 3,157,332 | 3,729,300 | 3,320,300 | 3,828,300 | 4,059,500 | 4,147,100     |
| 212   | Wages                              | 7,483     | -         | -         | -         | -         |               |
| 216   | Allowances                         | 525,191   | 632,000   | 577,000   | 596,500   | 565,000   | 609,000       |
| 218   | Pensions & Gratuities              | 39,388    | 10,600    | 10,600    | 24,100    | 24,200    | 24,300        |
| 222   | International Travel & Subsistence | 58,546    | 70,000    | 70,000    | 65,000    | 65,000    | 65,000        |
| 224   | Utilities                          | 188,320   | 200,000   | 200,000   | 160,000   | 160,000   | 160,000       |
| 226   | Communication Expenses             | 52,000    | 60,000    | 60,000    | 60,000    | 60,000    | 60,000        |
| 228   | Supplies & Materials               | 70,083    | 71,000    | 74,000    | 69,000    | 69,000    | 69,000        |
| 229   | Furniture Equipment and Resources  | 105,513   | 75,000    | 99,000    | 125,000   | 125,000   | 125,000       |
| 230   | Uniform/Protective Clothing        | 14,901    | 18,500    | 18,500    | 18,500    | 18,500    | 18,500        |
| 232   | Maintenance Services               | 279,333   | 310,600   | 310,600   | 250,400   | 270,500   | 270,500       |
| 234   | Rental of Assets                   | 36,000    | -         | -         | -         | -         | -             |
| 236   | Professional Services and Fees     | 248,349   | 311,400   | 581,700   | 253,500   | 253,700   | 253,700       |
| 240   | Hosting & Entertainment            | -         | -         | -         | 6,000     | 8,000     | 8,000         |
| 244   | Advertising                        | 6,452     | 5,500     | 5,500     | 5,000     | 5,000     | 5,000         |
| 246   | Printing & Binding                 | -         | 5,000     | 5,000     | 5,000     | 5,000     | 5,000         |
| 273   | MALHE Activities                   | 1,064,427 | 511,000   | 617,700   | 615,000   | 650,000   | 680,000       |
| 275   | Sundry Expenses                    | 15,996    | 22,900    | 22,900    | 18,500    | 18,500    | 18,500        |
| 280   | Programme Production & Promotion   | 16,499    | 20,000    | 20,000    | 30,000    | 30,000    | 30,000        |
| 281   | Minor Works                        | 20,507    | 30,000    | 30,000    | 10,000    | 10,000    | 10,000        |
|       | TOTAL VOTE 30                      | 5,906,321 | 6,082,800 | 6,022,800 | 6,139,800 | 6,396,900 | 6,558,600     |

#### **BUDGET AND FORWARD ESTIMATES**

#### VOTE: 35 MINISTRY OF COMMUNICATIONS, WORKS & LABOUR - SUMMARY

A. ESTIMATES of Revenue and Expenditure for the period 1st April 2019 to 31st March, 2020 for salaries and the expenses of the Ministry Headquarters, Public Works Department, Mechanical Workshop, Airport and the Labour Office - Fifty One Million Eight Hundred Three Thousand Dollars

\$51.803.000

- B. ACCOUNTING OFFICER: Permanent Secretary
- C. SUB-HEADS which under this vote will be accounted for by the Permanent Secretary

#### STRATEGIC PRIORITIES

An environment that fosters prudent economic management, sustained growth, a diversified economy and the generation of employment opportunities

Enhanced human development and improved quality of life for all people on Montserrat

Natural and heritage resources conserved through environmentally sustainable development and appropriate strategies for diaster mitigation

An efficient, responsive and accountable system of Governance and Public Service

#### **NATIONAL OUTCOMES**

A vibrant and diverse economy that supports sustainable private sectoral economic activity and generates employment;

Improve energy security;

Physical infrastructure and transportaiton ficilities in place to support development

#### VISION

To be an excellent organization recognized as a model for the region, within a harmonious environment.

#### **MISSION STATEMENT**

The Ministry of Communication, Works and Labour (MCWL) is mandated to promote the goals and objectives of Government of Montserrat; by ensuring the enhancement of the quality of life for its residents through delivery of cost effective, safe, reliable and sustainable projects, programmes and quality services in the Communications, Labour, Infrastructure and Access Sectors.

|       |  | BUDGE                | T SUMMARY                          |                                   |                                  |                                   |                                   |
|-------|--|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD   | Details of Expenditure                     | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|       | SU   | MMARY OF REV         | ENUES BY PRO                       | GRAMME                            |                                  |                                   |                                   |
| 350   | Strategic Management & Administration      | 2,530,018            | 2,739,100                          | 2,739,100                         | 2,827,000                        | 2,899,300                         | 2,965,700                         |
| 351   | Infrastructure Services                    | 840                  | 50,000                             | 50,000                            | 50,000                           | 50,000                            | 50,000                            |
| 352   | Plant Hire & Mechanical Spares             | 127,203              | 680,000                            | 680,000                           | 680,000                          | 680,000                           | 680,000                           |
| 353   | Airport Management & Operation             | 311,227              | 277,000                            | 277,000                           | 167,000                          | 167,000                           | 167,000                           |
| 355   | Industrial Relations & Employment Services | 175,095              | 170,000                            | 170,000                           | 170,000                          | 170,000                           | 170,000                           |
| TOTAL | REVENUE VOTE 35                            | 3,144,383            | 3,916,100                          | 3,916,100                         | 3,894,000                        | 3,966,300                         | 4,032,700                         |
|       |  |                      |                                    |                                   |                                  |                                   |                                   |

|                           |              | SUMM                                    | IARY OF EXPE | NDITURE BY PR | OGRAMME       |            |            |            |
|---------------------------|--------------|---|--------------|---------------|---------------|------------|------------|------------|
| 350                       | Strategic M  | Management & Administration             | 6,317,526    | 15,258,100    | 16,297,100    | 40,601,400 | 49,248,400 | 16,200,300 |
| 351                       | Infrastructu | re Services                             | 5,253,034    | 5,475,900     | 5,513,600     | 5,642,600  | 5,647,000  | 5,732,900  |
| 352                       | Plant Hire   | & Mechanical Spares                     | 3,336,886    | 3,122,900     | 3,207,400     | 3,185,500  | 3,277,800  | 3,324,000  |
| 353                       | Airport Mai  | nagement & Operation                    | 1,818,687    | 2,145,100     | 2,136,600     | 2,067,000  | 2,146,500  | 2,187,100  |
| 355                       | Industrial F | Relations & Employment Services         | 299,168      | 301,400       | 310,600       | 306,500    | 309,500    | 315,400    |
| TOTAL                     | EXPENDIT     | JRE VOTE 35                             | 17,025,300   | 26,303,400    | 27,465,300    | 51,803,000 | 60,629,200 | 27,759,700 |
|                           |              |   |              |               |               |            |            |            |
|                           |              | SUMMARY OF                              | EXPENDITUR   | E BY ECONOMI  | C CLASSIFICAT | TON        |            |            |
| RECUR                     | RENT EXP     | ENDITURE                                |              |               |               |            |            |            |
|                           | Salaries     |   | 5,515,473    | 5,789,900     | 5,739,900     | 6,002,100  | 6,190,100  | 6,328,800  |
|                           | ALLOWAN      | ICES                                    | 895,755      | 980,000       | 922,300       | 1,011,400  | 958,300    | 1,032,700  |
|                           | BENEFITS     |   | 34,888       | 72,900        | 60,900        | 49,800     | 49,900     | 49,900     |
|                           | GOOD AN      | D SERVICES                              | 6,744,108    | 6,746,000     | 7,679,100     | 6,676,000  | 6,844,500  | 6,844,500  |
| TOTAL                     | RECURREN     | NT EXPENDITURE                          | 13,190,225   | 13,588,800    | 14,402,200    | 13,739,300 | 14,042,800 | 14,255,900 |
|                           |              |   |              |               |               |            |            |            |
| CAPITA                    | L EXPEND     | TURE                                    |              |               |               |            |            |            |
| SHD                       | Donor        | Description                             |              |               |               |            |            |            |
| 71A                       | DFID         | Geothermal Exploration                  | 151,859      | 479,200       | 479,200       | 417,600    | -          | -          |
| 76A                       | DFID         | Support to Public Works Strategic Dev   | 13,592       | -             | -             | -          | -          | -          |
| 78A                       | DFID         | Aeronautical Project                    | 214,300      | -             | -             | -          | -          | -          |
| 79A                       | EU           | Energy                                  | 173,360      | 2,510,500     | 2,510,500     | 39,600     | -          | -          |
| 22A                       | EU           | 750 KW Solar PV and Storage Project     | -            | 4,053,000     | 4,053,000     | 10,052,500 | -          | -          |
| 90A                       | DFID         | Water Supply Infrastructure Upgrade     | 185,600      | -             | 16,200        | -          | -          | -          |
| 92A                       | DFID         | Liquid Waste Management                 | 219,954      | 800,000       | 816,200       | -          | -          | -          |
| 88A                       | DFID         | Roads & Bridges                         | 889,235      | 525,000       | 541,100       | -          | -          | -          |
| 89A                       | DFID         | Electricity Distribution Network Upgrad | 512,000      | 155,100       | 155,100       | -          | -          | -          |
| 06A                       | CDB          | Infrastructure Improvement Assist.      | -            | -             | -             | -          | -          | -          |
| 07A                       | LOCAL        | National, Information, Communication    | 675,632      | 279,500       | 279,500       | -          | -          | -          |
| 74A                       | EU           | Information, Communication and Tech     | -            | 115,700       | 115,700       | -          | -          | -          |
| 13A                       | DFID         | Airport Improvement Project - DFID      | 580,866      | 903,000       | 903,000       | -          | -          | -          |
| 13A                       | EU           | Airport Improvement Project - EU        | -            | 516,100       | 816,100       | 816,100    | -          | -          |
| 12A                       | EU           | MPA Port Roof & Ferry Terminal Refu     | 54,000       | 1,046,000     | 1,046,000     | 298,300    | -          | -          |
| 19A                       | GOM          | Hurricane relief-Road Clean Up          | 164,678      | 148,500       | 148,500       | -          | -          | -          |
| 21A                       | EU           | LED/Solar Street-Lighting Project       | -            | -             | -             | 3,532,000  | -          | -          |
| 8AA                       | CDB          | Port Development                        | -            | -             | -             | 8,340,500  | 30,185,800 | 8,064,800  |
| 20A                       | GOM          | Island Support-Carrs Bay Bridge         | -            | 500,000       | 500,000       | -          | -          | -          |
| 29A                       | DFID         | Airport Resurfacing & Improvement P     | -            | -             | -             | 5,950,000  | -          | -          |
| 28A                       | DFID         | A01 Road Rehabilitation Phase 2         | -            | -             | -             | 3,000,000  | 2,000,000  | 2,000,000  |
| 78A                       | EU           | Port Development                        | -            | 683,000       | 683,000       | 5,617,100  | 14,400,600 | 3,439,000  |
| TOTAL CAPITAL EXPENDITURE |              |   | 3,835,075    | 12,714,600    | 13,063,100    | 38,063,700 | 46,586,400 | 13,503,800 |
| TOTAL                     | CAPITAL E    | XPENDITURE                              | 3,033,073    | 12,11,000     | 10,000,100    | 00,000,100 | 10,000,100 | .0,000,000 |
| TOTAL                     | CAPITAL E    | XPENDITURE                              | 3,033,013    | 12,7 1 1,000  | 10,000,100    | 00,000,100 | 10,000,100 | 10,000,000 |

#### PROGRAMME 350: STRATEGIC MANAGEMENT & ADMINSTRATION

### PROGRAMME OBJECTIVE:

To provide policy, planning and administrative support to all Departments, Divisions and Units as well as oversight of agencies: MICA, MUL, Port and Access

|                 |                                    | RECURR               | ENT REVENUE                        |                                   |                                  |                                   |                                   |
|-----------------|------------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD             | Details of Revenue                 | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| 122             | Driver's Licenses                  | 281,663              | 300,000                            | 300,000                           | 313,200                          | 324,100                           | 334,000                           |
| 122             | Motor Vehicle Licenses             | 1,259,917            | 1,310,000                          | 1,310,000                         | 1,357,500                        | 1,396,600                         | 1,432,500                         |
| 122             | Telecom. Licenses                  | 704,469              | 750,000                            | 750,000                           | 777,200                          | 799,500                           | 820,100                           |
| 125             | Int'l Communication                | 80,180               | 150,000                            | 150,000                           | 150,000                          | 150,000                           | 150,000                           |
| 130             | Royalties: Internet Domain         | 172,377              | 200,000                            | 200,000                           | 200,000                          | 200,000                           | 200,000                           |
| 135             | Rents, Interests, Dividends        | -                    | 6,000                              | 6,000                             | 6,000                            | 6,000                             | 6,000                             |
| 160             | Sale of Condemned Stores           | -                    | 3,000                              | 3,000                             | 3,000                            | 3,000                             | 3,000                             |
| 160             | Sale of Unallocated Stores         | -                    | 100                                | 100                               | 100                              | 100                               | 100                               |
| 160             | Re-saleable Stock                  | 31,411               | 20,000                             | 20,000                            | 20,000                           | 20,000                            | 20,000                            |
| TOTAL           | REVENUE VOTE 35                    | 2,530,018            | 2,739,100                          | 2,739,100                         | 2,827,000                        | 2,899,300                         | 2,965,700                         |
|                 |                                    | RECURREN             | IT EXPENDITUR                      | RE                                |                                  |                                   |                                   |
| SHD             | Details of Expenditure             | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salaries<br>210 | Salaries                           | 737,055              | 774,000                            | 803,600                           | 830,700                          | 853,900                           | 874,600                           |
| 216             | Allowances                         | 223,047              | 209,300                            | 209,300                           | 188,200                          | 178,300                           | 192,100                           |
| Total S         |                                    |                      |                                    |                                   |                                  |                                   |                                   |
|                 | AND SERVICES                       | 960,102              | 983,300                            | 1,012,900                         | 1,018,900                        | 1,032,200                         | 1,066,700                         |
| 222             | International Travel & Subsistence | 62,880               | 40,000                             | 59,400                            | 90,000                           | 120,000                           | 120,000                           |
| 224             | Utilities                          | 370,596              | 370,800                            | 351,100                           | 370,800                          | 370,800                           | 370,800                           |
| 226             | Communication Expenses             | 47,948               | 60,000                             | 49,700                            | 50,000                           | 50,000                            | 50,000                            |
| 228             | Supplies & Materials               | 36,994               | 25,000                             | 50,000                            | 35,000                           | 36,000                            | 36,000                            |
| 229             | Furniture Equipment and Resources  | 284,896              | 100,000                            | 129,300                           | 150,000                          | 150,000                           | 150,000                           |
| 230             | Uniform/Protective Clothing        | 9,980                | 10,000                             | 15,000                            | 10,000                           | 10.000                            | 10,000                            |
| 232             | Maintenance Services               | 8,000                | 8,000                              | 22,000                            | 8,000                            | 8,000                             | 8,000                             |
| 234             | Rental of Assets                   | 90,000               | 61,200                             | 51,800                            | -                                | -                                 |                                   |
| 236             | Professional Services and Fees     | 131,378              | 112,000                            | 236,800                           | 152,000                          | 192,000                           | 192,000                           |
| 242             | Training                           |                      | ·                                  |                                   | 50,000                           | 80,000                            | 80,000                            |
| 246             | Printing & Binding                 | 12,942               | 13,000                             | 13,000                            | 13,000                           | 13,000                            | 13,000                            |
| 260             | Grants & Contributions             | 292,834              | 610,200                            | 1,099,800                         | 450,000                          | 450,000                           | 450,000                           |
| 272             | Claims against Government          | 8,265                | 10,000                             | 10,000                            | 10,000                           | 10,000                            | 10,000                            |
| 275             | Sundry Expenses                    | 55,728               | 30,000                             | 23,200                            | 30,000                           | 30,000                            | 30,000                            |
| 281             | Minor Works                        | 29,964               | 30,000                             | 30,000                            | 20,000                           | 30,000                            | 30,000                            |
| 282             | Re-saleable Stock                  | 79,943               | 80,000                             | 80,000                            | 80,000                           | 80,000                            | 80,000                            |
|                 | 1                                  | . 5,5 46             |                                    |                                   |                                  |                                   |                                   |
|                 | oods and Services                  | 1,522,348            | 1,560,200                          | 2,221,100                         | 1,518,800                        | 1,629,800                         | 1,629,800                         |

|           |             |                                       |                  | CAPITAL              | EXPENDITURE           |                      |                     |                      |                      |
|-----------|-------------|---------------------------------------|------------------|----------------------|-----------------------|----------------------|---------------------|----------------------|----------------------|
| Details   | of Expendi  | iture                                 |                  | Actuals<br>2017-2018 | Approved<br>Estimates | Revised<br>Estimates | Budget<br>Estimates | Forward<br>Estimates | Forward<br>Estimates |
| SHD       | Donor       | Description                           |                  | 2011 2010            | 2018-2019             | 2018-2019            | 2019-2020           | 2020-2021            | 2021-2022            |
| 3508071A  |             | Geothermal Exploration                | on               | 151,859              | 479,200               | 479,200              | 417,600             | -                    | -                    |
| 3510076A  |             | Support to Public Wor                 | ks Strategic Dev | 13,592               | -                     | -                    | -                   | -                    | -                    |
| 3511078A  | DFID        | Aeronautical Project                  |                  | 214,300              | -                     | -                    | -                   | -                    | -                    |
| 3515079A  | EU          | Energy                                |                  | 173,360              | 2,510,500             | 2,510,500            | 39,600              | -                    | -                    |
| 2019122A  | EU          | 750 KW Solar PV and                   | l Storage Projec | -                    | 4,053,000             | 4,053,000            | 10,052,500          | -                    | -                    |
| 3516090A  | DFID        | Water Supply Infrastru                | ucture Upgrade   | 185,600              | -                     | 16,200               | -                   | -                    | -                    |
| 3516092A  | DFID        | Liquid Waste Manage                   | ment             | 219,954              | 800,000               | 816,200              | -                   | -                    | -                    |
| 3516088A  | DFID        | Roads & Bridges                       |                  | 889,235              | 525,000               | 541,100              | -                   | -                    | -                    |
| 3516089A  | DFID        | Electricity Distribution              | Network Upgrad   | 512,000              | 155,100               | 155,100              | -                   | -                    | -                    |
| 3517106A  | CDB         | Infrastructure Improve                |                  | -                    | - 1                   | -                    | -                   | -                    | -                    |
| 35350107A | LOCAL       | National, Information,                |                  | 675,632              | 279,500               | 279,500              | -                   | -                    | -                    |
| 74A       | EU          | Information, Commun                   |                  | -                    | 115,700               | 115,700              | -                   | -                    | -                    |
| 3518113A  | DFID        | Airport Improvement F                 | Project - DFID   | 580,866              | 903,000               | 903,000              |                     | -                    | -                    |
| 3518113A  | EU          | Airport Improvement F                 |                  | =                    | 516,100               | 816,100              | 816,100             | -                    | -                    |
| 3518112A  | EU          | MPA Port Roof & Ferr                  | v Terminal Refu  | 54,000               | 1,046,000             | 1,046,000            | 298,300             | -                    | -                    |
| 3518119A  | GOM         | Hurricane relief-Road                 |                  | 164,678              | 148,500               | 148,500              |                     | -                    | -                    |
| 3519121A  | EU          | LED/Solar Street-Ligh                 | ·                | -                    | -                     | -                    | 3,532,000           | -                    | -                    |
| 78AA      | CDB         | Port Development                      | 3 -,             | -                    | -                     | -                    | 8,340,500           | 30,185,800           | 8,064,800            |
| 3518120A  | GOM         | Island Support-Carrs                  | Bav Bridge       | -                    | 500,000               | 500,000              | -                   | -                    | -                    |
| 20190129A | DFID        | Airport Resurfacing &                 |                  | -                    | -                     | -                    | 5,950,000           |                      |                      |
| 20190128A | DFID        | A01 Road Rehabilitati                 |                  | -                    | -                     | -                    | 3,000,000           | 2,000,000            | 2,000,000            |
| 78A       | EU          | Port Development                      |                  | -                    | 683,000               | 683,000              | 5,617,100           | 14,400,600           | 3,439,000            |
| CAPITA    | L EXPEND    | · · · · · · · · · · · · · · · · · · · |                  | 3,835,075            | 12,714,600            | 13,063,100           | 38,063,700          | 46,586,400           | 13,503,800           |
|           |             |                                       |                  | STAFFIN              | G RESOURCES           |                      |                     |                      |                      |
| STAFF I   | POSTS       |                                       | Scale            | Count                | STAFF POSTS           |                      |                     | Scale                | Count                |
| Minister  |             |                                       | 0                | 1                    | Storekeeper           |                      |                     | R28-22               | 1                    |
| Permane   | ent Secreta | ary                                   | R5               | 1                    | Vehicle Tester        |                      |                     | R28-22               | 1                    |
| Director  |             |                                       | R7               | 1                    | Clerical Officer (    | Snr)                 |                     | R33-29               | 3                    |
| ICT Coo   |             |                                       | R14-10           | 1                    | Security Officer      |                      |                     | R39-32               | 1                    |
| Assistar  | t Secretary | /                                     | R22-16           | 2                    | Clerical Officer      |                      |                     | R46-34               | 5                    |
| Executiv  | e Officer   |                                       | R28-22           | 1                    |                       |                      |                     |                      |                      |
|           |             |                                       |                  | TOTAL STA            | \FF                   |                      |                     |                      | 18                   |

#### **KEY STRATEGIES FOR 2019/20:**

Implement Cabinet decisions in a timely manner to foster good governance within the Ministry.

Expand administration of the licensing requirements in accordance with the Road Traffic Act to improve road safety through assurances of roadworthiness within one year of approval.

Implement appropriate mechanisms to ensure compliance with the Public Financial Management Accountability Act to promote value for money and transparency.

Implementation of the Updated National Information Communication Technology Policy and Plan to encourage ICT culture and advance economic growth, development and sustainability within 8 months

Adopt and implement appropriate Human Resources Development and Management strategies within the Ministry to enhance human development, build human capacity so that efficient delivery of services are achieved.

Implement legislative, regulatory and institutional framework for renewable energy and more specifically geothermal energy to foster a green affordable and efficient industry. \*

Ensure GoM has constant representation on boards governing the following entities: Port Authority, MUL, and MICA to ensure Policy Agenda is achieved.

#### ADDITIONAL KEY STRATEGIES FOR 2020/21-22

| KEY PERFORMANCE INDICATORS   | Actual 2017-<br>2018 | Estimate<br>2018-2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021<br>2022 |
|--|----------------------|-----------------------|----------------------|----------------------|---------------------|
| Output Indicators (Specify what has been/will be produced or delivered by  | the programme.       | )                     |                      |                      |                     |
| No. of Cabinet Memorandum submitted for approval   | 25                   | 20                    | 15                   | 15                   | 15                  |
| No. of days to process payments/ documents   | 5                    | 4                     | 4                    | 4                    | 4                   |
| No of training implemented for capacity development  | 6                    | 8                     | 8                    | 8                    | 8                   |
| Outcome Indicators (Specify the outcomes or impact the programme has   | achieved or is ha    | ving with referer     | ice to the Ministry  | y's strategic goals  | s and               |
| Outcome Indicators (Specify the outcomes or impact the programme has programme objectives.)  Percent of recommendations implemented (based on funding available) | achieved or is ha    | ving with referer     | 90                   | y's strategic goal:  | s and<br>90         |
| Percent of recommendations implemented (based on funding available)  Percent of Deliverables achieved on behalf of agencies (ie MUL, MPA,                        |                      |                       |                      |                      |                     |
|  | 90                   | 90                    | 90                   | 90                   | 90                  |
| Percent of recommendations implemented (based on funding available)  Percent of Deliverables achieved on behalf of agencies (ie MUL, MPA,                        | 90                   | 90                    | 90                   | 90                   | 90                  |

|          |   | PROGI                | RAMME 351: IN        | FRASTRUCTUR                        | E SERVICES                        |                                  |                                   |                                   |
|----------|---|----------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| PROG     | RAMME OBJECTIVE:  |                      |                      |                                    |                                   |                                  |                                   |                                   |
| To des   | sign, build and maintain Mont                             | serrat's public infr | astructure and       | d management                       | of the national'                  | s infrastructura                 | ıl assets                         |                                   |
|          |   |                      | RECURF               | RENT REVENUE                       |                                   |                                  |                                   |                                   |
| SHD      | Details of Revenue  |                      | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| 160      | Hot Mix Plant Operation                                   |                      | 840                  | 50,000                             | 50,000                            | 50,000                           | 50,000                            | 50,000                            |
| TOTAL    | REVENUE VOTE 35   |                      | 840                  | 50,000                             | 50,000                            | 50,000                           | 50,000                            | 50,000                            |
|          |   |                      |                      |                                    |                                   |                                  |                                   |                                   |
|          |   |                      | RECURRE              | NT EXPENDITUR                      | RE                                |                                  |                                   |                                   |
| SHD      | Details of Expenditure                                    |                      | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie  | s   |                      |                      |                                    |                                   |                                  |                                   |                                   |
| 210      | Salaries  |                      | 1,862,181            | 2,000,300                          | 1,905,800                         | 2,120,100                        | 2,159,300                         | 2,196,400                         |
| 216      | Allowances  |                      | 520,334              | 607,300                            | 535,100                           | 663,100                          | 628,200                           | 677,000                           |
| 218      | Pensions and Gratuities                                   |                      | 27,011               | 48,700                             | 48,700                            | 39,800                           | 39,900                            | 39,900                            |
| Total S  | Salaries  |                      | 2,409,525            | 2,656,300                          | 2,489,600                         | 2,823,000                        | 2,827,400                         | 2,913,300                         |
| GOOD     | S AND SERVICES  |                      |                      |                                    |                                   |                                  |                                   |                                   |
| 232      | Maintenance Services                                      |                      | 2,839,002            | 2,814,600                          | 3,023,600                         | 2,814,600                        | 2,814,600                         | 2,814,600                         |
| 275      | Sundry Expenses   |                      | 4,506                | 5,000                              | 400                               | 5,000                            | 5,000                             | 5,000                             |
| Total G  | oods and Services   |                      | 2,843,508            | 2,819,600                          | 3,024,000                         | 2,819,600                        | 2,819,600                         | 2,819,600                         |
| RECUF    | RRENT EXPENDITURE   |                      | 5,253,034            | 5,475,900                          | 5,513,600                         | 5,642,600                        | 5,647,000                         | 5,732,900                         |
|          |   | -                    |                      |                                    |                                   |                                  |                                   |                                   |
|          |   |                      | STAFFIN              | G RESOURCES                        |                                   |                                  |                                   |                                   |
| STAFF    | POSTS   | Scale                | Count                | STAFF POSTS                        |                                   |                                  | Scale                             | Count                             |
| Directo  | r of Public Works   | R7                   | 1                    | Group Foreman                      |                                   |                                  | R22-18                            | 1                                 |
| Directo  | r of Energy   | R7                   | 1                    | Senior Electricia                  | ın                                |                                  | R22-18                            | 1                                 |
| Civil Er |   | R9                   | 1                    | Asst Clerk of Wo                   | orks                              |                                  | R46-34/33-29                      | 1                                 |
|          | ment Architect  | R9                   | 1                    | Foreman (Snr)                      |                                   |                                  | R28-22                            | 3                                 |
|          | ral Engineer  | R10                  | 1                    | Electrician                        |                                   |                                  | R28-22                            | 1                                 |
|          | rchitect  | R10                  | 1                    | Lab Technician                     |                                   |                                  | R28-22                            | 1                                 |
| Archite  |   | R17-13               | 1                    | Charge Hand II                     |                                   | R30-28                           | 2                                 |                                   |
|          | y Surveyor  | R10                  | 1                    | Charge Hand I                      |                                   | R33-30                           | 5                                 |                                   |
|          | stant Civil Engineer R17-13 2 Laboratory Assistant R33-29 |                      |                      |                                    |                                   |                                  |                                   | 1                                 |
|          | nt Quantity Surveyor                                      | R22-16/R17-13        | 1                    | Clerical Officer                   |                                   |                                  | R46-34                            | 1                                 |
|          | f Works   | R22-16/R17-13        | 2                    | Skilled Labourer                   |                                   |                                  | R36-33                            | 2                                 |
| Energy   |   | R22-16/R17-13        | 1                    |                                    | eering Techniciar                 | 1                                | R38-36                            | 1                                 |
|          | f Laboratory  | R22-16/R17-13        | 1                    | Semi-Skilled Lal                   |                                   |                                  | R42-36                            | 9                                 |
| ∟ngine   | ering Technician  | R22-18               | 1                    | Security Officer                   | Night                             |                                  | R36-32                            | 3                                 |

R22-16

1
TOTAL STAFF

49

CAD Operator

#### **KEY STRATEGIES FOR 2019/20:**

Develop a financing plan and supporting documents including business case, project briefs for donor and government financing in accordance with the Physical Development Plan of 2012-2022, Cabinet Papers and the MCWL Infrastructural Review document of 2014. This is to facilitate funding approvals to ensure adequate resources are available for project implementation

Develop more efficient and modern approaches to building maintenance programme to preserve public infrastructural assets and design life expectancy.

Implement new strategies using road asset management and other modern software and equipment/machinery for road construction and maintenance to increase public safety, economic development, extension of the life expectancy, commerce, and preserve public infrastructure assets.

Implementation of the Energy Policy and Action Plan to promote a more green, affordable and efficient industry.

Implement infrastructure projects surrounding the improvement of our access ports (i.e. Air & Sea) as a means of addressing our priority infrastructure needs.

#### **KEY STRATEGIES FOR 2020/21-22**

| KEY PERFORMANCE INDICATORS  | Actual 2017-<br>2018 | Estimate<br>2018-2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|---|----------------------|-----------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or delivered by                   | the programme.)      | 1                     |                      |                      |                      |
| No. of business case developed for infrastructure development funding                       | 16                   | 10                    | 3                    | 3                    | 3                    |
| No. of road maintenance projects valued over \$20,000 completed.                            | 25                   | 15                    | 16                   | 16                   | 18                   |
| No. of public buildings maintenance request valued over \$5000 received and addressed.      | 22                   | 7                     | 15                   | 21                   | 12                   |
| No. of capital projects valued over 100k approved & in progress.                            | 6                    | 4                     | 4                    | 4                    | 4                    |
| Outcome Indicators (Specify the outcomes or impact the programme has programme objectives.) | achieved or is ha    | ving with referer     | ace to the Ministry  | r's strategic goals  | s and                |
| % of infrastructure projects developed, financed and completed.                             | 65                   | 85                    | 85                   | 85                   | 85                   |
| % of maintenance projects completed.  | 95                   | 95                    | 95                   | 95                   | 95                   |

|          |                                      | PROGRA           | MME 352: PLAN        | T HIRE & MECH                      | ANICAL SPARE                      | S                                |                                   |                                   |
|----------|--------------------------------------|------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| PROGF    | RAMME OBJECTIVE:                     |                  |                      |                                    |                                   |                                  |                                   |                                   |
| To prov  | ide plant hire and mechanical servic | es to the public | and private          |                                    |                                   |                                  |                                   |                                   |
|          |                                      |                  | RECURR               | RENT REVENUE                       |                                   |                                  |                                   |                                   |
| SHD      | Details of Revenue                   |                  | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| 130      | PWD Laboratory                       |                  | 3,740                | 20,000                             | 20,000                            | 20,000                           | 20,000                            | 20,000                            |
| 160      | Mechanical Spares                    |                  | 4,016                | 10,000                             | 10,000                            | 10,000                           | 10,000                            | 10,000                            |
| 160      | Plant & Workshop                     |                  | 119,447              | 650,000                            | 650,000                           | 650,000                          | 650,000                           | 650,000                           |
| TOTAL    | REVENUE VOTE 35                      |                  | 127,203              | 680,000                            | 680,000                           | 680,000                          | 680,000                           | 680,000                           |
|          |                                      |                  | SEQUENCE             |                                    |                                   |                                  |                                   |                                   |
| ~        | I                                    |                  |                      | NT EXPENDITUR                      |                                   |                                  | ·                                 |                                   |
| SHD      | Details of Expenditure               |                  | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie  | s                                    |                  |                      |                                    |                                   |                                  |                                   |                                   |
| 210      | Salaries                             |                  | 1,500,009            | 1,523,500                          | 1,523,500                         | 1,565,300                        | 1,617,400                         | 1,655,400                         |
| 216      | Allowances                           |                  | 114,822              | 111,100                            | 125,600                           | 111,200                          | 105,400                           | 113,600                           |
| 218      | Pensions and Gratuities              |                  | 7,877                | 12,200                             | 12,200                            | 10,000                           | 10,000                            | 10,000                            |
| Total S  | Salaries                             |                  | 1,622,708            | 1,646,800                          | 1,661,300                         | 1,686,500                        | 1,732,800                         | 1,779,000                         |
| GOODS    | S AND SERVICES                       |                  | I                    |                                    |                                   |                                  | <u> </u>                          |                                   |
| 230      | Uniform/Protective Clothing          |                  | 39,599               | 45,000                             | 45,000                            | 45,000                           | 45,000                            | 45,000                            |
| 232      | Maintenance Services                 |                  | 1,386,578            | 1,131,100                          | 1,201,100                         | 1,154,000                        | 1,200,000                         | 1,200,000                         |
| 283      | Environmental Protection             |                  | 288,000              | 300,000                            | 300,000                           | 300,000                          | 300,000                           | 300,000                           |
| Total G  | loods and Services                   |                  | 1,714,178            | 1,476,100                          | 1,546,100                         | 1,499,000                        | 1,545,000                         | 1,545,000                         |
| RECUR    | RENT EXPENDITURE                     |                  | 3,336,886            | 3,122,900                          | 3,207,400                         | 3,185,500                        | 3,277,800                         | 3,324,000                         |
|          |                                      |                  | CTAFFIN              | 2 2520110050                       |                                   |                                  |                                   |                                   |
| STAFE    | POSTS                                | Coalo            |                      | G RESOURCES STAFF POSTS            |                                   |                                  | Caslo                             | Count                             |
|          | uperintendent                        | Scale<br>R17-13  | Count 1              | Mechanic I                         |                                   |                                  | Scale<br>R39-32                   | Count<br>3                        |
|          | Foreman - Mechanics                  | R28-22           | 1                    | Cesspool Opera                     | itor                              |                                  | R46-34/33-29                      | 2                                 |
|          | istribution Officer                  | R28-22           | 1                    | Cesspool Opera                     |                                   |                                  | R33-29/28-22                      | 1                                 |
|          | Foreman - Plant Hire & Mechanical    | R28-22           | 1                    | Security                           |                                   |                                  | R33-29                            | <br>1                             |
|          | chanic/Tractor Foreman               | R28-22           | 1                    | Welder (Snr)                       |                                   |                                  | R28-22                            | 1                                 |
| Heavy [  | Equipment Operator                   | R28-22           | 8                    | Welder R3                          |                                   |                                  |                                   | 1                                 |
| Light Ed | quipment Operator                    | R33-29           | 5                    | Tractor Mechani                    | ic                                |                                  | R39-29/28-22                      | 1                                 |
| Driver   |                                      | R39-32           | 1                    | Tractor Operator                   | r                                 |                                  | R33-29                            | 3                                 |
|          | nic Handyman                         | R33-29           | 1                    |                                    |                                   |                                  |                                   |                                   |
| Mechan   | nic II                               | R33-29           | 3                    |                                    |                                   |                                  |                                   |                                   |
|          |                                      |                  | TOTAL STA            | FF                                 |                                   |                                  |                                   | 36                                |

#### **KEY STRATEGIES FOR 2019/20:**

Expand and operationalize systems and plans for a more cost effective and efficient operation of the PWD workshop. To enhance and support the infrastructure development, emergency and disaster management on Montserrat

Implement systems for the management of Government of Montserrat's Fleet to increase efficiency in operations.

