

**MONTSERRAT**

**STATUTORY RULES AND ORDERS**

**S.R.O. 41 OF 2018**

**DECLARATION OF LAND ACQUIRED FOR A PUBLIC PURPOSE**

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**A DECLARATION BY THE CLERK OF CABINET**  
**MARJORIE SMITH**

**WHEREAS** section 3(1) of the Land Acquisition Act (Cap. 8.08) provides that if the Governor acting on the advice of the Cabinet considers that any land should be acquired for a public purpose he may with the approval of the Legislative Assembly cause a declaration to that effect to be made by the clerk of the Cabinet;

**AND WHEREAS** the Governor, acting in accordance with the advice of the Cabinet considers that the land situated in the district of Rendezvous and more particularly described and shown in the Schedule should be acquired for the public purpose of developing the Little Bay Port;

**AND WHEREAS** the Legislative Assembly on the 24<sup>th</sup> day of October, 2018 approved the declaration for acquisition of the said land for that public purpose;

**NOW THEREFORE, I, MAJORIE SMITH**, Clerk of Cabinet, declare that the said land is acquired for that public purpose.

**SCHEDULE**

Approximately four acres (outlined in red on the map below) of the parcel of land situated in Rendezvous and registered as block and parcel 15/5/3, bounded as follows:

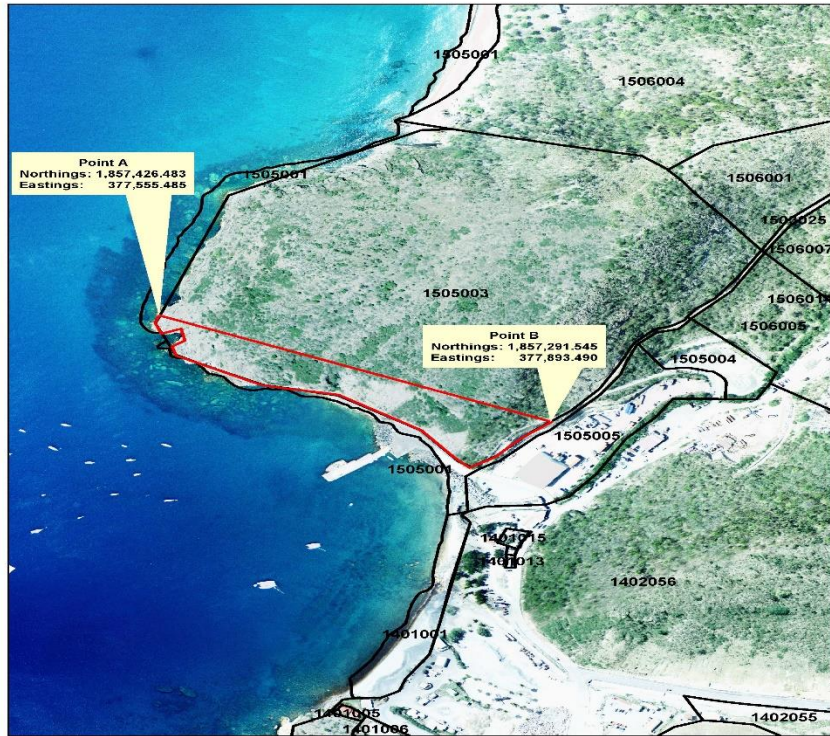
On the South, by the southern-most boundary of the parcel 15/5/3; on the West, by the western-most boundary of the parcel 15/5/3; on the East, by the eastern-most boundary of the parcel 15/5/3 and on the North by part of the said block and parcel 15/5/3 which is shown on the map below as a line drawn from Point A with

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coordinates (Northings: 1,857,426.483; Eastings: 377,555.485) to Point B with coordinates (Northings: 1,857,291.545; Eastings: 377,893.490).

**LAND TO BE ACQUIRED AT RENDEZVOUS**  
Area of Parcel 15/5/3 (1505003) Outlined and Shown in Red  
Reduced- Not to Scale



Made by the Clerk of Cabinet this 14<sup>th</sup> day of November, 2018.

(Sgd.) Marjorie Smith  
**CLERK OF CABINET**

Published by exhibition by the Clerk of Cabinet at the Office of the Legislature, Farara Plaza, Brades, MSR1110, this 14<sup>th</sup> day of November, 2018.

(Sgd.) Marjorie Smith  
**CLERK OF CABINET**