Improve operator equipment skills on Montserrat through training systems incorporating Equipment Simulators and the Workshop Facility

#### ADDITIONAL KEY STRATEGIES FOR 2020/21-22

| KEY PERFORMANCE INDICATORS  | Actual 2017-<br>2018          | Estimate 2018-2019 | Target 2019-<br>2020 | Target 2020-<br>2021      | Target 2021-<br>2022 |  |  |  |  |  |  |
|---|-------------------------------|--------------------|----------------------|---------------------------|----------------------|--|--|--|--|--|--|
| Output Indicators (Specify what has been/will be produced or delivered by the programme.) |                               |                    |                      |                           |                      |  |  |  |  |  |  |
| No. of vehicles maintained 120 70 75 75 80  |                               |                    |                      |                           |                      |  |  |  |  |  |  |
| Average annual hours of Plant hire utilization  | 2357                          | 4500               | 5500                 | 5800                      | 4900                 |  |  |  |  |  |  |
| Average Annual revenue  | 125,791                       | 100K               | 350K                 | 400K                      | 200K                 |  |  |  |  |  |  |
| Outcome Indicators (Specify the outcomes or impact the pro                                | paramma has ashioved or is he |                    |                      |                           |                      |  |  |  |  |  |  |
| programme objectives.)  | ogramme has achieved or is ha | iving with referer | ice to the Ministry  | y's strategic goals       | s and                |  |  |  |  |  |  |
| programme objectives.)  | 36                            | 18                 | 21                   | y's strategic goal:<br>24 | s and                |  |  |  |  |  |  |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   |                               |                    |                      |                           |                      |  |  |  |  |  |  |

| PROGE                                | RAMME OBJECTIVE:                             |                  |                      |                                    |                                   |                                  |                                   |                                   |
|--------------------------------------|--|------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
|                                      | ure safe, reliable and affordable            | air access       |                      |                                    |                                   |                                  |                                   |                                   |
|                                      |  |                  | RECURF               | RENT REVENUE                       |                                   |                                  |                                   |                                   |
| SHD                                  | Details of Revenue                           |                  | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| 130                                  | Aircraft Landing Charges                     |                  | 43,225               | 55,000                             | 55,000                            | 55,000                           | 55,000                            | 55,000                            |
| 130                                  | Airport Security Charge                      |                  | 86,460               | 110,000                            | 110,000                           | -                                | -                                 | -                                 |
| 130                                  | Scenic Flights                               |                  | 100,272              | 50,000                             | 50,000                            | 50,000                           | 50,000                            | 50,000                            |
| 135                                  | Concessions Rental- Airport                  |                  | 25,650               | 12,000                             | 12,000                            | 12,000                           | 12,000                            | 12,000                            |
| 160                                  | Navigational Charges                         |                  | 55,620               | 50,000                             | 50,000                            | 50,000                           | 50,000                            | 50,000                            |
| TOTAL                                | REVENUE VOTE 35                              |                  | 311,227              | 277,000                            | 277,000                           | 167,000                          | 167,000                           | 167,000                           |
|                                      |  |                  | RECURRE              | NT EXPENDITUR                      | !F                                |                                  |                                   |                                   |
| SHD                                  | Details of Expenditure                       |                  | Actuals              | Approved                           | Revised                           | Budget                           | Forward                           | Forward                           |
| 0.12                                 | Betails of Experientale                      |                  | 2017-2018            | Estimates 2018-2019                | Estimates 2018-2019               | Estimates 2019-2020              | Estimates 2020-2021               | Estimates 2021-2022               |
| Salarie                              | <u> </u>                                     |                  |                      |                                    |                                   |                                  |                                   |                                   |
| 210                                  | Salaries                                     |                  | 1,209,234            | 1,291,800                          | 1,291,800                         | 1,279,000                        | 1,348,000                         | 1,387,200                         |
| 216                                  | Allowances                                   |                  | 8,032                | 21,700                             | 21,700                            | 19,900                           | 18,900                            | 20,300                            |
| 218                                  | Pensions and Gratuities  Salaries            |                  | 1,217,267            | 12,000<br><b>1,325,500</b>         | 1,313,500                         | 1,298,900                        | 1,366,900                         | 1,407,500                         |
|                                      | S AND SERVICES                               |                  | 1,217,207            | 1,323,300                          | 1,313,300                         | 1,290,900                        | 1,300,900                         | 1,407,300                         |
| 224                                  | Utilities                                    |                  | 99,980               | 100,000                            | 100,000                           | 100,000                          | 100,000                           | 100,000                           |
| 226                                  | Communication Expenses                       |                  | 10,000               | 10,000                             | 10,000                            | 10,000                           | 10,000                            | 10,000                            |
| 228                                  | Supplies & Materials                         |                  | 14,996               | 15,000                             | 15,000                            | 15,000                           | 15,000                            | 15,000                            |
| 230                                  | Uniform/Protective Clothing                  |                  | 18,999               | 19,000                             | 19,000                            | 19,000                           | 19,000                            | 19,000                            |
| 232                                  | Maintenance Services                         |                  | 174,995              | 277,100                            | 327,100                           | 277,100                          | 277,100                           | 277,100                           |
| 238                                  | Insurance                                    |                  | 22,372               | 110,000                            | 65,200                            | 70,000                           | 70,000                            | 70,000                            |
| 246                                  | Printing & Binding                           |                  | 4,000                | 4,000                              | 4,000                             | 4,000                            | 4,000                             | 4,000                             |
| 260                                  | Grants & Contributions                       |                  | 253,584              | 282,000                            | 282,000                           | 270,500                          | 282,000                           | 282,000                           |
| 275                                  | Sundry Expenses                              |                  | 2,495                | 2,500                              | 800                               | 2,500                            | 2,500                             | 2,500                             |
|                                      | coods and Services                           |                  | 601,420              | 819,600                            | 823,100                           | 768,100                          | 779,600                           | 779,600                           |
|                                      | RENT EXPENDITURE                             |                  | 1,818,687            | 2,145,100                          | 2,136,600                         | 2,067,000                        | 2,146,500                         | 2,187,100                         |
|                                      |  |                  |                      | , ,                                | · · · ·                           | •                                | , ,                               |                                   |
|                                      |  |                  | STAFFIN              | G RESOURCES                        |                                   |                                  |                                   |                                   |
| STAFF                                | POSTS  | Scale            | Count                | STAFF POSTS                        |                                   |                                  | Scale                             | Count                             |
| Airport I                            | Manager                                      | R12-8            | 1                    | Security Officer                   | (Supervisor)                      |                                  | R33-29                            | 3                                 |
|                                      | ons Manager                                  | R14-10           | 1                    | Security Officer                   |                                   |                                  | R39-32                            | 12                                |
| Senior Air Traffic Controller R17-13 |  |                  | 1                    | Maintenance Ha                     | -                                 |                                  | R42-36                            | 2                                 |
| Air Traffic Shift Supervisor R22-18  |  |                  | 3                    | Night Security O                   |                                   |                                  | R33-29                            | 2                                 |
|                                      | Air Traffic Controller R28-20                |                  | 3                    | Sub Night Secur                    | •                                 |                                  | R33-29                            | 1                                 |
|                                      | fic Controller(Designate)  y Officer (Chief) | R39-32<br>R28-22 | 2                    | Clerical Officer (                 | onr)                              |                                  | R33-29                            | 1                                 |
| Security                             | y Officer (Criter)                           | NZ0-ZZ           | TOTAL STA            |                                    |                                   |                                  |                                   | 33                                |

#### **KEY STRATEGIES FOR 2019/20:**

Meet Safety & Security Regulatory Requirements in order to maintain the currency of the aerodrome certificate by conducting annual reviews of all Airport Manuals and Procedures

Implementing internal quality control systems through engaging in regular internal airport audits to improve operating standards and in preparation for regulatory audits and inspections. This exercise will be conducted each year.

Improve Airport Facility to extend useful life span of the asset; seek funding to undertake the construction of additional building facilities (i.e. garage, administration building, ATCT building, etc.).

Improve the environmental aesthetics of the airport compound and introduce an additional revenue stream through a Public Car Park upgrade. This is in line with the national Tourism and infrastructural policy.

Extension of the airport facility to create a modern commercial park with covered walk ways leading to the airport terminal building. This envisages the transformation of the area in question which has definitely outgrown its temporary status after more than 10 years.

Airport surveillance cameras as result of new ATCT building facility.

#### **ADDITIONAL KEY STRATEGIES FOR 2020/21-22**

Airport runway resurfacing project.

Improve the level of Airport utilization

Facilities upgrade to encourage good customer service via upgrade of the Airport Terminal Building to cater for a VIP facilities and the creation of more commercial space for a proper restaurant and retail business.

| KEY PERFORMANCE INDICATORS  | Actual 2017-<br>2018 | Estimate<br>2018-2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|---|----------------------|-----------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or delivered                      |                      |                       | 2020                 | 2021                 | 2022                 |
| No. of flights  | 4,662                | 11,000                | 11,000               | 11,000               | 11,000               |
| No. of passenger movements  | 15,572               | 20,000                | 20,000               | 20,000               | 20,000               |
|   |                      |                       |                      |                      |                      |
| Outcome Indicators (Specify the outcomes or impact the programme hap programme objectives.) | s achieved or is ha  | ving with referen     | ce to the Ministry   | /'s strategic goals  | s and                |
| Average delay in departure/landing (Hours)  | 0                    | 0                     | 0                    | 0                    | 0                    |
| No. of days airport is not operational  | 3                    | 5                     | 5                    | 5                    | 5                    |

|                            |                                 | PROGRAMME 35        | 5: INDUSTRIAL I      | RELATIONS & EI                     | MPLOYMENT SI                      | ERVICES                          |                                   |                                   |
|----------------------------|---------------------------------|---------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| PROGF                      | RAMME OBJECTIVE:                |                     |                      |                                    |                                   |                                  |                                   |                                   |
| To pron                    | note a safe, fair and harmoniou | us working environm | ent                  |                                    |                                   |                                  |                                   |                                   |
|                            |                                 |                     | RECURF               | RENT REVENUE                       |                                   |                                  |                                   |                                   |
| SHD                        | Details of Revenue              |                     | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| 130                        | Work Permit Fees                |                     | 175,095              | 170,000                            | 170,000                           | 170,000                          | 170,000                           | 170,000                           |
| TOTAL                      | REVENUE VOTE 35                 |                     | 175,095              | 170,000                            | 170,000                           | 170,000                          | 170,000                           | 170,000                           |
|                            |                                 |                     | DECURRE              | UT EVENINITUE                      |                                   |                                  |                                   |                                   |
|                            | I=                              |                     | -                    | NT EXPENDITUR                      |                                   |                                  |                                   |                                   |
| SHD                        | Details of Expenditure          |                     | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie                    | s                               |                     |                      |                                    |                                   |                                  |                                   |                                   |
| 210                        | Salaries                        |                     | 206,994              | 200,300                            | 215,200                           | 207,000                          | 211,500                           | 215,200                           |
| 216                        | Allowances                      |                     | 29,520               | 30,600                             | 30,600                            | 29,000                           | 27,500                            | 29,700                            |
| Total S                    | Salaries                        |                     | 236,514              | 230,900                            | 245,800                           | 236,000                          | 239,000                           | 244,900                           |
| GOODS                      | S AND SERVICES                  |                     |                      |                                    |                                   |                                  |                                   |                                   |
| 228                        | Supplies & Materials            |                     | 5,697                | 5,000                              | 5,000                             | 5,000                            | 5,000                             | 5,000                             |
| 236                        | Professional Services and Fe    | ees                 | 20,841               | 25,000                             | 25,000                            | 25,000                           | 25,000                            | 25,000                            |
| 242                        | Training                        |                     | 26,708               | 30,000                             | 30,000                            | 30,000                           | 30,000                            | 30,000                            |
| 246                        | Printing & Binding              |                     | 2,409                | 3,500                              | 3,500                             | 3,500                            | 3,500                             | 3,500                             |
| 275                        | Sundry Expenses                 |                     | 6,999                | 7,000                              | 1,300                             | 7,000                            | 7,000                             | 7,000                             |
| Total G                    | oods and Services               |                     | 62,654               | 70,500                             | 64,800                            | 70,500                           | 70,500                            | 70,500                            |
| RECUR                      | RENT EXPENDITURE                |                     | 299,168              | 301,400                            | 310,600                           | 306,500                          | 309,500                           | 315,400                           |
|                            |                                 |                     | STAFFIN              | G RESOURCES                        |                                   |                                  |                                   |                                   |
| STAFF                      | POSTS                           | Scale               | Count                | STAFF POSTS                        |                                   |                                  | Scale                             | Count                             |
| Labour Commissioner R14-10 |                                 |                     | 1                    | Labour Inspecto                    | r                                 |                                  | R28-22/R22-18                     | 1                                 |
| Labour                     | Officer                         | R22-16              | 1                    | Clerical Officer (                 | Snr)                              |                                  | R33-29                            | 1                                 |
|                            |                                 |                     | TOTAL STA            | FF                                 |                                   |                                  | •                                 | 4                                 |

#### **KEY STRATEGIES FOR 2019/20:**

To update the labour laws to ensure that they are equitable and in line with modern international standards by 2019.

To update the policies and practices to ensure that they are equitable and in line with modern international standards.

Prepare and distribute a concise user friendly version of the Labour Code - to encourage more compliance with the labour Code (printed & soft copy).

Develop educational programs to fill the short term needs identified in the Labour Market Needs Assessment and Survey and implementation of the LMNA&S

#### **ADDITIONAL KEY STRATEGIES FOR 2020/21-22**

Advance Workplace Health and Safety awareness within the Public and Private Sector. This will be done through surveys and on the job training programs to Promote Occupational health and Safety Aspect of the Labour Code

| KEY PERFORMANCE INDICATORS  | Actual 2017-<br>2018 | Estimate 2018-2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|---|----------------------|--------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or delivered                      | by the programme.)   |                    |                      |                      |                      |
| No. of (Labour related complaints) cases reported to the Department                         | 35                   | 50                 | 40                   | 42                   | 42                   |
| No. of workplaces inspections   | 36                   | 45                 | 45                   | 45                   | 45                   |
| No. of health care awareness campaigns conducted  | 36                   | 45                 | 45                   | 45                   | 45                   |
| Outcome Indicators (Specify the outcomes or impact the programme hap programme objectives.) | as achieved or is ha | ving with referer  | Ince to the Ministry | y's strategic goals  | s and                |
| Percent resolution for cases submitted to the Department (resolved)                         | 95                   | 90                 | 90                   | 90                   | 90                   |
| Percent Workplaces inspections completed (compliance)                                       | 87.5                 | 70                 | 85                   | 85                   | 85                   |
| Percent of health care awareness campaigns completed. (worker awareness)                    | 87.5                 | 70                 | 70                   | 70                   | 75                   |
|   |                      |                    |                      |                      |                      |

#### **SUMMARY OF REVENUES (by Subheads)**

|     | CATEGORIES                                | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|-----|---|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| 122 | Licenses                                  | 2,246,049            | 2,360,000                          | 2,360,000                         | 2,447,900                        | 2,520,200                         | 2,586,600                         |
| 125 | Taxes on International Trade and Transact | 80,180               | 150,000                            | 150,000                           | 150,000                          | 150,000                           | 150,000                           |
| 130 | Fees, Fines and Permits                   | 581,169              | 605,000                            | 605,000                           | 495,000                          | 495,000                           | 495,000                           |
| 135 | Rents, Interest and Dividends             | 25,650               | 18,000                             | 18,000                            | 18,000                           | 18,000                            | 18,000                            |
| 160 | Other Revenue                             | 211,334              | 783,100                            | 783,100                           | 783,100                          | 783,100                           | 783,100                           |
|     | Total Revenues                            | 3,144,383            | 3,916,100                          | 3,916,100                         | 3,894,000                        | 3,966,300                         | 4,032,700                         |

#### **SUMMARY OF EXPENDITURE (by Classification)**

| SUBHDS & DETAILS                           | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|--|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| Salaries                                   |                      |                                    |                                   |                                  |                                   |                                   |
| Strategic Management & Administration      | 737,055              | 774,000                            | 803,600                           | 830,700                          | 853,900                           | 874,600                           |
| Infrastructure Services                    | 1,862,181            | 2,000,300                          | 1,905,800                         | 2,120,100                        | 2,159,300                         | 2,196,400                         |
| Plant Hire & Mechanical Spares             | 1,500,009            | 1,523,500                          | 1,523,500                         | 1,565,300                        | 1,617,400                         | 1,655,400                         |
| Airport Management & Operation             | 1,209,234            | 1,291,800                          | 1,291,800                         | 1,279,000                        | 1,348,000                         | 1,387,200                         |
| Industrial Relations & Employment Services | 206,994              | 200,300                            | 215,200                           | 207,000                          | 211,500                           | 215,200                           |
| TOTAL P.E                                  | 5,515,473            | 5,789,900                          | 5,739,900                         | 6,002,100                        | 6,190,100                         | 6,328,800                         |
| ALLOWANCES                                 |                      |                                    |                                   |                                  |                                   |                                   |
| Strategic Management & Administration      | 223,047              | 209,300                            | 209,300                           | 188,200                          | 178,300                           | 192,100                           |
| Infrastructure Services                    | 520,334              | 607,300                            | 535,100                           | 663,100                          | 628,200                           | 677,000                           |
| Plant Hire & Mechanical Spares             | 114,822              | 111,100                            | 125,600                           | 111,200                          | 105,400                           | 113,600                           |
| Airport Management & Operation             | 8,032                | 21,700                             | 21,700                            | 19,900                           | 18,900                            | 20,300                            |
| Industrial Relations & Employment Services | 29,520               | 30,600                             | 30,600                            | 29,000                           | 27,500                            | 29,700                            |
| TOTAL ALLOWANCES                           | 895,755              | 980,000                            | 922,300                           | 1,011,400                        | 958,300                           | 1,032,700                         |
| BENEFITS                                   |                      |                                    |                                   |                                  |                                   |                                   |
| Infrastructure Services                    | 27,011               | 48,700                             | 48,700                            | 39,800                           | 39,900                            | 39,900                            |
| Plant Hire & Mechanical Spares             | 7,877                | 12,200                             | 12,200                            | 10,000                           | 10,000                            | 10,000                            |
| Airport Management & Operation             | -                    | 12,000                             | -                                 | -                                | -                                 | -                                 |
| TOTAL BENEFITS                             | 34,888               | 72,900                             | 60,900                            | 49,800                           | 49,900                            | 49,900                            |

| GOODS AND SERVICES                         |           |            |            |            |            |            |
|--|-----------|------------|------------|------------|------------|------------|
| Strategic Management & Administration      | 1,522,348 | 1,560,200  | 2,221,100  | 1,518,800  | 1,629,800  | 1,629,800  |
| Infrastructure Services                    | 2,843,508 | 2,819,600  | 3,024,000  | 2,819,600  | 2,819,600  | 2,819,600  |
| Plant Hire & Mechanical Spares             | 1,714,178 | 1,476,100  | 1,546,100  | 1,499,000  | 1,545,000  | 1,545,000  |
| Airport Management & Operation             | 601,420   | 819,600    | 823,100    | 768,100    | 779,600    | 779,600    |
| Industrial Relations & Employment Services | 62,654    | 70,500     | 64,800     | 70,500     | 70,500     | 70,500     |
| TOTAL                                      | 6,744,108 | 6,746,000  | 7,679,100  | 6,676,000  | 6,844,500  | 6,844,500  |
| CAPITAL EXPENDITURE                        |           |            |            |            |            |            |
| Strategic Management & Administration      | 3,835,075 | 12,714,600 | 13,063,100 | 38,063,700 | 46,586,400 | 13,503,800 |
| TOTAL CAPITAL EXPENDITURE                  | 3,835,075 | 12,714,600 | 13,063,100 | 38,063,700 | 46,586,400 | 13,503,800 |

### SUMMARY OF EXPENDITURE (by Subheads)

| 210 | _<br>Salaries                      | 5,515,473  | 5,789,900  | 5,739,900  | 6,002,100  | 6,190,100  | 6,328,800  |
|-----|------------------------------------|------------|------------|------------|------------|------------|------------|
| 216 | Allowances                         | 895,755    | 980,000    | 922,300    | 1,011,400  | 958,300    | 1,032,700  |
| 218 | Pensions & Gratuities              | 34,888     | 72,900     | 60,900     | 49,800     | 49,900     | 49,900     |
| 222 | International Travel & Subsistence | 62,880     | 40,000     | 59,400     | 90,000     | 120,000    | 120,000    |
| 224 |                                    | 470,575    | 470,800    | 451,100    | 470,800    | 470,800    | 470,800    |
| 226 | Communication Expenses             | 57,948     | 70,000     | 59,700     | 60,000     | 60,000     | 60,000     |
| 228 | Supplies & Materials               | 57,687     | 45,000     | 70,000     | 55,000     | 56,000     | 56,000     |
| 229 | Furniture Equipment and Resources  | 284,896    | 100,000    | 129,300    | 150,000    | 150,000    | 150,000    |
| 230 | Uniform/Protective Clothing        | 68,579     | 74,000     | 79,000     | 74,000     | 74,000     | 74,000     |
| 232 | Maintenance Services               | 4,408,576  | 4,230,800  | 4,573,800  | 4,253,700  | 4,299,700  | 4,299,700  |
| 234 | Rental of Assets                   | 90,000     | 61,200     | 51,800     | -          | -          | -          |
| 236 | Professional Services and Fees     | 152,219    | 137,000    | 261,800    | 177,000    | 217,000    | 217,000    |
| 238 | Insurance                          | 22,372     | 110,000    | 65,200     | 70,000     | 70,000     | 70,000     |
| 242 | Training                           | 26,708     | 30,000     | 30,000     | 80,000     | 110,000    | 110,000    |
| 246 | Printing & Binding                 | 19,352     | 20,500     | 20,500     | 20,500     | 20,500     | 20,500     |
| 260 | Grants & Contributions             | 546,418    | 892,200    | 1,381,800  | 720,500    | 732,000    | 732,000    |
| 272 | Claims against Government          | 8,265      | 10,000     | 10,000     | 10,000     | 10,000     | 10,000     |
| 275 | Sundry Expenses                    | 69,727     | 44,500     | 25,700     | 44,500     | 44,500     | 44,500     |
| 281 | Minor Works                        | 29,964     | 30,000     | 30,000     | 20,000     | 30,000     | 30,000     |
| 282 | Re-saleable Stock                  | 79,943     | 80,000     | 80,000     | 80,000     | 80,000     | 80,000     |
| 283 | Environmental Protection           | 288,000    | 300,000    | 300,000    | 300,000    | 300,000    | 300,000    |
|     | TOTAL VOTE 35                      | 13,190,225 | 13,588,800 | 14,402,200 | 13,739,300 | 14,042,800 | 14,255,900 |

# BUDGET AND FORWARD ESTIMATES VOTE: 40 MINISTRY OF EDUCATION, YOUTH AFFAIRS & SPORTS – SUMMARY

A. ESTIMATES of Revenue and Expenditure for the period 1st April 2019 to 31st March, 2020 for salaries and the expenses of the Office the Minister, Education, and Library, Community Development, Youth Affairs and Sports -

Twelve Million One Hundred Fourteen Thousand Three Hundred Dollars

\$12,114,300

- ACCOUNTING OFFICER: Permanent Secretary
- C. SUB-HEADS which under this vote will be accounted for by the Permanent Secretary

#### STRATEGIC PRIORITIES

- · Leadership and Management: Excellence for all students, achieved by effective education leadership and management at Ministry and school levels
- · Teaching Standards: Teaching shows continuous improvement as determined by quality assurance mechanisms
- Curriculum Reform: Learning, teaching and assessment are planned effectively against a coherent and relevant curriculum that focuses on progression in learning outcomes for each level of education
- The Teaching Learning Environment: A modern, enriching, child centred learning community, with a nurturing teaching and learning environment, created to respond to the changing and diverse school population
- Development Partners: Partnerships and involvement with parents and other stakeholders strengthened, to determine goals and provide resources for the delivery of educational services and programmes
- o Ensuring that all residents have access to information to meet their needs and interests, facilitate lifelong learning and promote cultural development through collaborative exhibits and other programs
- o Greater acknowledgement and promotion of the health, education and social benefits of sport and active recreation
- Review and strengthen regulatory framework and procedures for establishing and monitoring operations of offshore higher learning institutions, with a view to attracting offshore schools to include medical, technical and online schools.

#### **NATIONAL OUTCOMES**

- Enhanced youth development through national programs including sports.
- Education provision improved to raise educational outcomes to be regionally and internationally competitive and equip people for sustainable livelihoods.
- · Increased protection of our children and vulnerable youth.
- Development and implementation of social cohesion initiatives, which embrace diversity and enable population growth.

#### VISION

Developing the ideal Montserrat citizen.

#### MISSION STATEMENT

To focus relentlessly on enhancing the quality of life for all Montserratians through the provision of high quality services, programmes and appropriate facilities, so that citizens can be positive contributors living healthy and fulfilled in their chosen careers on the local, regional and global stage.

|       |           |   | BUDG                 | ET SUMMARY                         |                                   |                                  |                                   |                                   |
|-------|-----------|---|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD   | Details o | f Expenditure                             | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|       |           |   | SUMMARY OF RE        | VENUES BY PRO                      | OGRAMME                           |                                  |                                   |                                   |
| 400   | Strategic | Management & Administration               | 306,989              | 295,500                            | 295,500                           | 375,500                          | 375,500                           | 375,500                           |
| 406   | Youth Aff | airs & Sports                             | 4,830                | -                                  | -                                 | -                                | 5,000                             | 5,000                             |
| TOTAL | REVENUE   | VOTE 40                                   | 311,819              | 295,500                            | 295,500                           | 375,500                          | 380,500                           | 380,500                           |
|       |           | S   | SUMMARY OF EXP       | ENDITURE BY PF                     | ROGRAMME                          |                                  |                                   |                                   |
| 400   | Strategic | Management & Administration               | 3,092,055            | 4,045,600                          | 4,168,800                         | 2,806,500                        | 2,457,900                         | 2,579,100                         |
| 401   | Primary E |   | 1,858,059            | 2,057,800                          | 2,132,900                         | 2,120,600                        | 2,161,000                         | 2,221,000                         |
| 402   | Seconda   | ry Education                              | 3,240,339            | 3,458,700                          | 3,351,400                         | 3,492,900                        | 3,556,000                         | 3,619,700                         |
| 403   | Library & | Information Services                      | 316,404              | 398,500                            | 362,900                           | 392,000                          | 397,800                           | 404,200                           |
| 404   | Early Chi | dhood Education                           | 821,261              | 920,300                            | 979,900                           | 968,000                          | 992,600                           | 1,017,500                         |
| 406   | Youth Aff | airs & Sports                             | 1,505,497            | 1,581,200                          | 1,466,200                         | 2,334,300                        | 2,356,400                         | 2,376,500                         |
| TOTAL | EXPENDI   | TURE VOTE 40                              | 10,833,616           | 12,462,100                         | 12,462,100                        | 12,114,300                       | 11,921,700                        | 12,218,000                        |
|       |           |   |                      |                                    |                                   |                                  |                                   |                                   |
|       |           |   | Y OF EXPENDITU       | RE BY ECONOMI                      | IC CLASSIFICATI                   | ON                               |                                   |                                   |
| RECUR | RENT EX   | PENDITURE                                 |                      |                                    |                                   |                                  |                                   |                                   |
|       | Salaries  |   | 5,835,330            | 6,162,200                          | 6,255,900                         | 6,634,500                        | 6,803,700                         | 6,964,800                         |
|       | WAGES     |   | 130,547              | 198,500                            | 33,700                            | 26,000                           | 26,000                            | 26,000                            |
|       | ALLOWA    | NCES                                      | 408,823              | 444,800                            | 405,700                           | 465,700                          | 441,200                           | 475,400                           |
|       | BENEFIT   |   | 39,165               | 142,200                            | 54,100                            | 115,300                          | 116,500                           | 117,500                           |
|       | GOOD A    | ND SERVICES                               | 3,328,965            | 3,967,700                          | 4,166,000                         | 4,452,300                        | 4,534,300                         | 4,634,300                         |
| TOTAL | RECURRI   | ENT EXPENDITURE                           | 9,742,830            | 10,915,400                         | 10,915,400                        | 11,693,800                       | 11,921,700                        | 12,218,000                        |
|       |           |   | CAPITA               | L EXPENDITURE                      |                                   |                                  |                                   |                                   |
| SHD   | Donor     | Description                               |                      |                                    |                                   |                                  |                                   |                                   |
| 09A   | CDB       | Teacher Enhancement Project               | 19,049               | 8,000                              | 8,000                             | -                                | -                                 | -                                 |
| 15A   | EU        | Rehabilitation of Salem Primary<br>School | 19,500               | 405,500                            | 405,500                           | 405,500                          | -                                 | -                                 |
|       | EU        | Rehabilitation of Brades Primary School   | 443,079              | 383,200                            | 383,200                           | -                                | -                                 | -                                 |
|       | EU        | Youth Programme                           | 609,158              | 750,000                            | 750,000                           | 15,000                           | -                                 | -                                 |
| TOTAL | CAPITAL   | EXPENDITURE                               | 1,090,786            | 1,546,700                          | 1,546,700                         | 420,500                          | -                                 | •                                 |
| TOTAL | EXDENUI.  | TURE VOTE 40                              | 10,833,616           | 12,462,100                         | 12.462.100                        | 12,114,300                       | 11,921,700                        | 12,218,000                        |
| TOTAL |           | TONE VOTE 40                              | 10,033,010           | 12,402,100                         | 12,402,100                        | 12,114,300                       | 11,321,700                        | 12,210,000                        |

# PROGRAMME 400: STRATEGIC MANAGEMENT & ADMINSTRATION

# PROGRAMME OBJECTIVE:

To provide strategic direction and portfolio management services in support of education, youth and community development, lifelong learning, and education through the Montserrat Community College to enhance human development in Montserrat.

|       |  | RECUR                | RENT REVENUE                       |                                   |                                  |                                   |                                   |
|-------|--|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD   | Details of Revenue                       | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| 120   | Student Permit Fees                      | 26,292               | 26,000                             | 26,000                            | 106,000                          | 106,000                           | 106,000                           |
| 122   | Universities & Colleges                  | 26,882               | 26,000                             | 26,000                            | 26,000                           | 26,000                            | 26,000                            |
| 135   | Miscellaneous Rents, Interest, Dividends | 1,050                | 1,000                              | 1,000                             | 1,000                            | 1,000                             | 1,000                             |
| 160   | Nursery School Receipts                  | 76,455               | 75,000                             | 75,000                            | 75,000                           | 75,000                            | 75,000                            |
| 160   | School Bus Receipts                      | 58,707               | 58,000                             | 58,000                            | 58,000                           | 58,000                            | 58,000                            |
| 160   | School Feeding                           | 55,948               | 55,000                             | 55,000                            | 55,000                           | 55,000                            | 55,000                            |
| 160   | Sale of Government Buildings/Proper      | 35,000               | 35,000                             | 35,000                            | 35,000                           | 35,000                            | 35,000                            |
| 160   | Other Revenue                            | 26,655               | 19,500                             | 19,500                            | 19,500                           | 19,500                            | 19,500                            |
| TOTAL | REVENUE VOTE 40                          | 306,989              | 295,500                            | 295,500                           | 375,500                          | 375,500                           | 375,500                           |

|         |                                    | RECURRI              | ENT EXPENDITUI                     | RE                                |                                  |                                   |                                   |
|---------|------------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD     | Details of Expenditure             | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie | s                                  |                      |                                    |                                   |                                  |                                   |                                   |
| 210     | Salaries                           | 663,862              | 743,100                            | 688,300                           | 749,800                          | 763,600                           | 776,800                           |
| 216     | Allowances                         | 229,775              | 257,900                            | 222,900                           | 262,600                          | 248,800                           | 268,100                           |
| 218     | Pensions and Gratuities            | -                    | 18,300                             | 31,200                            | -                                | -                                 | -                                 |
| Total S | Salaries                           | 893,637              | 1,019,300                          | 942,400                           | 1,012,400                        | 1,012,400                         | 1,044,900                         |
| GOOD    | S AND SERVICES                     | l l                  |                                    | L                                 |                                  |                                   |                                   |
| 220     | Local Travel                       | 3,875                | 3,500                              | 3,500                             | 3,500                            | 3,500                             | 3,500                             |
| 222     | International Travel & Subsistence | 24,192               | 30,000                             | 51,400                            | 50,000                           | 50,000                            | 50,000                            |
| 224     | Utilities                          | 6,676                | -                                  | -                                 | -                                | -                                 | -                                 |
| 226     | Communication Expenses             | 17,993               | 20,000                             | 18,600                            | 19,000                           | 20,000                            | 20,000                            |
| 228     | Supplies & Materials               | 32,248               | 40,000                             | 39,300                            | 40,000                           | 40,000                            | 40,000                            |
| 229     | Furniture Equipment and Resources  | 9,750                | 275,000                            | 331,300                           | 75,000                           | 75,000                            | 75,000                            |
| 230     | Uniform/Protective Clothing        | 620                  | 7,000                              | 2,600                             | 7,000                            | 7,000                             | 7,000                             |
| 232     | Maintenance Services               | 257,485              | 290,000                            | 359,300                           | 249,100                          | 239,600                           | 248,800                           |
| 236     | Professional Services and Fees     | 569,000              | 570,000                            | 642,400                           | 620,400                          | 620,400                           | 620,400                           |
| 242     | Training                           | -                    | -                                  |                                   | 80,000                           | 160,000                           | 240,000                           |
| 246     | Printing & Binding                 | 5,500                | 2,000                              | 2,000                             | 1,600                            | 2,000                             | 1,500                             |
| 260     | Grants & Contributions             | 6,700                | 8,500                              | 8,500                             | 8,000                            | 8,000                             | 8,000                             |
| 266     | Health Care Promotion              | 146,584              | 185,000                            | 185,000                           | 185,000                          | 185,000                           | 185,000                           |
| 275     | Sundry Expenses                    | 8,705                | 8,600                              | 11,100                            | 10,000                           | 10,000                            | 10,000                            |
| 276     | Culture                            | 9,049                | 20,000                             | 15,000                            | 15,000                           | 15,000                            | 15,000                            |
| 281     | Minor Works                        | 9,255                | 20,000                             | 9,700                             | 10,000                           | 10,000                            | 10,000                            |
| Total G | oods and Services                  | 1,107,632            | 1,479,600                          | 1,679,700                         | 1,373,600                        | 1,445,500                         | 1,534,200                         |
| RECUR   | RENT EXPENDITURE                   | 2,001,269            | 2,498,900                          | 2,622,100                         | 2,386,000                        | 2,457,900                         | 2,579,100                         |

| CAPITAL EXPENDITURE    |          |  |                      |                       |                      |                     |                      |                      |
|------------------------|----------|--|----------------------|-----------------------|----------------------|---------------------|----------------------|----------------------|
| Details of Expenditure |          |  | Actuals<br>2017-2018 | Approved<br>Estimates | Revised<br>Estimates | Budget<br>Estimates | Forward<br>Estimates | Forward<br>Estimates |
| _                      | Donor    | Description                            | 2017-2010            | 2018-2019             | 2018-2019            | 2019-2020           | 2020-2021            | 2021-2022            |
| 4012009A               | CDB      | Teacher Enhancement Project            | 19,049               | 8,000                 | 8,000                | -                   | -                    | -                    |
| 4018115A               | EU       | Rehabilitation of Salem Primary School | 19,500               | 405,500               | 405,500              | 405,500             | -                    | -                    |
| 4018116A               | EU       | Rehabilitation of Brades Primary Scho  | 443,079              | 383,200               | 383,200              | -                   | -                    | -                    |
| 4017104A               | EU       | Youth Programme                        | 609,158              | 750,000               | 750,000              | 15,000              | -                    | -                    |
| CAPITA                 | L EXPEND | ITURE                                  | 1,090,786            | 1,546,700             | 1,546,700            | 420,500             | -                    | -                    |

| CTA   | FEINIC | RESOL | IDCEC  |
|-------|--------|-------|--------|
| 3 I A |        | RESUL | JKU-F5 |

|                                      |        | 0.74  |                         |        |       |
|--------------------------------------|--------|-------|-------------------------|--------|-------|
| STAFF POSTS                          | Scale  | Count | STAFF POSTS             | Scale  | Count |
| Minister                             | 0      | 1     | Assistant Secretary     | R22-16 | 1     |
| Permanent Secretary                  | R5     | 1     | Computer Technician     | R28-22 | 1     |
| Director of Education                | R7     | 1     | Executive Officer       | R28-22 | 1     |
| Education Officer                    | R12-8  | 1     | Clerical Officer (Snr)  | R33-29 | 1     |
| School Psychologist                  | R12-8  | 1     | Driver/Office Assistant | R38-31 | 1     |
| Education Planner                    | R12-8  | 1     | Clerical Officer        | R46-34 | 1     |
| Operations Officer/Contracts Officer | R14-10 | 1     |                         |        |       |
|                                      |        | TOTAL | STAFF                   |        | 13    |

#### **KEY STRATEGIES FOR 2019/20:**

- Review policies in key areas to ensure they reflect current practices, revising as needed
- Review staffing and the human structure to ensure the optimal distribution of human resources
- · Expand training for personnel in each programme to build on 21st Century skills, competencies and technology.
- To improve the effective delivery of human development services through the provision of quality resources and accommodation (buildings, facilities, furniture and equipment)\*.
- Develop NVQ curriculum/programme
- Develop referral system/procedures
- Support training of staff in Child Protection programmes and protocols
- Develop after school and community programme framework
- Promote local cultural and historic events and celebrations, and inclusion of immigrants
- Promote key immigrant celebrations
- · Support language programmes and enhanced ESL training and interventions within the schools and community
- Procedure Manual Published
- MOU with partners for case management protocol

| KEY PERFORMANCE INDICATORS                               |                      | Actual 2017-<br>2018   | Estimate 2018-<br>2019 | Target 2019-<br>2020                                 | Target 2020-<br>2021                 | Target 2021-<br>2022                      |
|--|----------------------|--|------------------------|--|--------------------------------------|---|
| Output Indicators (Specify what has been/will be produ   | iced or delivered by | =0.0   | 2013                   | 2020   | 2021                                 | ZUZZ                                      |
| Number of curriculum and policy revisions                |                      | 3 between 2014<br>and 2016<br>• Maths<br>• English<br>• Social Studies | 2 Technical<br>Areas   | Integrated<br>Science                                | 1 tbc                                | 1 tbc                                     |
| Number of cabinet papers prepared                        |                      |  | 10                     | 5  | 5                                    | 5   |
| Number of position description revisions                 |                      |  | 15                     | 5  | 5                                    | 5   |
| No of computers in schools for pupil use                 |                      |  | 119                    | 140  | 140                                  | 140                                       |
| Number of training sessions held                         |                      |  | 10                     | 10   | 10                                   | 10  |
| The ratio of computers to pupils                         | Secondary            | 0.21   | 0.21                   | 0.22   | 0.22                                 | 0.22                                      |
|  | Primary              | 0.15   | 0.16                   | 0.17   | 0.17                                 | 0.17                                      |
| Number of staff training sessions held                   |                      | -  | -                      | 6  | 6                                    | 6   |
| Number of NVQ/CVQ programmes developed and supp          | orted                | -  | 3                      | 4  | 5                                    | 6   |
| No. of students studying English as a Second Language    | programmes           | -  | -                      | 10   | 10                                   | 10  |
| No. of persons studying Conversational Spanish or Fren   | ch programmes        | -  | -                      | 5  | 7                                    | 10  |
| Cultural programmes held                                 |                      | -  | -                      | 2  | 3                                    | 5   |
| Outcome Indicators (Specify the outcomes or impact the   | ne programme has a   | achieved or is havir   | ng with reference to   | the Ministry's str                                   | ategic goals and լ                   | orogramme                                 |
| Proportion of subjects at MSS for which curriculum exist | in lower school      | -  | 100%                   | 100%   | 100%                                 | 100%                                      |
| Number of Cabinet papers approved                        |                      | -  | 100%                   | 100%   | 100%                                 | 100%                                      |
| Overall CSEC Pass rate                                   |                      | 71%  | 72%                    | 73%  | 74%                                  | 75%                                       |
| Pass rate (passes/units sat) of MCC students by progra   | mme classification   | -  | 90%                    | 90%  | 80%                                  | 80%                                       |
| Enrolment on NVQ/CVQ programme                           |                      | -  | 55                     | 60   | 65                                   | 70  |
| Percentage of bi-lingual graduates CSEC (with English a  | as first language)   | -  | -                      | 5%   | 7%                                   | 10%                                       |
| Students and youth after school programme policy         |                      | -  | -                      | Stakeholder<br>consultations<br>conducted by<br>2019 | Reporting and implementation by 2020 | Post-<br>implementation<br>review by 2021 |

# **PROGRAMME 401: PRIMARY EDUCATION**

# PROGRAMME OBJECTIVE:

To provide high quality primary education services through a modern relevant and holistic curriculum that will prepare students for success in secondary education and lifelong learning.

|         |                                  |           | RECURR               | ENT EXPENDITUR                     | RE                                |                                  |                                   |                                   |
|---------|----------------------------------|-----------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD     | Details of Expenditure           |           | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie | S                                |           |                      |                                    |                                   |                                  |                                   |                                   |
| 210     | Salaries                         |           | 1,387,628            | 1,427,600                          | 1,502,100                         | 1,510,900                        | 1,552,500                         | 1,590,400                         |
| 212     | Wages                            |           | 42,136               | 64,800                             | 22,600                            | 26,000                           | 26,000                            | 26,000                            |
| 216     | Allowances                       |           | 15,207               | 27,100                             | 27,100                            | 25,800                           | 24,400                            | 26,300                            |
| 218     | Pensions and Gratuities          |           |                      | -                                  | 8,800                             | 19,600                           | 19,800                            | 20,000                            |
| Total S | Total Salaries                   |           | 1,444,971            | 1,519,500                          | 1,560,600                         | 1,582,300                        | 1,622,700                         | 1,662,700                         |
| GOODS   | S AND SERVICES                   |           |                      |                                    | •                                 |                                  |                                   |                                   |
| 220     | Local Travel                     |           | 6,108                | 10,000                             | 8,100                             | 10,000                           | 10,000                            | 10,000                            |
| 224     | Utilities                        |           | 48,572               | 45,000                             | 72,400                            | 60,000                           | 60,000                            | 60,000                            |
| 226     | Communication Expenses           |           | 5,344                | 5,500                              | 5,500                             | 5,500                            | 5,500                             | 5,500                             |
| 228     | Supplies & Materials             |           | 36,077               | 70,000                             | 55,000                            | 50,000                           | 50,000                            | 50,000                            |
| 229     | Furniture Equipment and Resource | es        | 12,260               | 35,000                             | 58,500                            | 40,000                           | 40,000                            | 40,000                            |
| 232     | Maintenance Services             |           | 29,958               | 60,000                             | 60,000                            | 60,000                           | 60,000                            | 80,000                            |
| 260     | Grants & Contributions           |           | 260,000              | 300,000                            | 300,000                           | 300,000                          | 300,000                           | 300,000                           |
| 275     | Sundry Expenses                  |           | 14,769               | 12,800                             | 12,800                            | 12,800                           | 12,800                            | 12,800                            |
| Total G | oods and Services                |           | 413,088              | 538,300                            | 572,300                           | 538,300                          | 538,300                           | 558,300                           |
| RECUR   | RENT EXPENDITURE                 |           | 1,858,059            | 2,057,800                          | 2,132,900                         | 2,120,600                        | 2,161,000                         | 2,221,000                         |
|         |                                  |           | STAFF                | ING RESOURCES                      |                                   |                                  |                                   |                                   |
| STAFF   | POSTS                            | Scale     | Count                | STAFF POSTS                        |                                   |                                  | Scale                             | Count                             |
| Educati | on Officer                       | R12-8     | 1                    | Dance Teacher                      |                                   |                                  | R28-22/22-16                      | 1                                 |
| Head To | eacher                           | R22-14    | 2                    | Personal Assistan                  | t/Janitors                        |                                  | R38-31                            | 2                                 |
| Teache  | r (Graduate)                     | R22-16/14 | 8                    | Groundsman                         |                                   |                                  | R51-45                            | 1                                 |
|         | r (Trained)                      | R33-21    | 8                    | Clerical Officer                   |                                   |                                  | R46-34                            | 2                                 |
|         | r (Untrained)                    | R38-36/34 | 8                    |                                    |                                   |                                  |                                   |                                   |
| Guidano | ce Counsellor                    | R22-16    | 1                    |                                    |                                   |                                  |                                   |                                   |
|         |                                  |           | TOTAL ST             | AEE                                |                                   |                                  |                                   | 34                                |

# **KEY STRATEGIES FOR 2019/20:**

- To study and review the option to implement a national primary school curriculum with the goal of better reflecting Montserrat's unique circumstances, reporting by March 2020
- To develop a monitoring and evaluation system for the comprehensive whole school behaviour management strategy, by December 2019
- To provide appropriate learning interventions to struggling students through expanded extracurricular activities by December 2019
- To expand availability of ICT and computer-based systems by adding computers and increasing training of teachers in use of ICT to improve education outcomes by, March 2020
- M&E system for behaviour management in place by Dec 2019, piloted by June 2020
- Extra-curricular activity designed & tested in each school by Dec 2019 for Maths/English

| KEY PERFORMANCE INDICATO                                     | RS                       |                       | Actual 2017-<br>2018 | Estimate 2018-<br>2019 | Target 2019-<br>2020                                 | Target 2020-<br>2021   | Target 2021-<br>2022                      |
|--|--------------------------|-----------------------|----------------------|------------------------|--|--|---|
| Output Indicators (Specify what h                            | nas been/will be produce | d or delivered by the | ne programme.)       |                        |  |  |   |
| No. of Moderate equalled                                     |                          | M:                    | 123                  | 125                    | 127  | 129  | 131                                       |
| No. of students enrolled                                     |                          | F:                    | 128                  | 130                    | 131  | 133  | 135                                       |
| Number of Chariel Education Nea                              | do otudonto (CENI)       | M:                    | 34                   | 33                     | 32   | 31   | 30  |
| Number of Special Education Nee                              | us students (SEN)        | F:                    | 18                   | 17                     | 16   | 15   | 14  |
| Average class size   |                          |                       | 25                   | 25                     | 26   | 26   | 26  |
| Curriculum review study (milestone                           | e indicator)             |                       | -                    | -                      | Stakeholder<br>consultations<br>conducted by<br>2019 | Reporting and implementation by 2020   | Post-<br>implementation<br>review by 2021 |
| Number of ICT training sessions h                            | eld                      |                       | 8                    | 6                      | 6  | 6  | 6   |
| objectives.)   |                          |                       | r                    | _                      |  |  |   |
|  | Grade 3                  | M:                    | 66                   | 67                     | 68   | -  | 75  |
|  |                          | F:                    | 73                   | 74                     | 73   | -  | 75  |
| Standardized test scores:                                    | Grade 5                  | M:                    | 51                   | 55                     | 57   | 31 15 26 Reporting and implementation by 2020 6  ategic goals and 70 73 60 68 98 100 | 65  |
|  |                          | F:                    | 60                   | 65                     | 67   | 68   | 70  |
| Grade 6/CPEA   |                          | M:                    | 96                   | 98                     | 98   | 98   | 99  |
|  |                          |                       |                      |                        |  |  |   |
|  | Grade 6/CPEA             | F:                    | 100                  | 100                    | 100  | 100  | 100                                       |
| Percent of total primary teachers the                        |                          | F:                    | 100<br>75            | 100<br>80              | 100<br>76  | 100<br>85  | 100<br>85                                 |
| · · ·  |                          | F:                    |                      |                        |  |  |   |
| Percent of total primary teachers the School attendance rate |                          | ī                     | 75                   | 80                     | 76   | 85   | 85  |

# **PROGRAMME 402: SECONDARY EDUCATION**

# PROGRAMME OBJECTIVE:

To provide high quality secondary education services through a modern, relevant and holistic curriculum that fosters academic, skills development, positive social and cultural development and assist students in preparation for successful post-secondary education and employment.

|                   |  |                  | RECURR               | ENT EXPENDITUR                         | RE                                    |                                  |                                   |                                   |
|-------------------|--|------------------|----------------------|--|---------------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD               | Details of Expenditure                   |                  | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019     | Revised<br>Estimates<br>2018-2019     | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie           | s  |                  |                      | <u>'</u>                               | •                                     |                                  |                                   |                                   |
| 210               | Salaries                                 |                  | 2,490,738            | 2,553,500                              | 2,676,100                             | 2,780,300                        | 2,842,500                         | 2,902,500                         |
| 212               | Wages                                    |                  | 88,411               | 133,700                                | 11,100                                | -                                | -                                 | -                                 |
| 216               | Allowances                               |                  | 80,788               | 63,600                                 | 63,600                                | 39,900                           | 37,800                            | 40,700                            |
| 218               | Pensions and Gratuities                  |                  | 39,165               | 123,900                                | 14,100                                | 95,700                           | 96,700                            | 97,500                            |
| Total S           | Salaries                                 |                  | 2,699,102            | 2,874,700                              | 2,764,900                             | 2,915,900                        | 2,977,000                         | 3,040,700                         |
| GOODS             | S AND SERVICES                           |                  |                      | 1                                      |                                       |                                  |                                   |                                   |
| 224               | Utilities                                |                  | 69,859               | 70,000                                 | 65,400                                | 70,000                           | 72,000                            | 72,000                            |
| 226               | Communication Expenses                   |                  | 18,131               | 20,000                                 | 12,600                                | 15,000                           | 15,000                            | 15,000                            |
| 228               | Supplies & Materials                     |                  | 74,418               | 85,000                                 | 96,400                                | 80,000                           | 80,000                            | 80,000                            |
| 229               | Furniture Equipment and Resource         | es               | 67,510               | 75,000                                 | 71,900                                | 72,000                           | 72,000                            | 72,000                            |
| 232               | Maintenance Services                     |                  | 109,762              | 120,000                                | 120,300                               | 120,000                          | 120,000                           | 120,000                           |
| 234               | Rental of Assets                         |                  | 66,840               | 68,000                                 | 73,900                                | 74,000                           | 74,000                            | 74,000                            |
| 236               | Professional Services and Fees           |                  | 12,868               | 1,500                                  | 1,500                                 | 1,500                            | 1,500                             | 1,500                             |
| 260               | Grants and Contribution                  |                  | 62,000               | 80,000                                 | 80,000                                | 80,000                           | 80,000                            | 80,000                            |
| 275               | Sundry Expenses                          |                  | 59,850               | 64,500                                 | 64,500                                | 64,500                           | 64,500                            | 64,500                            |
| Total G           | loods and Services                       |                  | 541,238              | 584,000                                | 586,500                               | 577,000                          | 579,000                           | 579,000                           |
| RECUR             | RENT EXPENDITURE                         |                  | 3,240,339            | 3,458,700                              | 3,351,400                             | 3,492,900                        | 3,556,000                         | 3,619,700                         |
|                   |  |                  | STAFF                | ING RESOURCES                          |                                       |                                  |                                   |                                   |
| STAFF             | POSTS                                    | Scale            | Count                | STAFF POSTS                            |                                       |                                  | Scale                             | Count                             |
| Principa          | al                                       | R8               | 1                    | Teaching Assistan                      | ıt                                    |                                  | R38-36                            | 1                                 |
| Principa          | al (Vice)                                | R12-10/9         | 1                    | Executive Officer                      |                                       |                                  | R28-22                            | 1                                 |
| Teache            | rs (Graduate Untrained/Trained)          | R22-16/14        | 25                   | Clerical Officer                       |                                       |                                  | R46-34                            | 1                                 |
| Drama             | Teacher                                  | R22-16           | 1                    | Lab Assistant                          |                                       |                                  | R46-34                            | 1                                 |
| Physica           | al Education Teacher                     | R22-16           | 1                    | Groundsman                             |                                       |                                  | R51-45                            | 1                                 |
| Guidan            | ce Counsellor                            | R22-16           | 2                    | Office Attendant                       |                                       |                                  | R51-45                            | 1                                 |
| SEN Te            | eacher                                   | R22-16           | 1                    | Head, Pupil Suppo                      | ort Unit                              |                                  | R28-22/22-16                      | 1                                 |
| 0                 | اللوم                                    | R28-22           | 6                    | Teacher Assistant                      |                                       |                                  | R38-36                            | 2                                 |
|                   |  |                  |                      | Teacher (Special Education/LEAP)       |                                       |                                  | R33-21                            | 1                                 |
| Technic           | Safety Officer                           | R28-22           | 2                    | Teacher (Special E                     | =ducation/LEAP)                       |                                  | K33-21                            | ı                                 |
| Technic<br>School |  | R28-22<br>R28-22 | 2                    | Teacher (Special E<br>Teacher (SEN Sup | · · · · · · · · · · · · · · · · · · · |                                  | R33-21                            | 1                                 |
| Technic<br>School | Safety Officer unication Liaison Officer |                  |                      | , ,                                    | · · · · · · · · · · · · · · · · · · · |                                  |                                   | •                                 |

## **KEY STRATEGIES FOR 2019/20:**

- To provide appropriate learning interventions to struggling students through implementation of co-curricular support programmes in key subject areas preparation for CXC CSEC exams
- To strengthen school management team by re-establishing Department Heads by Sept 2019.
- To expand availability of ICT and computer-based systems in order to improve education outcomes in secondary education by March, 2020
- To implement a monitoring and evaluation system for the comprehensive whole school behaviour management strategy, by April 2020
- Co-curricular activity designed & tested by Dec 2019 for Maths/English.

| EY PERFORMANCE INDICATORS   |                                  | Actual 2017-<br>2018                 | Estimate 2018-<br>2019     | Target 2019-<br>2020       | Target 2020-<br>2021       | Target 2021-<br>2022       |  |  |
|---|----------------------------------|--------------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|--|--|
| Output Indicators (Specify what has been/will be produced   | d or delivered by                | ered by the programme.)              |                            |                            |                            |                            |  |  |
| No. of students in Lower Education Achievement Program  | M:                               | 7                                    | 15                         | 10                         | 5                          | 0                          |  |  |
| 1 and 2   | F:                               | 4                                    | 11                         | 5                          | 2                          | 0                          |  |  |
| % of teachers trained   | •                                | 75%                                  | 56%                        | 60%                        | 70%                        | 75%                        |  |  |
| Hours of professional development workshops   |                                  | 65                                   | 68                         | 72                         | 72                         | 72                         |  |  |
| Average class size  |                                  | 16                                   | 16                         | 16                         | 16                         | 16                         |  |  |
|   | M:                               | 152                                  | 160                        | 160                        | 160                        | 160                        |  |  |
| No. of students enrolled  | F:                               | 165                                  | 170                        | 170                        | 170                        | 170                        |  |  |
|   | •                                |                                      |                            |                            |                            |                            |  |  |
|   |                                  |                                      |                            |                            |                            |                            |  |  |
| <b>Outcome Indicators</b> (Specify the outcomes or impact the pobjectives.)   | orogramme has a                  | achieved or is havin                 | g with reference to        | the Ministry's stra        | ategic goals and p         | orogramme                  |  |  |
| objectives.)  | orogramme has a                  | achieved or is havin<br>95.8         | g with reference to        | the Ministry's stra        | ategic goals and p         | programme<br>98            |  |  |
|   | ·                                |                                      |                            |                            |                            |                            |  |  |
| objectives.)  | M:                               | 95.8                                 | 98                         | 98                         | 98                         | 98                         |  |  |
| objectives.) Attendance rate  | M:<br>F:                         | 95.8<br>96.8                         | 98<br>98                   | 98<br>98                   | 98<br>98                   | 98<br>98                   |  |  |
| objectives.)  Attendance rate  % of final year cohort of students with passes in 5 CSEC's or equivalent, including Math & English   | M:<br>F:<br>M:                   | 95.8<br>96.8<br>32                   | 98<br>98<br>34             | 98<br>98<br>35             | 98<br>98<br>36             | 98<br>98<br>36             |  |  |
| objectives.)  Attendance rate  % of final year cohort of students with passes in 5 CSEC's   | M:<br>F:<br>M:<br>F:             | 95.8<br>96.8<br>32<br>50             | 98<br>98<br>34<br>50       | 98<br>98<br>35<br>50       | 98<br>98<br>36<br>51       | 98<br>98<br>36<br>51       |  |  |
| objectives.)  Attendance rate  % of final year cohort of students with passes in 5 CSEC's or equivalent, including Math & English  No. of students attaining level 1: CCSLC | M:<br>F:<br>M:<br>F:             | 95.8<br>96.8<br>32<br>50<br>27       | 98<br>98<br>34<br>50<br>17 | 98<br>98<br>35<br>50<br>20 | 98<br>98<br>36<br>51<br>20 | 98<br>98<br>36<br>51<br>20 |  |  |
| objectives.)  Attendance rate  % of final year cohort of students with passes in 5 CSEC's or equivalent, including Math & English   | M:<br>F:<br>M:<br>F:<br>M:<br>F: | 95.8<br>96.8<br>32<br>50<br>27<br>10 | 98<br>98<br>34<br>50<br>17 | 98<br>98<br>35<br>50<br>20 | 98<br>98<br>36<br>51<br>20 | 98<br>98<br>36<br>51<br>20 |  |  |

# PROGRAMME 403: LIBRARY & INFORMATION SERVICES

# PROGRAMME OBJECTIVE:

To provide library and information services to people of all ages, encouraging lifelong learning, and to preserve and promote national identity and maintain cultural heritage.

|                    |                                  |              | RECURR               | ENT EXPENDITU                      | RE                                |                                  |                                   |                                   |
|--------------------|----------------------------------|--------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD                | Details of Expenditure           |              | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie            | s                                |              |                      |                                    |                                   |                                  |                                   |                                   |
| 210                | Salaries                         |              | 154,453              | 178,500                            | 168,400                           | 183,400                          | 189,700                           | 195,400                           |
| 216                | Allowances                       |              | 9,600                | 9,600                              | 9,600                             | 9,200                            | 8,700                             | 9,400                             |
| Total S            | Salaries                         |              | 164,053              | 188,100                            | 178,000                           | 192,600                          | 198,400                           | 204,800                           |
| GOODS AND SERVICES |                                  |              |                      |                                    |                                   |                                  |                                   |                                   |
| 224                | Utilities                        |              | 22,206               | 23,000                             | 26,600                            | 23,000                           | 23,000                            | 23,000                            |
| 226                | Communication Expenses           |              | 8,420                | 8,000                              | 9,200                             | 8,000                            | 8,000                             | 8,000                             |
| 228                | Supplies & Materials             |              | 7,990                | 8,000                              | 8,000                             | 8,000                            | 8,000                             | 8,000                             |
| 229                | Furniture Equipment and Resource | es           | 20,289               | 35,000                             | 33,800                            | 30,000                           | 30,000                            | 30,000                            |
| 232                | Maintenance Services             |              | 1,160                | 10,000                             | 1,400                             | 5,000                            | 5,000                             | 5,000                             |
| 234                | Rental of Assets                 |              | 86,400               | 72,000                             | 86,400                            | 86,400                           | 86,400                            | 86,400                            |
| 236                | Professional Services and Fees   |              | 2,763                | 12,000                             | 3,900                             | 5,000                            | 5,000                             | 5,000                             |
| 246                | Printing & Binding               |              | 1,818                | 7,000                              | 2,300                             | 3,000                            | 3,000                             | 3,000                             |
| 275                | Sundry Expenses                  |              | 1,306                | 15,400                             | 1,500                             | 5,000                            | 5,000                             | 5,000                             |
| 280                | Programme Production & Promoti   | on (NEW)     | -                    | 20,000                             | 11,800                            | 26,000                           | 26,000                            | 26,000                            |
| Total G            | Goods and Services               |              | 152,352              | 210,400                            | 184,900                           | 199,400                          | 199,400                           | 199,400                           |
| RECUF              | RRENT EXPENDITURE                |              | 316,404              | 398,500                            | 362,900                           | 392,000                          | 397,800                           | 404,200                           |
|                    |                                  |              | STAFF                | ING RESOURCES                      | <u> </u>                          |                                  |                                   |                                   |
| STAFF              | POSTS                            | Scale        | Count                | STAFF POSTS                        |                                   |                                  | Scale                             | Count                             |
| Libraria           | n                                | R22-16/17-13 | 1                    | Senior Clerical Of                 | ficer/Library Assist              | ant                              | R33-29                            | 1                                 |
| Library            | Assistant (Snr)                  | R28-22       | 1                    | Clerical Officer                   | 1                                 |                                  |                                   |                                   |
|                    |                                  |              | TOTAL ST             | AFF                                |                                   |                                  |                                   | 4                                 |

# **KEY STRATEGIES FOR 2019/20:**

To advance lifelong learning by fully implementing a Computer Literacy Programme, by March 2020

To implement and expand a primary school outreach programme by 31 March 2020

To work with the National Trust and National Arts Council to develop archives and promote learning exhibits

| KEY PERFORMANCE INDICATORS   |                      | Actual 2017-<br>2018 | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|--|----------------------|----------------------|------------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced                  | d or delivered by th | e programme.)        |                        |                      |                      |                      |
| No. of persons enrolled in literacy programmes                             |                      | 0                    | 0                      | 40                   | 65                   | 80                   |
| No. of materials circulated  |                      | 4778                 | 4800                   | 5000                 | 5200                 | 6000                 |
| Number of documents in cultural archives                                   |                      | 150                  | 250                    | 300                  | 400                  | 500                  |
| Number of computers for public use   |                      | 4                    | 4                      | 10                   | 10                   | 15                   |
| No of exhibits supported   |                      | 0                    | 3                      | 4                    | 4                    | 6                    |
| <b>Outcome Indicators</b> (Specify the outcomes or impact the objectives.) | orogramme has ac     | hieved or is havir   | ng with reference to   | the Ministry's stra  | ategic goals and p   | programme            |
| % of Grade 2 students reading at or above their                            | M:                   | 32.9                 | 35                     | 37                   | 40                   | 42                   |
| <u> </u>   |                      |                      |                        |                      |                      | 42                   |
| chronological age  | F:                   | 45                   | 50                     | 52                   | 55                   | 56                   |
| chronological age % of population who are library patrons                  | F:                   | 45<br>49.53          | 50<br>50               | 52<br>53             | 55<br>56             | ·=                   |
| <u> </u>   | F:                   |                      |                        |                      |                      | 56                   |

# PROGRAMME 404: EARLY CHILDHOOD EDUCATION

# PROGRAMME OBJECTIVE:

To provide developmentally appropriate early childhood care and education to pre-primary aged children to facilitate social development and success in subsequent

|         |                                   | RECURR               | ENT EXPENDITU                      | RE                                |                                  |                                   |                                   |
|---------|-----------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD     | Details of Expenditure            | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie | s                                 | •                    |                                    |                                   |                                  |                                   |                                   |
| 210     | Salaries                          | 724,731              | 767,800                            | 832,500                           | 815,800                          | 841,200                           | 865,000                           |
| 216     | Allowances                        | 11,874               | 4,400                              | 10,700                            | 15,200                           | 14,400                            | 15,500                            |
| Total S | Salaries                          | 736,605              | 772,200                            | 843,200                           | 831,000                          | 855,600                           | 880,500                           |
| GOOD    | S AND SERVICES                    | •                    |                                    |                                   |                                  |                                   |                                   |
| 224     | Utilities                         | 11,991               | 25,000                             | 18,300                            | 20,000                           | 20,000                            | 20,000                            |
| 226     | Communication Expenses            | 4,298                | 8,400                              | 7,400                             | 7,500                            | 7,500                             | 7,500                             |
| 228     | Supplies & Materials              | 22,439               | 30,000                             | 26,300                            | 25,000                           | 25,000                            | 25,000                            |
| 229     | Furniture Equipment and Resources | 6,115                | 25,000                             | 25,000                            | 25,000                           | 25,000                            | 25,000                            |
| 232     | Maintenance Services              | 19,669               | 30,000                             | 30,000                            | 30,000                           | 30,000                            | 30,000                            |
| 266     | Health Care Promotion             | 18,656               | 25,000                             | 25,000                            | 25,000                           | 25,000                            | 25,000                            |
| 275     | Sundry Expenses                   | 1,487                | 4,700                              | 4,700                             | 4,500                            | 4,500                             | 4,500                             |
| Total G | coods and Services                | 84,656               | 148,100                            | 136,700                           | 137,000                          | 137,000                           | 137,000                           |
| RECUF   | RENT EXPENDITURE                  | 821,261              | 920,300                            | 979,900                           | 968,000                          | 992,600                           | 1,017,500                         |

| STAFFING | RESOURCES |
|----------|-----------|
|----------|-----------|

| STAFF POSTS         | Scale        | Count | STAFF POSTS     | Scale  | Count |  |  |
|---------------------|--------------|-------|-----------------|--------|-------|--|--|
| Eduction Officer    | R12-8        | 1     | Nursery Teacher | R46-36 | 12    |  |  |
| Nursery Head        | R28-22/22-16 | 3     | Helper          | R46-36 | 2     |  |  |
| Nursery Nurse (Snr) | R33-29       | 2     | Cook Helper     | R46-36 | 1     |  |  |
| Nursery Nurse       | R38-36/34    | 3     | Nursery Cook    | R51-45 | 3     |  |  |
|                     | TOTAL STAFF  |       |                 |        |       |  |  |

## **KEY STRATEGIES FOR 2019/20:**

- Expand training for practitioners to provide appropriate early stimulation and readiness skills. (2.4)
- To observe and monitor early stimulation techniques to make interventions that maximise the children's ability to explore, develop skills and abilities in a natural way, and understand what is happening around them. (2.4)
- To review and conduct public awareness programmes on Early Childhood Education Policy and Standards.
- Train staff in Child Protection programmes and protocols
- Updated Policy and standards published by Mar 2020

| KEY PERFORMANCE INDICATORS   | Actual 2017-                | Estimate 2018-      | Target 2019-       | Target 2020-     | Target 2021-  |
|--|-----------------------------|---------------------|--------------------|------------------|---------------|
|  | 2018                        | 2019                | 2020               | 2021             | 2022          |
| Output Indicators (Specify what has been/will be produced or deliv           | vered by the programme.)    |                     |                    |                  |               |
| No. of children enrolled by category (public centres)                        | Day Care – 47               | Day Care – 45       | Day Care – 45      | Day Care – 48    | Day Care – 50 |
|  | Nursery – 66                | Nursery – 60        | Nursery – 65       | Nursery – 67     | Nursery – 70  |
| Number of days opened to deliver service (public centres)                    | 184                         | 191                 | 191                | 191              | 191           |
| Number of trainings conducted  | 4                           | 5                   | 5                  | 5                | 5             |
| Staff certified in Child Safeguarding  | 33                          | 34                  | 34                 | 34               | 35            |
| Outcome Indicators (Specify the outcomes or impact the programs objectives.) | me has achieved or is havir | g with reference to | the Ministry's str | ategic goals and | programme     |
| % of children achieving pre-primary readiness skills                         | 81%                         | 83%                 | 85%                | 87%              | 90%           |
| Number of persons attending early childhood exhibition                       | 213                         | 215                 | 220                | 220              | 220           |

# **PROGRAMME 406: YOUTH AFFAIRS & SPORTS**

# PROGRAMME OBJECTIVE:

Creating and maintaining an enabling environment for all our young people and the wider community, while maximizing the benefits, health and otherwise of policies,

|          | g and maintaining an enabling enviro |                    |                      | nd the wider comm                  | unity, while maxim                | izing the benefits               | , health and other                | vise of policies,                 |
|----------|--------------------------------------|--------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| program  | ns and projects from government an   | id our social part |                      | RRENT REVENUE                      |                                   |                                  |                                   |                                   |
| SHD      | Details of Revenue                   |                    | Actuals<br>2017-2018 | Approved Estimates 2018-2019       | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| 160      | Annual Summer Workshop Receip        | ots                | 4,830                | -                                  | -                                 | -                                | 5,000                             | 5,000                             |
| TOTAL    | REVENUE VOTE 40                      |                    | 4,830                | -                                  | -                                 | -                                | 5,000                             | 5,000                             |
|          |                                      |                    | DECLIDO              | ENT EXPENDITU                      | DE .                              |                                  |                                   |                                   |
| SHD      | Details of Expenditure               |                    | Actuals              |                                    | Revised                           | Budget                           | Forward                           | Forward                           |
| SHD      | Details of Experiorure               |                    | 2017-2018            | Approved<br>Estimates<br>2018-2019 | Estimates<br>2018-2019            | Estimates<br>2019-2020           | Estimates<br>2020-2021            | Estimates 2021-2022               |
| Salaries | s                                    |                    |                      |                                    |                                   |                                  |                                   |                                   |
| 210      | Salaries                             |                    | 413,919              | 491,700                            | 388,500                           | 594,300                          | 614,200                           | 634,700                           |
| 216      | Allowances                           |                    | 61,578               | 82,200                             | 71,800                            | 113,000                          | 107,100                           | 115,400                           |
| Total S  | Salaries                             |                    | 475,497              | 573,900                            | 460,300                           | 707,300                          | 721,300                           | 750,100                           |
| GOODS    | S AND SERVICES                       |                    | •                    | •                                  |                                   |                                  |                                   |                                   |
| 220      | Local Travel                         |                    | 7,991                | 8,000                              | 4,500                             | 4,500                            | 4,500                             | 4,500                             |
| 222      | International Travel & Subsistence   | •                  | 6,615                | 30,000                             | 8,800                             | 10,000                           | 10,000                            | 10,000                            |
| 224      | Utilities                            |                    | 37,915               | 38,000                             | 54,000                            | 55,000                           | 55,000                            | 54,400                            |
| 226      | Communication Expenses               |                    | 6,651                | 12,000                             | 11,000                            | 12,000                           | 12,000                            | 12,000                            |
| 228      | Supplies & Materials                 |                    | 10,420               | 20,000                             | 20,000                            | 20,000                           | 20,000                            | 20,000                            |
| 229      | Furniture Equipment and Resource     | es                 | 18,984               | 20,000                             | 60,500                            | 30,000                           | 38,100                            | 30,000                            |
| 230      | Uniform/Protective Clothing          |                    | -                    | 3,000                              | 1,100                             | 3,000                            | 3,000                             | 3,000                             |
| 232      | Maintenance Services                 |                    | 260,998              | 233,300                            | 223,300                           | 130,000                          | 130,000                           | 130,000                           |
| 234      | Rental of Assets                     |                    | 77,910               | 78,000                             | 78,000                            | 78,000                           | 78,000                            | 78,000                            |
| 236      | Professional Services and Fees       |                    | 78,322               | 95,000                             | 101,400                           | 195,000                          | 195,000                           | 195,000                           |
| 246      | Printing & Binding                   |                    | 998                  | 2,000                              | 300                               | 1,500                            | 1,500                             | 1,500                             |
| 260      | Grants & Contributions               |                    | 139,978              | 170,000                            | 145,000                           | 325,000                          | 325,000                           | 325,000                           |
| 275      | Sundry Expenses                      |                    | 5,515                | 3,000                              | 3,000                             | 3,000                            | 3,000                             | 3,000                             |
| 280      | Programme Production & Promotion     | on                 | 377,702              | 295,000                            | 295,000                           | 760,000                          | 760,000                           | 760,000                           |
| Total G  | oods and Services                    |                    | 1,030,000            | 1,007,300                          | 1,005,900                         | 1,627,000                        | 1,635,100                         | 1,626,400                         |
| RECUR    | RENT EXPENDITURE                     |                    | 1,505,497            | 1,581,200                          | 1,466,200                         | 2,334,300                        | 2,356,400                         | 2,376,500                         |
|          |                                      |                    | STAFF                | ING RESOURCES                      | <u> </u>                          |                                  |                                   |                                   |
| STAFF    | POSTS                                | Scale              | Count                | STAFF POSTS                        |                                   |                                  | Scale                             | Count                             |
| Director |                                      | R7                 | 1                    | Sports Therapist                   |                                   |                                  | R22-16                            | 1                                 |
| Commu    | inity & Recreational Facilities      | R14-10             | 1                    | Youth & Commun                     | ity Development V                 | Vorker                           | R28-22/22-16                      | 2                                 |
| Youth &  | Community Development Officer        | R17-13             | 1                    | Sports Coach                       |                                   |                                  | R33-29/28-22                      | 4                                 |
| Sports ( | Officer                              | R17-13             | 1                    | Clerical Officer                   |                                   |                                  | R46-34                            | 2                                 |

**TOTAL STAFF** 

13

## **KEY STRATEGIES FOR 2019/20:**

- · Execute the successful merger and launch of the Department of Community, Youth and Sports Services
- To provide upgraded and enhanced sporting facilities thereby affording increased opportunities for youth and public to develop their sporting talents and increasing
- To organise and support more sport competition for nurturing and fostering talent
- Increase number of trained personnel to deliver the department's social and sporting programmes
- Collaborate with MCC and other stakeholders to deliver vocational programmes
- Promote local cultural and historic events and celebrations and inclusion of immigrants
- Promote key immigrant celebrations
- Prepare for the implementation of a new Community Development Programme by March 2020

| KEY PERFORMANCE INDICATORS   | Actual 2017-<br>2018    | Estimate 2018-<br>2019 | Target 2019-<br>2020 | Target 2020-<br>2021 | Target 2021-<br>2022 |
|--|-------------------------|------------------------|----------------------|----------------------|----------------------|
| Output Indicators (Specify what has been/will be produced or delivered                       | by the programme.)      |                        |                      |                      |                      |
| No. of young persons who have completed the training on the HYPE program                     | 24                      | 25                     | 30                   | 30                   | 30                   |
| No. of youth engaged in Youth and Sports Development Programme                               | 45                      | 50                     | 50                   | 50                   | 50                   |
| No. of non-school sporting competitions supported  | 6                       | 4                      | 4                    | 4                    | 4                    |
| No. of school sporting competitions supported  |                         |                        | 6                    | 6                    | 8                    |
| Number of sporting facilities supported  | 8                       | 8                      | 8                    | 8                    | 8                    |
| No. of trainings conducted for staff   |                         |                        | 2                    | 3                    | 3                    |
| No. of academic and vocational programmes supported  |                         |                        | 4                    | 6                    | 6                    |
| No. of Cultural programmes held  |                         |                        | 3                    | 3                    | 4                    |
| <b>Outcome Indicators</b> (Specify the outcomes or impact the programme has objectives.)     | as achieved or is havir | ng with reference to   | the Ministry's stra  | ategic goals and բ   | orogramme            |
| No. of young people who have gained employment within a year of completing the HYPE training | 3                       | 6                      | 8                    | 7                    | 7                    |
| No. of sporting competitions in which Montserrat fielded teams                               | 10                      | 6                      | 6                    | 6                    | 6                    |
| No. of Second Chance Education Participants  |                         |                        | 10                   | 10                   | 20                   |
| No. of vocational training participants  |                         |                        | 20                   | 20                   | 30                   |

SUMMARY OF REVENUES (by Subheads)

Approved

**Estimates** 

2018-2019

Actuals

2017-2018

**CATEGORIES** 

Secondary Education

**TOTAL BENEFITS** 

Budget

Estimates

2019-2020

Revised

**Estimates** 

2018-2019

Forward

Estimates

2020-2021

Forward

**Estimates** 

2021-2022

| 120        | Taxes on Domestic Goods and Services | 26,292               | 26,000                             | 26,000                            | 106,000                          | 106,000                           | 106,000                           |
|------------|--------------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| 122        | Licenses                             | 26,882               | 26,000                             | 26,000                            | 26,000                           | 26,000                            | 26,000                            |
| 135        | Rents, Interest and Dividends        | 1,050                | 1,000                              | 1,000                             | 1,000                            | 1,000                             | 1,000                             |
| 160        | Other Revenue                        | 257,595              | 242,500                            | 242,500                           | 242,500                          | 247,500                           | 247,500                           |
|            | Total Revenues                       | 311,819              | 295,500                            | 295,500                           | 375,500                          | 380,500                           | 380,500                           |
|            |                                      | SUMMARY OF E         | XPENDITURE (b)                     | / Classification)                 |                                  |                                   |                                   |
| SUBHDS     | & DETAILS                            | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salaries   |                                      |                      |                                    |                                   |                                  |                                   |                                   |
| Strategic  | Management & Administration          | 663,862              | 743,100                            | 688,300                           | 749,800                          | 763,600                           | 776,800                           |
| Primary E  | Education                            | 1,387,628            | 1,427,600                          | 1,502,100                         | 1,510,900                        | 1,552,500                         | 1,590,400                         |
| Secondar   | ry Education                         | 2,490,738            | 2,553,500                          | 2,676,100                         | 2,780,300                        | 2,842,500                         | 2,902,500                         |
| Library &  | Information Services                 | 154,453              | 178,500                            | 168,400                           | 183,400                          | 189,700                           | 195,400                           |
| Early Chil | ldhood Education                     | 724,731              | 767,800                            | 832,500                           | 815,800                          | 841,200                           | 865,000                           |
| Youth Aff  | airs & Sports                        | 413,919              | 491,700                            | 388,500                           | 594,300                          | 614,200                           | 634,700                           |
|            | TOTAL P.E                            | 5,835,330            | 6,162,200                          | 6,255,900                         | 6,634,500                        | 6,803,700                         | 6,964,800                         |
| WAGES      |                                      |                      |                                    |                                   |                                  |                                   |                                   |
| Primary E  | Education                            | 42,136               | 64,800                             | 22,600                            | 26,000                           | 26,000                            | 26,000                            |
| Secondar   | y Education                          | 88,411               | 133,700                            | 11,100                            | -                                | -                                 | -                                 |
|            | TOTAL WAGES                          | 130,547              | 198,500                            | 33,700                            | 26,000                           | 26,000                            | 26,000                            |
| ALLOWANCES |                                      |                      |                                    |                                   |                                  |                                   |                                   |
| Strategic  | Management & Administration          | 229,775              | 257,900                            | 222,900                           | 262,600                          | 248,800                           | 268,100                           |
| Primary E  | Education                            | 15,207               | 27,100                             | 27,100                            | 25,800                           | 24,400                            | 26,300                            |
| Secondar   | y Education                          | 80,788               | 63,600                             | 63,600                            | 39,900                           | 37,800                            | 40,700                            |
| Library &  | Information Services                 | 9,600                | 9,600                              | 9,600                             | 9,200                            | 8,700                             | 9,400                             |
| Early Chil | ldhood Education                     | 11,874               | 4,400                              | 10,700                            | 15,200                           | 14,400                            | 15,500                            |
| Youth Aff  | airs & Sports                        | 61,578               | 82,200                             | 71,800                            | 113,000                          | 107,100                           | 115,400                           |
|            | TOTAL ALLOWANCES                     | 408,823              | 444,800                            | 405,700                           | 465,700                          | 441,200                           | 475,400                           |
| BENEFITS   |                                      |                      |                                    |                                   |                                  |                                   |                                   |
| Strategic  | Management & Administration          | -                    | 18,300                             | 31,200                            | -                                | -                                 | -                                 |
| Primary E  | Education                            | -                    | -                                  | 8,800                             | 19,600                           | 19,800                            | 20,000                            |
|            |                                      |                      |                                    |                                   |                                  |                                   |                                   |

39,165

39,165

123,900

142,200

14,100

54,100

95,700

115,300

96,700

116,500

97,500

117,500

| $\sim$ | $\sim$ | VNID | CEDI | /ICFS |
|--------|--------|------|------|-------|
|        |        |      |      |       |

| Strategic Management & Administration | 1,107,632 | 1,479,600 | 1,679,700 | 1,373,600 | 1,445,500 | 1,534,200 |
|---------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| Primary Education                     | 413,088   | 538,300   | 572,300   | 538,300   | 538,300   | 558,300   |
| Secondary Education                   | 541,238   | 584,000   | 586,500   | 577,000   | 579,000   | 579,000   |
| Library & Information Services        | 152,352   | 210,400   | 184,900   | 199,400   | 199,400   | 199,400   |
| Early Childhood Education             | 84,656    | 148,100   | 136,700   | 137,000   | 137,000   | 137,000   |
| Youth Affairs & Sports                | 1,030,000 | 1,007,300 | 1,005,900 | 1,627,000 | 1,635,100 | 1,626,400 |
| TOTAL                                 | 3,328,965 | 3,967,700 | 4,166,000 | 4,452,300 | 4,534,300 | 4,634,300 |
| CAPITAL EXPENDITURE                   |           |           |           |           |           |           |
| Strategic Management & Administration | 1,090,786 | 1,546,700 | 1,546,700 | 420,500   | -         | -         |
| TOTAL CAPITAL EXPENDITURE             | 1,090,786 | 1,546,700 | 1,546,700 | 420,500   | -         | -         |

# SUMMARY OF EXPENDITURE (by Subheads)

|     | _                                  |           |            |            |            |            |            |
|-----|------------------------------------|-----------|------------|------------|------------|------------|------------|
| 210 | Salaries                           | 5,835,330 | 6,162,200  | 6,255,900  | 6,634,500  | 6,803,700  | 6,964,800  |
| 212 | Wages                              | 130,547   | 198,500    | 33,700     | 26,000     | 26,000     | 26,000     |
| 216 | Allowances                         | 408,823   | 444,800    | 405,700    | 465,700    | 441,200    | 475,400    |
| 218 | Pensions & Gratuities              | 39,165    | 142,200    | 54,100     | 115,300    | 116,500    | 117,500    |
| 220 | Local Travel                       | 17,974    | 21,500     | 16,100     | 18,000     | 18,000     | 18,000     |
| 222 | International Travel & Subsistence | 30,806    | 60,000     | 60,200     | 60,000     | 60,000     | 60,000     |
| 224 | Utilities                          | 197,220   | 201,000    | 236,700    | 228,000    | 230,000    | 229,400    |
| 226 | Communication Expenses             | 60,838    | 73,900     | 64,300     | 67,000     | 68,000     | 68,000     |
| 228 | Supplies & Materials               | 183,592   | 253,000    | 245,000    | 223,000    | 223,000    | 223,000    |
| 229 | Furniture Equipment and Resources  | 134,908   | 465,000    | 581,000    | 272,000    | 280,100    | 272,000    |
| 230 | Uniform/Protective Clothing        | 620       | 10,000     | 3,700      | 10,000     | 10,000     | 10,000     |
| 232 | Maintenance Services               | 679,032   | 743,300    | 794,300    | 594,100    | 584,600    | 613,800    |
| 234 | Rental of Assets                   | 231,150   | 218,000    | 238,300    | 238,400    | 238,400    | 238,400    |
| 236 | Professional Services and Fees     | 662,952   | 678,500    | 749,200    | 821,900    | 821,900    | 821,900    |
| 242 | Training                           | -         | -          | -          | 80,000     | 160,000    | 240,000    |
| 246 | Printing & Binding                 | 8,316     | 11,000     | 4,600      | 6,100      | 6,500      | 6,000      |
| 260 | Grants & Contributions             | 468,678   | 558,500    | 533,500    | 713,000    | 713,000    | 713,000    |
| 266 | Health Care Promotion              | 165,240   | 210,000    | 210,000    | 210,000    | 210,000    | 210,000    |
| 275 | Sundry Expenses                    | 91,632    | 109,000    | 97,600     | 99,800     | 99,800     | 99,800     |
| 276 | Culture                            | 9,049     | 20,000     | 15,000     | 15,000     | 15,000     | 15,000     |
| 280 | Programme Production & Promotion   | 377,702   | 315,000    | 306,800    | 786,000    | 786,000    | 786,000    |
| 281 | Minor Works                        | 9,255     | 20,000     | 9,700      | 10,000     | 10,000     | 10,000     |
|     | TOTAL VOTE 40                      | 9,742,830 | 10,915,400 | 10,915,400 | 11,693,800 | 11,921,700 | 12,218,000 |

|    | BUDGET AND FORWARD ESTIMATES  |              |
|----|---|--------------|
|    | VOTE: 45 MINISTRY OF HEALTH & SOCIAL SERVICES – SUMMARY   |              |
|    |   |              |
| A. | ESTIMATES of Revenue and Expenditure for the period 1st April 2019 to 31st March, 2020 for salaries and the expenses of the |              |
|    | Ministry of Health and Social Services -  |              |
|    | Twenty Five Million Three Hundred Ninety Five Thousand One Hundred Dollars  | \$25,395,100 |
| B. | ACCOUNTING OFFICER: Permanent Secretary   |              |
| C. | SUB-HEADS which under this vote will be accounted for by the Permanent Secretary  |              |
|    |   |              |
|    | STRATEGIC PRIORITIES  |              |

Enhanced Strategies for the Prevention of Non-Communicable Diseases

Improved Management of Non Communicable Diseases

Improved clinical outcomes and patient experience through Improved of delivery of healthcare on island

Updating the Regulatory Framework within which the Ministry delivers services

Improved efforts at vector control

Development of a strategy for Health Financing

#### **NATIONAL OUTCOMES**

A Healthy population with full access to required healthcare

A vibrant and diverse economy that supports sustainable private sector led economic activity and generates employment

Effective Social protection to enhance the well-being of the vulnerable population

Achieve social integration, well-being and national identity

#### VISION

To be a resilient, high quality health system that enables and empowers all citizens to manage their health and wellness and have prompt, easy access to quality and affordable health and social care

## MISSION STATEMENT

To promote health and well-being by empowering individuals as well as communities and assuring access to quality preventative, curative and rehabilitative health and social care services in partnership with other stakeholders.

|                       |             |                                   | BUDGE                | ET SUMMARY                         |                                   |                                  |                                   |                                   |
|-----------------------|-------------|-----------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD                   | Details of  | Expenditure                       | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|                       |             |                                   | SUMMARY OF REV       | ENUES BY PROG                      | RAMME                             |                                  |                                   |                                   |
| 450                   | Strategic I | Management & Administration       | 402,435              | 425,800                            | 425,800                           | 425,800                          | 425,800                           | 425,800                           |
| 452                   | Secondary   | / Healthcare                      | 507                  | -                                  | -                                 | -                                | -                                 | -                                 |
| 454                   | Social Ser  | vices                             | 82,303               | 80,000                             | 80,000                            | 80,000                           | 80,000                            | 80,000                            |
| TOTAL REVENUE VOTE 45 |             | 485,245                           | 505,800              | 505,800                            | 505,800                           | 505,800                          | 505,800                           |                                   |
|                       |             | S                                 | UMMARY OF EXPE       | NDITURE BY PRO                     | OGRAMME                           |                                  |                                   |                                   |
| 450                   | Strategic I | Management & Administration       | 1,438,748            | 1,282,000                          | 1,230,400                         | 6,350,300                        | 16,375,300                        | 8,400,600                         |
| 451                   | Priamry H   | ealthcare                         | 2,124,899            | 2,450,500                          | 2,340,400                         | 2,400,800                        | 2,418,300                         | 2,480,600                         |
| 452                   | Secondary   | / Healthcare                      | 8,489,017            | 8,607,500                          | 8,804,600                         | 8,989,700                        | 9,099,400                         | 9,244,700                         |
| 454                   | Social Ser  |                                   | 6,023,563            | 6,041,200                          | 6,912,100                         | 6,085,700                        | 6,226,100                         | 6,020,100                         |
| 455                   | Environme   | ental Health Services             | 1,734,903            | 1,535,600                          | 1,540,300                         | 1,568,600                        | 1,580,000                         | 1,595,200                         |
| TOTAL                 | EXPENDIT    | URE VOTE 45                       | 19,811,130           | 19,916,800                         | 20,827,800                        | 25,395,100                       | 35,699,100                        | 27,741,200                        |
|                       |             |                                   |                      |                                    |                                   |                                  |                                   |                                   |
|                       |             |                                   | Y OF EXPENDITUR      | E BY ECONOMIC                      | CLASSIFICATIO                     | N                                |                                   |                                   |
| RECUR                 |             | ENDITURE                          |                      |                                    |                                   |                                  |                                   |                                   |
|                       | Salaries    |                                   | 7,005,414            | 7,530,300                          | 7,357,800                         | 7,735,000                        | 8,083,200                         | 8,245,200                         |
|                       | WAGES       |                                   | 33,088               | 44,600                             | 32,100                            | 17,100                           | 17,100                            | 17,100                            |
|                       | ALLOWA      | NCES                              | 1,244,942            | 1,461,900                          | 1,325,300                         | 1,534,300                        | 1,453,600                         | 1,566,700                         |
|                       | BENEFITS    |                                   | 94,749               | 139,700                            | 63,000                            | 132,900                          | 134,000                           | 135,000                           |
|                       | GOOD AN     | ID SERVICES                       | 11,119,153           | 10,582,100                         | 11,880,400                        | 10,975,800                       | 11,011,200                        | 10,777,200                        |
| TOTAL                 | RECURRE     | NT EXPENDITURE                    | 19,497,346           | 19,758,600                         | 20,658,600                        | 20,395,100                       | 20,699,100                        | 20,741,200                        |
| CAPITA                | L EXPEND    | ITURE                             |                      |                                    |                                   |                                  |                                   |                                   |
| SHD                   | Donor       | Description                       |                      |                                    |                                   |                                  |                                   |                                   |
| 44A                   | UNICEF      | Child Safeguarding and Protection | 39,429               | -                                  | -                                 | -                                | -                                 | -                                 |
| 91A                   | DFID        | Solid Waste Management            | 165,213              | 154,400                            | 154,400                           | -                                | -                                 | -                                 |
| 09A                   | PAHO        | Health Development Programme      | 11,361               | 3,800                              | 14,800                            | 5,000,000                        | 15,000,000                        | 7,000,000                         |
| 14A                   | DFID        | Golden Years Home Improvement     | 97,780               | -                                  | -                                 | -                                | -                                 | -                                 |
| TOTAL                 | CAPITAL E   | XPENDITURE                        | 313,785              | 158,200                            | 169,200                           | 5,000,000                        | 15,000,000                        | 7,000,000                         |
| TOTAL                 | EXPENDIT    | URE VOTE 45                       | 19,811,130           | 19,916,800                         | 20,827,800                        | 25,395,100                       | 35,699,100                        | 27,741,200                        |

| PROGE   | RAMME OBJECTIVE:                                  | ı                         | PROGRAMME 450                      | 0: STRATEGIC N                    | IANAGEMENT                       |                                   |                                   |
|---------|---|---------------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| To prov | ide strategic policy direction, financial manager | ment and administrative s | ervices to support                 | the efficient and e               | effective operation              | of Ministry Prog                  | rams                              |
|         |   | DECUBB                    | ENT REVENUE                        |                                   |                                  |                                   |                                   |
| OLID    | ID. (C. T (D                                      |                           |                                    | Burtan I                          | Do Lord I                        | F 1                               | F                                 |
| SHD     | Details of Revenue                                | Actuals<br>2017-2018      | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| 130     | Cemetery Dues                                     | 470                       | 800                                | 800                               | 800                              | 800                               | 800                               |
| 160     | Hospital Receipts                                 | 401,965                   | 425,000                            | 425,000                           | 425,000                          | 425,000                           | 425,000                           |
| TOTAL   | REVENUE VOTE 45                                   | 402,435                   | 425,800                            | 425,800                           | 425,800                          | 425,800                           | 425,800                           |
|         |   | RECURREN                  | IT EXPENDITURE                     |                                   | •                                |                                   |                                   |
| SHD     | Details of Expenditure                            | Actuals<br>2017-2018      | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie | s   |                           |                                    |                                   |                                  |                                   |                                   |
| 210     | Salaries  | 407,090                   | 399,500                            | 424,100                           | 547,800                          | 568,400                           | 578,900                           |
| 216     | Allowances  | 72,971                    | 150,400                            | 64,600                            | 201,200                          | 190,600                           | 205,400                           |
| Total S | Salaries  | 480,061                   | 549,900                            | 488,700                           | 749,000                          | 759,000                           | 784,300                           |
|         | S AND SERVICES                                    |                           |                                    |                                   |                                  |                                   |                                   |
| 220     | Local Travel                                      | 7,000                     | 5,000                              | 5,000                             | 5,000                            | 5,000                             | 5,000                             |
| 222     | International Travel & Subsistence                | 53,314                    | 55,000                             | 58,500                            | 60,000                           | 60,000                            | 60,000                            |
| 226     | Communication Expenses                            | 87,573                    | 90,000                             | 80,000                            | 90,000                           | 90,000                            | 90,000                            |
| 228     | Supplies & Materials                              | 9,893                     | 10,000                             | 10,000                            | 10,000                           | 10,000                            | 10,000                            |
| 229     | Furniture Equipment and Resources                 | 37,000                    | 40,000                             | 35,000                            | 60,000                           | 60,000                            | 60,000                            |
| 232     | Maintenance Services                              | 187,348                   | 187,400                            | 187,400                           | 187,400                          | 187,400                           | 187,400                           |
| 234     | Rental of Assets                                  | 101,415                   | 80,000                             | 90,000                            | 80,000                           | 90,000                            | 90,000                            |
| 236     | Professional Services and Fees                    | 148,897                   | 45,000                             | 50,000                            | 45,000                           | 50,000                            | 50,000                            |
| 246     | Printing & Binding                                | 2,497                     | 2,500                              | 2,500                             | 4,500                            | 4,500                             | 4,500                             |
| 266     | Health Promotion                                  | 5,000                     | 34,000                             | 34,000                            | 34,000                           | 34,000                            | 34,000                            |
| 275     | Sundry Expenses                                   | 4,965                     | 15,000                             | 18,300                            | 15,400                           | 15,400                            | 15,400                            |
| 281     | Minor Works                                       | -                         | 10,000                             | 1,800                             | 10,000                           | 10,000                            | 10,000                            |
| Total G | oods and Services                                 | 644,902                   | 573,900                            | 572,500                           | 601,300                          | 616,300                           | 616,300                           |
| RECUR   | RENT EXPENDITURE                                  | 1,124,963                 | 1,123,800                          | 1,061,200                         | 1,350,300                        | 1,375,300                         | 1,400,600                         |

|   | CAPITAL EXPENDITURE |                                   |                   |                    |                      |                     |                      |                      |  |  |
|---|---------------------|-----------------------------------|-------------------|--------------------|----------------------|---------------------|----------------------|----------------------|--|--|
| Details of Expenditure  SHD   Donor   Description |                     |                                   | Actuals 2017-2018 | Approved Estimates | Revised<br>Estimates | Budget<br>Estimates | Forward<br>Estimates | Forward<br>Estimates |  |  |
|   |                     | Description                       |                   | 2018-2019          | 2018-2019            | 2019-2020           | 2020-2021            | 2021-2022            |  |  |
| 4515044A  | UNICEF              | Child Safeguarding and Protection | 39,429            | -                  | -                    | -                   |                      |                      |  |  |
| 4516091A  | DFID                | Solid Waste Management            | 165,213           | 154,400            | 154,400              | -                   | -                    | -                    |  |  |
| 4517109A  | PAHO                | Health Development Programme      | 11,361            | 3,800              | 14,800               | 5,000,000           | 15,000,000           | 7,000,000            |  |  |
| 4518114A  | DFID                | Golden Years Home Improvement     | 97,780            | -                  | -                    | -                   |                      |                      |  |  |
| CAPITAL EXPENDITURE                               |                     | 313,785                           | 158,200           | 169,200            | 5,000,000            | 15,000,000          | 7,000,000            |                      |  |  |

## STAFFING RESOURCES

| STAFF POSTS                    | Scale  | Count | STAFF POSTS                | Scale  | Count |  |
|--------------------------------|--------|-------|----------------------------|--------|-------|--|
| Permanent Secretary            | R5     | 1     | 1 Assistant Secretary      |        | 2     |  |
| Chief Medical Officer/Director | R2     | 1     | Health Information Officer | R28-22 | 1     |  |
| Director Primary Care          | R6     | 1     | Clerical Officer (Snr)     | R33-29 | 2     |  |
| Senior Assistant Secretary     | R17-13 | 1     | Clerical Officer           | R46-34 | 1     |  |
| TOTAL STAFF                    |        |       |                            |        |       |  |

## PROGRAMME PERFORMANCE INFORMATION

# **KEY STRATEGIES FOR 2019/20:**

Support and facilitate the provision of the required numbers of adequately skilled, motivated staff, to fulfil the Ministry's mandate. [2.1, 2,2, 4.2]

Enhance financial oversight of the Ministry's budget.

Improve the effectiveness of agreed strategies and programmes by updating and monitoring the regulatory frameworks within which services are delivered. [4.1]

Optimize delivery of healthcare on island, through the engagement of a variety of stakeholders to identify deficiencies in health services and in the quality of care being provided; to inform the design and implementation of initiatives to address these gaps.

Identify and implement a sustainable mechanism for financing the provision of healthcare.

Provide a climate resilient health system, which includes a SMART hospital infrastructure and equipment. [2.1]

| KEY PERFORMANCE INDICATORS   | Actual 2017-<br>2018   | Estimate 2018-<br>2019  | Target 2019-<br>2020   | Target 2020-<br>2021  | Target 2021-<br>2022  |
|--|--|---|--|---|---|
| Output Indicators (Specify what has been/will be produced or delivered by the        | programme.)  |   |  |   |   |
| % of staff with agreed PDAs by stipulated deadlines                                  | Apr 30 =12.7%<br>May 31=39.7%<br>Jun 30=41.2%  | Apr 30=4.4 %<br>(8 of 204)<br>May 31=28.4%<br>(58 of 204)   | 50% of staff   | 70% of staff  | 90% of staff  |
| % of staff who meet performance and development objectives at the end of year review | New Indicator  | Pending   |  |   |   |
| # of staff engaged in training activities  | New Indicator  | PDA(R) training<br>for 8 middle<br>managers in<br>January   | At least 90%   | At least 90%  | 100% of staff   |
| # of staff appreciation initiatives at the Ministry & Programme levels               | Ministry-wide<br>appreciation<br>event hosted in<br>June 2017.<br>Token given @<br>Christmas | Ministry-wide<br>appreciation<br>event hosted in<br>July 2018<br>Token given @<br>Christmas to all<br>staff | Ministry Level:<br>At least one<br>event per year<br>Programme:<br>At least one<br>event per year            | Ministry Level:<br>At least one<br>event per year<br>Programme:<br>At least one<br>event per year | Ministry Level:<br>At least one<br>event per year<br>Programme:<br>At least one<br>event per year |
| # training opportunities to facilitate development of clinical skills                | New Indicator  | BLS & ACLS<br>certification for 4<br>Nurses.<br>BLS training for<br>variety of staff                        | At least one<br>training<br>initiative per<br>quarter  | At least one<br>training initiative<br>per quarter  | At least one training initiative per quarter  |
| # of senior(EO+) staff that undertake improvement/leadership programme(s)            | New Indicator  | Pending   |  |   |   |
| # of 'wellness' initiatives provided for staff at Ministry & Programme levels        | New Indicator  | Aerobics &<br>strength training<br>sessions offered<br>to all staff Sept<br>to Dec, 2018                    | Two activities at the Ministry level   | Two activities at<br>the Ministry<br>level  | Two activities at the Ministry level  |
| A Human Resource Development Plan completed & Implemented                            | New Indicator  | New Indicator   | Human<br>Resource<br>Development<br>Plan for<br>MoHSS<br>completed   | Implementation<br>of HR<br>Development<br>Plan<br>commenced                                       |   |
| Vacancy Register with monthly status updates   | New Indicator  | Register<br>commenced in<br>Aug 2018.<br>Updated twice<br>per month   | Maintain the Vacancy Register  Analyse the 'bottle necks' in filling posts, share findings with stakeholders |   |   |

|   | ı  | ı   | T   | T  |        |
|---|--|---|---|--|--------|
| Identified Legislation reviewed, updated & enforced as needed   | New Indicator  | A list of Legislation in need of review compiled.  A list of required (new) Legislation prepared & prioritised. | Stakeholder review of at least one (1) targeted Legislation completed & recommended changes made.  Legislative Brief, Policy Document & Cabinet Paper for (1) new piece of legislation submitted.   | Stakeholder review of at least one (1) targeted Legislation completed & recommended changes made.  Legislative Brief, Policy Document & Cabinet Paper for (1) new piece of legislation submitted.  |        |
| Events/Criteria that require Internal and External Audits reviewed and agreement reached on mechanisms for implementation | New Indicator  | External Audit conducted of the management of two Obstetric cases that resulted in negative outcomes.           | Recommendati<br>ons from Audit<br>Report<br>incorporated<br>into the review<br>of the Protocol<br>for<br>Management of<br>'High Risk'<br>Pregnant<br>Mothers.<br>Training of all<br>relevant staff. | At least one clinical Audit conducted and Report submitted. (Service area to be determined)  All Stakeholders trained in newly revised Protocol(s).  Review/Audit of Care of Obstetric Mothers conducted 6 - 9 months after implementation of updated Protocol |        |
| Reduction in variance between released (R) amounts & actual expenditure [E]   | 450 =99.30%<br>451 = 99.29%<br>452 = 99.39%<br>454 = 99.98%<br>455 = 99.6%<br>Overall<br>R=<br>19,574,800.00<br>E=<br>19,497,345.81<br>99.6% | 450=<br>451=<br>452=<br>454=<br>455=<br>Overall   | >99.0%  | >99.0%   | >99.0% |

| Packages of Care Agreed;  Analysis of spend and required budget for Health funding confirmed;  Revised mechanisms & frameworks in place for financing of healthcare  Protected/Ring-fenced Budgets for maintaining uninterrupted essential health operations; | Mott MacDonald<br>Report outlining<br>possible health<br>financing options<br>received and<br>reviewed by<br>stakeholders | Scoping Plan<br>submitted to<br>Cabinet by<br>March   | Recruit Health Economist to conduct scoping exercise  Facilitate scoping exercise for (i) defining basic package of care; (ii) establishing best health financing option for Montserrat  | Stakeholder<br>consultation on<br>Report of<br>Scoping<br>Exercise | National Health<br>Financing<br>Legislation<br>drafted |
|---|---|---|--|--|--|
| Empirical evidence of client experience at points of care/contact % of persons reporting being satisfied with health service received.  | New Indicator   | A number of written complaints received in 17/18 and 18/19 outlining dissatisfaction with quality of care received in both in-patient and out-patient settings. | Quality of care<br>survey<br>conducted in at<br>last one service<br>area. (Area to<br>be decided).<br>Findings and<br>recommendatio<br>ns addressed  | additional service area. Findings and                              | TBC  |
| A fit for purpose, hospital constructed utilising SMART technologies.   | Revised<br>Indicator  | Discussions<br>continued<br>between GoM<br>and DfID on the<br>(i) location of the<br>new hospital; (ii)<br>functional<br>content of the<br>new hospital;        | GoM and DfID will agree on (i) location, (ii)functional content & (iii) number of beds to be included in the new hospital.  TORs will be developed for a Consultancy to (i) prepare a Design Brief, (ii) prepare detailed drawings for the new hospital. | TBC  | TBC  |
| Outcome Indicators (Specify the outcomes or impact the programme has achieve objectives.)   | eved or is having   | with reference to t   | he Ministry's stra   | tegic goals and p  | rogramme   |
|   |   |   |  |  |  |
|   |   |   |  |  |  |
|   |   |   |  |  |  |

# PROGRAMME 451: PRIMARY HEALTHCARE

# PROGRAMME OBJECTIVE:

To improve health outcomes from equal access and utilisation of an increasing range of quality primary healthcare services.

|          |                                |                  | RECURRE              | NT EXPENDITURE                            |                                   |                                  |                                   |                                   |
|----------|--------------------------------|------------------|----------------------|---|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| SHD      | Details of Expenditure         |                  | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019        | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salaries | 3                              |                  |                      |   |                                   |                                  |                                   |                                   |
| 210      | Salaries                       |                  | 1,329,373            | 1,497,000                                 | 1,446,700                         | 1,496,600                        | 1,538,200                         | 1,565,700                         |
| 212      | Wages                          |                  | 27,908               | 35,400                                    | 27,400                            | 17,100                           | 17,100                            | 17,100                            |
| 216      | Allowances                     |                  | 372,603              | 452,900                                   | 432,100                           | 466,100                          | 441,600                           | 476,000                           |
| 218      | Pensions and Gratuities        |                  | 42,798               | 52,200                                    | 28,700                            | 35,000                           | 35,400                            | 35,800                            |
| Total S  | alaries                        |                  | 1,772,682            | 2,037,500                                 | 1,934,900                         | 2,014,800                        | 2,032,300                         | 2,094,600                         |
| GOODS    | S AND SERVICES                 | •                |                      |   |                                   |                                  |                                   |                                   |
| 224      | Utilities                      |                  | 22,985               | 58,000                                    | 50,500                            | 48,000                           | 48,000                            | 48,000                            |
| 228      | Supplies & Materials           |                  | 74,994               | 80,000                                    | 80,000                            | 53,000                           | 53,000                            | 53,000                            |
| 229      | Furniture Equipment and Resour | rces             | 9,941                | 20,000                                    | 20,000                            | 25,000                           | 25,000                            | 25,000                            |
| 232      | Maintenance Services           |                  | 64,959               | 65,000                                    | 65,000                            | 65,000                           | 65,000                            | 65,000                            |
| 236      | Professional Services and Fees |                  | 161,992              | 150,000                                   | 150,000                           | 170,000                          | 170,000                           | 170,000                           |
| 266      | Health Care Promotion          |                  | 17,347               | 40,000                                    | 40,000                            | 25,000                           | 25,000                            | 25,000                            |
| Total G  | oods and Services              |                  | 352,218              | 413,000                                   | 405,500                           | 386,000                          | 386,000                           | 386,000                           |
| RECUR    | RENT EXPENDITURE               |                  | 2,124,899            | 2,450,500                                 | 2,340,400                         | 2,400,800                        | 2,418,300                         | 2,480,600                         |
|          |                                |                  | STAFFIN              | IG RESOURCES                              |                                   |                                  |                                   |                                   |
| STAFF    | DOCTO                          | l Casta I        |                      |   |                                   |                                  | Caala                             | Onumt                             |
| Pediatri |                                | Scale<br>R12-8   | Count<br>1           | STAFF POSTS                               |                                   |                                  | Scale<br>R28-22                   | Count<br>1                        |
|          | Medical Officer/Anesthetist    | R12-8/6          | 1                    | Psychiatric Nurse<br>Staff /District Nurs |                                   |                                  | R28-22                            | 5                                 |
| Medical  |                                | R12-8/6          | 1                    | Dental Nurse                              | se                                |                                  | R28-22                            | 1                                 |
| Dental S |                                | R12-8/6          | 1                    | Graduate/Registe                          | rod Nurco                         |                                  | R37-35/32-30                      | 2                                 |
|          | Promotion Coordinator          | R17-13           | 1                    | Senior Enrolled N                         |                                   |                                  | R33-31                            | 1                                 |
|          | nity Nursing Manager           | R18-16           | 1                    | Enrolled Nursing                          |                                   |                                  | R46-34/39-34                      | 2                                 |
|          | lealth Nurse                   | R22-18           | 2                    | Mental Health Wa                          |                                   |                                  | R33-29                            | 2                                 |
| Physioth |                                | R22-16           | 1                    | Dental Assistant                          |                                   |                                  | R39-34                            | 2                                 |
|          | Nurse Practitioner             | R22-16           | 1                    | Clerical Officer                          |                                   |                                  | R46-34                            | 2                                 |
|          | nity Mental Health Officer     | R22-16           | 1                    | Community Health                          | n Aides                           |                                  | 0                                 | 6                                 |
|          | Mental Health Warden           | R22-16           | 1                    | Cleaner                                   | I AIGGS                           |                                  | 0                                 | 3                                 |
|          | nity Psychiatric Nurse         | R22-16<br>R22-18 | 1                    | Cicariei                                  |                                   |                                  | U                                 | <u> </u>                          |
| Johnna   | They i sychiatric rivinge      | 1\22-10          | TOTAL STA            |   |                                   |                                  |                                   |                                   |

## **KEY STRATEGIES FOR 2019/20:**

Strengthen the early detection and effective management of persons living with non-communicable diseases through building capacity in best practice for disease management among staff and engaging clients and their family members in understanding and managing their conditions. [2.2]

Work with internal and external stakeholders to conceptualize and deliver primary and secondary prevention strategies, as well as health education & promotion programmes in line with MoHSS Key Strategies and Essential Public Health Functions. [2.1, 2.2]

Enhance available Dental Services to provide improved primary and secondary prevention interventions to target populations.

Continue efforts to maintain gains in containment of communicable disease among the resident population.

| KEY PERFORMANCE INDICATORS   | Actual 2017-  | Estimate 2018-  | Target 2019-  | Target 2020-   | Target 2021- |
|--|---------------|---|---|--|--------------|
| Output Indicators (Specify what has been/will be produced or delivered by the              | programme )   | 2019  | 2020  | 2021   | 2022         |
| Prioritised disease protocols reviewed and updated in keeping with current 'best practice' | New Indicator | A list of Prevention/ Management Protocols in need of review agreed by key stakeholders. DM at top of the list. | At least one<br>Protocol<br>updated and<br>training<br>completed. | At least two<br>Protocols<br>updated and<br>training<br>completed  | TBC          |
| Capacity building initiatives to equip staff to implement updated protocols                | New Indicator | Two Team Members trained as Trainers in "Management of Diabetes" in Nov 2018.                                   | 1 31\/1   | All<br>Stakeholders<br>trained in newly<br>revised<br>Protocol(s). | TBC          |

| Number of registered diabetics who complete an annual physical  | Pending                  | Pending   | TBC  | TBC               | TBC               |
|---|--------------------------|---|--|-------------------|-------------------|
| Number of registered hypertensives who complete an annual physical  | Pending                  | Pending   | TBC  | TBC               | TBC               |
| An increased number of non-MoHSS stakeholders engaged in health promotion   | New Indicator            | Work done with<br>MYACs,<br>members of the<br>Hispanic<br>community,<br>church groups | Develop TORs<br>for Intersectoral<br>Task<br>Force/Team;<br>liaise with<br>stakeholders to<br>constitute the<br>group. | TBC               | TBC               |
| Number of persons reached through workplace screening   | 127 adults               | Pending   | TBC  | TBC               | TBC               |
| % adults identified as having hyperglycaemia during workplace screening.  | New Indicator            | Pending   | TBC  | TBC               | TBC               |
| % adults identified as having hyperglycaemia who are referred to the appropriate care provider  | New Indicator            | Pending   | TBC  | TBC               | TBC               |
| % adults identified as having high blood pressure during workplace screening  | New Indicator            | Pending   | TBC  | TBC               | TBC               |
| % of adults identified as having high blood pressure who are referred to the appropriate care provider  | New Indicator            | Pending   | TBC  | TBC               | TBC               |
| # of children screened  | Pending                  | Pending   | TBC  | TBC               | TBC               |
| % of children identified with excess body weight  | Pending                  | Pending   | TBC  | TBC               | TBC               |
| % of children with excess body weight (i) engaged in an intervention. (ii) referred for dietetic advice (iii) actually access dietetic advice | New Indicator<br>(s)     | New Indicator   | TBC  | ТВС               | TBC               |
| % of target population receiving 3rd dose of pentavalent vaccine  | Pending                  | Pending   | 100%   | 100%              | 100%              |
| % of target population receiving age appropriate vaccines during annual school health programme   | New Indicator            | HPV =<br>DPT B=<br>OPV B=   | >95% for boosters  | >95% for boosters | >95% for boosters |
| # of cases of local transmission of targeted vaccine preventable diseases.  | Measles = 0<br>Polio = 0 | Measles = 0<br>Polio = 0  | Zero (0) cases   | Zero (0) cases    | Zero (0) cases    |
| Outcome Indicators (Specify the outcomes or impact the programme has achi objectives.)  | eved or is having        | with reference to t   | the Ministry's stra  | tegic goals and p | rogramme          |

|         |   | PROGRAMME 452: S        | ECONDARY HEA                       | LTHCARE                           |                                  |                                   |                                   |
|---------|---|-------------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| PROGI   | RAMME OBJECTIVE:                                |                         |                                    |                                   |                                  |                                   |                                   |
| To prov | ride timely, affordable and accessible Secondar | y Health Care services. |                                    |                                   |                                  |                                   |                                   |
|         |   | RECURR                  | ENT REVENUE                        |                                   |                                  |                                   |                                   |
| SHD     | Details of Revenue                              | Actuals<br>2017-2018    | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| 160     | Secondary Health                                | 507                     | -                                  | -                                 | -                                | -                                 | -                                 |
| TOTAL   | REVENUE VOTE 45                                 | 507                     | -                                  | -                                 | -                                | -                                 | -                                 |
|         |   | RECURREN                | NT EXPENDITURE                     | :                                 |                                  |                                   |                                   |
| SHD     | Details of Expenditure                          | Actuals<br>2017-2018    | Approved Estimates 2018-2019       | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
| Salarie | s   |                         |                                    |                                   |                                  |                                   |                                   |
| 210     | Salaries  | 4,286,729               | 4,370,800                          | 4,342,500                         | 4,504,300                        | 4,650,200                         | 4,743,700                         |
| 216     | Allowances                                      | 658,270                 | 664,300                            | 664,300                           | 697,900                          | 661,200                           | 712,600                           |
| 218     | Pensions and Gratuities                         | 46,352                  | 51,200                             | 28,700                            | 91,300                           | 91,800                            | 92,200                            |
| Total 3 | Salaries  | 4,991,351               | 5,086,300                          | 5,035,500                         | 5,293,500                        | 5,403,200                         | 5,548,500                         |
| GOOD    | S AND SERVICES                                  | •                       |                                    |                                   | •                                |                                   |                                   |
| 220     | Local Travel                                    | 4,993                   | 7,000                              | 6,700                             | 7,000                            | 7,000                             | 7,000                             |
| 224     | Utilities                                       | 124,700                 | 107,000                            | 65,900                            | 50,000                           | 50,000                            | 50,000                            |
| 226     | Communication Expenses                          | 5,526                   | 5,000                              | 5,000                             | 5,000                            | 5,000                             | 5,000                             |
| 228     | Supplies & Materials                            | 2,062,725               | 2,063,000                          | 2,109,800                         | 2,293,000                        | 2,293,000                         | 2,293,000                         |
| 229     | Furniture Equipment and Resources               | 435,999                 | 436,000                            | 436,000                           | 436,000                          | 436,000                           | 436,000                           |
| 230     | Uniform/Protective Clothing                     | 24,000                  | 24,000                             | 24,000                            | 24,000                           | 24,000                            | 24,000                            |
| 232     | Maintenance Services                            | 556,731                 | 608,200                            | 608,200                           | 608,200                          | 608,200                           | 608,200                           |
| 236     | Professional Services and Fees                  | 250,000                 | 255,000                            | 497,500                           | 255,000                          | 255,000                           | 255,000                           |
| 246     | Printing & Binding                              | 16,993                  | 15,000                             | 15,000                            | 15,000                           | 15,000                            | 15,000                            |
| 275     | Sundry Expenses                                 | 16,000                  | 1,000                              | 1,000                             | 3,000                            | 3,000                             | 3,000                             |
| Total G | Goods and Services                              | 3,497,666               | 3,521,200                          | 3,769,100                         | 3,696,200                        | 3,696,200                         | 3,696,200                         |
| RECU    | RRENT EXPENDITURE                               | 8,489,017               | 8,607,500                          | 8,804,600                         | 8,989,700                        | 9,099,400                         | 9,244,700                         |

|                                  |              | STAF  | FING RESOURCES                   |        |       |
|----------------------------------|--------------|-------|----------------------------------|--------|-------|
| STAFF POSTS                      | Scale        | Count | STAFF POSTS                      | Scale  | Count |
| Surgeon Specialist               | R3           | 1     | Clerical Officer                 | R46-34 | 2     |
| Physician Specialist             | R12-8/6      | 1     | Health Information Officer (Snr) | R17-13 | 1     |
| Medical Officer                  | R12-8/6      | 2     | Health Information Officer       | R28-22 | 1     |
| Director, Secondary Care         | R6           | 1     | Supervisor of Housekeeping       | R33-29 | 1     |
| Director, Nursing Services       | R7           | 1     | Seamstress                       | R39-36 | 1     |
| Hospital Nursing Manager         | R20-16/17-13 | 1     | Head Cook                        | R38-31 | 2     |
| Nurse Tutor                      | R20-16       | 1     | Cook                             | R48-38 | 5     |
| Nurse Anesthetist                | R22-18       | 1     | Cook's Assistant                 | R51-45 | 2     |
| Ward Sister                      | R24-20       | 3     | Dietetics Technician             | R28-22 | 1     |
| Charge Nurse/Home Manager        | R24-20       | 1     | Diet Clerk/Storekeeper           | R48-38 | 1     |
| Staff/District Nurse             | R28-22       | 11    | Assistant Storekeeper            | R48-38 | 1     |
| Graduate/Registered Nurse        | R37-35/32-30 | 9     | Biomedical Engineer              | R22-16 | 1     |
| Enrolled Nursing Assistant (Snr) | R33-31       | 2     | Maintenance Assistant            | R28-22 | 1     |
| Enrolled Nursing Assistant       | R46-34/39-34 | 10    | Driver                           | R48-38 | 6     |
| Pharmacist (Snr)                 | R17-13       | 1     | Orderly                          | R48-38 | 6     |
| Pharmacist                       | R22-16       | 2     | Geriatric Aide (Snr)             | R48-38 | 1     |
| Senior Medical Technologist      | R17-13       | 1     | Geriatric Aide                   | R51-45 | 20    |
| Medical Technologist             | R22-16       | 3     | Maid                             | R51-45 | 18    |
| Nutrition Officer                | R17-13       | 1     | Maintenance Technician           | R40-29 | 1     |
| Senior Radiographer/Sonographer  | R17-13       | 1     | Washer                           | R51-45 | 5     |
| Radiographer                     | R22-16       | 1     |                                  |        |       |
| Storekeeper                      | R28-22       | 1     |                                  |        |       |
| Clerical Officer (Snr)           | R33-29       | 1     |                                  |        |       |

## **KEY STRATEGIES FOR 2019/20:**

Strengthen the management of persons living with Non-Communicable Diseases through the development of individualized Care and Educational Plans and the continuous availability of relevant supplies and diagnostic tests. [2.1, 2.2]

Reduce the risk of healthcare associated infections through the review, adoption and implementation of Infection Control Policies & Procedures. [2.1]

Provide a climate resilient health system, which includes a SMART hospital infrastructure and equipment. [2.1, 3.3]

Optimise delivery of healthcare on island through engagement of a variety of stakeholders to identify deficiencies in health services and in the quality of care being provided; to inform the design and implementation of initiatives to address these gaps.

| KEY PERFORMANCE INDICATORS   | Actual 2017-<br>2018 | Estimate 2018-<br>2019                         | Target 2019-<br>2020  | Target 2020-<br>2021                                  | Target 2021-<br>2022                        |
|--|----------------------|--|---|---|---|
| Output Indicators (Specify what has been/will be produced or delivered by the                              | programme.)          |  |   |   |   |
| No stock outs of chronic disease medication<br>No stock outs of diagnostic test kits                       | Zero stock outs      | Zero stock outs                                | Zero stock outs   | Zero stock outs                                       | Zero stock outs                             |
| Number of care providers trained in updated management protocol(s)   | New Indicator        | New Indicator                                  | 100% of<br>medical,<br>nursing &<br>support staff   | 100% of<br>medical,<br>nursing &<br>support staff     | TBC   |
| % of in-patients who have individualised Care Plans (implemented)  | 80%                  | Pending  | TBC   | TBC   | TBC   |
| 'Discharge procedures' revised and agreed by stakeholders  | New Indicator        |  | Stakeholder<br>agreement on<br>the revised<br>procedure;<br>piloting of new<br>procedure(s  | Monitoring of<br>use of new<br>procedure(s)           | Monitoring of<br>use of new<br>procedure(s) |
| Stakeholders trained in the application of discharge procedure.  | New Indicator        |  | Training for all nursing and medical staff  | TBC   | Audit of<br>discharge<br>procedures         |
| Increased number of in-patients receive (printed & verbal) information on their condition.                 | New Indicator        | New Indicator                                  | Literature on targeted conditions designed. Distribution of material monitored in audits / surveys.                                 | Additional conditions targeted.  Monitoring continued | TBC   |
| A High Dependency Unit established at the Glendon Hospital  Number of staff trained to function in the HDU | New Indicator        | Options for<br>establishing a<br>Unit explored | Unit functional by Q2 -equipment being procured -mechanism for staffing the Unit being worked out -Admission Policy to be developed | TBC   | TBC   |

| Biomedical Engineer in Post<br>Equipment Replacement Policy & Plan developed   | New Indicator | Need Identified          | Draft Policy &<br>Plan completed<br>and circulated<br>for<br>concurrence.   | Plan<br>implemented  | TBC |  |  |
|--|---------------|--------------------------|---|--|-----|--|--|
| Evidence from surveys, audits and assessments utilised to design appropriate interventions   | New Indicator | Priority areas<br>agreed | Number of<br>Protocols,<br>SOPS and<br>Reporting<br>Templates<br>revised.<br>% of relevant<br>staff trained in<br>used of new<br>Procedures &<br>SOPs | Degree of improvement documented in follow-up surveys/audits & assessments | TBC |  |  |
|  |               |                          |   |  |     |  |  |
| Outcome Indicators (Specify the outcomes or impact the programme has achieved or is having with reference to the Ministry's strategic goals and programme objectives.) |               |                          |   |  |     |  |  |
|  |               |                          |   |  |     |  |  |
|  |               |                          |   |  |     |  |  |
|  |               |                          |   |  |     |  |  |
|  |               |                          |   |  |     |  |  |

#### PROGRAMME454: SOCIAL SERVICES PROGRAMME OBJECTIVE: To empower persons and provide appropriate social care to the most vulnerable persons on Montserrat through effective partnerships. RECURRENT REVENUE SHD **Details of Revenue** Actuals **Approved** Revised Budget Forward Forward 2017-2018 **Estimates Estimates Estimates Estimates Estimates** 2018-2019 2018-2019 2019-2020 2020-2021 2021-2022 Reimbursments 82,303 145 80,000 80,000 80,000 80,000 80,000 **TOTAL REVENUE VOTE 45** 82,303 80,000 80,000 80,000 80,000 80,000 RECURRENT EXPENDITURE SHD Details of Expenditure **Actuals** Approved Revised Budget Forward Forward 2017-2018 **Estimates Estimates Estimates Estimates Estimates** 2018-2019 2018-2019 2019-2020 2020-2021 2021-2022 Salaries 210 Salaries 599,443 878,900 753,200 769,400 896,100 914,700 212 Wages 5,180 9,200 4,700 216 Allowances 98,916 151,300 121,300 126,900 120,200 129,600 30,700 218 Pensions and Gratuities Total Salaries 703,538 1,070,100 879,200 896,300 1,016,300 1,044,300 GOODS AND SERVICES 16,621 20,000 20,000 25,000 25,000 25,000 International Travel & Subsistence 224 Utilities 33,300 33,600 14,900 25,000 25,000 25,000 226 Communication Expenses 23,085 25,000 25,000 30,000 30,000 30,000 22,000 14,000 14,000 228 Supplies & Materials 21,992 22,000 14,000 58.500 229 Furniture Equipment and Resources 57.300 58.500 50.700 50.700 50,700 346,500 96,000 232 Maintenance Services 95,930 96,000 326,100 112,500 234 117,800 30,000 30,000 30,000 30,000 30,000 Rental of Assets 236 Professional Services and Fee 59,755 32,800 32,800 37,800 37,800 37,800 238 7,500 7,500 7,500 Insurance 6,825 6,900 7,500 3,000 3,000 3,000 3,000 246 Printing & Binding 2,993 3,000 260 Grants & Contributions 264,000 194,000 194,000 196,000 196,000 196,000 261 Subventions 600,000 600,000 600,000 600,000 600,000 600,000 265 Social Protection 4,000,244 3,821,300 4,901,200 3,821,300 3,821,300 3,821,300 275 Sundry Expenses 2,975 3,000 3,000 3,000 3,000 3,000 Programme Production & Promotion 17,205 25,000 25,000 20,000 20,000 20,000 280 Total Goods and Services 5,320,025 4,971,100 6,032,900 5,189,400 5,209,800 4,975,800 RECURRENT EXPENDITURE 6,020,100 6,023,563 6,041,200 6,912,100 6,085,700 6,226,100

| STAFFING RESOURCES        |              |         |                        |        |       |  |  |  |
|---------------------------|--------------|---------|------------------------|--------|-------|--|--|--|
| STAFF POSTS               | Scale        | Count   | STAFF POSTS            | Scale  | Count |  |  |  |
| Director, Social Services | R7           | 1       | Clerical Officer (Snr) | R33-29 | 1     |  |  |  |
| Counsellor                | R17-13       | 1       | Family Support Worker  | R39-34 | 1     |  |  |  |
| Senior Probation Officer  | R17-13       | 1       | Warden/Caregiver (Snr) | R39-34 | 1     |  |  |  |
| Probation Officer         | R22-16       | 1       | Warden/Caregiver       | R48-38 | 2     |  |  |  |
| Social Worker (Snr)       | R22-16/17-13 | 2       | Cleaner                | 0      | 1     |  |  |  |
| Social Worker             | R28-22/22-16 | 4       |                        |        |       |  |  |  |
| Social Worker Assistant   | R28-22       | 4       |                        |        |       |  |  |  |
|                           | •            | TOTAL S | TAFF                   | •      | 20    |  |  |  |

## **KEY STRATEGIES FOR 2019/20:**

Safeguard and protect the children of Montserrat by establishing the necessary legislative and policy frameworks. [2.9]

Review and update the existing Social Welfare Act to enhance the Ministry's ability to identify and respond to socially vulnerable persons. [2.2, 2.3, 2.5, 2.9]

Develop and implement evidence-based Policies and Frameworks for the improvement of the quality of life of vulnerable groups. [2.2, 2.3, 2.9].

Promote and improve gender development through the development of a gender strategy in consideration of the Convention on the Elimination of all Forms of Discrimination Against Women (CEDAW) and other related gender plans. [2.3]

Promote and improve the services offered to probationers and parolees through the development of a policy framework. [2.2, 2.3]

## **KEY STRATEGIES FOR 2020/21-22**

Promote and improve the services offered to probationers and parolees through the development of a policy framework [2.2, 2.3]

| KEY PERFORMANCE INDICATORS  | Actual 2017-<br>2018                     | Estimate 2018-<br>2019  | Target 2019-<br>2020   | Target 2020-<br>2021  | Target 2021-<br>2022 |
|---|--|---|--|---|----------------------|
| Output Indicators (Specify what has been/will be produced or delivered by the | programme.)                              |   |  |   |                      |
| Regulations for Child Care & Adoption Act enacted.                            | Child Care &<br>Adoption Act in<br>place | Child Care &<br>Adoption Act in<br>place  | Develop<br>Legislative Brief<br>to guide<br>drafting of<br>Regulations.  | Monitoring<br>mechanism for<br>compliance of<br>stakeholders<br>developed and<br>implemented. | TBC                  |
| Stakeholders trained in application of the Act & Regulations                  |  |   | Facilitate Stakeholder Consultations on Draft, completed; Document submitted to Cabinet;  Training scheduled agreed and implemented. |   |                      |
| Child Justice Bill enacted  |  | Stakeholder<br>consultation on<br>the Draft Bill –<br>delays in<br>receiving<br>comments from<br>some<br>stakeholders | Complete<br>requirements<br>for the Bill to be<br>submitted to<br>Cabinet.   | Training for<br>stakeholders<br>organised<br>following<br>enactment of<br>the Act.            | TBC                  |
| A clearly articulated Policy on child-on-child abuse                          | New Indicator                            | Draft document<br>available for<br>review   | Stakeholder<br>consultation<br>completed, final<br>document<br>submitted for<br>approval   | Training on<br>approved<br>Policy   | TBC                  |

| A clearly articulated Policy on children with disability and mental health challenges   | New Indicator            | Draft document<br>available for<br>review  | No action planned  | Stakeholder<br>consultation<br>completed, final<br>document<br>submitted for<br>approval                  | Implementation and monitoring  |
|---|--------------------------|--|--|---|--|
| Updated Social Protection Policy  |                          | Need for revised<br>Policy identified  | TORs for the<br>development of<br>Social<br>Protection<br>Policy<br>developed  | Operational<br>Manual<br>developed in-<br>line with newly<br>approved Policy                              | TBC  |
| An updated Social Welfare Act   |                          |  | Policy drafted,<br>reviewed by<br>multiple<br>stakeholders<br>and final<br>version<br>submitted for<br>approval  | Monitoring<br>mechanism for<br>implementation<br>of the Policy<br>designed and in<br>use.                 |  |
| National Policy for Older Persons Adopted and Implemented   | Draft Policy<br>Document | Draft Document<br>updated<br>following<br>feedback from<br>Hon Minister<br>and other<br>Stakeholders | Review of<br>updated<br>Document by<br>Senior Policy<br>makers;<br>Finalize Policy<br>document and<br>submit for<br>approval<br>Commence<br>Implementation | TBC   | TBC  |
| Steps taken to ensure Montserrat is compliant with the requirements of the CEDAW Convention.  | New Indicator            | Work<br>commenced on<br>Gap analysis   | Examine the<br>gaps in our<br>system and<br>develop an<br>Action Plan to<br>achieve<br>compliance  | TBC   | TBC  |
| All policies and legislation developed within MoHSS undergo gender inclusive analysis   |                          |  | Options for<br>ensuring the<br>Ministry has<br>resources to<br>achieve and<br>maintain the<br>stated<br>Outcome are<br>explored                            |   |  |
| A (revised) Policy for the provision of probation and parole services  Revised Probation of Offenders Act,  Revised Parole of Prisoners | New Indicator            | Draft versions<br>of Probation and<br>Parole Acts<br>available for<br>review                         | Policy drafted,<br>reviewed by<br>multiple<br>stakeholders<br>and final<br>version<br>submitted for<br>approval  | Legislative Brief, Policy Document & Cabinet Paper for one of the Acts submitted Training of stakeholders | Legislative Brief,<br>Policy<br>Document &<br>Cabinet Paper<br>for one of the<br>Acts submitted<br>Training of<br>Stakeholders |

|          | ne Indicators (Specify the outcome | s or impact the    | programme has ach       | ieved or is having v | vith reference to t    | he Ministry's stra     | tegic goals and p      | rogramme               |
|----------|------------------------------------|--------------------|-------------------------|----------------------|------------------------|------------------------|------------------------|------------------------|
| objectiv | es.)                               |                    |                         | 1                    |                        |                        |                        |                        |
|          |                                    |                    |                         |                      |                        |                        |                        |                        |
|          |                                    |                    |                         |                      |                        |                        |                        |                        |
|          |                                    |                    |                         |                      |                        |                        |                        |                        |
|          |                                    |                    |                         | <u> </u>             |                        | <u> </u>               |                        |                        |
|          |                                    | PROGI              | RAMME 455: ENVIF        | RONMENTAL HEA        | LTH SERVICES           |                        |                        |                        |
| PROGR    | RAMME OBJECTIVE:                   |                    |                         |                      |                        |                        |                        |                        |
| Provide  | an effective Environmental Health  | protection service | ce, which efficiently a | addresses the public | c's needs and em       | powers stakehol        | ders.                  |                        |
|          |                                    |                    |                         | •                    |                        |                        |                        |                        |
|          |                                    |                    | RECURRE                 | NT EXPENDITURE       |                        |                        |                        |                        |
| SHD      | Details of Expenditure             |                    | Actuals                 | Approved             | Revised                | Budget                 | Forward                | Forward                |
|          |                                    |                    | 2017-2018               | Estimates 2018-2019  | Estimates<br>2018-2019 | Estimates<br>2019-2020 | Estimates<br>2020-2021 | Estimates<br>2021-2022 |
| Salarie  | <u> </u><br>s                      |                    |                         | 2010-2019            | 2010-2019              | 2019-2020              | 2020-2021              | 2021-2022              |
| 210      | Salaries                           |                    | 382,780                 | 384,100              | 391,300                | 416,900                | 430,300                | 442,200                |
| 216      | Allowances                         |                    | 42,183                  | 43,000               | 43,000                 | 42,200                 | 40,000                 | 43,100                 |
| 218      | Pensions and Gratuities            |                    | 5,598                   | 5,600                | 5,600                  | 6,600                  | 6,800                  | 7,000                  |
| Total S  | I<br>Salaries                      |                    | 430,561                 | 432,700              | 439,900                | 465,700                | 477,100                | 492,300                |
| GOODS    | S AND SERVICES                     |                    | I                       | l L                  |                        |                        |                        |                        |
| 224      | Utilities                          |                    | 55,000                  | 45,000               | 42,500                 | 45,000                 | 45,000                 | 45,000                 |
| 228      | Supplies & Materials               |                    | 9,996                   | 10,000               | 10,000                 | 10,000                 | 10,000                 | 10,000                 |
| 229      | Furniture Equipment and Resource   | es                 | 9,958                   | 15,000               | 15,000                 | 10,000                 | 10,000                 | 10,000                 |
| 230      | Uniform/Protective Clothing        |                    | 8,990                   | 9,000                | 9,000                  | 9,000                  | 9,000                  | 9,000                  |
| 232      | Maintenance Services               |                    | 37,399                  | 37,400               | 37,400                 | 42,400                 | 42,400                 | 42,400                 |
| 236      | Professional Services and Fees     |                    | 1,183,000               | 986,500              | 986,500                | 986,500                | 986,500                | 986,500                |
| Total G  | oods and Services                  |                    | 1,304,342               | 1,102,900            | 1,100,400              | 1,102,900              | 1,102,900              | 1,102,900              |
| RECUR    | RRENT EXPENDITURE                  |                    | 1,734,903               | 1,535,600            | 1,540,300              | 1,568,600              | 1,580,000              | 1,595,200              |
|          |                                    |                    |                         |                      |                        |                        |                        |                        |
|          |                                    |                    |                         |                      |                        |                        |                        |                        |
|          |                                    |                    |                         | IG RESOURCES         |                        |                        |                        |                        |
|          | POSTS                              | Scale              | Count                   | STAFF POSTS          |                        |                        | Scale                  | Count                  |
| Environ  | mental Health Officer (Principal)  | R17-13             | 1                       | Tip Man / Sanitary   | Worker                 |                        | R48-38                 | 1                      |
| Environ  | mental Health Officer              | R28-22             | 2                       | Tip Man              |                        |                        | R48-38                 | 4                      |
|          | Control Leader                     | R39-34             | 1                       | Driver               |                        |                        | R48-38                 | 1                      |
|          |                                    | D 40 00            |                         |                      |                        |                        |                        |                        |

Vector Worker

R48-38

3
TOTAL STAFF

13

| KEY STRATEGIES FOR 2019/20:  |
|--|
| Protect the public from foodborne illnesses by strengthening the food safety legislative framework and continuous training of relevant stakeholders. [2.2] |
| Protect the public from vector borne illnesses through stakeholder engagement and updating of existing Mosquito Control Regulations. [2.2]                 |
| Improve solid waste management at household and community level  |
| Developing Air quality monitoring capability and service   |
|  |
| KEY STRATEGIES FOR 2020/21-22  |
|  |
|  |

| KEY PERFORMANCE INDICATORS   | Actual 2017-<br>2018  | Estimate 2018-<br>2019  | Target 2019-<br>2020   | Target 2020-<br>2021  | Target 2021-<br>2022 |
|--|---|---|--|---|----------------------|
| Output Indicators (Specify what has been/will be produced or delivered by the                  | <u> </u>  |   |  |   |                      |
| Final draft of Food Hygiene Legislation  | DRAFT Act<br>available which<br>was discussed<br>with several<br>stakeholders | OECS Draft Legislation is being promoted for use throughout the region. Discussions commenced with AGs Chambers on how MoHSS can adopt and utilise said Draft | Review proposed OECS Draft Legislation, submit concurrence or proposed changes.  Liaise with AGs Chambers to have the final document submitted to Cabinet. | TBC   | TBC                  |
| Introduction of Container and Breteau Indices from April 2019  % Reduction in mosquito indices | New Indicator   | Household=<br>5.4%  | HH Target =   <5% Container =   TBC Breteau=TBC  | Target  | TBC                  |
| External Assessment of the Vector Control Programme  | New Indicator   |   | Liaise with PAHO to have a team conduct assessment and submit Report. Develop Plan of Action for addressing identified gaps                                | Implement<br>agreed<br>changes based<br>on Assessment<br>Report | TBC                  |
| Multi-sectorial Task Force Established   | New Indicator   | Discussion<br>Commenced   | Develop TORs<br>for Intersectoral<br>Task Force;<br>liaise with<br>stakeholders to<br>constitute the<br>group.   | Task Force<br>Operational                                       | TBC                  |

|  | T                     |  |   |                    |          |
|--|-----------------------|--|---|--------------------|----------|
| Development and implementa-tion of a Landfill Site Management Plan                         | New Indicator         | Need for improved management confirmed   | Review the recommendations of the Garraway Report.  | TBC                | TBC      |
|  |                       |  | Develop a Plan<br>of Action for<br>improvement  |                    |          |
| st phase of a Landfill Site Established  |                       | An area at New<br>Windward<br>(120'L x 60' Wx<br>10'D) to be<br>piloted as a<br>Landfill Cell has<br>been identified.                                | Work to<br>continue on the<br>Landfill cell;<br>results of the<br>pilot will be<br>analysed and<br>an Action Plan<br>developed.               | TBC                | TBC      |
| Public sector partnership in efforts at recycling waste                                    | New Indicator         |  | Engage with<br>private sector<br>stakeholder(s)<br>to explore the<br>options for<br>recycling on<br>island                                    | TBC                | TBC      |
| The introduction of structured approach to air quality audits.                             | New Indicator         | EHO's engaged in a 4-day training in the Monitoring of Indoor Air Quality  A Moisture Meter, CO2 Monitor, & Particulate(s) Monitor were procured for | Develop a protocol for monitoring of air quality for stakeholder discussion.  Finalise the Action Plan for implementation of agreed approach. | TBC                | TBC      |
| <b>Dutcome Indicators</b> (Specify the outcomes or impact the programme has a objectives.) | achieved or is having | use.   | he Ministry's stra  | itegic goals and p | rogramme |
|  |                       |  |   |                    |          |

SUMMARY OF REVENUES (by Subheads)

|     | CATEGORIES              | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|-----|-------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| 130 | Fees, Fines and Permits | 470                  | 800                                | 800                               | 800                              | 800                               | 800                               |
| 145 | Reimbursements          | 82,303               | 80,000                             | 80,000                            | 80,000                           | 80,000                            | 80,000                            |
| 160 | Other Revenue           | 402,472              | 425,000                            | 425,000                           | 425,000                          | 425,000                           | 425,000                           |
|     | Total Revenues          | 485,245              | 505,800                            | 505,800                           | 505,800                          | 505,800                           | 505,800                           |

SUMMARY OF EXPENDITURE (by Classification)

| SUBHDS & DETAILS                      | Actuals<br>2017-2018 | Approved<br>Estimates<br>2018-2019 | Revised<br>Estimates<br>2018-2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|---------------------------------------|----------------------|------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| Salaries                              |                      | •                                  | •                                 | •                                | •                                 |                                   |
| Strategic Management & Administration | 407,090              | 399,500                            | 424,100                           | 547,800                          | 568,400                           | 578,900                           |
| Priamry Healthcare                    | 1,329,373            | 1,497,000                          | 1,446,700                         | 1,496,600                        | 1,538,200                         | 1,565,700                         |
| Secondary Healthcare                  | 4,286,729            | 4,370,800                          | 4,342,500                         | 4,504,300                        | 4,650,200                         | 4,743,700                         |
| Social Services                       | 599,443              | 878,900                            | 753,200                           | 769,400                          | 896,100                           | 914,700                           |
| Environmental Health Services         | 382,780              | 384,100                            | 391,300                           | 416,900                          | 430,300                           | 442,200                           |
| TOTAL P.E                             | 7,005,414            | 7,530,300                          | 7,357,800                         | 7,735,000                        | 8,083,200                         | 8,245,200                         |
| WAGES                                 |                      |                                    |                                   |                                  |                                   |                                   |
| Priamry Healthcare                    | 27,908               | 35,400                             | 27,400                            | 17,100                           | 17,100                            | 17,100                            |
| Social Services                       | 5,180                | 9,200                              | 4,700                             | -                                | -                                 | -                                 |
| TOTAL WAGES                           | 33,088               | 44,600                             | 32,100                            | 17,100                           | 17,100                            | 17,100                            |
| ALLOWANCES                            |                      |                                    |                                   |                                  |                                   |                                   |
| Strategic Management & Administration | 72,971               | 150,400                            | 64,600                            | 201,200                          | 190,600                           | 205,400                           |
| Primary Healthcare                    | 372,603              | 452,900                            | 432,100                           | 466,100                          | 441,600                           | 476,000                           |
| Secondary Healthcare                  | 658,270              | 664,300                            | 664,300                           | 697,900                          | 661,200                           | 712,600                           |
| Social Services                       | 98,916               | 151,300                            | 121,300                           | 126,900                          | 120,200                           | 129,600                           |
| Environmental Health Services         | 42,183               | 43,000                             | 43,000                            | 42,200                           | 40,000                            | 43,100                            |
| TOTAL ALLOWANCES                      | 1,244,942            | 1,461,900                          | 1,325,300                         | 1,534,300                        | 1,453,600                         | 1,566,700                         |
| BENEFITS                              |                      |                                    |                                   |                                  |                                   |                                   |
| Priamry Healthcare                    | 42,798               | 52,200                             | 28,700                            | 35,000                           | 35,400                            | 35,800                            |
| Secondary Healthcare                  | 46,352               | 51,200                             | 28,700                            | 91,300                           | 91,800                            | 92,200                            |
| Social Services                       | -                    | 30,700                             | -                                 | -                                | -                                 | -                                 |
| Environmental Health Services         | 5,598                | 5,600                              | 5,600                             | 6,600                            | 6,800                             | 7,000                             |
| TOTAL BENEFITS                        | 94,749               | 139,700                            | 63,000                            | 132,900                          | 134,000                           | 135,000                           |
| GOODS AND SERVICES                    |                      |                                    |                                   |                                  |                                   |                                   |
| Strategic Management & Administration | 644,902              | 573,900                            | 572,500                           | 601,300                          | 616,300                           | 616,300                           |
| Priamry Healthcare                    | 352,218              | 413,000                            | 405,500                           | 386,000                          | 386,000                           | 386,000                           |
| Secondary Healthcare                  | 3,497,666            | 3,521,200                          | 3,769,100                         | 3,696,200                        | 3,696,200                         | 3,696,200                         |
| Social Services                       | 5,320,025            | 4,971,100                          | 6,032,900                         | 5,189,400                        | 5,209,800                         | 4,975,800                         |
| Environmental Health Services         | 1,304,342            | 1,102,900                          | 1,100,400                         | 1,102,900                        | 1,102,900                         | 1,102,900                         |
| TOTAL                                 | 11,119,153           | 10,582,100                         | 11,880,400                        | 10,975,800                       | 11,011,200                        | 10,777,200                        |
| CAPITAL EXPENDITURE                   |                      |                                    |                                   |                                  |                                   |                                   |
| Strategic Management & Administration | 313,785              | 158,200                            | 169,200                           | 5,000,000                        | 15,000,000                        | 7,000,000                         |
| TOTAL CAPITAL EXPENDITURE             | 313,785              | 158,200                            | 169,200                           | 5,000,000                        | 15,000,000                        | 7,000,000                         |

## SUMMARY OF EXPENDITURE (by Subheads)

|     | TOTAL VOTE 45                      | 19,497,346 | 19,758,600 | 20,658,600 | 20,395,100 | 20,699,100 | 20,741,200 |
|-----|------------------------------------|------------|------------|------------|------------|------------|------------|
| 281 | Minor Works                        | -          | 10,000     | 1,800      | 10,000     | 10,000     | 10,000     |
| 280 | Programme Production & Promotion   | 17,205     | 25,000     | 25,000     | 20,000     | 20,000     | 20,000     |
| 275 | Sundry Expenses                    | 23,940     | 19,000     | 22,300     | 21,400     | 21,400     | 21,400     |
| 266 | Health Care Promotion              | 22,347     | 74,000     | 74,000     | 59,000     | 59,000     | 59,000     |
| 265 | Social Protection                  | 4,000,244  | 3,821,300  | 4,901,200  | 3,821,300  | 3,821,300  | 3,821,300  |
| 261 | Subventions                        | 600,000    | 600,000    | 600,000    | 600,000    | 600,000    | 600,000    |
| 260 | Grants & Contributions             | 264,000    | 194,000    | 194,000    | 196,000    | 196,000    | 196,000    |
| 246 | Printing & Binding                 | 22,482     | 20,500     | 20,500     | 22,500     | 22,500     | 22,500     |
| 238 | Insurance                          | 6,825      | 6,900      | 7,500      | 7,500      | 7,500      | 7,500      |
| 236 | Professional Services and Fees     | 1,803,644  | 1,469,300  | 1,716,800  | 1,494,300  | 1,499,300  | 1,499,300  |
| 234 | Rental of Assets                   | 219,215    | 110,000    | 120,000    | 110,000    | 120,000    | 120,000    |
| 232 | Maintenance Services               | 942,365    | 994,000    | 994,000    | 1,229,100  | 1,249,500  | 1,015,500  |
| 230 | Uniform/Protective Clothing        | 32,990     | 33,000     | 33,000     | 33,000     | 33,000     | 33,000     |
| 229 | Furniture Equipment and Resources  | 550,198    | 569,500    | 564,500    | 581,700    | 581,700    | 581,700    |
| 228 | Supplies & Materials               | 2,179,600  | 2,185,000  | 2,231,800  | 2,380,000  | 2,380,000  | 2,380,000  |
| 226 | Communication Expenses             | 116,185    | 120,000    | 110,000    | 125,000    | 125,000    | 125,000    |
| 224 | Utilities                          | 235,985    | 243,600    | 173,800    | 168,000    | 168,000    | 168,000    |
| 222 | International Travel & Subsistence | 69,935     | 75,000     | 78,500     | 85,000     | 85,000     | 85,000     |
| 220 | Local Travel                       | 11,993     | 12,000     | 11,700     | 12,000     | 12,000     | 12,000     |
| 218 | Pensions & Gratuities              | 94,749     | 139,700    | 63,000     | 132,900    | 134,000    | 135,000    |
| 216 | Allowances                         | 1,244,942  | 1,461,900  | 1,325,300  | 1,534,300  | 1,453,600  | 1,566,700  |
| 212 | Wages                              | 33,088     | 44,600     | 32,100     | 17,100     | 17,100     | 17,100     |
| 210 | Salaries                           | 7,005,414  | 7,530,300  | 7,357,800  | 7,735,000  | 8,083,200  | 8,245,200  |

|     | 2019-20 RECURRENT EXPENDITURE CODES | (SUMMARY | LEVEL)                           |
|-----|-------------------------------------|----------|----------------------------------|
| 210 | Salaries                            | 246      | Printing & Binding               |
| 211 | Salaries & Wages Increase           | 247      | Investment Promotions            |
| 212 | Wages                               | 260      | Grants & Contributions           |
| 216 | Allowances                          | 261      | Subventions                      |
| 218 | Pensions & Gratuities               | 265      | Social Protection                |
| 219 | Other Benefits                      | 266      | Health Care Promotion            |
| 220 | Local Travel                        | 270      | Revenue Refunds                  |
| 222 | International Travel & Subsistence  | 272      | Claims against Government        |
| 224 | Utilities                           | 273      | Agricultural Activities          |
| 226 | Communication Expenses              | 274      | Emergency Expenditure            |
| 228 | Supplies & Materials                | 275      | Sundry Expenses                  |
| 229 | Furniture Equipment and Resources   | 276      | Culture                          |
| 230 | Uniform/Protective Clothing         | 280      | Programme Production & Promotion |
| 232 | Maintenance Services                | 281      | Minor Works                      |
| 234 | Rental of Assets                    | 282      | Re-saleable Stock                |
| 236 | Professional Services and Fees      | 283      | Environmental Protection         |
| 238 | Insurance                           | 284      | Law Enforcement                  |
| 240 | Hosting & Entertainment             | 290      | Debt Servicing - Domestic        |
| 242 | Training                            | 292      | Debt Servicing - Foreign         |
| 244 | Advertising                         |          |                                  |
|     |                                     |          |                                  |

# 2019-20 RECURRENT EXPENDITURE CODES (DETAIL LEVEL)

|                |   | 1              |   |
|----------------|---|----------------|---|
| 21001          | Salaries Public Officers Salaries                         | 22001          | Local Travel Allowance  |
| 21002<br>21003 | Rewards and Honoraria                                     | 22002<br>22003 | Transport Other   |
| 21003          | Overtime  | 22003          | Transport - Other Accommodation & Meals   |
| 21004          |   | 22201          | Accommodation & Means Airfare International Travel                                  |
| 21005          | The Governor  | 22202          | Subsistence International Travel  |
| 21101          | Temporary Workers Salaries Salaries Increase              | 22203          | Accommodation & Meals - Training  |
| -              |   | 22210          |   |
| 21102          | Wages Increase<br>Bonus                                   | 22212          | Airfare International Travel - Training Subsistence International Travel - Training |
| 21103          |   | 22213          | Other Costs International Travel  |
| 21601          | Wages   | 22299          |   |
| 21601          | Responsibility & Acting Allowance Entertainment Allowance | 22401          | Electricity Expenses Water Expenses   |
|                |   | 22402          | •   |
| 21603          | Legal Service   | 22403          | Street Lighting Utilities Other   |
| 21604          | Housing Allowance   |                |   |
| 21605          | Duty Allowance  | 22601          | Telephone   |
| 21606          | Inducement Allowance                                      | 22602          | Internet Charges  |
|                | On Call All'ce  | 22603          | Facsimile   |
| _              | Cashier Allowance   | 22604          | Postage   |
| 21613          | Det. & Plain Clothes Allowance                            | 22605          | MET Aviation & Telecommunications   |
| 21614          | Marine Allowance  | 22699          | Other Communication Expense   |
|                | Charge Pay  | 22801          | Office Supplies   |
|                | Lodging Allowance   | 22802          | Food Supplies   |
|                | Proficiency Pay   | 22803          | Medical Supplies  |
| 21620          | Driving Allowance   | 22899          | Other Supplies and Materials  |
| 21621          | Professional Allowance                                    | 22901          | Purchase of Equipment   |
|                | Overtime Allowance  | 22902          | Purchase of Furniture   |
| 21623          | Telephone Allowance                                       | 22903          | Purchase of Vehicle   |
| 21624          | Market Premium  | 22904          | Books and Periodicals   |
| 21626          | Travel Allowance  | 23001          | Uniform/Protective Clothing   |
| 21699          | Other Allowances  | 23201          | Maintenance of Buildings  |
| 21801          | Gratuities  | 23202          | Maintenance of Roads and Bridges  |
| 21802          | Gratuities - Police                                       | 23203          | Maintenance of Vehicles/Heavy Equipment   |
| 21803          | Pensions - Civil  | 23204          | Maintenance of Office Equipment   |
| 21804          | Pensions - Police   | 23205          | Maintenance of Electrical Instalation   |
| 21805          | Pensions - Legislator                                     | 23206          | Maintenance/Upkeep of Grounds   |
| 21806          | Social Security Contribution                              | 23207          | Maintenance of Shelters   |
| 21807          | Deceased Officers   | 23208          | Fuel Purchases  |
| 21808          | Gratuities - Civil  | 23209          | Maintenance of Marine Vessel  |
| 21902          | Leave Passage   | 23401          | Rents - Buildings   |
| 21903          | Workmen's Compensation                                    | 23402          | Rental of Voice Channel   |
| 21999          | Other Pensions and Gratuities                             | 23403          | Hire of Transport   |

| 2019-20 | RECURRENT | EXPENDITURE CODES | ( DETAII | L LEVE | L) co | nt'd |
|---------|-----------|-------------------|----------|--------|-------|------|
|         |           |                   |          |        |       |      |
| _       |           |                   |          |        |       |      |

|       | 2019-20 RECORRENT EXPENDITURE CODE                     | OLDEIAIL | LEVEL) Cont a                           |
|-------|--|----------|---|
| 27004 | Customs Refund   | 27301    | Loose Livestock Control                 |
| 27005 | Revenue Refund Previous Years                          | 27302    | Livestock Unit                          |
| 27201 | Claims against the Government                          | 27303    | Nursery & Experimental                  |
| 27202 | Government Vehicle Accident Claims                     | 27304    | Irrigation                              |
| 23499 | Rent - Other   | 27305    | Forestry                                |
| 23601 | Visiting Advisor/Volunteers                            | 27306    | Fisheries                               |
| 23602 | Accommodation (Visiting Advisor/Volunteers)            | 27307    | Environmental Protection                |
| 23603 | Per Diem (Visiting Advisor/Volunteers)                 | 27308    | Land Purchase & Management              |
| 23604 | Travel and Transportation (Visiting Advisor/Volunteers | 27309    | Marketing Promotion & Demonstration     |
| 23611 | Locum Doctors  | 27310    | Home Improvement for the Vulnerable     |
| 23612 | Accommodation (Locum Doctors)                          | 27399    | Other Agricultural Activities           |
| 23613 | Per Diem (Locum Doctors)                               | 27401    | Hazard Compensation                     |
| 23614 | Travel and Transportation (Locum Doctors)              | 27402    | EOC Operation                           |
| 23699 | Other Professional Services and Fees                   | 27403    | Emergency Operation                     |
| 23801 | Medical Insurance                                      | 27404    | Fuel Operation                          |
| 23802 | Property Insurance (Bldg, Furniture                    | 27405    | Volcano Observatory                     |
| 23803 | Travel Insurance (Overseas)                            | 27407    | Emergency Response Planning             |
| 23804 | Vehicle Insurance                                      | 27501    | Census and Surveys                      |
| 23805 | Group Health Insurance                                 | 27502    | Conveyance of Mail                      |
| 24001 | Official Entertainment                                 | 27503    | Crown Agents Charge                     |
| 24002 | Hosting of Regional Meetings                           | 27504    | External Exams                          |
| 24003 | National Celebrations                                  | 27505    | Government Losses                       |
| 24004 | Meetings and Conferences                               | 27506    | Housing Development                     |
| 24201 | Training - Local In-service                            | 27507    | Incidental                              |
| 24202 | Training - Short Courses/Attachments                   | 27508    | Industrial Estate Management            |
| 24203 | Scholarships and Mandatory Training                    | 27509    | Industrial Promotion Expense            |
| 24204 | Financial Assistance/Grants                            | 27510    | Loss on Exchange                        |
| 24401 | Advertising  | 27511    | Preliminary Survey                      |
| 24601 | Printing & Binding                                     | 27512    | Prisoners Earnings                      |
| 24701 | Investment Promotions                                  | 27513    | Royalties and Commission                |
| 26001 | Grants to Local Institutions                           | 27514    | Sporting Expenditure                    |
| 26002 | Contributions to Regional Institut.                    | 27515    | Rewards                                 |
| 26003 | Contributions to Int'l Institut.                       | 27516    | Scientific Analysis                     |
| 26101 | Subvention to Water Authority                          | 27517    | Socio Economic Consultation             |
| 26102 | Subvention to Tourist Board                            | 27518    | Promotion Items                         |
| 26103 | Subvention to Ministry of Health                       | 27599    | Other Sundry Expenses                   |
| 26104 | Subvention to MVO                                      | 27601    | Culture                                 |
| 26105 | Subvention to Overseas Mission                         | 28001    | Programme Production & Promotion        |
| 26106 | Subvention to LDA                                      | 28101    | Minor Works                             |
| 26107 | Subvention to Montserrat National Trust                | 28201    | Re-saleable Stock                       |
| 26108 | Subvention to MAS                                      | 28301    | Environmental Protection                |
| 26199 | Other Subventions                                      | 29001    | Bank Charges                            |
| 26501 | Sickness and Disability Benefit                        | 29002    | Interest on Overdraft                   |
| 26502 | Old Age Benefit  | 29003    | Soft Mortgage Admin Fee BOM             |
| 26503 | Family and Children Benefit                            | 29004    | Dev't Bond Contribution Gov't -Inte     |
| 26504 | Unemployment Benefit                                   | 29005    | Dev't Bond Interest Sports Facilities   |
| 26505 | Housing Benefit  | 29006    | CDB Service Loans Admin Fee - BOM       |
| 26506 | Social Protection Other                                | 29201    | Student Loan Scheme (Interest)          |
| 26601 | Child Health Programme                                 | 29202    | Port Authority Loan CDB-Capital Rep     |
| 26602 | Nutrition & Health Education Progra                    | 29203    | Port Authority Loan#2 CDB (Interest     |
| 26603 | Sanitation Programme                                   | 29204    | Port Authority E.I.B Loan (Interest)    |
| 26604 | Psychiatric Care                                       | 29205    | Bank of Montserrat 14SFRM CDB(Interest) |
| 26605 | Health Promotion                                       | 29206    | C.D.B. Shares                           |
|       | Sexual Health  | 29213    | CDB Demand Notes                        |
| 29207 | C.D.B LIAT Loan  | 29214    | Industrial Estate                       |
| 29208 | DFMC Interest  | 29215    | 2ND Line of Credit 17-SFR-MOT           |
| 29209 | C.D.B. MSICC Loan 10/SFRM                              | 29216    | C.D.B. Loan WISCO #06 (Principal)       |
| 29210 | Contribution to SDF CDB                                | 29301    | Debt Servicing - Interest               |
| 29211 |  | 29999    | Recurrent Expenditure Closing Account   |
| 29212 | Bank of Montserrat 14SFRM CDB                          |          |   |
|       |  |          |   |

| 110 Ta     |   | UMMARY LE      | ,                                       |
|------------|---|----------------|---|
| 110 16     | axes on Income, Profits                                 | 130            | Fees, Fines and Permits                 |
| 115 Ta     | axes on Property  | 135            | Rents, Interest and Dividends           |
| 120 Ta     | axes on Domestic Goods and Services                     | 140            | ECCB Profits                            |
| 122 Li     | icenses   | 145            | Reimbursements                          |
| 125 Ta     | axes on International Trade                             | 150            | Budgetary Assistance                    |
| 129 Arre   | rears of Taxes  | 160            | Other Revenue                           |
| 20         | 19-20 RECURRENT REVENUE CODES (D                        | FTAII I FVE    | · · · · · · · · · · · · · · · · · · ·   |
|            | rporate Income Tax                                      | 13025          | Trademarks and Patents                  |
|            | rsonal Income Tax                                       | 13026          | Weights and Measures                    |
|            | rsonal Income Tax                                       | 13027          | Work Permits                            |
|            | thholding Tax   | 13030          | Planning Application Fees               |
|            | operty Tax  | 13031          | Security Charge                         |
|            | tel Occupancy Tax                                       | 13032          | PWD Laboratory                          |
|            | nk Interest Levy  | 13033          | Emergency Certificate                   |
| 12003 Inst | urance Company Levy                                     | 13034          | Sand Mining Fees                        |
| 12004 Star | amp Duty  | 13035          | GIS User Fees                           |
| 12005 Eml  | nbarkation Tax  | 13036          | Royalties: Internet Domain Manageme     |
| 12006 Stu  | udent Permit Fees                                       | 13037          | Scenic Flight                           |
| 12202 Lice | ences v Universities and College                        | 13038          | Shipping Fees                           |
| 12203 Lice | ences v Land Holding                                    | 13039          | ASYCUDA User Fee                        |
| 12204 Lice | ences v Drivers   | 13040          | Finger Printing Fee                     |
| 12205 Lice | ences v Firearms  | 13501          | Bank of Montserrat Interests (CDB)      |
| 12207 Lice | ences v Liquor and Still                                | 13502          | Concession Rental - Airport             |
| 12208 Lice | ences v Motor Vehicle                                   | 13503          | Port Authority CDB #01 SFR-ORM Inte     |
| 12209 Lice | ences v Telecommunications                              | 13506          | Personal Advances                       |
| 12210 Lice | ences v Trade   | 13508          | Royalties - Quarries                    |
| 12211 Lice | ences - Cable TV  | 13509          | Shelter Rental                          |
| 12212 Lice | ences - Other Business                                  | 13510          | Rental of Non - Agric Lands             |
| 12213 Lice | ences - Import Licences                                 | 13511          | Government Housing Loan                 |
| 12214 Lice | enses - Mining  | 14503          | Overpayments Recovered                  |
| 12501 Imp  | port Duty   | 14504          | Previous Years Reimbursements           |
| 12502 Cus  | stoms Service Tax                                       | 14505          | Social Welfare Scheme                   |
| 12503 For  | reign Currency Levy                                     | 15001          | Special Budgetary Assistance            |
| 12504 Inte | ernational Communications                               | 16002          | Gains on Exchange                       |
| 12505 Cor  | nsumption Tax   | 16006          | Port Authority CDB #01 SFR-ORM Prin     |
| 12506 Ent  | tertainment Tax   | 16014          | Disposal of Vehicle                     |
| 12507 Cus  | stoms Processing Fee                                    | 16015          | Fisheries Receipts                      |
| 12508 Cru  | uise Ship Tax   | 16017          | Hire of Agriculture Equipment           |
| 12901 Cor  | mpany Tax Arrears                                       | 16018          | Hospital Receipts                       |
|            | come Tax Arrears  | 16019          | Navigational Charges                    |
|            | operty Tax Arrears                                      | 16020          | Nursery School Receipts                 |
|            | vertising   | 16021          | Parcel Posts                            |
|            | padcasting Fees   | 16022          | Plant Propagation                       |
|            | craft Landing Fees                                      | 16024          | Sale of Condemned Stores                |
|            | dit Fees_   | 16025          | Sale of Government Lands                |
|            | metery Dues   | 16026          | Sale of Maps, etc.                      |
|            | rtificate v Birth, etc.                                 | 16028          | Sale of Trees                           |
|            | mmissions on Money Order                                | 16030          | School Bus Receipts                     |
|            | mpany Registration                                      | 16031          | School Feeding                          |
|            | stoms Fines   | 16032          | Stamp Sales                             |
|            | stoms Officers Fees                                     | 16034          | Petty Receipts                          |
|            | stoms Officer Fees                                      | 16034<br>16035 | Petty Receipts Lease of Government Land |
|            | ectricity Inspection Fees<br>les on Government Officers | 16035          | Sales of Laws & Related Documents       |
|            | gh Court  | 16039          | Revenue from Re-saleable Stock          |
| J          | migration Fees  | 16040          | Revenue from Hot Mix Plant Operatio     |
|            | gistrate Court  | 16041          | Revenue from Mechanical Spares          |
|            | turalisation Fees                                       | 16042          | Revenue from Plant & Workshop Opera     |
|            | al Estate Agent Registration                            | 16046          | Post Office Box Fees & Keys             |
| 13023 Reg  | gistration of Titles                                    | 16099          | Other Revenue                           |

#### MONTSERRAT

# **APPROPRIATION ACT, 2019**

No. of 2019

## **SCHEDULE**

(Sections 2 and 4)

| VOTES | DETAILS                              | AMOUNTS    | TOTALS      |
|-------|--------------------------------------|------------|-------------|
|       | DEVELOPMENT FUND VOTES               |            |             |
| 12    | OFFICE OF THE DEPUTY GOVERNOR        | 2,105,800  |             |
| 15    | OFFICE OF THE PREMIER                | 16,891,000 |             |
| 20    | MINISTRY OF FINANCE                  | 1,758,300  |             |
| 30    | AGRICULTURE                          | 160,100    |             |
| 35    | COMMUNICATIONS, WORKS & LABOUR       | 38,063,700 |             |
| 40    | EDUCATION, YOUTH AFFAIRS AND SPORTS  | 420,500    |             |
| 45    | HEALTH AND SOCIAL SERVICES           | 5,000,000  |             |
|       | TOTAL DEVELOPMENT FUND VOTES         |            | 64,399,400  |
|       |                                      |            |             |
|       | SUPPLY VOTES                         | i          |             |
| 05    | POLICE                               | 7,130,700  |             |
| 07    | LEGAL                                | 1,781,300  |             |
| 80    | MAGISTRATE'S COURT                   | 179,000    |             |
| 09    | SUPREME COURT                        | 734,300    |             |
| 10    | LEGISLATURE                          | 1,654,600  |             |
| 11    | AUDIT OFFICE                         | 1,232,200  |             |
| 12    | OFFICE OF THE DEPUTY GOVERNOR        | 29,118,900 |             |
| 13    | PUBLIC PROSECUTION                   | 803,900    |             |
| 15    | OFFICE OF THE PREMIER                | 21,784,700 |             |
| 20    | MINISTRY OF FINANCE & ECONOMIC MGMNT | 21,384,600 |             |
| 30    | AGRICULTURE                          | 6,139,800  |             |
| 35    | COMMUNICATIONS, WORKS & LABOUR       | 13,739,300 |             |
| 40    | EDUCATION, YOUTH AFFAIRS AND SPORTS  | 11,693,800 |             |
| 45    | HEALTH AND SOCIAL SERVICES           | 20,395,100 |             |
|       | TOTAL SUPPLY VOTES                   |            | 137,772,200 |

SUMMARY

DEVELOPMENT FUND VOTES
SUPPLY VOTES
GRAND TOTAL

64,399,400 137,772,200

202,171,600

# ANNEX Allocation by Ministries and Departments

# SUMMARY OF CAPITAL & RECCURENT EXPENDITURE 2018/2019 & 2019/2020

| Votes | Description of Votes                  | Budget Estimates<br>2019-2020 | Revised<br>Estimates<br>2018-2019 |
|-------|---------------------------------------|-------------------------------|-----------------------------------|
| 05    | POLICE                                | 7,130,700                     | 6,868,300                         |
| 07    | LEGAL                                 | 1,781,300                     | 1,848,500                         |
| 08    | MAGISTRATE'S COURT                    | 179,000                       | 170,300                           |
| 09    | SUPREME COURT                         | 734,300                       | 652,600                           |
| 10    | LEGISLATURE                           | 1,654,600                     | 1,438,000                         |
| 11    | AUDIT OFFICE                          | 1,232,200                     | 1,167,300                         |
| 12    | OFFICE OF THE DEPUTY GOVERNOR         | 31,224,700                    | 29,467,800                        |
| 13    | PUBLIC PROSECUTION                    | 803,900                       | 686,100                           |
| 15    | OFFICE OF THE PREMIER                 | 38,675,700                    | 20,949,900                        |
| 20    | MINISTRY OF FINANCE & ECONOMIC MGMNT  | 23,142,900                    | 33,946,200                        |
| 30    | AGRICULTURE                           | 6,299,900                     | 8,479,500                         |
| 35    | COMMUNICATIONS, WORKS & LABOUR        | 51,803,000                    | 27,465,300                        |
| 40    | EDUCATION, YOUTH AFFAIRS AND SPORTS   | 12,114,300                    | 12,462,100                        |
| 45    | HEALTH AND SOCIAL SERVICES            | 25,395,100                    | 20,827,800                        |
|       | Total Capital & Recurrent Expenditure | 202,171,600                   | 166,429,700                       |

# Transfers and Subsidies 2019-20 to 2021-2022

# **260 - Grants and Contributions**

| Min | Prg | Agency, Activity or Service  | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|-----|-----|--|----------------------------------|-----------------------------------|-----------------------------------|
| 05  | 051 | Caribbean of Association of Fire Chiefs (CAFC)   | 4,600                            | 4,090                             | 4,090                             |
| 05  | 051 | Governor's Office  | 118,385                          | 118,385                           | 118,385                           |
| 05  | 051 | Replay Systems Inc.  | 6,550                            | 5,652                             | 5,652                             |
| 05  | 051 | AFIX Technologies Inc.   | -                                | -                                 | -                                 |
| 05  | 051 | Association of Caribbean Commission of Police (ACCP)   | 16,401                           | 16,401                            | 16,401                            |
| 05  | 051 | OTRCIS   | 206,900                          | 206,900                           | 206,900                           |
| 10  | 100 | Legislature Department   | 51,200                           | 51,200                            | 51,200                            |
| 11  | 110 | Commonwealth Auditor General's Conference  | 600                              | 600                               | 600                               |
| 11  | 110 | Caribbean Organisation of Supreme Audit Institutions (CAROSAI)                                     | 2,800                            | 2,800                             | 2,800                             |
| 12  | 123 | Royal Montserrat Defence Force   | 58,000                           | 58,000                            | 58,000                            |
| 15  | 150 | Basic Needs Trust Fund   | 500,500                          | 500,500                           | 500,500                           |
| 15  | 153 | Caribbean Accreditation Authority for Education in Medicine and other Health Professions (CAAM-HP) | 2,799                            | 2,799                             | 2,799                             |
| 15  | 153 | Caribbean Association of Local Government<br>Authorities (CALGA)                                   | 1,730                            | 1,730                             | 1,730                             |
| 15  | 153 | Caribbean Association of Medical Councils (CAOMC)  | 4,175                            | 4,175                             | 4,175                             |
| 15  | 153 | Caribbean Centre for Development Administration (CARICAD)  | 77,936                           | 77,936                            | 77,936                            |
| 15  | 153 | Caribbean Customs Law Enforcement (CCLE)   | 26,726                           | 26,726                            | 26,726                            |
| 15  | 153 | Caribbean Development Bank (CDB)   | 498,770                          | 902,011                           | 902,011                           |
| 15  | 153 | Caribbean Disaster Emergency Management Agency (CDEMA)   | 96,976                           | 96,976                            | 96,976                            |
| 15  | 153 | Caribbean Examination Council (CXC)  | 33,966                           | 33,966                            | 33,966                            |
| 15  | 153 | Caribbean Financial Action Task Force (CFATF)  | 156,050                          | 156,050                           | 156,050                           |
| 15  | 153 | Caribbean Regional Fisheries Mechanism (CRFM)  | 10,170                           | 10,170                            | 10,170                            |
| 15  | 153 | Caribbean Regional Technical Assistance (CARTAC)   | 271,790                          | 271,790                           | 271,790                           |
| 15  | 153 | Caribbean Knowledge and Learning Network (CKLN)  | 3,401                            | 3,401                             | 3,401                             |
| 15  | 153 | Caribbean Postal Union (CPU)   | 15,043                           | 15,043                            | 15,043                            |
| 15  | 153 | Caribbean Public Health Agency (CARPHA)  | 58,041                           | 58,041                            | 58,041                            |
| 15  | 153 | Caribbean Regional Organisation for Standards and Quality (CROSQ)                                  | 1,578                            | 1,578                             | 1,578                             |
| 15  | 153 | Caribbean Telecommunications Union (CTU)   | 17,679                           | 17,679                            | 17,679                            |
| 15  | 153 | CARICOM Competition Commission (CCC)   | 2,183                            | 2,183                             | 2,183                             |
| 15  | 153 | CARICOM IMPACS   | 21,362                           | 21,362                            | 21,362                            |
| 15  | 153 | CARICOM Reparations Commission   | 916                              | 916                               | 916                               |

| 15 | 153 | Centre for Agricultural Bioscience International (CABI)          | 2,500   | 2,500   | 2,500   |
|----|-----|--|---------|---------|---------|
| 15 | 153 | Commonwealth Telecommunication Organisation                      | 20,816  | 20,816  | 20,816  |
| 15 | 153 | Council of Legal Education (COLE)                                | 11,095  | 11,095  | 11,095  |
| 15 | 153 | Department for Business Innovations & Skills(UPU)                | 21,503  | 21,503  | 21,503  |
| 15 | 153 | Organisation for Economic Co-operation and<br>Development (OECD) |         |         |         |
| 15 | 153 | Overseas Countries and Territories Association (OCTA)            | 10,566  | 10,566  | 10,566  |
| 15 | 153 | Pan-American Health Organisation (PAHO)                          | 2,442   | 2,442   | 2,442   |
| 15 | 153 | Red Ensign Group   | 856     | 856     | 856     |
| 15 | 153 | Regional Law Revision Centre                                     | 67,923  | 67,923  | 67,923  |
| 15 | 153 | The West India Committee   | 2,236   | 2,236   | 2,236   |
| 15 | 153 | United Kingdom Overseas Territories Associations (UKOTA)         | 3,900   | 3,900   | 3,900   |
| 15 | 153 | United Nations Conference on Trade and Development (UNCTAD)      | 183,491 | 183,491 | 183,491 |
| 15 | 153 | United Nations Development Programme (UNDP)                      | 69,275  | 69,275  | 69,275  |
| 15 | 153 | United Nations Environment Programme (UNEP)                      | 9,419   | 9,419   | 9,419   |
| 15 | 153 | UWI Economic Cost/Campuses                                       | 650,000 | 650,000 | 650,000 |
| 15 | 153 | Caribbean Agricultural Health and Food Safety Agency (CAHFSA)    | 1,670   | 1,670   | 1,670   |
| 15 | 153 | Caribbean Tourism Organisation                                   | 30,027  | 30,027  | 30,027  |
| 15 | 153 | COTA (Caribbean Organisation of Tax Administrators)              | 1,475   | 1,475   | 1,475   |
| 15 | 153 | CARICOM Electoral Observer Mission (CEOM)                        | 7,451   | 7,451   | 7,451   |

| 15       | 153        | Department for Business, Energy & Industrial Strategy                              | 21,640           | 21,640          | 21,640           |
|----------|------------|--|------------------|-----------------|------------------|
| 15       | 153        | Base Erosion and Profit Shifting   | 63,500           | 63,500          | 63,500           |
| 15       | 153        | Common Transmission User Fee   | 6,500            | 6,500           | 6,500            |
| 15       | 153        | Global Forum on Tax Transparency   | 50,000           | 50,000          | 50,000           |
| 15       | 153        | Multi-lateral Competent Authority Agreement  | 5,000            | 5,000           | 5,000            |
| 15       | 153        | Trans-World Compliance   | 13,685           | 13,685          | 13,685           |
| 15       | 153        | UWI-STA (SRC Contribution)   | 101,523          | 101,523         | 101,523          |
| 15       | 153        | Organisation for Eastern Caribbean States (OECS)                                   | 688,118          | 688,118         | 688,118          |
|          |            | , ,  | ·                | ŕ               | ŕ                |
| 15       | 153        | Caribbean Agricultural Development Institute                                       | 67,400           | 67,400          | 67,400           |
| 15       | 153        | Caribbean Community Secretariat (CARICOM   | 56,941           | 56,941          | 56,941           |
| 15       | 153        | Eastern Caribbean Supreme Court  | 761,821          | 761,821         | 761,821          |
| 15       | 153        | United Nations Educational Scientific & Cultural                                   | 5,000            | 5,000           | 5,000            |
| 35       | 350        | Organisation (UNESCO) Air Safety Support International (ASSI)                      | 410,300          | 560,300         | 560,300          |
| 35       | 350        | Caribbean Institution for Meteorology (CIMH)                                       | 8,700            | 8,700           | 8,700            |
| 35       | 350        | 5. , .   | 41,200           | 41,200          | 41,200           |
| 35       | 353        | Caribbean Meteorology Organization (CMO)  East Caribbean Civil Aviation Authority  | ·                | ·               |                  |
| 40       |            | ·  | 275,000          | 275,000         | 275,000          |
|          | 400        | Educational Programmes   | 8,500            | 8,500           | 8,500            |
| 40       | 401        | St. Augustine Primary School   | 220,000          | 220,000         | 220,000          |
| 40       | 401        | Lighthouse Community Academy  Montserrat Cadet Corps- c/o RMDF                     | 80,000<br>55,000 | 80,000          | 80,000<br>55,000 |
| 40       | 402        | MSS Student Council et al  | -                | 55,000          |                  |
| 40       | 402        |  | 25,000           | 25,000          | 25,000           |
| 40       | 406        | Montserrat Volleyball Association  Montserrat Amateur Athletics Association        | 5,000            | 5,000<br>30,000 | 5,000            |
| 40       | 406        | Montserrat Amateur Atmetics Association  Montserrat Amateur Basketball Association | 30,000           | •               | 30,000           |
|          |            |  | 35,000           | 35,000          | 35,000           |
| 40       | 406        | Montserrat Cricket Association   | 100,000          | 100,000         | 100,000          |
| 40       | 406        | Montserrat Motor Sports Association  | 10,000           | 10,000          | 10,000           |
| 40       | 406        | Montserrat Golf Association  | 16,000           | 16,000          | 16,000           |
| _        | 406        | Montserrat Domino Association  | 2,500            | 2,500           | 2,500            |
| 40       | 406<br>406 | Netball<br>RADO  | 25,000<br>8,200  | 25,000<br>8,200 | 25,000<br>8,200  |
| 40       | 406        | MCC Debating Society   | 5,000            | 5,000           | 5,000            |
|          | 406        | National Youth Council   |                  |                 | -                |
| 40       |            |  | 5,000            | 5,000           | 5,000            |
| 40<br>45 | 406<br>454 | Community, Youth & Ecclesiastic Programs  Montserrat Children Society              | 83,300<br>1,000  | 83,300<br>1,000 | 83,300<br>1,000  |
| 45       | 454        | Montserrat Association of Person with Disability                                   | 1,000            | 1,000           | 1,000            |
|          |            | Meals on Wheels  |                  | •               |                  |
| 45       | 454        | Montserrat Senior Citizen Association  | 120,000          | 120,000         | 120,000          |
| 45<br>45 | 454        |  | 60,000           | 60,000          | 60,000           |
| 45       | 454        | Montserrat Bod Cross   | 2,000<br>10,000  | 2,000           | 2,000            |
| 45       | 454        | Montserrat Red Cross TOTAL   |                  | 10,000          | 10,000           |
|          |            | IUIAL  | 6,847,700        | 7,399,533       | 7,399,533        |

# 261 - Subventions

| Min | Prg | Agency, Activity or Service                           | Budget<br>Estimates<br>2018-2019 | Forward<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 |
|-----|-----|---|----------------------------------|-----------------------------------|-----------------------------------|
| 15  | 150 | Ferry & Air Subsidy                                   | 432,000                          | 432,000                           | 432,000                           |
| 15  | 150 | Montserrat Arts Council                               | 860,200                          | 860,200                           | 860,200                           |
| 15  | 150 | Montserrat Government UK Office                       | 400,000                          | 400,000                           | 400,000                           |
| 15  | 150 | Montserrat National Trust                             | 60,000                           | 60,000                            | 60,000                            |
| 20  | 200 | Seismic Research Centre (SRC)                         | 2,701,260                        | 2,800,880                         | 2,800,880                         |
| 20  | 200 | Montserrat Volcano Observatory                        | 1,975,740                        | 1,796,000                         | 1,796,000                         |
| 20  | 200 | Caribbean Helicopters                                 | 1,204,000                        | 1,204,000                         | 1,204,000                         |
| 20  | 200 | Financial Service Commission                          | 515,900                          | 515,900                           | 515,900                           |
| 20  | 200 | Montserrat Philatelic Bureau                          | 155,000                          | 155,000                           | 155,000                           |
| 20  | 200 | Montserrat Land Development Authority                 | 100,000                          | 100,000                           | 100,000                           |
| 20  | 200 | Montserrat National Trust                             | 230,000                          | 230,000                           | 230,000                           |
| 20  | 200 | Montserrat Information Communication Authority (MICA) | 400,000                          | 400,000                           | 400,000                           |
| 20  | 200 | Montserrat Community College                          | 1,446,500                        | 1,446,500                         | 1,446,500                         |
| 45  | 454 | Golden Years Home                                     | 600,000                          | 600,000                           | 600,000                           |
|     |     | TOTAL   | 11,080,600                       | 11,000,480                        | 11,000,480                        |

# Summary by Ministry for 2019-20

| #  | Ministries and Departments                      | Grants and<br>Contributions | Subventions | Total Transfers and Subsidies |
|----|---|-----------------------------|-------------|-------------------------------|
| 05 | POLICE SERVICE                                  | 352,900                     | -           | 352,900                       |
| 07 | LEGAL   | -                           | -           | -                             |
| 08 | MAGISTRATE'S COURT SERVICE                      | -                           | -           | -                             |
| 09 | SUPREME COURT                                   | -                           | -           | -                             |
| 10 | LEGISLATURE                                     | 51,200                      | -           | 51,200                        |
| 11 | AUDIT OFFICE                                    | 3,400                       | -           | 3,400                         |
| 12 | OFFICE OF THE DEPUTY GOVERNOR                   | 58,000                      | -           | 58,000                        |
| 13 | PUBLIC PROSECUTION                              | -                           | -           | -                             |
| 15 | OFFICE OF THE PREMIER                           | 4,739,600                   | 1,752,200   | 6,491,800                     |
| 20 | MINISTRY OF FINANCE & ECONOMIC MGMNT            | -                           | 8,728,400   | 8,728,400                     |
| 30 | MINISTRY OF AGRICULTURE                         | -                           | -           | -                             |
| 35 | MINISTRY OF COMMUNICATIONS, WORKS & LABOUR      | 735,200                     | -           | 735,200                       |
| 40 | MINISTRY OF EDUCATION, YOUTH AFFAIRS AND SPORTS | 713,500                     | -           | 713,500                       |
| 45 | MINISTRY OF HEALTH AND SOCIAL SERVICES          | 194,000                     | 600,000     | 794,000                       |
|    |   | 6,847,800                   | 11,080,600  | 17,928,400                    |

#### **Medium Term Fiscal Framework**

| Date of Latest Upda                           | te: 10 March 2017                                     | Estimated<br>Outturn 2018-<br>2019 | Budget<br>Estimates<br>2019-2020 | Forward<br>Estimates<br>2020-2021 | Forward<br>Estimates<br>2021-2022 |
|---|---|------------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
| APPROVED REVENU                               | E PROJECTIONS (including Approved new measures)       |                                    |                                  |                                   |                                   |
| Tax revenues                                  |   | 41.99                              | 45.79                            | 46.17                             | 46.52                             |
| Non-tax revenues                              |   | 5.76                               | 12.38                            | 12.59                             | 12.83                             |
| Grants  |   | 76.48                              | 144.00                           | 150.45                            | 104.90                            |
| Total Revenues                                |   | 124.23                             | 202.17                           | 209.21                            | 164.24                            |
| APPROVED EXPEND                               | ITURE ESTIMATES                                       |                                    |                                  |                                   |                                   |
| Baseline Recurrent I                          | Expenditure (previous budget forward estimates)       | 131.15                             | 137.52                           | 139.05                            | 140.65                            |
| + Adjustment to                               | 2016 budget prices                                    |                                    | - 3.73                           | - 6.10                            | - 7.62                            |
| + Approved New                                | v Spending  |                                    | 5.92                             | 6.32                              | 6.16                              |
| <ul> <li>Approved Savi</li> </ul>             | ings  |                                    |                                  |                                   |                                   |
| + Adjustment to                               | 2017 and 2018 budget prices                           |                                    |                                  |                                   |                                   |
| Approved Recurrent                            | t Expenditure   | 131.15                             | 139.72                           | 139.27                            | 139.19                            |
| Capital Expenditure estimates)                | (current approved and funded, previous budget forward | 32.92                              | -                                | -                                 | -                                 |
| •   | enditure - Existing Projects                          |                                    | 13.58                            | -                                 | -                                 |
| _   | enditure - New Development Projects                   |                                    | 17.43                            | 6.00                              | -                                 |
| Approved Capital Ex                           | penditure   | 32.92                              | 31.01                            | 6.00                              | -                                 |
| Approved Total Expe                           | enditure  | 164.07                             | 170.72                           | 145.27                            | 139.19                            |
| GDP   |   | 163.64                             | 169.58                           | 174.46                            | 178.94                            |
| APPROVED FISCAL B                             |   | (20.04)                            | 24.45                            | 63.04                             | 35.05                             |
| Overall Fiscal Deficit                        | ·   | (39.84)                            | 31.45                            | 63.94                             | 25.05                             |
| Overall Deficit/Surpl                         |   | -24.35%<br><b>0.29</b>             | 19.22%<br><b>0.38</b>            | 37.71%<br><b>0.38</b>             | 14.36%<br><b>0.38</b>             |
| Public Debt Interest                          | •   | 0.61%                              | 0.65%                            | 0.65%                             | 0.64%                             |
|   | as a % of domestic revenues                           | (40.13)                            | 31.07                            | 63.56                             | 24.67                             |
| Primary Fiscal Defici<br>Primary Deficit/Surp |   | -24.52%                            | 18.99%                           | 37.48%                            | 14.14%                            |
| PUBLIC DEBT                                   |   |                                    |                                  |                                   |                                   |
| Public Debt                                   |   | 11.23                              | (21.05)                          | (85.82)                           | (111.70)                          |
| Public Debt as % of G                         | GDP   | 6.86%                              | -12.86%                          | -50.61%                           | -64.03%                           |

## **FUNCTIONAL CLASSIFICATION OF THE BUDGET**

| Function of Government            | Revised Estir<br>2018-201 |       | Budget Estin<br>2019-202 |       | Forward Estin |       | Forward Estin |       |
|-----------------------------------|---------------------------|-------|--------------------------|-------|---------------|-------|---------------|-------|
| General public services           | 47,357,600                | 35.7% | 42,018,900               | 30.5% | 41,885,500    | 30.1% | 42,184,200    | 29.9% |
| Defence                           | 1,745,300                 | 1.3%  | 1,761,700                | 1.3%  | 1,781,000     | 1.3%  | 1,799,100     | 1.3%  |
| Public order and safety           | 9,599,500                 | 7.2%  | 10,189,000               | 7.4%  | 10,250,300    | 7.4%  | 10,520,100    | 7.5%  |
| Economic affairs                  | 39,858,500                | 30.0% | 49,139,900               | 35.7% | 50,224,200    | 36.0% | 50,785,600    | 36.0% |
| Environmental protection          | 831,000                   | 0.6%  | 919,700                  | 0.7%  | 961,700       | 0.7%  | 981,600       | 0.7%  |
| Housing and community amenities   | 739,200                   | 0.6%  | 619,500                  | 0.4%  | 655,300       | 0.5%  | 668,900       | 0.5%  |
| Health                            | 13,746,500                | 10.4% | 14,309,400               | 10.4% | 14,473,000    | 10.4% | 14,721,100    | 10.4% |
| Recreation, culture, and religion | 2,499,700                 | 1.9%  | 3,368,900                | 2.4%  | 3,347,000     | 2.4%  | 3,382,400     | 2.4%  |
| Education                         | 9,449,200                 | 7.1%  | 9,359,500                | 6.8%  | 9,565,300     | 6.9%  | 9,841,500     | 7.0%  |
| Social protection                 | 6,912,100                 | 5.2%  | 6,085,700                | 4.4%  | 6,226,100     | 4.5%  | 6,020,100     | 4.3%  |
| Total                             | 132,738,600               | 100%  | 137,772,200              | 100%  | 139,369,400   | 100%  | 140,904,600   | 100%  |

## **ECONOMIC CLASSIFICATION OF THE BUDGET**

| Function of Government       | Revised Estir<br>2018-201 |       | Budget Estin<br>2019-202 |       | Forward Estin |       | Forward Estir<br>2021-202 |       |
|------------------------------|---------------------------|-------|--------------------------|-------|---------------|-------|---------------------------|-------|
| Compensation of Employees    | 46,703,300                | 35.2% | 50,077,600               | 36.3% | 51,282,400    | 36.8% | 52,817,300                | 37.5% |
| Use of Goods and Services    | 42,049,500                | 31.7% | 50,126,700               | 36.4% | 50,123,600    | 36.0% | 50,117,400                | 35.6% |
| Consumption of Fixed Capital | -                         | 0.0%  | -                        | 0.0%  | -             | 0.0%  | -                         | 0.0%  |
| Interest                     | 290,700                   | 0.2%  | 380,000                  | 0.3%  | 380,000       | 0.3%  | 380,000                   | 0.3%  |
| Subsidies                    | 16,485,200                | 12.4% | 11,105,100               | 8.1%  | 11,388,800    | 8.2%  | 11,418,300                | 8.1%  |
| Grants                       | 6,284,100                 | 4.7%  | 6,847,700                | 5.0%  | 6,778,700     | 4.9%  | 6,769,600                 | 4.8%  |
| Social Benefits              | 16,899,100                | 12.7% | 15,697,400               | 11.4% | 15,709,900    | 11.3% | 15,735,100                | 11.2% |
| Other Expenses               | 4,026,700                 | 3.0%  | 3,537,700                | 2.6%  | 3,636,900     | 2.6%  | 3,666,900                 | 2.6%  |
| Totals                       | 132,738,600               | 100%  | 137,772,200              | 100%  | 139,300,300   | 100%  | 140,904,600               | 100%  |

# SALARY SCALES

|         |        | 2019 | /20 Scale |         |   |     |          |         |        | 2016/17 | 7 Scale |         |   |     |
|---------|--------|------|-----------|---------|---|-----|----------|---------|--------|---------|---------|---------|---|-----|
| R-Point | Annual |      |           | Monthly |   |     | Increase | R-Point | Annual |         |         | Monthly |   |     |
| R1      | 94,740 |      |           | 7,895   |   |     | 1.74%    | R1      | 93,120 |         |         | 7,760   |   |     |
| R2      | 86,220 |      |           | 7,185   |   |     | 1.91%    | R2      | 84,600 |         |         | 7,050   |   |     |
| R3      | 84,420 |      |           | 7,035   |   |     | 1.96%    | R3      | 82,800 |         |         | 6,900   |   |     |
| R4      | 81,540 |      |           | 6,795   |   |     | 2.03%    | R4      | 79,920 |         |         | 6,660   |   |     |
| R5      | 79,620 |      |           | 6,635   |   |     | 2.08%    | R5      | 78,000 |         |         | 6,500   |   |     |
| R6      | 76,620 |      |           | 6,385   |   |     | 2.16%    | R6      | 75,000 |         |         | 6,250   |   |     |
| R7      | 74,760 |      |           | 6,230   |   |     | 2.21%    | R7      | 73,140 |         |         | 6,095   |   |     |
| R8      | 73,020 | Х    | XX        | 6,085   | Х | XX  | 2.27%    | R8      | 71,400 | Х       | XX      | 5,950   | Х | XX  |
| R9      | 71,712 |      |           | 5,976   |   |     | 2.31%    | R9      | 70,092 |         |         | 5,841   |   |     |
| R10     | 70,092 |      |           | 5,841   |   |     | 2.37%    | R10     | 68,472 |         |         | 5,706   |   |     |
| R11     | 68,472 |      |           | 5,706   |   |     | 2.42%    | R11     | 66,852 |         |         | 5,571   |   |     |
| R12     | 66,852 | Х    | 1,620     | 5,571   | Х | 135 | 2.48%    | R12     | 65,232 | Х       | 1,620   | 5,436   | Х | 135 |
| R13     | 65,232 |      |           | 5,436   |   |     | 2.49%    | R13     | 63,648 |         |         | 5,304   |   |     |
| R14     | 63,648 |      |           | 5,304   |   |     | 2.55%    | R14     | 62,064 |         |         | 5,172   |   |     |
| R15     | 62,064 |      |           | 5,172   |   |     | 2.62%    | R15     | 60,480 |         |         | 5,040   |   |     |
| R16     | 60,480 |      |           | 5,040   |   |     | 2.69%    | R16     | 58,896 |         |         | 4,908   |   |     |
| R17     | 58,896 |      |           | 4,908   |   |     | 2.76%    | R17     | 57,312 |         |         | 4,776   |   |     |
| R18     | 57,312 |      |           | 4,776   |   |     | 2.84%    | R18     | 55,728 |         |         | 4,644   |   |     |
| R19     | 55,728 |      |           | 4,644   |   |     | 2.93%    | R19     | 54,144 |         |         | 4,512   |   |     |
| R20     | 54,144 |      |           | 4,512   |   |     | 3.01%    | R20     | 52,560 |         |         | 4,380   |   |     |
| R21     | 52,560 |      |           | 4,380   |   |     | 3.11%    | R21     | 50,976 |         |         | 4,248   |   |     |
| R22     | 50,976 | Х    | 1,584     | 4,248   | Х | 132 | 3.21%    | R22     | 49,392 | Х       | 1,584   | 4,116   | Х | 132 |
| R23     | 49,392 |      |           | 4,116   |   |     | 3.31%    | R23     | 47,808 |         |         | 3,984   |   |     |
| R24     | 47,808 |      |           | 3,984   |   |     | 3.27%    | R24     | 46,296 |         |         | 3,858   |   |     |
| R25     | 46,296 |      |           | 3,858   |   |     | 3.38%    | R25     | 44,784 |         |         | 3,732   |   |     |
| R26     | 44,784 |      |           | 3,732   |   |     | 3.49%    | R26     | 43,272 |         |         | 3,606   |   |     |
| R27     | 43,272 |      |           | 3,606   |   |     | 3.62%    | R27     | 41,760 |         |         | 3,480   |   |     |
| R28     | 41,760 |      |           | 3,480   |   |     | 3.76%    | R28     | 40,248 |         |         | 3,354   |   |     |
| R29     | 40,248 | Х    | 1,512     | 3,354   | Х | 126 | 3.90%    | R29     | 38,736 | Χ       | 1,512   | 3,228   | Х | 126 |
| R30     | 38,736 |      |           | 3,228   |   |     | 3.49%    | R30     | 37,428 |         |         | 3,119   |   |     |
| R31     | 37,428 |      |           | 3,119   |   |     | 3.62%    | R31     | 36,120 |         |         | 3,010   |   |     |
| R32     | 36,120 |      |           | 3,010   |   |     | 3.76%    | R32     | 34,812 |         |         | 2,901   |   |     |
| R33     | 34,812 |      |           | 2,901   |   |     | 3.90%    | R33     | 33,504 |         |         | 2,792   |   |     |
| R34     | 33,504 | Х    | 1,308     | 2,792   | Х | 109 | 4.06%    | R34     | 32,196 | Х       | 1,308   | 2,683   | Х | 109 |
| R35     | 32,196 |      |           | 2,683   |   |     | 3.87%    | R35     | 30,996 |         |         | 2,583   |   |     |
| R36     | 30,996 |      |           | 2,583   |   |     | 4.03%    | R36     | 29,796 |         |         | 2,483   |   |     |
| R37     | 29,796 |      |           | 2,483   |   |     | 4.20%    | R37     | 28,596 |         |         | 2,383   |   |     |
| R38     | 28,596 |      |           | 2,383   |   |     | 4.38%    | R38     | 27,396 |         |         | 2,283   |   |     |
| R39     | 27,396 |      |           | 2,283   |   |     | 4.58%    | R39     | 26,196 |         |         | 2,183   |   |     |
| R40     | 26,856 | Χ    | 1,200     | 2,238   | Х | 100 | 7.44%    | R40     | 24,996 | Х       | 1,200   | 2,083   | Х | 100 |
| R41     | 26,148 |      |           | 2,179   |   |     | 7.66%    | R41     | 24,288 |         |         | 2,024   |   |     |
| R42     | 25,440 |      |           | 2,120   |   |     | 7.89%    | R42     | 23,580 |         |         | 1,965   |   |     |
| R43     | 24,732 |      |           | 2,061   |   |     | 8.13%    | R43     | 22,872 |         |         | 1,906   |   |     |
| R44     | 24,024 |      |           | 2,002   |   |     | 8.39%    | R44     | 22,164 |         |         | 1,847   |   |     |
| R45     | 23,316 |      |           | 1,943   |   |     | 8.67%    | R45     | 21,456 |         |         | 1,788   |   |     |
| R46     | 22,608 | Χ    | 708       | 1,884   | Х | 59  | 8.96%    | R46     | 20,748 | Х       | 708     | 1,729   | Χ | 59  |
| R47     | 22,164 |      |           | 1,847   |   |     | 9.16%    | R47     | 20,304 |         |         | 1,692   |   |     |
| R48     | 21,720 |      |           | 1,810   |   |     | 9.37%    | R48     | 19,860 |         |         | 1,655   |   |     |
| R49     | 21,276 |      |           | 1,773   |   |     | 9.58%    | R49     | 19,416 |         |         | 1,618   |   |     |
| R50     | 20,832 |      |           | 1,736   |   |     | 9.80%    | R50     | 18,972 |         |         | 1,581   |   |     |
| R51     | 20,388 | Х    | 444       | 1,699   | Х | 37  | 10.04%   | R51     | 18,528 | Х       | 444     | 1,544   | Х | 37  |

For use in calculating payment for working extra time.

| Scale     | Monthly Salary | <u> </u> | Ordinary | O/time | D/time |
|-----------|----------------|----------|----------|--------|--------|
| R51 - R46 | 1,699 -        | 1,884    | 11.81    | 17.72  | 23.62  |
| R45 - R42 | 1,943 -        | 2,120    | 13.39    | 20.09  | 26.79  |
| R41 - R38 | 2,179 -        | 2,383    | 15.04    | 22.56  | 30.08  |
| R37 - R34 | 2,483 -        | 2,792    | 17.39    | 26.09  | 34.78  |
| R33 - R30 | 2,901 -        | 3,228    | 20.21    | 30.31  | 40.41  |
| R29 - R26 | 3,354 -        | 3,732    | 23.36    | 35.04  | 46.72  |
| R25 - R22 | 3.858 -        | 4.248    | 26.72    | 40.08  | 53.45  |

| GRADE    |    | DETAILS OF ESTABLISHMENT 2018/2019      | SALARY SCALE |
|----------|----|---|--------------|
| <u>-</u> |    | <u>050 - FIRE</u>                       |              |
| 7        | 1  | Chief Fire Officer                      | R17-13       |
| 6        | 1  | Deputy Chief Fire Officer               | R22-18       |
| 5        | 6  | Fire Officer                            | R27-23       |
| 3        | 20 | _ Firefighter                           | R39-28       |
| -        | 28 | _                                       |              |
|          |    |   |              |
|          |    | <u>051 - POLICE</u>                     |              |
| 10       | 1  | Commissioner                            | R5           |
| 7        | 1  | Deputy Commissioner                     | R11          |
| 7        | 1  | Superintendent                          | R17-13       |
| 6        | 4  | Inspector                               | R22-18       |
| 5        | 9  | Sergeant                                | R27-23       |
| 3        | 54 | Constable                               | R39-28       |
| 6        | 1  | Assistant Secretary                     | R22-16       |
| 5        | 1  | Executive Officer                       | R28-22       |
| 4        | 1  | Clerical Officer (Snr)                  | R33-29       |
| 3        | 1  | _Clerical Officer                       | R46-34       |
| -        | 74 | _                                       |              |
|          |    | 052 - FINANCIAL CRIME AND ANALYSIS UNIT |              |
| 5        | 1  | Sergeant                                | R27-23       |
| 3        | 3  | _ Constable                             | R39-28       |
| -        | 4  | _                                       |              |
|          |    |   |              |
|          |    | <u>053 - MARINE UNIT</u>                |              |
| 5        | 3  | Sergeants                               | R27-23       |
| 3        | 12 | _ Constables                            | R39-28       |
| -        | 15 | <u></u>                                 |              |
|          |    |   |              |

| GRADE  |        | DETAILS OF ESTABLISHMENT 2018/2019               | SALARY SCALE |
|--------|--------|--|--------------|
|        |        | OZO ADMINISTRATION OF HISTOR                     |              |
| 10     | 1      | 070 - ADMINISTRATION OF JUSTICE Attorney General | R1           |
| 8      | 1      | Parliamentary Counsel                            | R6           |
| -      |        | Princ Crown Counsel (Civil)                      | R6           |
| 8<br>7 | 1<br>3 | Snr Crown Counsel (Civil)                        | R12-8        |
| 7      | 2      | Crown Counsel (Civil)                            | R17-13       |
| 7      | 1      | Crown Counsel (Drafting)                         | R17-13       |
| ,<br>5 | 1      | Legal Assistant (Drafting)                       | 22-18/16     |
| 5      | 1      | Legal Assistant (Finance/Administration)         | R28-22       |
| 4      | 1      | Clerical Officer (Snr)                           | R33-29       |
| 3      | 1      | Clerical Officer                                 | R46-34       |
| 1      | 1      | Office Attendant                                 | R51-45       |
| '      | 14     | Onice / titoridant                               | 1101 40      |
|        |        | _  |              |
|        |        | 080 - MAGISTRATE'S COURT SERVICES                |              |
| 8      | 1      | Magistrate (Chief)                               | R6           |
| 5      | 1      | Executive Officer                                | R28-22       |
| 4      | 1      | Clerical Officer (Snr)                           | R33-29       |
| 3      | 1      | Clerical Officer                                 | R46-34       |
|        | 4      |  |              |
|        |        |  |              |
|        |        | 090 - SUPREME COURT                              |              |
| 7      | 1      | Registrar  | R14-10       |
| 7      | 1      | Deputy Registrar/Asst Magistrate                 | R12          |
| 6      | 1      | Assistant Secretary/ Court Administrator         | R22-16       |
| 5      | 1      | Court Reporter II                                | R22-16       |
| 5      | 1      | Court Reporter                                   | R28-22       |
| 5      | 1      | Bailiff  | R28-22       |
| 5      | 1      | Executive Officer                                | R28-22       |
| 4      | 1      | Clerical Officer (Snr)                           | R33-29       |
| 3      | 1      | Clerical Officer                                 | R46-34       |
| 1      | 1      | Office Attendant                                 | R51-45       |
|        | 10     |  |              |

| GRADE |    | DETAILS OF ESTABLISHMENT 2018/2019       | SALARY SCALE |
|-------|----|--|--------------|
| _ ,   |    | 2  |              |
|       |    | 100 - LEGISLATURE                        |              |
| 9     | 1  | Clerk of Assembly/Director               | R7           |
| 5     | 1  | Executive Officer                        | R28-22       |
| 4     | 1  | Clerical Officer (Snr)                   | R33-29       |
| 3     | 1  | Clerical Officer                         | R46-34       |
| L     | 1  | Speaker of Legislative Assembly          | R12          |
| L     | 5  | Member of Legislative Assembly           | R15          |
| •     | 10 | -  |              |
| !     |    | _  |              |
|       |    |  |              |
|       |    | 101 -CONSTITUTION COMMISSION SECRETARIAT | •            |
| 7     | 1  | Snr Commissions Analyst                  | R17-13       |
| 6     | 2  | _Commissions Analyst                     | R22-16       |
|       | 3  |  |              |
|       |    |  |              |
|       |    | <u>110 - AUDIT</u>                       |              |
| 10    | 1  | Auditor General                          | R1           |
| 7     | 1  | Deputy Auditor General                   | R17-13/R7    |
| 7     | 1  | IT Audit Manager                         | R17-13       |
| 6     | 3  | Audit Manager                            | R17-13       |
| 5     | 5  | Senior Auditor                           | R22-16       |
| 4     | 2  | Auditor                                  | R33-29/28-22 |
| 5     | 1  | Accountant                               | R22-16       |
| 3     | 1  | Clerical Officer (Snr)                   | R33-29       |
| 1     | 1  | Office Attendant                         | R51-45       |
| •     | 16 | _  |              |
|       |    |  |              |

## <u>Wages</u>

1 Cleaner

| GRADE   |        | DETAILS OF ESTABLISHMENT 2018/2019                | SALARY SCALE  |
|---------|--------|---|---------------|
| GRADE _ |        | 12 - OFFICE OF THE DEPUTY GOVERNOR                | JALAN I JUALE |
|         |        | 12 - OFFICE OF THE BEPOTT GOVERNOR                |               |
|         |        | 120 - DEPUTY GOVERNOR'S HEADQUARTERS              |               |
| 10      | 1      | Deputy Governor                                   | R1            |
| 7       | 1      | Director  | R7            |
| 6       | 1      | Assistant Secretary Snr                           | R17-13        |
| 5       | 1      | Assistant Secretary                               | R22/16        |
| 5       | 3      | Executive Officer                                 | R28-22        |
| 3       | 1      | Building & Security Officer/Facilities Manager    | R31-28        |
| 4       | 1      | Clerical Officer (Snr)                            | R33-29        |
| 3       | 1      | Clerical Officer / Office Attendant               | R46-34        |
| 3       | 1      | Consular Assistant                                | R46-36        |
| 3       | 1      | Office Attendant                                  | R51-45        |
|         | 12     |   |               |
|         |        |   |               |
| -       |        | _Wages  |               |
| W       | 6      | Cleaners  | R51           |
|         | 6      |   |               |
|         |        |   |               |
|         |        | 121 - HUMAN RESOURCES UNIT                        |               |
| 10      | 1      | Chief Human Resources Officer                     | R5            |
| 9       | 1      | Director,HRIS                                     | R7            |
| 9       | 1      | Director, Strategic Human Resource and Operations | R7            |
| 7       | 2      | Senior Assistant Secretary                        | R17 -13       |
| 6       | 3      | Assistant Secretary                               | R22-16        |
| 5       | 3<br>5 | Executive Officer                                 | R28-22        |
| 4<br>3  | ວ<br>1 | Clerical Officer (Snr) Clerical Officer           | R33-29        |
| 3       | 17     | Ciericai Onicei                                   | R46-34        |
|         | 17     |   |               |
|         |        | <u> 122 - PRISON</u>                              |               |
| 7       | 1      | Superintendent                                    | R14-10        |
| 5       | 4      | Funcitonal Heads                                  | R27-23        |
| 3       | 20     | Prison Officer                                    | R39-32        |
| 5       | 1      | Executive Officer                                 | R28-22        |
| 3       | 1      | Clerical Officer                                  | R46-34        |
| -       | 27     |   |               |
|         |        |   |               |
|         |        | Wages   |               |
| W       | 2      | Prison Cook                                       |               |
|         | 2      |   |               |
|         |        |   |               |

| GRADE _        |             | DETAILS OF ESTABLISHMENT 2018/2019    | SALARY SCALE      |
|----------------|-------------|---------------------------------------|-------------------|
|                |             | 124 - DISASTER MGMNT COORDINATION AGE | NCV               |
| 9              | 1           | Director                              | <u>NC 7</u><br>R7 |
| 6              | 2           | Assistant Secretary                   | R22-16            |
| 6              | 1           | Snr Disaster Management Co-ordinator  | R22-18            |
| 5              | 1           | Executive Officer                     | R28-22            |
| 4              | 1           | Clerical Officer (Snr)                | R33-29            |
| 3              | 1           | Clerical Officer                      | R46-34            |
| 3 -            | <del></del> | Olerical Officer<br>Driver/Technician | R46-34            |
| ~ <del>-</del> | 8           |                                       | 10.01             |
|                | Ū           | 125 - GOVERNOR                        |                   |
| G              | 1           | Governor                              |                   |
| 5              | 1           | Executive Officer                     | R28-22            |
| 4 -            | 1           | Governor's Driver                     | R33-29            |
| · -            | 3           |                                       | 100 20            |
|                |             |                                       |                   |
|                |             | Wages                                 |                   |
| W              | 1           | Resident Assistant                    |                   |
| W _            | 1           | _ Cook                                |                   |
| W              | 1           | Cleaner                               |                   |
|                | 3           |                                       |                   |
|                |             | 130 - PUBLIC PROSECUTION              |                   |
| 10             | 1           | Director, Public Prosecution          | R4                |
| 8              | 2           | Snr Crown Counsel (Criminal)          | R12-8             |
| 7              | 2           | Crown Counsel (Criminal)              | R17-13            |
| 4 _            | 1           | Clerical Officer (Snr.)               | R33-29            |
| 3              | 1           | Clerical Officer                      | R46-34            |

| RADE   |              | DETAILS OF ESTABLISHMENT 2018/2019  | SALARY SCALE         |
|--------|--------------|---|----------------------|
| _      |              | 15 - OFFICE OF THE PREMIER  |                      |
|        |              |   |                      |
|        |              | 150 - STRATEGIC MANAGEMENT AND ADMINIS  | <u>STRATION</u>      |
| L      | 1            | Premier   | D-                   |
| 10     | 1            | Permanent Secretary   | R5                   |
| 9      | 1            | Director, Information & Communication   | R7                   |
| 7<br>7 | 1            | Public Relations Officer  | R14-10               |
| 7<br>7 | 1<br>1       | Monitoring & Evaluation Officer Senior Assistant Secretary / Clerk of Cabinet             | R17-13<br>R17-13     |
| 6      | 1            | Assistant Secretary   | R22-16               |
| 5      | 2            | Executive Officer   | R28-22               |
| 5      | 1            | Research & Database Officer   | R28-22               |
| 4      | 2            | Clerical Officer (Snr)  | R33-29               |
| 3      | 2            | Clerical Officer  | R46-34               |
| 3 _    | 1            | Office Attendant/Driver   | R46-34               |
| 3      | 15           | Office Atteridant/Driver  | 1140-54              |
|        |              |   |                      |
| _      |              | WAGES   |                      |
|        | 1            | Cleaner   |                      |
|        |              | 152 - BROADCASTING  |                      |
| 7      | 1            | Broadcast Manager   | R17-13/14-10         |
| ,<br>5 | 1            | Executive Producer  | R26-20/22-16         |
| 5      | 1            | Broadcast Engineer  | R28-22/22-16         |
| 5      | 1            | Senior Announcer  | R28-22/22-16         |
| 5      | 1            | Multi-Media Editor  | R28-22/22-16         |
| 3      | 2            | Radio Announcer   | R46-34/33-29         |
| 5      | 1            | Engineer Assistant  | R28-22               |
| 4      | 3            | Reporter  | R33-29               |
| 3      | 3            | Audio-Videographer  | R46-34               |
| 4      | 1            | Clerical Officer (Snr)  | R33-29               |
| . 3    | 1            | Office Attendant/Driver   | R46-34               |
|        | 16           |   |                      |
|        |              | Wages   |                      |
| W      | 1            | wages<br>Assistant Driver   | W                    |
| -      | 1            |   | ••                   |
|        |              | 450 EVTERNA AEEA/DO A DROTOGO, OED  | <b>"050</b>          |
| 9      | 1            | <u>153 - EXTERNAL AFFAIRS &amp; PROTOCOL SERV</u><br>Director, Regional, Diaspora Affairs | <u>ICES.</u><br>R7   |
| 6      | 1            | Assistant Secretary (External Affairs Officer)  | R22-16               |
| U      | 2            | Assistant Secretary (External Arians Officer)   | 1/22-10              |
|        |              | 455 WEODMATION TECHNOLOGY & 5 00VE  | DAMAGNIT OF DI ((050 |
| 0      | 4            | 155 - INFORMATION TECHNOLOGY & E-GOVE   |                      |
| 9      | 1            | Director  | R7                   |
| 6      | 1            | Systems Administrator   | R22-16/17-13         |
| 6      | 1            | Programmer Systems Engineer   | R22-16/17-13         |
| 6      | 1            | Systems Analyst   | R22-16/17-13         |
| 6      | 1            | Systems Analyst   | R22-16/17-13         |
| 6<br>4 | 4            | IT Technician 1   | R22-18               |
|        | 1            | Clerical Officer (Snr)  | R33-29               |
| 4      | 1<br>2       | Help Desk Officer   | R33-29               |
| 3 _    |              | _ IT Technician II  | R40-34               |
| 3      | 13           |   |                      |
| 3      | 13           | 156 - ACCESS  |                      |
| _      |              | 156 - ACCESS Access Coordinator   | R7                   |
| 9 _    | 13<br>1<br>1 | 156 - ACCESS  Access Coordinator Access Assistant   | R7<br>R22-R16        |

| GRAD | DE  | DETAILS OF ESTABLISHMENT 2018/2019           | SALARY SCALE   |
|------|-----|--|----------------|
|      |     |  |                |
|      |     | 20 - FINANCE HEADQUARTERS                    | 77.47.014      |
| 4.0  |     | 200 - STRATEGIC MANAGEMENT AND ADMINIST      | <del>-</del>   |
| 10   | 1   | Financial Secretary                          | R1             |
| 9    | 1   | Deputy Financial Secretary                   | R5             |
| 9    | 1   | Head of Procurement & Commercial Development | R6             |
| 9    | 1   | Chief Procurement Officer                    | R7             |
| 7    | 1   | Procurement Officer II                       | R17-13         |
| 6    | 1   | Procurement Officer I                        | R28-22         |
| 6    | 1   | Executive Officer/Assistant Secretary        | R28-22         |
| 4    | 1   | Senior Clerical                              | R33-29         |
|      | 3 1 | Clerical Officer                             | R46-34         |
|      | 9   |  |                |
|      |     | 203 -FISCAL POLICY & ECONOMIC MANAGEMEN      | IT             |
| 9    | 1   | Head Programme Management Officer            | <u>,</u><br>R6 |
| 9    | 1   | Budget Director                              | R7             |
| 9    | 1   | Director, Economic Management                | R7             |
| 7    | 1   | Director, Development Planning & Policy      | R7             |
| 7    | 1   | Chief Economist                              | R17-13         |
| 7    | 1   | Senior Economist                             | R22-16/17-13   |
| 7    | 1   | Policy Analyst Snr                           | R17-13         |
| 6    | 1   | Development Planner                          | R17-13         |
| 6    | 2   | Budget Analyst                               | R22-16/17-13   |
| 6    | 1   | Project Officer I                            | R22-16/17-13   |
| U    | 6 1 | Policy & Planning Officer                    | R22-16/17-13   |
|      | 12  | Tolloy a Harming Officer                     | 1722 10        |
|      |     |  |                |
| _    |     | 204 - STATISTICAL MANAGEMENT                 |                |
| 9    | 1   | Head of Statistics                           | R6             |
| 9    | 1   | Director, Statistics                         | R7             |
| 6    | 3   | Statistician                                 | R22-16         |
| 5    | 2   | Assistant Statistician                       | R28-22         |
| 5    | 1   | Computer Systems Officer                     | R28-22         |
|      | 4 1 | Clerical Officer (Snr)                       | R22-16         |
|      | 9   |  |                |
|      |     | 205 - TREASURY MANAGEMENT                    |                |
| 9    | 1   | Accountant General                           | R7             |
| 8    | 1   | Deputy Accountant General                    | R17-13/14-10   |
| 6    | 2   | Accountant                                   | R22-16/17-13   |
| 5    | 2   | Assistant Accountant                         | R28-22/22-16   |
| 4    | 5   | Accounting Technician (Snr)                  | R33-29/28-22   |
| 3    | 1   | Accounting Technician                        | R46-34/33-29   |
| 4    | 1   | Clerical Officer (Snr)                       | R33-29         |
| 3    | 1   | Office Attendant                             | R51-45         |
|      | 14  | _  |                |

| RADE _ |    | DETAILS OF ESTABLISHMENT 2018/2019                | SALARY SCALE     |
|--------|----|---|------------------|
|        |    | 206 CUSTOMS & DEVENUE SERVICES                    |                  |
| 9      | 1  | 206 - CUSTOMS & REVENUE SERVICES Director General | R05              |
| 9      | 2  |   | R06              |
| 9<br>7 | 2  | Comptroller                                       | R17-13           |
| 6      | 1  | Deputy Comptroller Systems Administrator (Snr)    | R17-13           |
| 6      | 1  | Audit Manager                                     | R22-16/14-10     |
| 6      | 1  | Tax Information and Exchange Officer              | R22-16           |
| 6      | 1  | Valuation Officer                                 | R22-16           |
| 6      | 1  | Business Manager                                  | R22-16           |
| 6      | 4  | Customs Officer (Snr)                             | R22-18           |
| 5      | 1  | Baliff  | R28-22           |
|        | 4  | <del></del>                                       | -                |
| 5<br>5 | 2  | Customs Officer III                               | R28-22<br>R28-22 |
|        |    | Inspector of Taxes II                             | R28-22           |
| 5<br>5 | 2  | Systems Administrator Valuation Assisstant        |                  |
|        | 1  |   | R28-22           |
| 4      | 6  | Customs Officer II                                | R33-29           |
| 4      | 2  | Inspector of Taxes I                              | R33-29           |
| 4      | 1  | Clerical Officer (Snr)                            | R33-29           |
| 4      | 1  | Cashier   | R33-29           |
| 3      | 1  | Data Entry Clerk                                  | R46-34           |
| 3      | 3  | Revenue Officer                                   | R46-34           |
| 3      | 3  | Revenue Assistant                                 | R46-34           |
| 3      | 6  | Customs Officer I                                 | R48-34           |
| 3      | 1  | Customs Clerk                                     | R48-34           |
| 1 _    | 1  | Filing Clerk                                      | R51-45           |
| 1 _    | 1  | Office Attendant                                  | R51-45           |
|        | 50 |   |                  |
|        |    | 207 - POSTAL SERVICES                             |                  |
| 9      | 1  | Director  | R14-10/7         |
| 6      | 1  | Deputy Director                                   | R22-16           |
| 5      | 1  | Executive Officer                                 | R28-22           |
| 3      | 5  | Clerical Officer                                  | R46-34           |
| 2      | 1  | Postman   | R48-38           |
| 3      | 1  | Office Attendant                                  | R51-45           |
|        | 10 |   |                  |
|        |    | 208- INTERNAL AUDIT UNIT                          |                  |
| 9      | 1  | Head of Internal Audit                            | R6               |
| 9      | 1  | Chief Internal Auditor                            | R7               |
| 6      | 2  | Audit Manager                                     | R22-16/17-13     |
| 5      | 4  | Internal Auditor                                  | R28-22           |
|        | 8  |   |                  |

| GRADE  | DETAILS OF ESTABLISHMENT 2018/2019 | SALARY SCALE  |  |
|--------|------------------------------------|---------------|--|
| GIVADE | DETAILS OF ESTABLISHMENT 2010/2019 | SALAN I SCALL |  |

R28-22

R28-22

R42-36

## 30 - AGRICULTURE, LANDS, HOUSING & ENVIRONMENT

|   | <u> 300 - STRATEGIC ADMINISTRATION AND PLA</u> | <u>NNING</u> |
|---|--|--------------|
| 1 | Minister                                       |              |
| 1 | Permanent Secretary                            | R5           |
| 1 | Senior Assistant Secretary                     | R17 - 13     |
| 1 | Assistant Secretary                            | R22-16       |
| 1 | Information Systems & Technology Manager       | R22-16       |

4 1 Clerical Officer (Snr) R33-29 3 2 Clerical Officer R46-34 3 Maintenance Officer/Handyman R42-36 3

2 Security Officer 13

**Database Officer** 

**Executive Officer** 

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#### 301 - AGRICULTURAL SERVICES

| 9 |   | 1  | Director                                   | R7            |
|---|---|----|--|---------------|
| 9 |   | 1  | Chief Veterinary Officer                   | R12-8         |
| 7 |   | 1  | Chief Fisheries (Ocean Governance) Officer | R17-13/R14-10 |
| 7 |   | 1  | Veterinary Officer                         | R17-13        |
| 6 |   | 1  | Veterinary Assistant (Snr)                 | R22-16        |
| 6 |   | 1  | Principal Agricultural Officer             | R22-16        |
| 6 |   | 2  | Agricultural Officer                       | R22-16        |
|   |   | 1  | SCO/ Food Technologist                     | R33-29        |
| 6 |   | 1  | Fisheries Officer                          | R22-16        |
| 5 |   | 1  | Fisheries Assistant                        | R28-22        |
| 6 |   | 1  | Extension Officer                          | R28 -22       |
| 4 |   | 1  | Extension & Irrigation Technician          | R33-29/R28-22 |
| 4 |   | 1  | Animal Husbandry Technician                | R33-29/R28-22 |
| 4 |   | 1  | Clerical Officer (Snr)                     | R33-29        |
| 3 |   | 1  | Clerical Officer                           | R46-34        |
| 3 |   | 4  | Animal Husbandry Assistant                 | R46-34        |
| 3 |   | 2  | Data Collector                             | R46-34        |
| 3 |   | 1  | Plant Propagator                           | R42-36        |
|   | 1 | 1  | Nursery Worker                             | R48-38        |
|   |   | 24 |  |               |
|   |   |    |  |               |

| GRADE |    | DETAILS OF ESTABLISHMENT 2018/2019         | SALARY SCALE  |
|-------|----|--|---------------|
| _     |    | 302 - LAND ADMINISTRATION                  |               |
| 9     | 1  | Director of Land Management                | R7            |
| 9     | 1  | Chief Surveyor                             | R7            |
| 7     | 1  | Registrar of Lands                         | R17-13/R12-8  |
| 6     | 1  | Land Officer                               | R22-16        |
| 6     | 2  | Surveyor                                   | R22-16        |
| 6     | 1  | Registration Officer                       | R22-18        |
| 5     | 1  | Survey Technician                          | R28-22        |
| 3     | 3  | Survey Assistants/Chainmen                 | R46-34        |
| 3     | 1  | Trainee Survey Technician                  | R46-34        |
| 4     | 1  | Clerical Officer (Snr)                     | R33-29        |
| 3     | 1  | Clerical Officer                           | R46-34        |
| 3 -   | 1  | Cadastral Clerk/Office Attendant           | R46-34        |
| _     | 15 | Oddastrar Oleriv Omice / titeridant        | 1140 04       |
|       | 10 | 303 - PHYSICAL PLANNING& DEVELOPMENT SE    | RVICES        |
| 8     | 1  | Chief Physical Planner                     | R14-10        |
| 7     | 1  | Physical Planner                           | R17-13        |
| 6     | 1  | GIS Systems Manager                        | R22-16/R17-13 |
| 5     | 1  | Building Inspector (Snr)                   | R22-16/R17-13 |
|       |    | Electrical Inspector (Snr)                 | R22-16        |
| 5     | 1  | . , ,                                      |               |
| 5     | 1  | Physical Planning Officer                  | R28-22        |
| 5     | 1  | Building Inspector                         | R28-22        |
| 5     | 1  | Electrical Inspector                       | R28-22        |
| 4     | 1  | GIS Officer                                | R28-22/R22-16 |
| 3 _   | 1  | _GIS Technician                            | R46-34/R33-29 |
| 3     | 2  | Clerical Officer                           | R46-34        |
|       | 12 |  |               |
|       |    | 204 ENVIRONMENTAL MANAGEMENT               |               |
| •     |    | 304 - ENVIRONMENTAL MANAGEMENT             | D.7           |
| 9     | 1  | Director                                   | R7            |
| 7     | 1  | Principal Environmental Officer            | R17-13        |
| 6     | 2  | Environmental Health Officer               | R22-16        |
| 5     | 2  | Environmental Technician                   | R28-22        |
| 5     | 1  | Forest Technician                          | R28-22        |
| 4     | 2  | Forest Rangers                             | R33-29        |
| 4     | 1  | Trainee Forest Technician                  | R33-29        |
| 4     | 1  | Environmental Worker                       | R39-32        |
| 4     | 1  | Clerical Officer (Snr)                     | R33-29        |
| 3     | 1  | Plant Propagator                           | R42-36        |
| 3 _   | 2  | Nursery Worker                             | R48-38        |
| 3     | 1  | Gardener                                   | R48-38        |
|       | 16 |  |               |
|       |    |  |               |
|       |    | 305 - HOUSING POLICY & SUPPORT SERVICES    |               |
| 9     | 1  | Director of Housing                        | R7            |
| 7     | 1  | Housing Officer I                          | R17-13/14-10  |
| 6     | 3  | Housing Officer II                         | R22-16        |
| 4 _   | 1  | _ Clerical Officer (Snr)                   | R33-29        |
| 5     | 1  | Housing Apprentice/Trainee Housing Officer | R33-24/28-22  |
| _     | 7  | <del>-</del>                               |               |

| GRADE  |  | DETAILS OF ESTABLISHMENT 2018/2019  | SALARY SCALE                   |  |  |
|--------|--|---|--------------------------------|--|--|
|        | OCC. TRADE INVESTMENT & BUREAU STANDARDS & CUALITY |   |                                |  |  |
| 7      | 4  | 306 - TRADE, INVESTMENT & BUREAU STANDAI  | R17-13/R14-10                  |  |  |
|        | 1  | Principal Trade & Quality Infrastructure Officer Trade & Quality Infrastructure Officer | R28-22                         |  |  |
| 5<br>4 | 1<br>1   | Clerical Officer (Snr)  | R33-29                         |  |  |
| 7      | 3  | Ciencal Officer (Offi)  | 1133-29                        |  |  |
|        | 3  |   |                                |  |  |
|        |  | 35 - COMMUNICATIONS, WORKS & LABOUR   |                                |  |  |
|        |  | 350 - STRATEGIC MANAGEMENT AND ADMINIST   | <u> </u>                       |  |  |
| L      | 1  | Minister  |                                |  |  |
| 10     | 1  | Permanent Secretary   | R5                             |  |  |
| 9      | 1  | Director  | R7                             |  |  |
| •      | 1  | ICT Coordinator   | R14-10                         |  |  |
| 6      | 2  | Assistant Secretary   | R22-16                         |  |  |
| 5      | 1  | Executive Officer   | R28-22                         |  |  |
| 5      | 1  | Storekeeper<br>Vehicle Tester   | R28-22<br>R28-22               |  |  |
| 5<br>4 | 1<br>3   | Clerical Officer (Snr)  | R33-29                         |  |  |
| 4      | 3<br>1   | Security Officer  | R39-32                         |  |  |
| 3      | <u>'</u><br>5                                      | Clerical Officer  | R46-34                         |  |  |
| J      | 18   | Giorical Officei  | 1140 04                        |  |  |
|        | .0   |   |                                |  |  |
|        |  | <u> 351 - INFRASTRUCTURE SERVICES</u>   |                                |  |  |
| 8      | 1  | Director of Public Works  | R7                             |  |  |
| 8      | 1  | Director of Energy  | R7                             |  |  |
| 8      | 1  | Civil Engineer  | R9                             |  |  |
| 8      | 1  | Government Architect  | R9                             |  |  |
| 7      | 1  | Structural Engineer   | R10                            |  |  |
| 7      | 1  | PWD Architect   | R10                            |  |  |
| 7      | 1  | Architect   | R17-13                         |  |  |
| 7      | 1  | Quantity Surveyor   | R10                            |  |  |
| 7      | 2  | Assistant Civil Engineer  | R17-13                         |  |  |
| 6      | 1  | Assistant Quantity Surveyor   | R22-16/R17-13                  |  |  |
| 6      | 2  | Clerk of Works  | R22-16/R17-13                  |  |  |
| 6      | 1<br>1   | Energy Officer  | R22-16/R17-13<br>R22-16/R17-13 |  |  |
| 6<br>6 | 1  | Head of Laboratory Engineering Technician   | R22-10/K17-13<br>R22-18        |  |  |
| 6      | 1  | CAD Operator  | R22-16                         |  |  |
| 6      | 1  | Group Foreman   | R22-18                         |  |  |
| 6      | 1  | Senior Electrician  | R22-18                         |  |  |
| 3      | 1  | Asst Clerk of Works   | R46-34/33-29                   |  |  |
| 5      | 3  | Foreman (Snr)   | R28-22                         |  |  |
| 5      | 1  | Electrician   | R28-22                         |  |  |
| 5      | 1  | Lab Technician  | R28-22                         |  |  |
| 4      | 2  | Charge Hand II  | R30-28                         |  |  |
| 4      | 5  | Charge Hand I   | R33-30                         |  |  |
| 4      | 1  | Laboratory Assistant  | R33-29                         |  |  |
| 3      | 1  | Clerical Officer  | R46-34                         |  |  |
| 3      | 2  | Skilled Labourer  | R36-33                         |  |  |
| 3      | 1  | Assistant Engineering Technician  | R38-36                         |  |  |
| 2      | 9  | Semi-Skilled Labourer   | R42-36                         |  |  |
| 4      | 3  | Security Officer Night  | R36-32                         |  |  |
|        | 49   |   |                                |  |  |
|        |  |   |                                |  |  |

| GRADE |    | DETAILS OF ESTABLISHMENT 2018/2019                | SALARY SCALE  |
|-------|----|---|---------------|
| _     |    |   |               |
| _     |    | 352 - PLANT HIRE & MECHANICAL SERVICES            | D 10          |
| 7     | 1  | Plant Superintendent                              | R17-13        |
| 5     | 1  | Senior Foreman - Mechanics                        | R28-22        |
| 5     | 1  | Plant Distribution Officer                        | R28-22        |
| 5     | 1  | Senior Foreman - Plant Hire & Mechanical Services | R28-22        |
| 5     | 1  | Snr Mechanic/Tractor Foreman                      | R28-22        |
| 5     | 8  | Heavy Equipment Operator                          | R28-22        |
| 4     | 5  | Light Equipment Operator                          | R33-29        |
| 3     | 1  | Driver  | R39-32        |
| 4     | 1  | Mechanic Handyman                                 | R33-29        |
| 4     | 3  | Mechanic II                                       | R33-29        |
| 4     | 3  | Mechanic I  | R39-32        |
| 4     | 2  | Cesspool Operator                                 | R46-34/33-29  |
| 4     | 1  | Cesspool Driver                                   | R33-29/28-22  |
| 4     | 1  | Security  | R33-29        |
| 5     | 1  | Welder (Snr)                                      | R28-22        |
| 4     | 1  | Welder  | R33-29        |
| 4     | 1  | _ Tractor Mechanic                                | R39-29/28-22  |
| 4     | 3  | Tractor Operator                                  | R33-29        |
|       | 36 |   |               |
|       |    | 353 - AIRPORT MANAGEMENT & OPERATION              |               |
| 9     | 1  | Airport Manager                                   | R12-8         |
| 8     | 1  | Operations Manager                                | R14-10        |
| 7     | 1  | Senior Air Traffic Controller                     | R17-13        |
| 6     | 3  | Air Traffic Shift Supervisor                      | R22-18        |
| 5     | 3  | Air Traffic Controller                            | R28-20        |
| 4     | 2  | Air Traffic Controller(Designate)                 | R39-32        |
| 5     | 1  | Security Officer (Chief)                          | R28-22        |
| 4     | 3  | Security Officer (Supervisor)                     | R33-29        |
| 4     | 12 | Security Officer                                  | R39-32        |
| 4     | 2  | Maintenance Handyman                              | R42-36        |
| 4     | 2  | Night Security Officer                            | R33-29        |
| 4     | 1  | Sub Night Security Officer                        | R33-29        |
| 4     | 1  | Clerical Officer (Snr)                            | R33-29        |
|       | 33 | ,   |               |
|       |    | 355 - INDUSTRIAL RELATIONS & EMPLOYMENT S         | FRVICES       |
| 8     | 1  | Labour Commissioner                               | R14-10        |
| 6     | 1  | Labour Officer                                    | R22-16        |
| 5     | 1  | Labour Inspector                                  | R28-22/R22-18 |
| 4     | 1  | Clerical Officer (Snr)                            | R33-29        |
| · -   | 4  |   |               |
|       | 7  |   |               |

| GRADE _ |    | DETAILS OF ESTABLISHMENT 2018/2019    | SALARY SCALE                |
|---------|----|---------------------------------------|-----------------------------|
|         |    |                                       |                             |
|         |    | MINISTRY OF EDUCATION                 |                             |
|         |    | 400 - STRATEGIC MANAGEMENT, ADMINISTR | ATION, AND SUPPORT SERVICES |
| L       | 1  | Minister                              |                             |
| 10      | 1  | Permanent Secretary                   | R5                          |
| 9       | 1  | Director of Education                 | R7                          |
| 9       | 1  | Education Officer                     | R12-8                       |
| 9       | 1  | School Psychologist                   | R12-8                       |
| 9       | 1  | Education Planner                     | R12-8                       |
| 8       | 1  | Operations Officer/Contracts Officer  | R14-10                      |
| 6       | 1  | Assistant Secretary                   | R22-16                      |
| 5       | 1  | Computer Technician                   | R28-22                      |
| 5       | 1  | Executive Officer                     | R28-22                      |
| 4       | 1  | Clerical Officer (Snr)                | R33-29                      |
| 4       | 1  | Driver/Office Assistant               | R38-31                      |
| 3       | 1  | Clerical Officer                      | R46-34                      |
| -       | 13 | _                                     |                             |
|         |    | 401 - PRIMARY EDUCATION               |                             |
| 9       | 1  | Education Officer                     | R12-8                       |
| 6       | 2  | Head Teacher                          | R22-14                      |
| 6       | 8  | Teacher (Graduate)                    | R22-16/14                   |
| 4       | 8  | Teacher (Trained)                     | R33-21                      |
| 4       | 8  | Teacher (Untrained)                   | R38-36/34                   |
| 6       | 1  | Guidance Counsellor                   | R22-16                      |
| 5       | 1  | Dance Teacher                         | R28-22/22-16                |
| 4       | 2  | Personal Assistant/Janitors           | R38-31                      |
| 1       | 1  | Groundsman                            | R51-45                      |
| 3       | 2  | Clerical Officer                      | R46-34                      |
| _       | 34 | _                                     |                             |
|         |    | Wages                                 |                             |
| W       | 1  | Cleaner/Helper                        |                             |
|         | 1  | •                                     |                             |

| GRADE |    | DETAILS OF ESTABLISHMENT 2018/2019        | SALARY SCALE |
|-------|----|---|--------------|
|       |    | 400 05004/545/455/454                     |              |
|       |    | 402 - SECONDARY EDUCATION                 | <b>D</b> 0   |
| 9     | 1  | Principal                                 | R8           |
| 8     | 1  | Principal (Vice)                          | R12-10/9     |
| 7     | 25 | Teachers (Graduate Untrained/Trained)     | R22-16/14    |
| 6     | 1  | Drama Teacher                             | R22-16       |
| 6     | 1  | Physical Education Teacher                | R22-16       |
| 6     | 2  | Guidance Counsellor                       | R22-16       |
| 6     | 1  | SEN Teacher                               | R22-16       |
| 5     | 6  | Technical II                              | R28-22       |
| 5     | 2  | School Safety Officer                     | R28-22       |
| 5     | 1  | Communication Liaison Officer             | R28-22       |
| 5     | 1  | Music Teacher                             | R28-22       |
| 4     | 2  | Teacher (Trained)                         | R33-21       |
| 4     | 1  | Teaching Assistant                        | R38-36       |
| 4     | 1  | Executive Officer                         | R28-22       |
| 3     | 1  | Clerical Officer                          | R46-34       |
| 3     | 1  | Lab Assistant                             | R46-34       |
| 1     | 1  | Groundsman                                | R51-45       |
| 1     | 1  | Office Attendant                          | R51-45       |
| •     | 50 |   |              |
|       |    |   |              |
| _     |    | Wages                                     | D00 00/00 40 |
| 5     | 1  | Head, Pupil Support Unit                  | R28-22/22-16 |
| 4     | 2  | Teacher Assistant                         | R38-36       |
| 4     | 1  | Teacher (Special Education/LEAP)          | R33-21       |
| 4     | 1  | Teacher (SEN Support)                     | R33-21       |
| 4     | 1  | Safety Officer                            | R38-36       |
|       |    | 6   |              |
|       |    | 403 - LIBRARY SERVICES                    |              |
| 6     | 1  | Librarian                                 | R22-16/17-13 |
| 5     | 1  | Library Assistant (Snr)                   | R28-22       |
| 4     | 1  | Senior Clerical Officer/Library Assistant | R33-29       |
| 3     | 1  | Clerical Officer                          | R46-34       |
| •     | 4  |   | 1000         |
|       | ~  |   |              |

| 404 - EARLY CHILDHOOD EDUCATION     9  | GRADE |    | DETAILS OF ESTABLISHMENT 2018/2019          | SALARY SCALE |
|--|-------|----|---|--------------|
| 9       1       Eduction Officer       R12-8         5       3       Nursery Head       R28-22/22-16         4       2       Nursery Nurse (Snr)       R33-29         1       3       Nursery Nurse       R38-36/34         1       12       Nursery Teacher       R46-36         1       2       Helper       R46-36         1       1       Cook Helper       R46-36         1       3       Nursery Cook       R51-45             8       1       Director       R7         6       1       Community & Recreational Facilities Manager       R14-10         6       1       Youth & Community Development Officer       R17-13         6       1       Sports Officer       R17-13         4       1       Sports Therapist       R22-16         3       2       Youth & Community Development Worker       R28-22/22-16         5       4       Sports Coach       R33-29/28-22 |       |    | 404 - EARLY CHILDHOOD EDUCATION             |              |
| 4       2       Nursery Nurse (Snr)       R33-29         1       3       Nursery Teacher       R38-36/34         1       12       Nursery Teacher       R46-36         1       2       Helper       R46-36         1       1       Cook Helper       R46-36         1       3       Nursery Cook       R51-45         27       HEAD 406 - YOUTH AFFAIRS AND SPORTS         8       1       Director       R7         6       1       Community & Recreational Facilities Manager       R14-10         6       1       Youth & Community Development Officer       R17-13         6       1       Sports Officer       R17-13         4       1       Sports Therapist       R22-16         3       2       Youth & Community Development Worker       R28-22/22-16         5       4       Sports Coach       R33-29/28-22   | 9     | 1  |   | R12-8        |
| 1       3       Nursery Nurse       R38-36/34         1       12       Nursery Teacher       R46-36         1       2       Helper       R46-36         1       1       Cook Helper       R46-36         1       3       Nursery Cook       R51-45         27       HEAD 406 - YOUTH AFFAIRS AND SPORTS         8       1       Director       R7         6       1       Community & Recreational Facilities Manager       R14-10         6       1       Youth & Community Development Officer       R17-13         6       1       Sports Officer       R17-13         4       1       Sports Therapist       R22-16         3       2       Youth & Community Development Worker       R28-22/22-16         5       4       Sports Coach       R33-29/28-22  | 5     | 3  | Nursery Head                                | R28-22/22-16 |
| 1       12       Nursery Teacher       R46-36         1       2       Helper       R46-36         1       1       Cook Helper       R46-36         1       3       Nursery Cook       R51-45         HEAD 406 - YOUTH AFFAIRS AND SPORTS         8       1       Director       R7         6       1       Community & Recreational Facilities Manager       R14-10         6       1       Youth & Community Development Officer       R17-13         6       1       Sports Officer       R17-13         4       1       Sports Therapist       R22-16         3       2       Youth & Community Development Worker       R28-22/22-16         5       4       Sports Coach       R33-29/28-22   | 4     | 2  | Nursery Nurse (Snr)                         | R33-29       |
| 1       12       Nursery Teacher       R46-36         1       2       Helper       R46-36         1       1       Cook Helper       R46-36         1       3       Nursery Cook       R51-45         HEAD 406 - YOUTH AFFAIRS AND SPORTS         8       1       Director       R7         6       1       Community & Recreational Facilities Manager       R14-10         6       1       Youth & Community Development Officer       R17-13         6       1       Sports Officer       R17-13         4       1       Sports Therapist       R22-16         3       2       Youth & Community Development Worker       R28-22/22-16         5       4       Sports Coach       R33-29/28-22   | 1     | 3  | Nursery Nurse                               | R38-36/34    |
| 1       1       Cook Helper       R46-36         1       3       Nursery Cook       R51-45         HEAD 406 - YOUTH AFFAIRS AND SPORTS         8       1       Director       R7         6       1       Community & Recreational Facilities Manager       R14-10         6       1       Youth & Community Development Officer       R17-13         6       1       Sports Officer       R17-13         4       1       Sports Therapist       R22-16         3       2       Youth & Community Development Worker       R28-22/22-16         5       4       Sports Coach       R33-29/28-22   | 1     | 12 |   | R46-36       |
| 3 Nursery Cook         R51-45           HEAD 406 - YOUTH AFFAIRS AND SPORTS           8         1 Director         R7           6         1 Community & Recreational Facilities Manager         R14-10           6         1 Youth & Community Development Officer         R17-13           6         1 Sports Officer         R17-13           4         1 Sports Therapist         R22-16           3         2 Youth & Community Development Worker         R28-22/22-16           5         4 Sports Coach         R33-29/28-22  | 1     | 2  | Helper                                      | R46-36       |
| HEAD 406 - YOUTH AFFAIRS AND SPORTS   R7   | 1     | 1  | Cook Helper                                 | R46-36       |
| ### HEAD 406 - YOUTH AFFAIRS AND SPORTS    1   | 1     | 3  | Nursery Cook                                | R51-45       |
| 8       1       Director       R7         6       1       Community & Recreational Facilities Manager       R14-10         6       1       Youth & Community Development Officer       R17-13         6       1       Sports Officer       R17-13         4       1       Sports Therapist       R22-16         3       2       Youth & Community Development Worker       R28-22/22-16         5       4       Sports Coach       R33-29/28-22  | _     | 27 | _   |              |
| 6       1       Community & Recreational Facilities Manager       R14-10         6       1       Youth & Community Development Officer       R17-13         6       1       Sports Officer       R17-13         4       1       Sports Therapist       R22-16         3       2       Youth & Community Development Worker       R28-22/22-16         5       4       Sports Coach       R33-29/28-22  |       |    | HEAD 406 - YOUTH AFFAIRS AND SPORTS         |              |
| 6       1       Youth & Community Development Officer       R17-13         6       1       Sports Officer       R17-13         4       1       Sports Therapist       R22-16         3       2       Youth & Community Development Worker       R28-22/22-16         5       4       Sports Coach       R33-29/28-22   | 8     | 1  | Director                                    | R7           |
| 6       1       Sports Officer       R17-13         4       1       Sports Therapist       R22-16         3       2       Youth & Community Development Worker       R28-22/22-16         5       4       Sports Coach       R33-29/28-22  | 6     | 1  | Community & Recreational Facilities Manager | R14-10       |
| 4 1 Sports Therapist R22-16 3 2 Youth & Community Development Worker R28-22/22-16 5 4 Sports Coach R33-29/28-22  | 6     | 1  | Youth & Community Development Officer       | R17-13       |
| 3 2 Youth & Community Development Worker R28-22/22-16 5 4 Sports Coach R33-29/28-22  | 6     | 1  | Sports Officer                              | R17-13       |
| 5 <b>4</b> Sports Coach R33-29/28-22   | 4     | 1  | Sports Therapist                            | R22-16       |
| ·  | 3     | 2  | Youth & Community Development Worker        | R28-22/22-16 |
| 3 Clerical Officer R46-34  | 5     | 4  | Sports Coach                                | R33-29/28-22 |
|  | 3     | 2  | Clerical Officer                            | R46-34       |

| RADE |    | DETAILS OF ESTABLISHMENT 2018/2019    | SALARY SCALE             |
|------|----|---------------------------------------|--------------------------|
| -    |    | MINISTRY OF HEALTH, COMMUNITY SERVICE | S, YOUTH AFFAIRS, SPORTS |
|      |    | 450 - STRATEGIC MANAGEMENT & ADMINIST | <u>RATION</u>            |
| 10   | 1  | Permanent Secretary                   | R5                       |
| 10   | 1  | Chief Medical Officer/Director        | R2                       |
| 8    | 1  | Director Primary Care                 | R6                       |
| 7    | 1  | Senior Assistant Secretary            | R17-13                   |
| 6    | 2  | Assistant Secretary                   | R22-16                   |
| 5    | 1  | Health Information Officer            | R28-22                   |
| 4    | 2  | Clerical Officer (Snr)                | R33-29                   |
| 3    | 1  | Clerical Officer                      | R46-34                   |
| -    | 10 | _                                     |                          |
|      |    | 451 - PRIMARY HEALTH CARE             |                          |
| 8    | 1  | Pediatrician                          | R12-8                    |
| 8    | 1  | District Medical Officer/Anesthetist  | R12-8/6                  |
| 8    | 1  | Medical Officer                       | R12-8                    |
| 8    | 1  | Dental Surgeon                        | R12-8/6                  |
| 7    | 1  | Health Promotion Coordinator          | R17-13                   |
| 6    | 1  | Community Nursing Manager             | R18-16                   |
| 6    | 2  | Public Health Nurse                   | R22-18                   |
| 6    | 1  | Physiotherapist                       | R22-16                   |
| 6    | 1  | Family Nurse Practitioner             | R22-16                   |
| 6    | 1  | Community Mental Health Officer       | R22-16                   |
| 6    | 1  | Senior Mental Health Warden           | R22-16                   |
| 6    | 1  | Community Psychiatric Nurse           | R22-18                   |
| 5    | 1  | Psychiatric Nurse                     | R28-22                   |
| 5    | 5  | Staff /District Nurse                 | R28-22                   |
| 5    | 1  | Dental Nurse                          | R28-22                   |
| 3    | 2  | Graduate/Registered Nurse             | R37-35/32-30             |
| 4    | 1  | Senior Enrolled Nursing Assistant     | R33-31                   |
| 3    | 2  | Enrolled Nursing Assistant            | R46-34/39-34             |
| 3    | 2  | Mental Health Warden                  | R33-29                   |
| 3    | 2  | Dental Assistant                      | R39-34                   |
| 3    | 2  | Clerical Officer                      | R46-34                   |
| -    | 31 | <br>                                  |                          |
| 147  | 0  | Wages                                 |                          |
| W    | 6  | Community Health Aides                |                          |
| W    | 3  | Cleaner                               |                          |
|      | 9  |                                       |                          |
|      |    |                                       |                          |

| GRADE        |    | DETAILS OF ESTABLISHMENT 2018/2019 | SALARY SCALE |
|--------------|----|------------------------------------|--------------|
| <del>-</del> |    | 452 - SECONDARY HEALTH CARE        |              |
| 9            | 1  | Surgeon Specialist                 | R3           |
| 8            | 1  | Physician Specialist               | R12-8/6      |
| 8            | 2  | Medical Officer                    | R12-8/6      |
| 8            | 1  | Director, Secondary Care           | R6           |
| 8            | 1  | Director, Nursing Services         | R7           |
| 7            | 1  | Hospital Nursing Manager           | R20-16/17-13 |
| 7            | 1  | Nurse Tutor                        | R20-16       |
| 6            | 1  | Nurse Anesthetist                  | R22-18       |
| 5            | 3  | Ward Sister                        | R24-20       |
| 5            | 1  | Charge Nurse/Home Manager          | R24-20       |
| 5            | 11 | Staff/District Nurse               | R28-22       |
| 4            | 9  | Graduate/Registered Nurse          | R37-35/32-30 |
| 4            | 2  | Enrolled Nursing Assistant (Snr)   | R33-31       |
| 3            | 10 | Enrolled Nursing Assistant         | R46-34/39-34 |
| 7            | 1  | Pharmacist (Snr)                   | R17-13       |
| 5            | 2  | Pharmacist                         | R22-16       |
| 6            | 1  | Senior Medical Technologist        | R17-13       |
| 5            | 3  | Medical Technologist               | R22-16       |
| 7            | 1  | Nutrition Officer                  | R17-13       |
| 7            | 1  | Senior Radiographer/Sonographer    | R17-13       |
| 3            | 1  | Radiographer                       | R22-16       |
|              | 1  | Storekeeper                        | R28-22       |
| 4            | 1  | Clerical Officer (Snr)             | R33-29       |
| 3            | 2  | Clerical Officer                   | R46-34       |
| 7            | 1  | Health Information Officer (Snr)   | R17-13       |
| 5            | 1  | Health Information Officer         | R28-22       |
| 4            | 1  | Supervisor of Housekeeping         | R33-29       |
| 3            | 1  | Seamstress                         | R39-36       |
| 3            | 2  | Head Cook                          | R38-31       |
| 2            | 5  | Cook                               | R48-38       |
| 1            | 2  | Cook's Assistant                   | R51-45       |
| 7            | 1  | Dietetics Technician               | R28-22       |
| 2            | 1  | Diet Clerk/Storekeeper             | R48-38       |
| 2            | 1  | Assistant Storekeeper              | R48-38       |
| 5            | 1  | Biomedical Engineer                | R22-16       |
| 5            | 1  | Maintenance Assistant              | R28-22       |
| 2            | 6  | Driver                             | R48-38       |
| 2            | 6  | Orderly                            | R48-38       |

| GRADE |     | DETAILS OF ESTABLISHMENT 2018/2019       | SALARY SCALE |
|-------|-----|--|--------------|
| 2     | 1   | Geriatric Aide (Snr)                     | R48-38       |
| 1     | 20  | Geriatric Aide                           | R51-45       |
| 1     | 18  | Maid                                     | R51-45       |
| 1     | 1   | Maintenance Technician                   | R40-29       |
| 1     | 5   | _Washer                                  | R51-45       |
|       | 134 | _  |              |
|       |     |  |              |
|       |     | <u>HEAD 454 - SOCIAL SERVICES</u>        |              |
| 8     | 1   | Director, Social Services                | R7           |
| 7     | 1   | Counsellor                               | R17-13       |
| 7     | 1   | Senior Probation Officer                 | R17-13       |
| 7     | 1   | Probation Officer                        | R22-16       |
| 7     | 2   | Social Worker (Snr)                      | R22-16/17-13 |
| 5     | 4   | Social Worker                            | R28-22/22-16 |
| 5     | 4   | Social Worker Assistant                  | R28-22       |
| 4     | 1   | Clerical Officer (Snr)                   | R33-29       |
| 3     | 1   | Family Support Worker                    | R39-34       |
| 3     | 1   | Warden/Caregiver (Snr)                   | R39-34       |
| 2     | 2   | _Warden/Caregiver                        | R48-38       |
|       | 19  | _  |              |
|       |     | Wages                                    |              |
| W     | 1   | Cleaner                                  |              |
|       |     |  |              |
|       |     |  |              |
|       |     |  |              |
|       |     | <u>455 - ENVIRONMENTAL HEALTH</u>        |              |
| 7     | 1   | Environmental Health Officer (Principal) | R17-13       |
| 5     | 2   | Environmental Health Officer             | R28-22       |
| 3     | 1   | Vector Control Leader                    | R39-34       |
| 2     | 3   | Vector Worker                            | R48-38       |
| 2     | 1   | Tip Man / Sanitary Worker                | R48-38       |
| 2     | 4   | Tip Man                                  | R48-38       |
| 2     | 1   | _ Driver                                 | R48-38       |
|       | 13  | _  |              |
|       |     |  |              |
|       |     | Total                                    | 1021         |